ANNAMALAI UNIVERSITY

RAJAH MUTHIAH MEDICAL COLLEGE

and

RAJAH MUTHIAH DENTAL COLLEGE

(SELF FINANCING)

UNDERGRADUATE PROGRAMMES


Degree Programmes offered

M.B.B.S. and B.D.S.

University website:  www.annamalaiuniversity.ac.in
This brochure-cum-prospectus is published for enlightening those who intend to apply for admission to undergraduate MBBS Degree Programme in the Rajah Muthiah Medical College under Faculty of Medicine and BDS Degree Programme in the Rajah Muthiah Dental College under Faculty of Dentistry, of the Annamalai University during 2014-2015.

The contents covered are subject to change from time to time and the University may make such changes without notice.

The University will provide additional information in response to enquiries from individuals and institutions.

POSTAL ADDRESS
THE REGISTRAR
Annamalai University
Annamalainagar - 608 002
Tamil Nadu, India

TELEPHONE
04144 - 238259, 238282
FAX No. 04144-238080
email: au_regr@ymail.com

WEBSITE
www.annamalaiuniversity.ac.in

RAILWAY STATION
Chidambaram, S.Rly.
AT A GLANCE

Admission to the following Programmes for the Academic Year 2014-2015.

M.B.B.S. and B.D.S.

IMPORTANT DATES

Issue of Application Commences From : 02.05.2014
Last Date for Issue of Application Form : 10.06.2014
Last Date for Receipt of the Filled up Application : 11.06.2014

➢ Prospectus and Application Form will be available at University Cash Counter and in all the Directorate of Distance Education Study Centres in Tamil Nadu.

➢ Cost of Application Form ` 1,500/-

➢ Application can also be obtained by sending Demand Draft for ` 1,550/- (including postal charges) drawn in favour of The Registrar, Annamalai University, from any Bank payable at Chennai.

DATE OF COUNSELLING WILL BE PUBLISHED IN THE UNIVERSITY WEBSITE

For details, Please refer our University website

www.annamalaiuniversity.ac.in
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I. ABOUT THE UNIVERSITY

Annamalai University, one of the largest unitary, teaching, and residential universities in Southern Asia, was established and incorporated in the year 1929 as per the Annamalai University Act 1928 (Tamil Nadu Act 1 of 1929). Now, the Annamalai University Act, 1928 has been repealed and replaced by the Annamalai University Act 2013 (Tamil Nadu Act 20 of 2013). His Excellency the Governor of Tamil Nadu is the Chancellor of the University.

The University is located at Annamalainagar, adjacent to Chidambaram town, the abode of Lord Nataraja, the Cosmic Dancer. The sprawling and scenic campus, spread over an extensive area of about 800 acres has the Faculties of Arts, Science, Indian Languages, Engineering and Technology, Education, Fine Arts, Agriculture, Medicine, Dentistry and Marine Sciences.

This University has, since its inception, aimed at imparting education in all fields of knowledge to thousands of students from across the country and abroad. Located in a rural setting in coastal district of Cuddalore in Tamil Nadu, the University has played a pivotal role in providing access to higher education to thousands of youth from economically and socially disadvantaged classes. In this respect, this university's service to the nation is tremendous.

In past 85 years, the University has grown into a premier institution of higher learning and research. This is evident from the reports of Ministry of Science and Technology (“Measures of Performance of Universities in India: An analysis of the Publication Output in Science and Technology” published by CSIR – National Institute of Science Technology and Development Studies, New Delhi – 2011, p.102) that ranks Annamalai University in the ninth position within the top ten Universities, among 600 and odd Universities in India, regarding the overall science publication output. In respect of Environmental Science, the University is ranked second, in Energy fourth, in Engineering Sciences fifth and in Biological Sciences eighth.

The Scimago (Scopus) survey for ranking Universities, educational institutions and sponsoring agencies across the world has rated Annamalai University to be 22nd in India, next to DRDO (Defence Research and Development Organisation) and to be 7th among Indian Universities (Scimago Institutions Ranking Scimago Research Group, 2012. Data source: Scopus®. http://www.scimagoir.com). The popular journal in India Careers 360 has ranked Annamalai University to be second among four star rated universities among 33 such universities, and well above four other popular universities of Tamilnadu. This survey has only 10 universities in India ranked above Annamalai University (India’s Outstanding Universities, Careers 360 March, 2014. www.careers360.com, p.16-19).
FACULTY OF MEDICINE

The Faculty of Medicine has two colleges under it. They are the Rajah Muthiah Medical College and the Rani Meyyammai College of Nursing.

The Rajah Muthiah Medical College has a 1200 bed tertiary level collegiate hospital with all specialities, super-specialties supported by modern 24-hour laboratory and Radiological Imaging service equipped with Doppler, Ultrasound, Mammography, Digital X-ray, C-arm, CT Scan and the MRI. The Medical Council of India has accorded permanent recognition for annual intake of 150 students for the MBBS programme.

RAJAH MUTHIAH MEDICAL COLLEGE HOSPITAL

Rajah Muthiah Institute of Health Sciences was established in the year 1980 with the opening of the Dental College. Thereafter in the second phase of development, the Rajah Muthiah Medical College was established in the year 1985.

The Rajah Muthiah Medical College and Hospital serves the needs of the surrounding villages, by providing medical treatment with skilled doctors, paramedical staff and a well equipped hospital. Apart from ensuring curative and rehabilitative services through the teaching hospital of the college, community services on the preventive and promotive sides are being meaningfully organised, keeping in view the health needs of the rural as well as the urban sectors of the community.

The Academic tempo in the Rajah Muthiah Medical College and Hospital is maintained at a high level by the activities of the scientific body – ‘Academy of
Medical Sciences’. Under the auspices of the Academy, regular monthly meetings are held wherein research papers and hospital cases are presented and discussed. Symposia are held annually on various Medical topics. Eminent scientists are invited by the Academy to deliver guest lectures on topics of current importance. The University has been hosting several National/International Medical Conferences. The teachers in the Faculty are encouraged to present papers/participate in several National/International Seminars/Conferences/Symposia.

The Medical Education Unit functioning with the Dean as the Chairman, Organizes programmes connected with Medical Education such as Orientation Programmes, Basics & Advanced Cardio Pulmonary Resuscitation Workshops for CRRIs & PGs, Faculty Development Programmes, Clinico Pathological Conferences and Special Lectures etc.,

RAJAH MUTHIAH INSTITUTE OF HEALTH SCIENCES

The imposing structures of Rajah Muthiah Medical College has the distinction of having been declared open by His Excellency Shri R. Venkataraman, the then President of India, on 28.4.1988.

A special feature of Rajah Muthiah Medical College is that it is one of the very few Medical Colleges in India directly run by Universities. As a University Medical College with residential system, there are ample opportunities for healthy interaction and learning from the multi-disciplinary facilities available in the campus of the Annamalai University.

Besides MBBS, Rajah Muthiah Medical College is also offering Post Graduate degree programmes in 19 different specialities and Post-Graduate Diploma programmes in 8 specialities. All these programmes are recognised by the Medical Council of India.
The RAJAH MUTHIAH DENTAL COLLEGE was established in the year 1980. The Rajah Muthiah Institute of Health Sciences building housing this Dental College was constructed at a cost of about ` 4 crores and was declared open on 28.4.1988 by His Excellency Shri R. Venkataraman the then President of India. It accommodates both the Dental College with the Dental Hospital and the Medical Wing. Two hostels each for men and women students, staff-quarters and other amenities have been provided in the campus. The institution celebrated its Silver Jubilee in Nov. 2005. As a self-financing institution, it has to necessarily raise adequate resources through fees that represent the economic cost of dental education imparted to the students of the College.

Out-patient and in-patient facilities are provided including a modern and well equipped operation theatre. The post-graduate training has been specially planned with adequate infrastructure.

The Rajah Muthiah Dental College & Hospital has excellent infrastructural facilities reflecting the latest developments in Dentistry including an imported casting and ceramic Laboratory. Recently, the Dental college has upgraded its infrastructure by adding the following facilities.

1. New block for specialities in Orthodontics and Periodontics.
2. Two well equipped A/C Lecture Halls with a capacity for 250 persons.
4. Teseera ATL composite crown and bridge system.
5. Vector unit for Periodontal treatment.
7. Centrally Air conditioned Library with separate Post Graduate and staff sections.
8. A latest, fully equipped Mobile Dental Clinic with two Dental chairs for Rural Dental Camps and School Camps routinely conducted by the Division of Community Dentistry
9. **A full fledgedIMPLANT CLINIC** with a complete set of latest equipment and 3 internationally renowned Implant systems available for implant treatment.

The hospital is well equipped with sufficient number of state-of-the-art Dental chairs and other latest equipment enabling provision of modern dental care to a large number of patients from rural areas. The hospital also organises routine Dental Camps with a fully equipped mobile clinic in the surrounding villages. Further developing the institution recognized as one of the select Dental colleges offering quality education in the country into becoming a Centre of Excellence.

A special feature of Rajah Muthiah Dental College & Hospital is that it is one of the very few Dental Colleges in India directly run by Universities. As a University
Dental College with residential system, there are ample opportunities for healthy interaction and learning from multi-disciplinary facilities available in the campus of the Annamalai University. Situated in sylvan surroundings, the University is in close proximity to the famous pilgrim centre of Chidambaram with Lord Nataraja as its presiding Deity.

Besides BDS, Post Graduate degree programmes in 8 different specialities are being offered by the Rajah Muthiah Dental College and Hospital. All these programmes are recognised by Dental Council of India.

1. PROGRAMMES OFFERED

<table>
<thead>
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<th>Name of the Programme</th>
<th>Duration</th>
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<tbody>
<tr>
<td>M.B.B.S.</td>
<td>5 ½ years including Internship</td>
</tr>
<tr>
<td>B.D.S.</td>
<td>5 years including Internship</td>
</tr>
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2. ELIGIBILITY

2.1 Candidate should be a Citizen of India.

2.2 Overseas citizens of India who are registered under section 7A of the Citizenship Act 1955 (Central Act 57 of 1955) are eligible to apply for MBBS/BDS courses subject to the production of proof of such registration.

2.3 Nativity

i. Candidate should be a Native of Tamil Nadu.

ii. Candidates who have studied from VIII to XII standards at schools inside Tamil Nadu need not enclose the “Nativity Certificate”.

iii. Candidates who are native of Tamil Nadu but studied from VIII to XII Std either partly or completely at schools situated outside Tamil Nadu should produce the “Nativity Certificate”.

iv. The Nativity Certificate in Tamil Nadu should be issued by the competent authority only in the specified format available in the prospectus (Annexure-VII(b)) and supported by a copy of Passport/Ration Card/Birth Certificate. If the copy of the supporting document is not produced, then the application will be rejected. Nativity Certificate submitted later will be summarily rejected.

v. Applications without a proper Nativity Certificate will not be considered.

vi. Permanent Residence Certificate will not be accepted.

vii. Nativity Certificate should be produced as per Instructions for Nativity Certificate in Annexure-VII(a).

viii. Production of false Nativity Certificate, if found during the course of study, will result in expulsion of the candidate and also initiation of criminal proceedings against the candidate as well as the parents as per law.
2.4 Age Limit
Candidates should have completed Seventeen years of age on or before 31st of December, 2014. i.e should have been born on or before 31.12.1997. Evidence should be produced.

2.5 Educational Qualification
Candidates should have passed in all the subjects of the qualifying examination of the Higher Secondary Course conducted by the Tamil Nadu State Board/any other equivalent Board in a single sitting with the following group of subjects and securing minimum eligible marks.

a) Physics, Chemistry, Botany and Zoology.
   
   (or)

b) Physics, Chemistry, Biology with any other subject.

* Candidates who have passed the HSC in the Vocational Stream and private candidates are not eligible to apply for Medical/Dental Courses.

3. MINIMUM ELIGIBILITY MARKS
A. MBBS
(i) Other Communities
   a. A minimum of 60% marks in Biology or Botany and Zoology taken together.
   b. A minimum of 60% marks in each of the subjects of Physics and Chemistry.
   c. Weighted aggregate of the percentage of marks in (a) and the percentage of marks in (b) should not be less than 140 out of 200 marks.

(ii) Backward Class and Backward Class Muslim
   a. A minimum of 60% marks in Biology or Botany and Zoology taken together.
   b. A minimum of 60% marks in each of the subjects of Physics and Chemistry.
   c. Weighted aggregate of the percentage of marks in (a) and the percentage of marks in (b) should not be less than 130 out of 200 marks.

(iii) Most Backward Classes and Denotified Communities
   a. A minimum of 55% marks in Biology or Botany and Zoology taken together.
   b. A minimum of 55% marks in each of the subjects of Physics and Chemistry.
   c. Weighted aggregate of the percentage of marks in (a) and the percentage of marks in (b) should not be less than 120 out of 200 marks.

(iv) Scheduled Castes, Scheduled Caste–Arunthathiyar, Scheduled Tribes
   a. A minimum of 40% marks in Biology or Botany and Zoology taken together.
   b. A minimum of 40% marks in each of the subjects of Physics and Chemistry.
   c. Weighted aggregate of the percentage of marks in (a) and the percentage of marks in (b) should not be less than 80 out of 200 marks.

The candidates under Orthopaedically Physically Disabled Category – (Locomotory disability of Lower Limbs alone). OC / BC / BCM / MBC / DNC should have obtained a minimum of 45% marks in each prescribed subject in the qualifying examination.
B. BDS

i. The candidates (OC / BC / BCM/ MBC/ DNC ) should have obtained not less than 50% of the aggregate marks in Physics, Chemistry, and Biology / Botany and Zoology taken together at the qualifying examination.

ii. Scheduled Caste, Scheduled Caste – Arunthathiyar and Scheduled Tribe, the aggregate marks required for admission shall be 40%.

iii. The candidates under Orthopaedically Physically Disabled Category (OC / BC / BCM / MBC / DNC) should have obtained not less than 45% of the aggregate marks in the above prescribed subjects at the qualifying examination.

Note:

i. The marks obtained in the science subjects in the HSC qualifying examination as a whole in the first appearance will alone be taken into consideration for the allotment of seats to the candidates as per the G.O.Ms.No.184.HE(J2) Dept., dt 09.06.2005 and G.O. (Rt). No.143 HE (J2) Dept dt 06.05.2008.

ii. Candidates who have passed any other equivalent examinations in the first attempt with the same group of subjects mentioned above should produce the eligibility certificate from the Tamil Nadu Dr. MGR Medical University before admission to the course.

iii. In the case of candidates who have furnished the mark sheets of the qualifying examination, only in GRADES, the minimum marks of the grades alone will be taken into consideration while determining the marks in the select Science subjects of Physics, Chemistry and Biology or Botany and Zoology.

iv. Candidates who have submitted mark sheets with GRADES should obtain the statement of marks indicating the actual marks secured from the examination authority and attach a certified copy as an enclosure to the application.

v. Normalization method will be adopted for calculating the minimum eligibility mark for the candidates who have passed any other equivalent examination.

4. NORMALIZATION OF MARKS

As per Tamil Nadu Act 3 of 2007 and G.O(Ms) No.77 HE(J2) Dept, dt. 05-07-2007, the marks obtained by the student in the relevant subjects in the qualifying examination conducted by the various Boards or Authorities shall be equated with the marks obtained by the students in the same subjects in the qualifying examination conducted by the State Board of Tamil Nadu by adopting the method of normalization.

Explanation:

Under the method of normalization the highest mark obtained by the students of various Boards in each subject will be equated to the highest mark obtained by
the students of State Board in that subject and the relative marks obtained by other students in that subject will be determined accordingly.

**Illustration:**

If the highest mark secured by the student of State Board in Physics is 100 and the highest mark secured by a student of any other Board in the same subject is 90, both the highest mark will be considered to be equal to 100. If a student of the Other Board secures 60 marks in Physics when the first mark in Physics in the same board is 90, the 60 marks will be considered to be equal to 66.66 marks as arrived below:

\[
\frac{100 \times 60}{90} = 66.66\%
\]

After normalization of marks in the relevant subjects in the qualifying examination conducted by different Boards, the qualified students of different Boards will be merged into a common merit list.

In case of candidates who have qualified from National Boards such as CBSE and ISCE etc., the highest marks obtained by candidate at the National Level alone will be taken into consideration.

5. **GENERAL INSTRUCTIONS**

a. Candidates seeking admission into MBBS/BDS courses should submit the common application form with necessary enclosures to

THE REGISTRAR,
ANNAMALAI UNIVERSITY
ANNAMALAINAGAR
CHIDAMBARAM
CUDDALORE DISTRICT
TAMIL NADU
PIN – 608 002.

on or before **11.06.2014 by 5.00 p.m.**

b. The candidates shall ensure that the completed application form with all particulars and enclosures reaches the Annamalai University within the date and time specified. Applications received by Speed post/courier or any other means, after the last date & time will not be accepted irrespective of the date of booking.

c. The University shall not be responsible for any delay in the receipt or for the loss in transit of application form etc.,

d. Request for extension of time for submission of documents called for, after the specified date and time will not be entertained.

e. Any supporting documents received after the due date or application without required documents/particulars will not be entertained.
f. The demand draft should be drawn in favour of The Registrar, Annamalai University, payable at Chennai.
g. Photocopy/ Fax copy of the application will not be accepted.
h. Both upper limbs, vision and hearing should be normal for all candidates (including for candidates applying under orthopaedically physically disabled category).

6. PROCEDURE FOR FILLING AND SUBMISSION OF APPLICATION

1. a) Before filling up the application form and OMR coding sheet, read all the instructions carefully.
   b) Each application form bears a unique number which is printed on the OMR coding sheet. The serial number of the OMR coding sheet will be considered for correspondence purposes.
2. a) Candidates should use only one application form for both MBBS and BDS courses prescribed for the academic year.
   b) If candidates apply for MBBS/BDS Courses in forms other than the one prescribed, the application will be summarily rejected.
3. The application form and OMR coding sheet should be filled up legibly, neatly and correctly. The information will be processed by using a computer. Any mistake committed by the candidate will prejudice the selection.
4. Do not fold the OMR coding sheet under any circumstance. Making a hole, using a pin or a stapler on the OMR coding sheet should be avoided. Cutting, overwriting and erasing on the Application form and on the OMR coding sheet should be strictly avoided.
5. Application with incomplete or insufficient particulars or without enclosures or those received after the last date mentioned will be summarily rejected without intimation to the candidate.
6. Filled in application without the signature of the candidate will be rejected.
7. Candidates should affix recent passport size photographs, taken with name and date (as shown in the Instructions- Annexure-V), in places provided on the application form. The Photograph pasted on the common application form should be duly attested by a Gazetted Officer.
8. The Photograph affixed on the OMR coding sheet need not be attested.
9. The Registration Number allotted by The Directorate of Government Examination/Concerned Board of Examination should be indicated along with the year of +2 examination/ equivalent in the application.
10. All the entries in the application form and OMR coding sheet should be written legibly by the candidate in his/her own handwriting. The candidate should ensure that all information including the marks in the qualifying examination furnished by him/her in the application and the enclosures are correct. The candidate is informed that if after proper scrutiny of his/her application, the marks furnished by him/her in the application are not correct or any other information is found to be incorrect, then;
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a. He/she will forfeit the admission no matter at what stage of the course, he/she will be at that time;
b. He/she will be debarred from pursuing any other course for a period of three years;
c. Legal action will be instituted against the candidate and the parents/guardian for furnishing incorrect information;
d. Criminal action will be instituted against him/her for furnishing false Mark Sheets / false Community Certificate/ false nativity certificate.

11. No document enclosed with the application will be returned. Candidates are required to enclose only the attested photocopies of the following certificates along with the application. Attestation should have been made by a Gazetted Officer where the candidate studied.

   a. Attested photograph affixed on the Application
   b. Filled in OMR coding sheet (Loose sheet - original)
   c. Attested photocopy of HSC / Equivalent Mark Sheet
   d. Attested photocopy of Transfer Certificate
   e. Attested photocopy of 10th Mark Sheet
   f. Attested photocopy of Permanent Community Certificate Card for ST, SC, SCA, MBC & DNC, BC, BCM obtained from the competent authority
   g. Attested photocopy of Nativity Certificate (if applicable)
   h. Photocopy of HSC Hall Ticket
   i. Attested photocopy of first graduate certificate and First Graduate Joint Declaration (if applicable)
   j. Special Reservation Form(s) with relevant certificate(s) if applicable

**Note:**

   i. Candidates belonging to Scheduled Tribe should produce Community Certificate obtained from a competent authority not below the rank of a Revenue Divisional Officer. An attested photocopy or certified copy of the permanent community certificate card should be produced.

   ii. Producing a false community, nativity or any other certificate, if detected later at any point of time during the course of study, will result in expulsion of the candidate and also criminal proceedings will be initiated against the candidate as well as the parents as per law.

   iii. As number of fake community certificates are being encountered off late and in order to curb such practices, the authentication of the above certificate has to be verified and confirmed by the concerned authority, before the individual completes I Year MBBS/BDS course. The concerned candidate and parents should take necessary steps to that effect. Unless proof of authenticity of community certificate is received, the candidate will not be allowed to continue the II Year.

   iv. Community Certificate obtained from other states will not be considered and such candidate will be treated as to the Open Category.
7. METHOD OF SELECTION AND ADMISSION

(i) Ranking will be made on merit on the basis of marks obtained by the eligible candidates in the science subjects in the qualifying examinations reduced to the base of 200 marks. The marks obtained through different boards will be taken into account after normalization.

CALCULATION

Weighted Total Marks for a maximum of 200

Percentage in Biology (after normalization) \( (X) \)

Percentage in Physics and Chemistry taken together (after normalization) \( (Y) \)

Percentage in Botany and Zoology taken together (after normalization) \( (Z) \)

Weighted total marks for a maximum of 200

EITHER \( (X+Y) \) OR \( (Z+Y) \)

The percentage and the weighted total should be accurate to two decimals.

(ii) Ranking of the candidates will be done based on the total marks obtained in the science subjects after normalization of marks computed to a maximum of 200.

(iii) a) The marks obtained in the science subjects in the HSC qualifying examination as a whole in the first appearance will alone be taken into consideration for the allotment of seats to the candidates and the improvement marks in +2 examinations of any year will not be considered. Also the marks obtained through part by part appearance in +2 examination will not be considered including for native of Tamil Nadu who have passed any other equivalent examination from other boards/states.

b) Any application submitted without the latest attested photocopy of the first appearance mark sheet of the qualifying examination will be summarily rejected.

Determination of Rank of Candidates who have Obtained Equal Marks (Inter-Se Merit)

In cases, where two or more candidates obtain equal aggregate marks for 200, the rank of such candidates shall be determined on the basis of the following order, namely:

i) Percentage in Biology or Botany and Zoology taken together in +2 examination.

ii) Percentage in Chemistry in +2 examination.

iii) Percentage in Fourth optional subject in +2 examination.

iv) Date of Birth – weightage will be given to seniority in age.

v) Computerised random number assigned. (Higher value will be given preference)
MERIT LIST

i) The Merit lists will be published in the website of Annamalai University, www.annamalaiuniversity.ac.in.

8. ALLOCATION OF SEATS AND COUNSELLING PROCEDURE

Candidates will be called for Counselling in the order of merit.

a. Counselling will be held at the Administrative Office, Annamalai University, Annamalai Nagar, Chidambaram.

b. The candidates will be called for counselling as per their merit and they may exercise their option as per the eligibility norms mentioned in the prospectus.

c. The selection will be made on merit basis and by counselling applying the rule of reservation by the Government of Tamil Nadu as follows:

<table>
<thead>
<tr>
<th>Category</th>
<th>Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td>Open Competition</td>
<td>31%</td>
</tr>
<tr>
<td>Backward Class</td>
<td>30%</td>
</tr>
<tr>
<td>Most Backward Class</td>
<td>20%</td>
</tr>
<tr>
<td>Scheduled Caste</td>
<td>18%</td>
</tr>
<tr>
<td>Scheduled Tribe</td>
<td>1%</td>
</tr>
</tbody>
</table>

Within 30% reservation for Backward Classes 3.5% will be provided for Muslims and 16% of seats out of the 18% quota earmarked to Scheduled Caste, shall be allocated to the Arunthathiyar Community.

BC, BCM, MBC/DNC, SC, SCA and ST candidates are eligible for selection under Open Competition as per merit in addition to the reservation made for those categories.

d. **Counselling Schedule will be available on the website. Candidates will be called for counselling in the order of their merit. These details will be available on the university website.**

e. Counselling for the special categories will be done before the General Category

f. **Counselling Fee:** Candidates have to pay a Counselling fee of ` 5000/- (non refundable) by cash or DD at the time of Counselling.

g. Option once exercised during counselling will be final and cannot be changed.

h. Candidates who fail to attend the counselling at the specified date and time will forfeit their right to admission and their name will not be considered later.

i. Due to unforeseen reasons, if a candidate **could not** attend the Counselling on the **specified date and time** he/she can attend on a subsequent time/date during that counselling phase and will be allowed to take the programme available at the time of counselling when he/she actually attends. **(or)** He/She can authorize his/her parent on his/her behalf and the parent’s decision will be binding on the candidate. The authorization letter must be in the prescribed format (Annexure-VI(a) & VI(b)).

j. **If the candidate is absent during the 1st phase of counselling for which he/she is called, cannot attend the 2nd phase of counselling.**
k. **Bond:** Candidates selected for admission and his/her parent / guardian will have to execute an Agreement Bond during admission to College as prescribed in the format. Failure to execute the Agreement Bond will lead to cancellation of selection.

l. All selections and admissions for MBBS/BDS Courses are only provisional. The selection and admission is liable to be cancelled at any time as and when the eligibility conditions are found to be defective or incorrect or there has been suppression or misrepresentation of facts. The University reserves the right of allotment of MBBS/BDS seats.

m. Any change or modification and relevant information pertaining to this admission process will be made available immediately on the University website (www.annamalaiuniversity.ac.in). The candidates are instructed to frequently visit the website from the date of application till the end of counselling without fail. Please do not wait for counselling information to be received by post, as all information including the date of counselling will be put up on the website.

n. **Special Reservation for Differently Abled Candidates:**

3% of the total number of seats available is reserved for the Orthopaedically Physically disabled candidates. In the first instance in the reservation of seats, candidate with disability of lower limbs between 50% to 70% shall be considered and in case candidates are not available in that category then candidates with disability of lower limbs between 40% to 50% may be considered. The other conditions for admission into M.B.B.S./B.D.S. Course will be applicable as in the case of general category.

The candidates are required to produce a certificate from the District Medical Board of the area concerned constituted for the purpose of assessing the nature and the extent of disability in the format prescribed in the Annexures-I(a) & I(b).

The certificate must have been obtained within three months prior to submitting the application for seeking admission under this category. If the certificate has been obtained earlier, the application will be rejected.

The Medical Certificate issued by District Medical Board of the area concerned for this purpose is subject to the confirmation by the Expert Committee constituted by the University at Rajah Muthiah Medical College at the time of Counselling.

The Candidate seeking admission under this category should produce a full sized photograph exhibiting the deformity.

**Note:**

i. The students seeking course under this category will be required to undergo second Medical Examination by a Medical Board constituted for
the purpose by the University to ascertain and confirm the nature and extent of physical disability.

ii. Candidates with any other disability other than the locomotory disability of the lower limb will not be considered for admission into courses under the Special Category.

iii. The decision of the University in this regard will be final.

9. PROGRAMME WISE NUMBER OF SEATS AND FEE STRUCTURE

<table>
<thead>
<tr>
<th>S.No.</th>
<th>Programme</th>
<th>Number of Seats</th>
<th>Fees / Annum ` for the year 2014-15</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>M.B.B.S.</td>
<td>150</td>
<td>5,54,370/-</td>
</tr>
<tr>
<td>2.</td>
<td>B.D.S.</td>
<td>100</td>
<td>3,50,370/-</td>
</tr>
</tbody>
</table>

10. ADMISSION TO HOSTEL

Annamalai University is a residential University and admission to the hostel is compulsory. Four hostel blocks, two each for men and women, are available for graduate students.

Separate Hostels are available for providing comfortable accommodation for Men and Women Students as shown below:

**Hostel Accommodation Available**

**Men’s Hostels**

<table>
<thead>
<tr>
<th>Name of the Hostel</th>
<th>Seats</th>
</tr>
</thead>
<tbody>
<tr>
<td>New Medical Hostel (I MBBS)</td>
<td>168</td>
</tr>
<tr>
<td>KRM Hostel</td>
<td>584</td>
</tr>
<tr>
<td>PG Hostel</td>
<td>163</td>
</tr>
<tr>
<td><strong>TOTAL</strong></td>
<td><strong>915</strong></td>
</tr>
</tbody>
</table>

**Women’s Hostel**

<table>
<thead>
<tr>
<th>Name of the Hostel</th>
<th>Seats</th>
</tr>
</thead>
<tbody>
<tr>
<td>WHP Hostel UG/CRRI</td>
<td>400</td>
</tr>
<tr>
<td>WHP Hostel PG</td>
<td>67</td>
</tr>
<tr>
<td>Thamarai Illam</td>
<td>350</td>
</tr>
<tr>
<td><strong>TOTAL</strong></td>
<td><strong>817</strong></td>
</tr>
</tbody>
</table>

The hostel mess, is provided with a mineral water plant operating on reverse osmosis system to provide safe and clean drinking water to all the students. Besides, the hostels also have facility for providing cable/dish connection for those who are desirous of having access to entertainment. Further, arrangements are afoot to provide Wi-Fi connection to the hostel.
11. FEE STRUCTURE FOR THE HOSTELS

<table>
<thead>
<tr>
<th>S.No.</th>
<th>Courses</th>
<th>Hostel Name</th>
<th>Caution Deposit (')</th>
<th>Annual Hostel &amp; Mess Charges (')</th>
<th>Total (')</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>I M.B.B.S. &amp; I B.D.S.</td>
<td>New Medical Hostel</td>
<td>8000</td>
<td>65000</td>
<td>73000</td>
</tr>
<tr>
<td>2.</td>
<td>I M.B.B.S.</td>
<td>W.H.P. Hostel (Ladies Hostel)</td>
<td>10000</td>
<td>75000</td>
<td>85000</td>
</tr>
<tr>
<td>3.</td>
<td>I B.D.S.</td>
<td>W.H.P. Hostel (Ladies Hostel)</td>
<td>8000</td>
<td>65000</td>
<td>73000</td>
</tr>
</tbody>
</table>

After admission, the students can meet the Wardens of Hostels for completing formalities related to hostel.

12. GENERAL NOTE TO APPLICANTS/SELECTED CANDIDATES OF ALL PROGRAMMES

i. If the candidate discontinues the programme without attending any classes and the resultant vacancy is filled up, the tuition fees and caution deposit will be refunded after deducting a service charge of `10,000/-.

ii. However in case a candidate discontinues the programme after attending a few classes and the resultant vacancy is filled up, the caution deposit and 75% of tuition fees alone will be refunded.

iii. The tuition fee shall not be refunded if a candidate discontinues in the middle of the programme and resultant vacancy is not filled up.

iv. Tuition fees for each academic year (irrespective of result of University Examination) should be paid well before the due date, failing which a fine as prescribed by the University will be charged. The Candidate shall not be permitted to appear for the University Examination without clearing the Tuition fee arrears.

v. Tuition fees for the entire program together with arrears, if any, shall be payable by the student before Transfer Certificate is issued. However, the Special Fees for the remaining period of the program shall be waived.

vi. Caution deposit shall be refunded on application after adjustment towards any dues from the student. Application for refund of caution deposit should be submitted within one year of completing the course.

vii. No certificate will be issued, unless the candidate has cleared all the arrears of fees etc., due to the University.

viii. With regard to any dispute arising in relation to admission, examinations, remittance of fees, etc., the place of jurisdiction for the purpose of filing a suit or preferring a complaint or taking any legal proceedings against the University, will be Chidambaram Town only.

ix. Original Certificates submitted at the time of admission are not returnable till the end of the Programme. Before the certificates are surrendered for admission, the candidates are advised to have with them attested copies of mark lists or other certificates that may be required for applying scholarships etc.
13. GENERAL INFORMATION

The following procedures should be followed for applying/getting certificates viz. Bonafide/Course completion/Mark lists etc. with the fee prescribed by the University.

a. **General**: Mark list for each Semester/Year during the period of study will be issued by the University and distributed through the respective department of study. On completion of the program, Provisional Certificate and Transfer Certificate will also be distributed through the department concerned.

b. **Migration Certificate**: This certificate will be issued by the University Office (‘K’ Section) only on demand to those who have planned to undergo higher studies in any Educational Institution in India.

c. **Duplicate Certificate – Mark List/Degree/Transfer Certificate**: A certificate from the police department is required to be produced for the loss of certificates indicating that the certificates were actually lost beyond recovery.

d. **Degree Certificate**: Notification will be issued in the leading dailies during the month of September/October every year for calling of application forms for getting Degree Certificate at the Convocation. Students shall apply for the same in the prescribed form which can be obtained from the University.

e. **Personal File**: Students while admitted in this University must open a personal file to maintain all academic records such as challan for remittance of tuition fee, exam fee, instrument fee, condonation fee etc. till completion of his/her studies.

f. **Re-admission**: If any attendance deficiency during the tenure of his/her studies, shall apply for re-admission through the Heads concerned along with the photocopy of his/her previous semester/year mark list/s as proof for having appeared for the University Examinations.

g. **How to get Certificate**:
   i. Students applied for any certificates in this University viz., Bonafide, Course Completion, Duplicate mark list, Degree Certificate and Transfer Certificate etc, either during the tenure of his/her studies or completion of the program should get the same from the office or by post within a fortnight period from the date of filing application in the office. He/she should possess compulsorily a) a copy of letter where he/she has applied for b) a copy of remittance challan, c) and any other documents etc., whenever any lapse of the original submitted to University (or) loss in transaction.

   ii. If he/she does not receive the certificate/s within the stipulated period, then he/she can immediately seek the assistance of the Section Head/Deputy Registrar of the ‘K’ Section with relevant copy of records that has been already submitted for claiming the certificates, so as to enable them to get the certificate from the office (or) necessary guidance will be provided for the same.

   iii. Students admitted on various programs of the University, should get back his/her original certificates produced at the time of admission within three months either on completion of program (or) discontinuing the same in the middle of the program. The University is not responsible for any lapse or damage of the certificates.
14. CODE OF CONDUCT FOR STUDENTS OF ALL PROGRAMMES

The following code of conduct shall be observed by the students who are admitted.

a. The students should conduct themselves in an exemplary manner so as to be model for other students.

b. All students will have to strictly adhere to the rules and regulations of the University.

c. **RAGGING:** The candidates should not indulge or participate in any kind of ragging. If they are found to have indulged in ragging in the past or noticed later, the candidates will be removed from the roll of the institution at whatever stage of study and criminal action will be taken against the candidates.

d. **If any student is involved in ragging or any other anti-social activities, he/she will be expelled and criminal proceedings may be launched against him/her.**

e. The students should be present during all working days and sincerely apply themselves to studies.

f. The students should attend the classes regularly and punctually and should fulfil the attendance requirement as prescribed by the Medical Council of India/Dental Council of India, to be eligible to appear for the University Examinations.

g. The campus is “Tobacco Free” and “Liquor Free”. Any violation of this will result in dismissal from the program.

h. Use of mobile phones and other electronic gadgets is not permitted in the class rooms, examination halls, faculty premises, university organized functions/programs/extracurricular and co-curricular activities.

i. The students are forbidden from using motorized vehicles, including powered two wheelers, inside the campus.

j. **Dress Code:** Students need to wear formal dress largely covering them like Sarees/Churidhar with dupatta for ladies and Trousers, Pant & Shirt for men. Use of T-Shirts/Jeans and other modern outfits should be avoided during working hours and formal functions.

REGISTRAR

ANNAMALAI UNIVERSITY
INSTRUCTIONS FOR FILLING UP THE APPLICATION
(MBBS AND BDS COURSES ADMISSION 2014 – 2015)

1. APPLICATION CONSIST OF TWO PARTS

   Part 1 : Application Form
   Part 2 : OMR coding sheet

   The Application Form contains 31 items. Sub group of the items of the application is reproduced in the OMR coding sheet.

2. METHODS OF ENTERING PARTICULARS IN THE APPLICATION

   Particulars required by an item are to be entered in the Application in long hand or in coded form depending on the item. “Address for Communication” for example, is written in long hand. For certain items, like “Medium of Instruction”, several alternative responses are listed in tabular form. Each alternative is assigned a code. You must encircle the code which will signify your response to that item. In the case of certain items, like Native District, you respond by writing a code in the box or boxes provided.

3. SUPPORTIVE DOCUMENTS

   Documents/Certificates are required in support of the data furnished by the candidate for the following: Date of Birth, Community Certificate, if applicable, Marks in qualifying examination, Nativity Certificate, if applicable and claim for Special Reservation under Differently Abled Category, seats, if applicable, first Graduate if applicable.

   Only Attested Photocopies should be submitted along with the application

   The originals should be produced at the time of counselling and admission. Attestation of photocopies should be done by Grade-A or Grade-B Officers of the Central / State Government or by the Head of the Institution wherein the candidate studied last. An attested passport size photograph should be affixed to the application form as instructed

4. APPLICATION FORM

   General Points

   Instructions for filling up the Application form are given, item-wise. Candidates must adhere strictly to these instructions. Two factors may be taken notice of (1) The format in which you furnish your data is of decisive importance

   (2) The item-descriptions and column-headings in an item might use abbreviated words and/or shortened form of sentences. Explanation/elucidation would be given in the instructions. In view of the foregoing, it is essential that you read the instructions for an item, and then fill up the particulars in the application.
### INSTRUCTIONS

1. **Registration Number**
   (As printed in OMR coding sheet)
   - Enter the Registration Number as printed in right top side in the OMR coding sheet.

2. **Details of qualifying examination passed**
   (HSC or Equivalent)
   - Register number month and year of +2 examination in which the candidate passed all subjects in single sitting. It is an identification at all stages of admission to Professional Colleges and for future reference. Month of the Examination to be entered numerically eg., if the month of the examination is March it may be entered as “03”. The Register number with the month and year you have passed the qualifying examination.

3. **Name in CAPITAL Letters (initial at the end)**
   - Example: ABIRAMI. S

4. **Date of Birth**
   - Day, Month and Year of Birth, as per Christian era, should be entered. Example: 05th June 1997 must be entered as 05–06–1997.

5. **Name of Parent / Guardian**
   - Guardian’s Name to be given only when both the parents are not alive.

6. **Address for Communication:**
   - Self – Explanatory

7. **Gender (Encircle a code)**
   - Self – Explanatory

8. **Nationality (Encircle a code)**
   - Indian nationals (by birth and/or domicile) should encircle “1”, Others should encircle “2”.

9. **Nativity (Encircle a code)**
   - Native of Tamil Nadu “should encircle code No.1, others encircle 2.

10. **Place of study**
    (Encircle the code which is applicable)
    - If studied in Tamil Nadu for all 5 Years (VIII to XII) then encircle 1, otherwise encircle 2.

11. **If you have completed your HSC / Equivalent schooling in Tamil Nadu, encircle a code:**
    - For example if you have completed your +2 study in Government school encircle code 1 or government aided school encircle code 2. Likewise encircle appropriate code.

<table>
<thead>
<tr>
<th>School of study in+2</th>
<th>Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government</td>
<td>1</td>
</tr>
<tr>
<td>Government Aided</td>
<td>2</td>
</tr>
<tr>
<td>Corporation</td>
<td>3</td>
</tr>
<tr>
<td>Municipality</td>
<td>4</td>
</tr>
<tr>
<td>KVS</td>
<td>5</td>
</tr>
<tr>
<td>CBSE</td>
<td>6</td>
</tr>
<tr>
<td>Private School</td>
<td>7</td>
</tr>
<tr>
<td>Others (Specify)</td>
<td>8</td>
</tr>
</tbody>
</table>

12. **School(s) of study (Evidence to be produced from each of the concerned schools):**
    - Sl. No. | Class | Year of Passing | Name of the School | Name of the District | State |
    - 1.      | VIII Std. |              |                  |                    |       |
    - 2.      | IX Std.    |              |                  |                    |       |
    - 3.      | X Std.     |              |                  |                    |       |
    - 4.      | XI Std.    |              |                  |                    |       |
    - 5.      | XII Std./ Equivalent | |                |                    |       |
13. Community (Encircle a code)  

<table>
<thead>
<tr>
<th>Classification</th>
<th>Abbreviation</th>
<th>Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Scheduled Tribe</td>
<td>ST</td>
<td>1</td>
</tr>
<tr>
<td>Scheduled Caste</td>
<td>SC</td>
<td>2</td>
</tr>
<tr>
<td>SC (Arunthathiyar)</td>
<td>SCA</td>
<td>3</td>
</tr>
<tr>
<td>Most Backward Class/</td>
<td>MBC/DNC</td>
<td>4</td>
</tr>
<tr>
<td>Denotified Community</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Backward Class</td>
<td>BC</td>
<td>5</td>
</tr>
<tr>
<td>Backward Class Muslim</td>
<td>BC (Muslim)</td>
<td>6</td>
</tr>
<tr>
<td>Open Competition</td>
<td>OC</td>
<td>7</td>
</tr>
</tbody>
</table>

14. Caste Code  
Refer List of Communities (For “OC” use code 500)  
The approved list of various tribes/castes/communities/classes is given in Annexure-X. Look for the appropriate code of your caste and enter it. For example, if you belong to “PANDIYA VELLALAR” community, then the code should be written as 086A. Candidates belonging to the O.C. should enter Caste Code as 500.

15. Name of the Caste  
Enter in long hand, the name of the caste / community / class to which you belong.

16. Religion with code  

<table>
<thead>
<tr>
<th>Religion</th>
<th>Code No.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Buddhism</td>
<td>1</td>
</tr>
<tr>
<td>Christianity</td>
<td>2</td>
</tr>
<tr>
<td>Hinduism</td>
<td>3</td>
</tr>
<tr>
<td>Islam</td>
<td>4</td>
</tr>
<tr>
<td>Jainism</td>
<td>5</td>
</tr>
<tr>
<td>Sikhism</td>
<td>6</td>
</tr>
<tr>
<td>Others</td>
<td>7</td>
</tr>
</tbody>
</table>

17. Qualifying Examination Passed: (Encircle a code)  

<table>
<thead>
<tr>
<th>Qualifying Examination</th>
<th>Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>HSC (Higher Secondary Course of Tamil Nadu State Board)</td>
<td>1</td>
</tr>
<tr>
<td>SSCE / CBSE (Senior Secondary Certificate Examination or Central Board of Secondary Education)</td>
<td>2</td>
</tr>
<tr>
<td>ISCE (Indian School Certificate Examination)</td>
<td>3</td>
</tr>
<tr>
<td>OTHERS (Any other examination which has been recognised as equivalent to “1” which includes other state board HSC)</td>
<td>4</td>
</tr>
</tbody>
</table>

18. Particulars of passing the Qualifying Examination  

<table>
<thead>
<tr>
<th>Details</th>
<th>1st Attempt</th>
<th>2nd Attempt</th>
<th>3rd Attempt</th>
</tr>
</thead>
<tbody>
<tr>
<td>REG. NO.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>MONTH &amp; YEAR</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

19. Marks obtained in select Science subjects in the Qualifying Examination in the First Attempt only:  
Enter the marks obtained in the select science subject and calculate the percentage and weighted average marks as given in the application.

20. Marks obtained in the Fourth Optional Subject:  
Enter the marks obtained in the fourth optional subject.
| 21 | Are you undergoing or completed a Professional Course? If **Yes** furnish particulars, if **No** Write not Applicable (NA) | Between the time of passing your +2 or equivalent examination and till now, did you join and study in any of the Professional Colleges. If so, furnish the Name of Course, year(s) of study (i.e.) from (Month, Year) to (Month, Year) and name and place of the College. |
| 22 | Are you claiming for Special Reservation under Differently Abled Category? | Self–Explanatory. |
| 23 | Educational status of the family (if admitted, will you be the First Graduate in the family?) (Refer Annexure – VIII(a) & VIII(b) (Please Tick ) | “Family” includes Grandfather, Grandmother, Father, Mother, Brothers and Sisters. If none of the members of your family is a Graduate tick Yes if not tick No. |
| 24 | Has your brother/sister availed first graduate fee concession for studying professional courses (Please Tick) | If your brother/ sister has availed concession tick Yes if not tick No. |
| 25 | Medium of Instruction in qualifying examination: (Encircle a code) | ![Table](| ENGLISH | TAMIL | OTHERS |
| | 1 | 2 | 3 |
| 26 | Mother Tongue with Code | Choose the code numbers representing your case and enter in the box |
| | Mother Tongue | Code No. |
| | Hindi | 1 |
| | Kannada | 2 |
| | Malayalam | 3 |
| | Tamil | 4 |
| | Telugu | 5 |
| | Urdu | 6 |
| | Others | 7 |
| 27 | Occupation of Parent / Guardian | The Classifications are self explanatory. Candidates should encircle the codes appropriate to them. |
| 28 | Total Annual income of Parent / Guardian: (Encircle a code): | Encircle a code appropriate to them. Details regarding Guardian should be given only when both parents of a candidate are not alive. |
| 29 | Civic status of your Native place (Encircle a code): | “Native Place” is defined here as the village / town / city you hail from. The classification given in the table are self explanatory. Encircle a code appropriate to them. |
| 30 | Civic status of the place where your school is located (Encircle a code): | “School Place” is the place of the School in which you completed your XII standard. The classification given in the table are self explanatory. Encircle a code appropriate to them. |
| 31 | District Code (as given in the Prospectus) | Refer the Annexure IX of Prospectus, obtain the code for your native district and enter it as a two digit number. |
ANNAMALAI UNIVERSITY
ANNAMALAINAGAR - 608 002, CHIDAMBARAM
APPLICATION FOR ADMISSION TO M.B.B.S./B.D.S.

Application No.: 10111213
 random No.: 10111213
(Self Financing) 2014 - 2015
(To be assigned by University)

1. Registration Number
(As printed in OMR coding sheet)

2. Details of qualifying examination passed
(HSC or Equivalent)
Register Number, Month and Year

3. Name in CAPITAL Letters (initial at the end)

4. Date of Birth

5. Name of Parent / Guardian

6. Address for Communication:
Land line Phone No
Mobile No.
Email ID.

7. Gender (Encircle a code)

8. Nationality (Encircle a code)

9. Nativity (Encircle a code)

10. Place of study
(Encircle the code which is applicable)

REGISTER NUMBER
MONTH YEAR

Date Month Year

SARAVANAN. K

14, NEHRU STREET
CHIDAMBARAM
CUDDALORE DISTRICT

PIN 608001.

09 09 09 09

abiramis17@gmail.com

Gender Male Female Transgender
Code No. 1 2 3

Indian Others
1 2

Tamil Nadu Other States
1 2

Studied from VIII Std. to 12 in Tamil Nadu Studied from VIII Std. to 12 in Other States
1 2
11. If you have completed your HSC / Equivalent schooling in Tamil Nadu, (Encircle a code)

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Class</th>
<th>Year of Passing</th>
<th>Name of the School</th>
<th>Name of the</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>Govt. Girls HSC School</td>
<td>Cuddalore</td>
</tr>
<tr>
<td>1.</td>
<td>VIII Std.</td>
<td>2010</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td>IX Std.</td>
<td>2011</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td>X Std.</td>
<td>2012</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4.</td>
<td>XI Std.</td>
<td>2013</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5.</td>
<td>XII Std./ Equivalent</td>
<td>2014</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

12. School(s) of study (Evidence to be produced from each of the concerned schools):

<table>
<thead>
<tr>
<th>ST</th>
<th>SC</th>
<th>SCA</th>
<th>MBC/DCN</th>
<th>BC</th>
<th>BC (Muslim)</th>
<th>OC</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
<td>7</td>
</tr>
</tbody>
</table>

13. Community (Encircle a code)

14. Caste Code
   Refer List of Communities (For "OC" use code 500)

15. Name of the Caste

16. Religion with code

17. Qualifying Examination Passed: (Encircle a code)

18. Particulars of passing the Qualifying Examination

19. Marks obtained in select Science subjects in the Qualifying Examination in the First Attempt only:

<table>
<thead>
<tr>
<th>SUBJECT</th>
<th>MAXIMUM MARKS</th>
<th>MARKS OBTAINED</th>
<th>PERCENTAGE OF MARKS</th>
<th>WEIGHTED TOTAL MARKS</th>
<th>METHOD OF CALCULATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>PHYSICS</td>
<td>200</td>
<td>180</td>
<td>$y_1 = 90 \cdot 00$</td>
<td>$y = \frac{y_1 + y_2}{2}$</td>
<td></td>
</tr>
<tr>
<td>CHEMISTRY</td>
<td>200</td>
<td>195</td>
<td>$y_2 = 95 \cdot 50$</td>
<td></td>
<td></td>
</tr>
<tr>
<td>BIOLOGY</td>
<td>200</td>
<td>195</td>
<td>$x = 97 \cdot 50$</td>
<td>$x$</td>
<td></td>
</tr>
<tr>
<td>BOTANY</td>
<td></td>
<td>$z_1 =$</td>
<td>$z =$</td>
<td>$z = \frac{z_1 + z_2}{2}$</td>
<td></td>
</tr>
<tr>
<td>ZOOLOGY</td>
<td></td>
<td>$z_2 =$</td>
<td></td>
<td>$(x + y)$ OR $(z + y)$</td>
<td></td>
</tr>
<tr>
<td>TOTAL MARKS</td>
<td></td>
<td></td>
<td>$188 \cdot 75$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
20. Marks obtained in the Fourth Optional Subject:

<table>
<thead>
<tr>
<th>SUBJECT</th>
<th>MAXIMUM MARKS</th>
<th>MARKS OBTAINED</th>
</tr>
</thead>
<tbody>
<tr>
<td>COMPUTER SCIENCE</td>
<td>200</td>
<td>192</td>
</tr>
</tbody>
</table>

21. Are you undergoing or completed a Professional Course? If Yes furnish particulars, if No Write not Applicable (NA):

<table>
<thead>
<tr>
<th>NAME OF COURSE</th>
<th>MONTH, YEAR</th>
<th>NAME &amp; PLACE OF COLLEGE</th>
</tr>
</thead>
<tbody>
<tr>
<td>NA</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

22. Are you claiming for Special Reservation under Differently Abled Catagory:

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>✓</td>
</tr>
</tbody>
</table>

23. Educational status of the family (if admitted, will you be the First Graduate in the family?) (Refer Annexure VIII a & b) (Please Tick):

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>✓</td>
</tr>
</tbody>
</table>

24. Has your brother/sister availed first graduate fee concession for studying professional courses (Please Tick):

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>✓</td>
</tr>
</tbody>
</table>

26. Medium of Instruction in qualifying examination: (Encircle a code)

<table>
<thead>
<tr>
<th>ENGLISH</th>
<th>TAMIL</th>
<th>OTHERS</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>✓</td>
<td>2</td>
</tr>
</tbody>
</table>

27. Mother Tongue with Code

<table>
<thead>
<tr>
<th>TAMIL</th>
<th>Code</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>4</td>
</tr>
</tbody>
</table>

27. Occupation of Parent / Guardian

<table>
<thead>
<tr>
<th>STATE GOVT.</th>
<th>CENTRAL GOVT.</th>
<th>PROFESSIONAL</th>
<th>INDUSTRY</th>
<th>BUSINESS</th>
<th>AGRICULTURE</th>
<th>PRIVATE ORGANIZATION</th>
<th>SMALL TRADE</th>
<th>OTHERS</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
<td>7</td>
<td>8</td>
<td>9</td>
</tr>
</tbody>
</table>

28. Total Annual income of Parent / Guardian: (Encircle a code):

<table>
<thead>
<tr>
<th>₹ 50,000 &amp; below</th>
<th>₹ 50,001-1,00,000</th>
<th>₹ 1,00,001-2,00,000</th>
<th>₹ 2,00,001-3,00,000</th>
<th>₹ 3,00,001-4,49,999</th>
<th>₹ 4,50,000 and above</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>✓</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

29. Civic status of your Native place (Encircle a code):

<table>
<thead>
<tr>
<th>CORPORATION</th>
<th>MUNICIPALITY</th>
<th>TOWNSHIP</th>
<th>TOWN PANCHAYAT</th>
<th>VILLAGE PANCHAYAT</th>
<th>OTHERS</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
<td>✓</td>
<td>3</td>
<td>4</td>
<td>5</td>
</tr>
</tbody>
</table>

30. Civic status of the place where your school is located (Encircle a code):

<table>
<thead>
<tr>
<th>CORPORATION</th>
<th>MUNICIPALITY</th>
<th>TOWNSHIP</th>
<th>TOWN PANCHAYAT</th>
<th>VILLAGE PANCHAYAT</th>
<th>OTHERS</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
<td>3</td>
<td>✓</td>
<td>4</td>
<td>5</td>
</tr>
</tbody>
</table>

31. District Code (as given in the Prospectus)

<table>
<thead>
<tr>
<th>NATIVE DISTRICT</th>
<th>DISTRICT IN WHICH SCHOOL STUDIED IS LOCATED</th>
</tr>
</thead>
<tbody>
<tr>
<td>04</td>
<td>31</td>
</tr>
</tbody>
</table>
DECLARATION BY THE APPLICANT

I, _______ABIRAMI - S (Name in Full) Son / Daughter of _______SARAVANAN - K ___________, hereby solemnly declare that the information furnished and the statements given in the application, coding sheet and the enclosures are true, correct and complete. I further declare that should it be found otherwise, I will be liable to forfeit my seat and / or removal from the rolls of the Institution at whatever stage of study I may be, besides making me liable for criminal prosecution. I am fully aware that as per the directions of the Hon’ble Supreme Court of India and Tamilnadu Prohibition of Ragging Act 1997, Ragging is an offence, as is banned in the Institutions and anyone indulging is liable to be punished such as expulsion from the Institution and / or rigorous imprisonment upto 5 years, and / or fine upto ₹25,000/-.

Place: CHIDAMBARAM
Date: 02.05.2014

Signature of the Applicant

S. Abirami

DECLARATION BY THE PARENT / GUARDIAN

I, _______SARAVANAN - K ___________ (Name in Full) Son / Daughter of _______KUMARESAN - T ___________, hereby solemnly declare that I am fully aware of the declaration made by the applicant, my Son / Daughter / Ward and I declare and bind myself on the same terms contained in the above declaration. The statements and the information given are true, correct and complete. If it found otherwise, the applicant is liable to forfeit the seat and / or removal from the rolls of the Institution at whatever may be the stage of study, besides making me liable for criminal prosecution. I am fully aware that as per the directions of the Hon’ble Supreme Court of India and Tamilnadu Prohibition of Ragging Act 1997, Ragging is an offence, as is banned in the Institutions and anyone indulging is liable to be punished such as expulsion from the Institution and / or rigorous imprisonment upto 5 years, and / or fine upto ₹25,000/-.

Place: CHIDAMBARAM
Date: 02.05.2014

Signature of the Parent/Guardian

K. Saravanan

Note: Guardian can execute the above declaration, only if both the parents are not alive.

CHECK LIST (To be filled by the Candidates)

| TICK | 1. Attested photograph affixed on the Application |
| TICK | 2. Filled in OMR Coding sheet (Loose sheet – original) |
| TICK | 3. Attested photocopy of HSC / Equivalent Mark Sheet |
| TICK | 4. Attested photocopy of Transfer Certificate |
| TICK | 5. Attested photocopy of 10th Mark Sheet |
| TICK | 6. Attested photocopy of Permanent Community Certificate Card for ST, SC, SCA, MBC & OBC |

Office Use Only

1. Application Complete : Yes [ ] No [ ]
2. Coding Sheet Complete : Yes [ ] No [ ]

* If 'No' tick the relevant item in the following defects

1. Not satisfying Tamil Nadu Nativity
2. Not passed the prescribed qualifying examination
3. Not obtained minimum Percentage of marks in the prescribed Subjects

The candidate is eligible / not eligible: ____________________________
(If not eligible, specify the reason)

Scrutinising Staff
Name: ____________________________ Signature: ____________________________
### Name of the Candidate (in CAPITAL LETTERS) as in Qualifying Examination Mark Sheet

<table>
<thead>
<tr>
<th>A</th>
<th>B</th>
<th>I</th>
<th>R</th>
<th>A</th>
<th>M</th>
<th>I</th>
<th>S</th>
</tr>
</thead>
</table>

### 2. Details of Qualifying Examination Passed

<table>
<thead>
<tr>
<th>Register Number</th>
<th>Month</th>
<th>Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 2 3 4 5 6</td>
<td>0 3</td>
<td>2 0 1 4</td>
</tr>
</tbody>
</table>

### 4. Date of Birth

- Day: 05
- Month: 06
- Year: 1997

### 6. Candidate's Details Including Address for Communication

**Candidate's Name:** Abiramis

**Parent/Guardian's Name:** Saravanan

**Address for Communication:**

- Street: 14 Nehru Street
- City: Cuddalore
- Pin Code: 602000

**District:** Cuddalore

**State:** Tamil Nadu

**Phone No.:** 12345678

**Mobile No.:** 9999999999

**Email ID:** abiramis97@gmail.com

**Signature:** Abiramis

**Date:** 01-04-2014

---

**INSTRUCTIONS**

1. Use only Black Ball Pen to shade the chosen options in the OMR Sheet.
2. Use only Black Ball Pen to write inside the larger boxes of the form and whenever writing is required.
3. DO NOT Perforate, Sore, Fold, Staple, Pin or Mutilate this sheet. Handle this sheet with care.

**Correct Method of Shading:**

- Circle the correct option

**Some Wrong Methods of Shading:**

- Cross mark, dot, or any other mark other than circle

---

**CANDIDATE'S NAME**

**PARENT/GUARDIAN'S NAME**

**ADDRESS FOR COMMUNICATION**

- Street: 14 Nehru Street
- City: Cuddalore
- Pin Code: 602000

**DISTRICT:** Cuddalore

**STATE:** Tamil Nadu

**PHONE NO.:** 12345678

**MOBILE NO.:** 9999999999

**E-MAIL ID:** abiramis97@gmail.com

---

(For illustrative purposes only)
### 19. Marks in Select Science Subjects

<table>
<thead>
<tr>
<th>Subject</th>
<th>Max. Marks</th>
<th>Marks Obtained</th>
<th>Subject</th>
<th>Max. Marks</th>
<th>Marks Obtained</th>
<th>Subject</th>
<th>Max. Marks</th>
<th>Marks Obtained</th>
<th>Subject</th>
<th>Max. Marks</th>
<th>Marks Obtained</th>
</tr>
</thead>
<tbody>
<tr>
<td>Physics</td>
<td>200</td>
<td>180</td>
<td>Chemistry</td>
<td>200</td>
<td>185</td>
<td>Biology</td>
<td>200</td>
<td>195</td>
<td>Botany</td>
<td>200</td>
<td>192</td>
</tr>
<tr>
<td>Microbiology</td>
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<td>2</td>
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<td>Microbiology</td>
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</tr>
<tr>
<td>Bio Chem.</td>
<td>2</td>
<td>2</td>
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<td>2</td>
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<td>Bio Chem.</td>
<td>2</td>
<td>2</td>
</tr>
<tr>
<td>Nursing</td>
<td>2</td>
<td>2</td>
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<tr>
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<td>Others</td>
<td>2</td>
<td>2</td>
<td>Others</td>
<td>2</td>
<td>2</td>
</tr>
</tbody>
</table>

### 17. Qualifying Examination Passed

- HSC (Academic) 1
- SSCE/CBSE 2
- ISC 3
- Others 4

### 18. Appearance in which Qualifying Examination passed

- 1
- 2
- 3
- 4

### 20. Fourth Optional Subject

<table>
<thead>
<tr>
<th>Subject Code</th>
<th>Max. Marks</th>
<th>Marks Obtained</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>200</td>
<td>192</td>
</tr>
</tbody>
</table>

### 21. Undergoing / Completed any Professional Courses

- Yes 1
- No 2

### 22. Are you claiming for Special Reservation Under Differently Abled Category

- Yes 1
- No 2

### 23. First Graduate in your family

- Yes 1
- No 2

### 24. Mother Tongue

- Hindi 1
- Kannada 2
- Malayalam 3
- Tamil 4
- Telugu 5
- Urdu 6
- Others 7

### 25. Medium of Instruction

- English 1
- Tamil 2
- Others 3

### 26. Occupation of Parent / Guardian

- State Govt. 1
- Central Govt. 2
- Professional 3
- Industry 4
- Business 5
- Agriculture 6
- Private Organisation 7
- Small Trade 8
- Others 9

### 28. Parent's / Guardian's Total Annual Income

- Rs. 50,000 and Below 1
- Rs. 50,000 - 1,00,000 2
- Rs. 1,00,001 - 2,00,000 3
- Rs. 2,00,001 - 5,00,000 4
- Rs. 3,00,001 - 4,50,000 5
- Rs. 4,50,001 & Above 6

### 29. Civic status of Native Place

- Corporation 1
- Municipality 2
- Township 3
- Town Panchayat 4
- Village Panchayat 5
- Others 6

### 30. Civic status of the place of school

- Corporation 1
- Municipality 2
- Township 3
- Town Panchayat 4
- Village Panchayat 5
- Others 6

### 31. District Code of School Studied

- Native Place 1
- School Studied 2

### Mobile Number

- 9 1
- 9 2
- 9 3
- 9 4
- 9 5
- 9 6
- 9 7
- 9 8
- 9 9

---

**JOINT DECLARATION**

I solemnly declare that the information provided in page 1 and 2 of this OMR coding sheet is true. In case any information is found to be false or incorrect, I shall forfeit the claim to be considered for selection. I and my parent / guardian will also be liable for Civil and Criminal action.

**Signature of the Candidate**

[Signature]

**Signature of the Parent / Guardian**

[Signature]
ANNEXURE – I(a)

A. MEDICAL CERTIFICATE FOR ORTHOPAEDICALLY PHYSICALLY DISABLED

(To be issued by the District Medical Board)

(Locomotory disability of the lower limbs should be between 40% and 70%)

The District Medical Board of _____________________________ District _____________________________ (City/Town) certify that we have on this ______________ Day of ___________________ 2014 examined the candidate whose particulars are given below:

1. Name of the candidate : 
2. Father’s name : 
3. Sex : 
4. Age : 
5. Identification marks : 1.
   2.

6. a. Orthopaedically Physically Disabled : YES / NO
   b. Nature of Orthopaedic Disability : 

7. Extent of permanent disability
   (mention the % disability)
   (Upper limbs must be functional and normal) :
   a) 50% to 70%
   b) 40% to 50%

8. Whether the candidate fulfills the following standard and may be considered for admission to undergo studies in Medical/Dental institutions :
   (a) Normal Blood Pressure : Yes/No
   (b) Mentally normal : Yes/No
   (c) Visual and auditory disabilities : Yes/No
   (d) Gross speech disorders : Yes /No
   (e) Independent in ambulation with or without calipers but without any support : Yes/ No
   (f) Good standing balance with or without calipers but without any support : Yes/No
   (g) Hand function within normal limits without any aid : Yes/No
   (h) Good control over bowel and bladder : Good/Not good – Yes/No
(i) a. Is the disability progressive? : Yes / No
b. If progressive, is the candidate eligible for further studies : Yes / No

(j) Height (Normal) : Yes / No
1. Certified that the above candidate does not have any upper limb disability.
2. Certified that the above candidate has only locomotory lower limb disability.

Signature of the Applicant

Members Signature

Signature of Chairman of the Medical Board

Designation :

1. 

2. Office Stamp

Place :

Date :

Foot Note: 1. Both upper limbs, vision and hearing should be normal.

2. The above certificate should be issued only by the Medical Board of the area concerned constituted for the purpose after due physical examination by the board.

3. The Candidate seeking admission under this category should produce a **full sized photograph** exhibiting the deformity.
CERTIFICATE OF LOCOMOTORY DISABILITY
(For Admission to MBBS / BDS Courses)

Certificate No.…………………………
Date……………………………

This is to certify that ………………………………………………………………………
aged ………….. Years, Son/Daughter of Thiru……………………………………………………
residing at ……………………………………………………………………………………………
…………………………………………………………………………………………………………………..is suffering
from………………………………………………………………………………………………………….. and has permanent
Physical Impairment of Left / Right / Both Lower Limbs. He/She is Locomotory
disabled and has the percentage of………in figure)………………………………………. (in words)
disability of Lower Limbs.

Upper Limbs – Right / Left / Both are without any deformity and Functionally
Normal. He/She is eligible / not eligible for admission to MBBS/BDS Courses as
per the MCI/DCI guidelines.

Signature with Name & Seal (Chairman of Board)
Signature with Name & Seal (Member of Board)
Signature with Name & Seal (Member of Board)

Note: 1) The candidates seeking admission under this category have to undergo a
second Medical Examination by a Medical Board constituted for the
purpose by the Annamalai University to ascertain and confirm the nature
and extent of physical disability.

2) Candidates with any other disability other than the locomotory disability of
the lower limb will not be considered for admission under this category.

3) The decision of the Annamalai University in this regard will be final.
ANNEXURE - II
AGREEMENT BOND FORM FOR CANDIDATES ADMITTED FOR
M.B.B.S./B.D.S. COURSE FOR 2014 – 2015 ACADEMIC YEAR

This agreement made on this _______day of __________________ 2014
between the Registrar of Annamalai University (hereinafter called the Registrar
which expression shall, where the context so admits include his successor in
Office) of the one part and___________________________________son/daughter of
________________________resident of___________________________in the Taluk of
district (hereinafter called the candidate) which expression shall, where the
context so admits include his/her heirs, executors, administrators and
representatives of the other part.

WHEREAS the candidate has, on his/her application been selected to
undergo training for the M.B.B.S/ B.D.S Course in the Raja Muthiah Medical
College/Raja Muthiah Dental College (hereinafter referred to as the said
College).

AND WHEREAS the candidate has agreed to complete his/her training for
the said course, at the said College, subject to the condition hereinafter
appearing.

Now THEREFORE, this agreement witnesses and it is hereby agreed as follows :

(1) The candidate shall diligently complete his/her training for the said course
at the said College, shall abide by the rules of the said College for the time
being in force regulating the conduct of students at the said College and
shall pass all the examinations prescribed for the said Course by the
University or the Medical Institution concerned.

(2) Upon passing the final M.B.B.S./ B.D.S Examination the candidate shall
serve as Intern for the prescribed period as laid down by the Medical
Council Act, 1956 (Central Act 102 of 1956) and Dental Council Act.

(3) During the period of Internship under clause (2) and while in service under
clause (3) the candidate shall faithfully, diligently and with skill and ability
perform his/her duties and observe the rules for the time being in force
made by the Governor or the President as the case may be for regulating the
conduct of Government Servants.

(4) Candidates who discontinue the course between 25th September and
29th September, 2014 are bound by the bond and thereby they shall have
to pay a sum of ` 50,000/- (Rupees fifty thousand only) as penalty for having
breached the contract in the bond and the candidates who discontinue the course on or after 30th September, 2014 and in any date of the subsequent years shall have to pay a sum of `5,00,000/- (Rupees Five Lakhs only) as penalty in addition to forfeiture of tuition fees as stated in item no. 12 of the prospectus.

(5) Any sum falling due from the candidate under this agreement shall be recovered from him/her as an arrear of land revenue.

(6) If any dispute shall arise between the parties hereto in respect of this agreement or any of the provisions herein contained or anything arising hereunto except in respect of matters on which decision made by the Annamalai University Final and binding, the same shall be referred to the arbitration of Annamalai University whose decision thereon shall be final and binding on the parties.

(7) The witness shall bear the stamp duty payable in respect of this agreement if required. In witness whereof the parties hereto have appended their signature hereunto on the dates respectively mentioned against the signature.

WITNESS :

1. Signature of the Candidate with date

2. Signature of the Parent / Guardian with date
   (If the Candidate is minor) and full address

3. Signature of the Head of the Institution with date
   For and on behalf of the Registrar.
To the Annamalai University

WHEREAS, the Registrar has, in order to secure due performance of the above Agreement, demanded security from the candidate.

Now, THEREFORE, in consideration of the admission of the candidates to the said college and his/her continuance there, for training as aforesaid and at the request of the candidate.

i) ___________________________________ S/o./D/o._____________________________
   Resident of _______________________ in the Taluk of ___________ District of ________________________ (Parent/Guardian of the candidate).

ii) ___________________________________ S/o./D/o._____________________________
    Resident of _______________________ in the Taluk of ___________ District of ________________________ .

iii) ___________________________________ S/o./D/o._____________________________
    Resident of _______________________ in the Taluk of ___________ District of ________________________ .

Hereinafter called “the sureties” on behalf of the candidate do hereby jointly and severally agree that in the event of the candidate committing any breach of any term of the above agreement to which breach the decision of the University shall be final and binding on the sureties, we shall pay the University on demand and without demur the sum of ` 5,00,000/- (Rupees Five lakhs only)/` 3,00,000/- (Rupees Three lakhs only) as the case may be: or as the University may decide and we hereby bind ourselves representatives for such payment,

We further agree that any sum due hereunder shall be recovered as an arrear of land revenue.

We also agree that notwithstanding the provision of Section 133 and 135 of the India Contract Act, 1872, (Central Act IX of 1872) or any other rule of law of equity in that behalf, any indulgence of forbearance shown by the University to the candidates or any variance in the terms of the contract with the candidate whether with or without the consent of the sureties or either of this shall not operate as a discharge of the sureties obligations under this bond.

Signed by us this __________________________ day of ______________________ 20_____.

WITNESS:

1. Signature of First Surety
   Parent/Guardian of Candidate
   Full Address:

2. Signature of Second Surety
   Full Address:

3. Signature of Second Surety
   Full Address:
## ANNEXURE - III

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>BUDDHISM</td>
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<td>HINDI</td>
<td>1</td>
</tr>
<tr>
<td>CHRISTIANITY</td>
<td>2</td>
<td>KANNADA</td>
<td>2</td>
</tr>
<tr>
<td>HINDUISM</td>
<td>3</td>
<td>MALAYALAM</td>
<td>3</td>
</tr>
<tr>
<td>ISLAM</td>
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<td>TAMIL</td>
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</tr>
<tr>
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<td>TELUGU</td>
<td>5</td>
</tr>
<tr>
<td>SIKHISM</td>
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<td>URUDU</td>
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</tr>
<tr>
<td>OTHERS</td>
<td>7</td>
<td>OTHERS</td>
<td>7</td>
</tr>
</tbody>
</table>
ANNEXURE - IV

JOINT DECLARATION BY THE CANDIDATE AND PARENT / GUARDIAN
(This should not be enclosed with the application but should be submitted only at the time of admission)

I / We do hereby Solemnly and sincerely affirm

1. that the statements made and information furnished in the application submitted and also in all the enclosures thereto submitted by him/her are true. Should it however be found that any information furnished therein is untrue in material particulars, I/we realize that he/she is liable for criminal prosecution and forfeiture of his / her seat in the Institution allotted during the counselling.

2. that my son/daughter/ward would conform strictly to all the rules and regulations prescribed by the Rajah Muthiah Medical College / Rajah Muthiah Dental College Annamalai University, Annamalainagar in force now or which may be introduced in the Institution hereafter and that I/we realize that breach of discipline and rules on my son’s/daughter’s/ward’s part would entail forfeiture of his/her seat in the Institution.

3. that my son/daughter/ward agrees to pay any amount that may become due as and when the fee structure is revised as may be decided by Rajah Muthiah Medical College /Rajah Muthiah Dental College Annamalai University, Annamalainagar/ Committee appointed by the Annamalai University for the purpose.

4. that my son/daughter/ward do hereby agree to conform to follow the rules and regulations including those relating to the hostel laid down or to be laid down by the respective Dean of the Institution for due maintenance of discipline at the said College and assure that he/she will not join any agitation/strike of any kind during course of study and further agree to make good when called upon to do so to the Annamalai University any damage to furniture, apparatus or other articles which may be caused by any carelessness negligence and wantonly on his/her part.

5. that my son/daughter/ward who is a Native of Tamil Nadu and will not claim dual Nativity in future. (if applicable)

6. that my son/daughter/ward hereby declare that he/she belongs to ___________________________Community (Sub caste__________________________) and is fully aware that producing a false Community certificate leads to expulsion from any course of study at any time besides initiation of criminal action against him/ her as per law.

7. The students are forbidden from using motorised vehicle including powered two wheelers inside the campus.

8. that we are fully aware, as per the directions of the Hon’ble Supreme Court of India and Tamil Nadu Prohibition of Ragging Act 1997, Ragging is an offence, and is banned in the Institution and anyone indulging in ragging is liable to be punished by expulsion from the Institution and/or rigorous imprisonment up to 3 years, and/or fine up to ` 25,000/-.

Place:
Date :

Signature of Candidate   Signature of the Parent/Guardian
ANNEXURE – V
INSTRUCTIONS FOR PHOTOGRAPHS

1. Three recent identical passport size photographs with light background are required.

2. Polaroid photographs are NOT acceptable.

3. Photographs must be snapped on or after 1st April, 2014.

4. Photographs must be taken with a placard indicating name of candidate (as in the application) and the date of photograph taken.

5. In case the name and date are written on the photograph after taking it, the application will be rejected.

6. The name and date on the photograph must be clear and legible.

7. Photograph should NOT have cap and goggles. Spectacles are allowed.

8. One photograph should be pasted (NOT STAPLED) on Application Form.

9. The photograph pasted on the Application Form should be attested by a Gazetted Officer / Headmaster / Headmistress with a clear stamp.

10. Applications not complying with these instructions or with unclear photographs will be rejected.

11. Keep a few identical photographs in reserve for use at the time of admission.

**Note:** If the photograph is not a recent one taken at the time of submitting the application, the application will be rejected.
ANNEXURE – VI(a)

A. UNDERTAKING REGARDING AUTHORIZATION

I, ........................................................................... son/daughter of Thiru .............................................................. aged .......... years Registration Number .................. and General Rank .............................. in the Merit list for MBBS/BDS, 2014-2015 session do hereby solemnly affirm and undertake that the decision of my authorized representative, Thiru./Tmt./ Selvi .............................................................. Son / daughter / wife of .............................................................................. Thiru .............................................................. aged .......... years, regarding selection / rejection of seat on the date of Counselling ( ................. ) shall be binding on me and I shall not have any claim whatsoever, other than the decision taken by my authorized representative on my behalf on ..........................................

Signature of the Candidate

Name .......................................................... Registration No .................

Address .......................................................... General Rank .................
ANNEXURE – VI(b)

B. AUTHORIZATION LETTER

I, .................................................................................................................. son/daughter of Thiru .................................................................................................................... bearing Registration number .................................. and General Rank .................... in the Merit list for MBBS / BDS 2014-2015 session do hereby authorize, Thiru. / Tmt./Selvi .................................................................................................................. Son/Daughter of Thiru ..................................................................................................................... to represent me on .................................................................................................................... before the ...................................................... for allotment of a seat in MBBS / BDS courses, 2014-2015 session. The signature and the photograph of the above named Thiru./Tmt./ Selvi ..................................................................................................................... are attested below.

Photograph of Candidate
attested by a Gazetted Officer

Name:
Registration Number:
General Rank in the Merit List:

Signature of the Candidate:

Photograph of authorized
Representative attested by
the candidate

Signature of authorized
Representative duly attested by
the candidate

NB: Signature and seal of the attesting authority should cross over the photographs.
ANNEXURE - VII(a)

INSTRUCTIONS FOR NATIVITY CERTIFICATE:

1. This certificate should be issued by an officer of the Revenue Department not below the rank of Tahsildar in the Taluk concerned.

2. This certificate should not be issued by the Special Tahsildars, Deputy Tahsildars such as Loans, Land Acquisition, Election, Excise and HQs, Deputy Tahsildars, Special Deputy Collectors, Assistant Commissioner of Agricultural Income, Excise, Elections etc.

3. The certificate should bear the stamp of the office of the Officer signing the certificate.

4. Any foreign national irrespective of the period of study in the State will not become eligible to apply for this course. No certificate of Nativity in the State of Tamil Nadu, should therefore be issued to Nationals of other countries for this purpose.

5. The certifying officers should insist upon clear proof of the nativity of the parent or guardian of the candidate and satisfy themselves on the genuineness of the residential qualification.

6. They should be particularly careful in the case of candidates whose mother tongue is not Tamil and whose place of birth is other than Tamil Nadu and who have studied VIII to XII standards outside Tamil Nadu.

7. Residence Certificate will not be considered as Nativity Certificate.

8. The guidelines prescribed for the issue of Nativity Certificate and they are as follows as per Letter No.RA.V(B)16932/2000, dated 3-4-2000 of the Special Commissioner and Commissioner of Revenue Administration, Chepauk, Chennai-5.

   i. The parents/guardians of the applicants/students or the applicants themselves should have permanently resided continuously for a period of five years in Tamil Nadu.

   ii. Permanently residing for a period of five years should be supported by documentary evidence.

   iii. The family ration card, Electoral Roll, Census List if taken recently, documents like sale deed, tax receipt etc. relating to the property owned by either of the parents or by the applicant may be verified.

   iv. The Transfer Certificate issued by the School authorities where the applicant had studied last may be verified to know whether he/she was in the State for five years.

   v. Enquiry in the village/place of residence of the neighbour/Village Administrative Officers regarding continuous residing.

   vi. To ensure that wrong or incorrect address had not been furnished to obtain the certificate.

   vii. The birth place of the parent, place of residence of the parent/father, permanent assets, mother tongue, place of education, place of marriage of the applicant/parents, the period of stay in and outside Tamil Nadu can also be considered before issuing certificate.
CERTIFICATE OF NATIVITY IN TAMIL NADU

Name.................................................. Registration No:............
Certified that........................................ S/D/W of ........................................
residing at ........................................... an applicant seeking admission to
MBBS/BDS course in Annamalai University, Annamalainagar in Tamil Nadu is
a Native of Tamil Nadu.

Signature of
Village Administrative Officer Signature :
of ............................... Name & Designation:
in the ........................... Taluk Station :
of ............................... District Office Seal :

Date :

Note: This Certificate should be issued by an officer of the Revenue Department
not below the rank of Tahsildar in the Taluk concerned.
ANNEXURE – VIII(a)
CERTIFICATE No. II

Name of the Applicant ............................................................

Application.................................................................

FIRST GRADUATE CERTIFICATE

Is certified that there is no Graduate in the family of Selvan/Selvi
___________________________________S/o./D/o. Thiru___________________________
presently residing at_________________ ________________________________________
and who has applied for professional courses during the year 2014, is eligible
for Tuition Fee exemption as per the G.O. (St.) No. 85, Higher Education (J2)
Department, dated 16.04.2010.

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Name</th>
<th>Relationship Father/Mother/Brother/Sister/Grand Father/Grand Mother</th>
<th>Age</th>
<th>Educational Qualification</th>
<th>Whether Degree Holder</th>
</tr>
</thead>
<tbody>
<tr>
<td>(1)</td>
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<td>(3)</td>
<td>(4)</td>
<td>(5)</td>
<td>(6)</td>
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<td></td>
</tr>
</tbody>
</table>

Station:

Date: Headquarters Deputy Tahsildar

Office Seal: Taluk : District :
ANNEXURE – VIII(b)

FIRST GRADUATE CONCESSION – JOINT DECLARATION FORM

I hereby declare the following details of my family members and their education qualification to avail the tuition fee waiver for my studies in professional courses under the scheme of waiver of tuition fee to the students from the family where there are no graduates.

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Name</th>
<th>Relationship Father/Mother/Brother/Sister/Grand Father/Grand Mother</th>
<th>Age</th>
<th>Educational Qualification</th>
<th>Whether Degree Holder</th>
</tr>
</thead>
<tbody>
<tr>
<td>(1)</td>
<td>(2)</td>
<td>(3)</td>
<td>(4)</td>
<td>(5)</td>
<td>(6)</td>
</tr>
<tr>
<td></td>
<td>Applicant</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Father</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

I hereby solemnly and sincerely affirm that I am the first and only person from my family to claim the waiver of Tuition Fee for entire Professional course of study and there is no graduate in my family so far. The particulars furnished above are true. Should it, however, be found that any information furnished therein is false in material particulars on verification at a later stage, I am liable for criminal prosecution and I also agree to return the amount equal to three times the tuition fee waiver availed by me.

Date:
Place: Signature of the Candidate

I solemnly and sincerely affirm that I am fully aware of the above declaration and the particulars furnished in the declaration are correct. I am liable for the criminal action/recovery of amount equal to three times the fees waived for incorrect particulars furnished.

Date:
Place: Signature of the Parent/Guardian
ANNEXURE – IX  
LIST OF DISTRICTS IN TAMILNADU

<table>
<thead>
<tr>
<th>Name of District</th>
<th>Code No.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ariyalur</td>
<td>01</td>
</tr>
<tr>
<td>Chennai</td>
<td>02</td>
</tr>
<tr>
<td>Coimbatore</td>
<td>03</td>
</tr>
<tr>
<td>Cuddalore</td>
<td>04</td>
</tr>
<tr>
<td>Dharmapuri</td>
<td>05</td>
</tr>
<tr>
<td>Dindigul</td>
<td>06</td>
</tr>
<tr>
<td>Erode</td>
<td>07</td>
</tr>
<tr>
<td>Kancheepuram</td>
<td>08</td>
</tr>
<tr>
<td>Kanyakumari</td>
<td>09</td>
</tr>
<tr>
<td>Karur</td>
<td>10</td>
</tr>
<tr>
<td>Krishnagiri</td>
<td>11</td>
</tr>
<tr>
<td>Madurai</td>
<td>12</td>
</tr>
<tr>
<td>Nagapattinam</td>
<td>13</td>
</tr>
<tr>
<td>Namakkal</td>
<td>14</td>
</tr>
<tr>
<td>Nilgiris</td>
<td>15</td>
</tr>
<tr>
<td>Perambalur</td>
<td>16</td>
</tr>
<tr>
<td>Pudukottai</td>
<td>17</td>
</tr>
<tr>
<td>Ramanathapuram</td>
<td>18</td>
</tr>
<tr>
<td>Salem</td>
<td>19</td>
</tr>
<tr>
<td>Sivagangai</td>
<td>20</td>
</tr>
<tr>
<td>Thanjavur</td>
<td>21</td>
</tr>
<tr>
<td>Thiruvallur</td>
<td>22</td>
</tr>
<tr>
<td>Thiruchirapalli</td>
<td>23</td>
</tr>
<tr>
<td>Thiruvannamalai</td>
<td>24</td>
</tr>
<tr>
<td>Tuticorin</td>
<td>25</td>
</tr>
<tr>
<td>Theni</td>
<td>26</td>
</tr>
<tr>
<td>Tirunelveli</td>
<td>27</td>
</tr>
<tr>
<td>Tiruvarur</td>
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<tr>
<td>Tiruppur</td>
<td>29</td>
</tr>
<tr>
<td>Vellore</td>
<td>30</td>
</tr>
<tr>
<td>Villupuram</td>
<td>31</td>
</tr>
<tr>
<td>Virudhunagar</td>
<td>32</td>
</tr>
<tr>
<td>Others</td>
<td>33</td>
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</tbody>
</table>
ANNEXURE – X
LIST OF COMMUNITIES 2014-15 SESSION
LIST OF BACKWARD CLASSES, MOST BACKWARD CLASSES, DENOTIFIED COMMUNITIES
THROUGHOUT THE STATE OF TAMIL NADU UNLESS AND OTHERWISE SPECIFIED

BACKWARD CLASSES

1. G.O.Ms.No.85 Backward Classes, Most Backward Classes and Minorities Welfare Department dated 29.7.2008
2. G.O.Ms.No.96, Backward Classes, Most Backward Classes and Minorities Welfare Department dated 8.9.2008

Code No.
1. Agamudayar including Thozhu or Thuluva Vellala.
2. Agaram Vellan Chettiar.
3. Alwar, Azhavar and Alavar (in Kanniyakumari District and Shenkottah taluk of Tirunelveli District).
5. Nulayar (in Kanniyakumari District and Shenkottah taluk of Tirunelveli District).
6. Archakarai Vellala.
7. Aryavathi (in Kanniyakumari District and Shenkottah taluk of Tirunelveli District).
10. Billava
15. Chettu or Chetty (including Kottar Chetty, Elur Chetty, Pathira Chetty, Valayalchetty, Pudukadai Chetty (in Kanniyakumari District and Shenkottah Taluk of Tirunelveli District).
16A. Converts to Christianity from Scheduled Castes irrespective of the generation of conversion for the purpose of reservation of seats in Educational Institutions and for seats in Public Services.
17. Donga Dasaris (except Kancheepuram, Tiruvallur, Tiruchirapalli, Karur, Perambalur, Pudukottai,
Chennai, Salem and Namakkal Districts.)
18. Devangar, Sedar.
20. Enadi.
22. Ezuthachar (in Kanniyakumari District and Shenkottah Taluk of Tirunelveli District).
23. Ezhowania (in Kanniyakumari District and Shenkottah Taluk of Tirunelveli District).
25. Gavara, Gavarai and Vadugar (Vaduvar) (other than Kamma, Kapu, Balija and Reddi).
27. Gowda (including Gammala, Kalali and Anuppa Gounder).
29. Idiga.
30. Illathu Pillaimar, Illuvar, Ezhuvan and Illathar.
32. Jogis (except Kancheepuram, Tiruvallur, Madurai, Theni, Dindigul, Cuddalore, Villupuram, Vellore and Tiruvannamalai Districts).
33. Kabbera.
34. Kaikolar, Sengunthar.
36. Kalari Kurup including Kalari Panicker (in Kanniyakumari District and Shenkottah Taluk of Tirunelveli District).
37. Kalingi.
38. Kallar.
40. Kalveli Gounder.
41. Kambar.
42. Kammalar or Viswakarma, Viswakarmala (including Thattar, Porkollar, Kannar, Karumar, Kollar, Thacher, Kal Thacher, Kamsala and Viswabrahmin).
43. Kani, Kanisu, Kaniyar Panicker.
44. Kaniyala Vellalar.
45. Kannada Saineegar, Kannadiyar (Throughout the State) and Dasapalanjika (Coimbatore, Erode and the Nilgiris Districts).
46. Kannadiya Naidu.
47. Karpoora Chettiar.
48. Karuneegar (Seer Karuneegar, Sri Karuneegar, Sarattu Karuneegar, Kaikatti Karuneegar, Mathuvazhi Kanakkar, Sozhi Kanakkar and Sunnambu Karuneegar).
49. Kasukkara Chettiar.
50. Katesar, Pattamkatti.
51. Kavuthiyar.
52. Kerala Mudali.
53. Kharvi.
54. Khatri.
55. Kongu Vaishnava.
57. Koppala Velama.
58. Koteyar.
59. Krishnanvaka (in Kanniyakumari District and Shenkottah Taluk of Tirunelveli District).
60. Kudikara Vellalar.
61. Kudumbi (in Kanniyakumari District and Shenkottah Taluk of Tirunelveli District).
63. Kunchidigar.
63A. Latin Catholics except Latin Catholic Vannar (in Kanniyakumari District)
63B. Latin Catholics in Shenkottah Taluk of Tirunelveli District.
64. Lambadi.
65. Lingayat (Jangama)
66. Mahratta (Non-Brahmin) (including Namdev Mahratta)
67. Malayar.
68. Male.
69. Maniagar

70. Maravars (except Thanjavur, Nagapattinam, Tiruvarur, Pudukottai, Ramanathapuram, Sivagangai, Virudhunagar, Tirunelveli and Thoothukudi Districts).
Karumaravars
Appanad Kondayam Kottai Maravars (except Sivagangai, Virudhunagar, Ramanathapuram, Madurai, Theni and Dindigul Districts).
Sembanad Maravars (except Sivagangai, Virudunagar and Ramanathapuram Districts).

71. Moondrumandai Enbathunalu (84) Ur. Sozhia Vellalar.
72. Moooppan.
73. Muthuraja, Muthuracha, Muttriyar, Mutharaiyar.
75. Nagaram.
76. Naikkar (in Kanniyakumari District and Shenkottah Taluk of Tirunelveli District).
77. Nangudi Vellalar.
78. Nanjil Mudali (in Kanniyakumari District and Shenkottah Taluk of Tirunelveli District).
79. Odar (in Kanniyakumari District and Shenkottah Taluk of Tirunelveli District).
80. Odiya.
81. Oottruvalanattu Vellalar.
82. O.P.S. Vellalar.
83. Ovachar.
84. Paiyur Kotta Vellalar.
85. Pamulu.
86. Panar (except in Kanniyakumari District and Shenkottah Taluk of Tirunelveli District where the community is a Scheduled caste).
86A Pandiya Vellalar
88. Kathikarar in Kanniyakumari District.
89. Pannirandam Chettiar or Uthama Chettiar.
90. Parkavakulam (including Surithimar, Nathamar, Malayamar, Moopanar and Nainar).
91. Perike (including Perike Balija).
92. Perumkollar (in Kanniyakumari District and Shenkottah Taluk of Tirunelveli District).
93. Podikara Vellalar.
94. Pooluva Gounder.
95. Poraya.
97. Pulluvar or Pooluvar.
98. Pusala.
99. Reddy (Ganjam)
100. Sadhu Chetty (including Telugu Chetty, Twenty four Manai Telugu Chetty).
101. Sakkavar or Kavathi (in Kanniyakumari District and Shenkottah Taluk of Tirunelveli District).
102. Salivagana.
103. Saliyar, Padmasaliyar, Pattusaliyar, Pattariyar and Adhaviyar.
104. Savalakkarar.
105. Senaithalaivar, Senaikudiyar and Illaivaniar.
105A. Serakula Vellalar.
106. Sourashtra (Patnulkarar).
108. Srisayar.
109. Sundaram Chetty.
110. Thogatta Veerakshatriya.
111. Tholkollar (in Kanniyakumari District and Shenkottah Taluk of Tirunelveli District).
112. Tholuva Naicker and Vetalakara Naicker.
114. Thoriyar
115. Ukkirakula Kshatriya Naicker.
116. Uppara, Uppillia and Sagara.
117. Urali Gounder (except Tiruchirapalli, Karur, Perambalur and Pudukottai Districts) and Orudaya Gounder or Oorudaya Gounder (in Madurai, Theni, Dindigul, Coimbatore, Erode, Tiruchirapalli, Karur, Perambalur, Pudukottai, Salem and Namakkal Districts).
118. Urikkara Nayakkar.
118A Virakodi Vellala.
119. Vallambar.
119A Vallanattu Chettiar.
120. Valmiki.
121. Vaniyar, Vania Chettiar (including Gandla, Ganika, Telikula and Chekkalar).
122. Veduvar and vedar (except in Kanniyakumari District and Shenkottah Taluk of Tirunelveli District where the Community is a Scheduled Caste).
123. Veerasaiva (in Kanniyakumari District and Shenkottah Taluk of Tirunelveli District).
124. Velar.
125. Vellan Chettiar.
126. Veluthodathu Nair (in Kanniyakumari District and Shenkottah Taluk of Tirunelveli District).
127. Vokkaligars (including Vakkaligars, Okkaligars, Kapilliya, Kapilliya, Okkaliga Gowda, Okkaliya, Gowda, Okkaliya Gowder, Okkaliya Gowda).
128. Wynad Chetty (The Nilgiris District).
129. Yadhava (including Idaiyar, Telugu Speaking Idaiyar known as Vaduga Ayar or Vaduga Idaiyar or Golla and Asthantha Golla).
130. Yavana
131. Yerukula
131A. Converts to Christianity from any Hindu Backward Classes Community or Most Backward Classes Community or Denotified Communities except the Converts to Christianity from Meenavar, Parvatharajakulam, Pattanavar, Sembadavar, Mukkuvar or Mukayar and Paravar.
132. Orphans and destitute Children who have lost their parents before reaching the age of ten and are destitutes; and who have nobody else to take care of them either by law or custom; and also who are admitted into any of the schools or orphanages run by the Government or recognized by the Government.

LIST OF BACKWARD CLASS - MUSLIMS

133. Ansar
134. Dekkani Muslims
135. Dudekula
136. Labbais including Rowthar and Marakayar (whether their spoken language is Tamil or Urdu)
137. Mapilla
138. Sheik
139. Syed

MOST BACKWARD CLASSES

140. Ambalakarar.
141. Andipandaram.
141A. Arayar (in Kanniyakumari District)
142. Bestha, Siviar.
143. Bhatraju (Other than Kshatriya Raju)
144. Boyar, Oddar.
145. Dasari.
146. Dommar.
147. Eravallar (except in Kanniyakumari District and Shenkottah Taluk of Tirunelveli District where the community is a Scheduled Tribe).
148. Isaivelalar.
149. Jambuvanodai.
150. Jangam.
151. Jogi.
152. Kongu Chettiar (in Coimbatore and Erode Districts only)
153. Koracha.
154. Kulala (including Kuyavar and Kumbarar).
155. Kunnuvar Mannadi.
156. Kurumba Gounder

157A. Latin catholics christian vannar (in Kanniyakumari District)
158. Maruthuvar, Navithar, Mangala, Velakattalavar, Velakatalanair and Pronopakari.
159. Mond Golla.
160. Moundadan Chetty.
161. Mahendra, Medara.
162. Mutlakampatti.
163. Narikoravar(Kuruvikars).
164. Nokkar
164A. Panisaivan, Panisivan
165. Vanniyakula Kshatriya (including Vannayar, Vanniya, Vannia Gounder, Gounder or Kander, Padayachi, Palli and Agnikula Kshatriya).
166. Paravar (except in Kanniyakumari District and Shenkottah Taluk of Tirunelveli District where the community is a Scheduled Caste)
166A. Paravar converts to Christianity including the Paravar converts to Christianity of Kanyakumari District
and Shenkottai Taluk in Tirunelveli District.

167. Meenavar (Parvatharajakulam, Pattanavar, Sembadavar) (including converts to Christianity).

168. Mukkuvar or Mukayar (including converts to Christianity).

169. Punnan Vettuva Gounder.

170. Pannayar (other than Kathikarar in Kanniyakumari District).

171. Sathatha Srivaishnava (Including Sathani, Chattadi and Chattada Srivaishnava).

172. Sozhia Chetty.

173. Telugupatty Chetty.

174. Thottia Naicker (including Rajakambalam, Gollavar, Sillavar,

175. Thondaman.

175A. Thoraiyar (The Nilgiris)

175B. Thoraiyar (Plains)

176. Valaiyar (including Chettinad Valayars).

177. Vannar (Salavai Thozhilalar) (including Agasa, Madivala, Ekali, Rajakula, Veluthadar and Rajaka) (except in Kanniyakumari District and Shenkottah Taluk of Tirunelveli District where the community is a Scheduled Caste).

178. Vettaikarar.

179. Vettuva Gounder.

180. Yogeeswarar.

**LIST OF DENOTIFIED COMMUNITIES**

181. Attur Kilnad Koravars (Salem, Namakkal, Cuddalore, Villupuram, Ramanathapuram, Sivagangai and Virudhunagar Districts).

182. Attur Melnad Koravars (Salem and Namakkal Districts).

183. Appanad Kondayam Kottai Maravar (Sivagangai, Virudhunagar, Ramanathapuram, Madurai, Theni and Dindigul Districts).


185. Ambalakarar (Suriyanur, Tiruchirapalli District).


187. Battu Turkas.

188. C.K. Koravars (Cuddalore and Villupuram Districts).

189. Chakkala (Sivagangai, Virudhunagar, Ramanathapuram, Thanjavur, Nagapattinam, Tiruvarur, Pudukottai, Tiruchirapalli, Karur, Perambalur, Madurai, Theni, Dindigul and the Nilgiris Districts).

190. Changayampudi Koravars (Vellore and Tiruvannamalai Districts).

191. Chettinad Valayars (Sivagangai, Virudhunagar and Ramanathapuram Districts).

192. Dombs (Pudukottai, Tiruchirapalli, Karur and Perambalur Districts).

193. Dobba Koravars (Salem and Namakkal Districts).

194. Dommars (Thanjavur, Nagapattinam, Tiruvarur, Pudukottai, Vellore and Tiruvannamalai Districts).

195. Donga Boya.

196. Donga Ur.Korachas.

197. Devagudi Talayarisa.

198. Dobba Korachas (Tiruchirapalli, Karur, Perambalur and Pudukottai Districts).

199. Dabi Koravars (Thanjavur, Nagapattinam, Tiruvarur, Tiruchirapalli, Karur, Perambalur, Pudukottai, Vellore and Tiruvannamalai Districts).


201. Gorrela Doddada Boya.

204. Gandarvakottai Kallars (Thanjavur, Nagapattinam, Tiruvarur and Pudukottai Districts).
205. Inji Koravars (Thanjavur, Nagapattinam, Tiruvarur, Tiruchirapalli, Karur, Perambalur and Pudukottai Districts).
207. Jambavanodai.
208. Kaladis (Sivagangai, Virudhunagar, Ramanathapuram, Madurai, Theni, Dindigul, Thanjavur, Nagapattinam, Tiruvarur, Pudukottai, Tiruchirapalli, Karur and Perambalur Districts).
211. Kalinji Dabikoravars (Thanjavur, Nagapattinam, Tiruvarur and Pudukottai Districts).
212. Kootappal Kallars (Kancheepuram, Tiruvallur, Pudukottai, Tiruchirapalli, Karur and Perambalur Districts).
213. Kala Koravars (Thanjavur, Nagapattinam, Tiruvarur, Tiruchirapalli, Karur, Perambalur and Pudukottai District).
216. Maravars (Thanjavur, Nagapattinam, Tiruvarur, Pudukottai, Ramanathapuram, Sivagangai, Virudhunagar, Tirunelveli and Thoothukudi Districts).
217. Monda Koravars.
218. Monda Golla (Salem and Namakkal Districts).
221. Nellorepet Oddars (Vellore and Tiruvannamalai Districts).
222. Oddars (Thanjavur, Nagapattinam, Tiruvarur, Tiruchirapalli, Karur, Perambalur, Pudukottai, Madurai, Theni and Dindigul Districts).
223. Pedda Boyas (Tiruchirapalli, Karur, Perambalur and Pudukottai Districts).
224. Ponnai Koravars (Vellore and Tiruvannamalai Districts).
225. Piramalai Kallars (Sivagangai, Virudhunagar, Ramanathapuram, Madurai, Theni, Dindigul, Pudukottai, Thanjavur, Nagapattinam and Tiruvarur Districts).
227. Padayachi (Vellayan Kuppam in Cuddalore District, Tennore in Tiruchirapalli District).
228. Punnan Vettuva Gounder (Tiruchirapalli, Karur, Perambalur and Pudukottai Districts).
229. Servai (Tiruchirapalli, Karur, Perambalur and Pudukottai Districts).
231. Salem Uppu Koravars (Salem and Namakkal Districts).
232. Sakkaraithamadai Koravars (Vellore and Tiruvannamalai Districts).
233. Saranga Palli Koravars.
234. Sooramari Oddars (Salem and Namakkal Districts).
235. Sembnad Maravars (Sivagangai, Virudhunagar and Ramanathapuram Districts).
236. Thalli Koravars (Salem and Namakkal Districts).
237. Thelungapatti Chettis (Tiruchirapalli, Karur, Perambalur and Pudukottai Districts).
239. Thogamalai Koravars or Kepmaris (Tiruchirapalli, Karur, Perambalur and Pudukottai Districts).
240. Uppukoravars or Settipalli Koravars (Thanjavur, Nagapattinam, Tiruvarur, Pudukottai, Madurai, Theni, Dindigul, Vellore and Tiruvannamalai Districts).
242. Wayalpad or Nawalpeta Korachas.
244. Valayars (Madurai, Theni, Dindigul, Tiruchirapalli, Karur, Perambalur, Pudukottai, Erode and Coimbatore Districts).
245. Vettaikarar (Thanjavur, Nagapattinam, Tiruvarur and Pudukottai Districts).
246. Vetta Koravars (Saleem and Namakkal Districts).
248. Vettuva Gounder (Tiruchirapalli, Karur, Perambalur and Pudukottai Districts).

**THE SCHEDULE (SCHEDULED CASTES) TAMILNADU**

<table>
<thead>
<tr>
<th>No.</th>
<th>Schedule Castes</th>
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<tbody>
<tr>
<td>401</td>
<td>Adi-Dravida</td>
</tr>
<tr>
<td>402</td>
<td>Adi-Karnataka</td>
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<tr>
<td>403</td>
<td>Ajila</td>
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<tr>
<td>404</td>
<td>Ayyanavar (in Kanyakumari District and Shenkottah taluk of Tirunelveli District)</td>
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<tr>
<td>405</td>
<td>Baira</td>
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<td>406</td>
<td>Bakuda</td>
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<td>Bandi</td>
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<td>408</td>
<td>Bellara</td>
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<td>409</td>
<td>Bharatar (in Kanyakumari District and Shenkottah taluk of Tirunelveli District)</td>
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<td>410</td>
<td>Chalavadi</td>
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<tr>
<td>411</td>
<td>Chamar, Muchi</td>
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<td>412</td>
<td>Chandala</td>
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<td>413</td>
<td>Cheruman</td>
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<tr>
<td>414</td>
<td>Devendrakulathan</td>
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<tr>
<td>415</td>
<td>Dom, Domba, Padi, Pano</td>
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<td>416</td>
<td>Domban.</td>
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<td>421</td>
<td>Jaggali</td>
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<td>422</td>
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<td>423</td>
<td>Kadaiyan</td>
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<td>424</td>
<td>Kakkalan (in Kanyakumari District and Shenkottah taluk of Tirunelveli District).</td>
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<td>425</td>
<td>Kalladi</td>
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<td>426</td>
<td>Kanakkan, Padanna (in the Nilgiris District)</td>
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</table>

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<tr>
<th>No.</th>
<th>Schedule Castes</th>
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<tbody>
<tr>
<td>427</td>
<td>Karimpalan</td>
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<td>428</td>
<td>Kavara (in Kanyakumari District and Shenkottah taluk of Tirunelveli District)</td>
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<td>429</td>
<td>Koliyan</td>
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<td>430</td>
<td>Koosa</td>
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<td>431</td>
<td>Kootan, Koodan (in Kanyakumari District and Shenkottah taluk of Tirunelveli District).</td>
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<td>432</td>
<td>Kudumban</td>
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<td>433</td>
<td>Kuravan, Sidhanar</td>
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<td>434</td>
<td>Maila.</td>
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<td>435</td>
<td>Mala.</td>
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<td>436</td>
<td>Mannan (in Kanyakumari District and Shenkottah taluk of Tirunelveli District).</td>
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<td>437</td>
<td>Mavilan.</td>
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<td>442</td>
<td>Padannan (in Kanyakumari District and Shenkottah taluk of Tirunelveli District)</td>
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<td>443</td>
<td>Palian</td>
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<td>444</td>
<td>Palluvan</td>
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<td>445</td>
<td>Pambadha.</td>
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<td>446</td>
<td>Panan (in Kanyakumari District and Shenkottah taluk of Tirunelveli District).</td>
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<td>447</td>
<td>Panchama.</td>
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<tr>
<td>448</td>
<td>Pannadi.</td>
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</table>
449. Panniandi.
450. Paraiyan, Parayan, Sambavar.
451. Paravan (in Kanyakumari District and Shenkottah taluk of Tirunelveli District).
452. Pathiyan (in Kanyakumari District and Shenkottah taluk of Tirunelveli District).
453. Pulayan, Cheramar.
454. Puthirai Vannan.
455. Raneyar.
456. Samagara.
457. Samban.
458. Sapari.
459. Semman.
460. Thandan (in Kanyakumari District and Shenkottah taluk of Tirunelveli District).
461. Tiruvalluvar.
462. Vallon

Note: 16% of seats out of the 18% quota earmarked to Scheduled Caste shall be allocated to the Arunthathiyar Community which is included in the list of community mentioned in Sl.No.470 – 476.
THE SCHEDULE (SCHEDULED TRIBES) TAMILNADU

501. Adiyar
502. Aranadan
503. Eravallan
504. Irular.
505. Kadar
506. Kammara (excluding Kanniyakumari District and Shenkottah taluk of Tirunelveli District).
507. Kanikaran, Kanikkar (in Kanniyakumari District and Shenkottah and Ambasamudram taluk of Tirunelveli District).
508. Kaniyan, Kanyan.
509. Kattunayakan.
510. Kochu Velan.
511. Konda Kapus.
512. Kondareddis.
513. Koraga.
514. Kota (excluding Kanniyakumari District and Shenkottah taluk of Tirunelveli District).
515. Kudiya, Melakudi.
516. Kurichchan.
517. Kurumbas (in the Nilgiris District).
518. Kurumans.
519. Maha Malasar.
520. Malai Arayan.
521. Malai Pandaram.
522. Malai Vedan.
523. Malakkuravan.
524. Malasar.
526. Malayakandi.
527. Mannan.
528. Mudugar, Muduvan.
529. Muthuvan.
530. Pallayan.
531. Palliyan.
532. Palliyar.
533. Paniyan.
534. Sholaga.
535. Toda (excluding Kanniyakumari District and Shenkottah taluk of Tirunelveli District).
536. Uraly.