SAMPLE BALLOT
PRIMARY ELECTION
AUGUST 2, 2016
ST. FRANCOIS COUNTY, MISSOURI

NOTICE OF ELECTION
Notice is hereby given that the Primary Election will be held in the County of St. Francois on Tuesday, August 2, 2016 as certified to this office by the participating entities of St. Francois County. The ballot for the Election shall be in substantially the following form.

DEMOCRATIC PARTY
FOR UNITED STATES SENATOR
Vote For One
- CHIEF WANA DUBIE
- CORI BUSH
- JASON KANDER
- ROBERT MACK

FOR GOVERNOR
Vote For One
- LEONARD JOSEPH STEINMAN II
- CHRIS KOSTER
- ERIC MORRISON
- CHARLES B. WHEELER

FOR LIEUTENANT GOVERNOR
Vote For One
- WINSTON APPLE
- RUSS CARNAHAN
- TOMMIE PIERSON, SR.

FOR SECRETARY OF STATE
Vote For One
- BILL CLINTON YOUNG
- ROBIN SMITH
- MD RABBI ALAM

FOR STATE TREASURER
Vote For One
- PAT CONTRERAS
- JUDY BAKER

FOR ATTORNEY GENERAL
Vote For One
- JAKE ZIMMERMAN
- TERESA HENSLEY

FOR UNITED STATES REPRESENTATIVE DISTRICT 8
Vote For One
- DAVE COWELL

FOR STATE REPRESENTATIVE DISTRICT 115
Vote For One
- BARBARA STOCKER

FOR STATE REPRESENTATIVE DISTRICT 117
Vote For One
- TRAVIS BARNES

DEMOCRATIC PARTY
FOR CIRCUIT JUDGE CIRCUIT 24, DIVISION 2
Vote For One
- WENDY LYNN WEXLER HORN

FOR ASSOCIATE CIRCUIT JUDGE DIVISION III
Vote For One
- JOSEPH L. GOFF, JR.

FOR ASSOCIATE COMMISSIONER DISTRICT 2
Vote For One
- PATRICK MULLINS

FOR SHERIFF
Vote For One
- DANIEL R BULLOCK

FOR ASSessor
Vote For One
- DAN WARD

FOR TREASURER
Vote For One
- KERRY GLORE

FOR CORONER
Vote For One
- JAMES W COPLIN

FOR PUBLIC ADMINISTRATOR
Vote For One
- DANI G. BRYAN

REPUBLICAN PARTY
FOR UNITED STATES SENATOR
Vote For One
- ROY BLUNT
- KRISTI NICHOLS
- BERNIE MOWINSKI
- RYAN D LUETHY

FOR GOVERNOR
Vote For One
- CATHERINE HANAWAY
- ERIC GREITENS
- JOHN BRUNNER
- PETER D. KINDER

FOR LIEUTENANT GOVERNOR
Vote For One
- ARNIE C. - AC DIENOFF
- BEV RANDLES
- MIKE PARSON

FOR SECRETARY OF STATE
Vote For One
- WILL KRAUS
- JOHN (JAY) ASHCROFT
- ROI CHINN

FOR STATE TREASURER
Vote For One
- ERIC SCHMITT

FOR ATTORNEY GENERAL
Vote For One
- JOSH HAWLEY
- KURT SCHAFFER

FOR UNITED STATES REPRESENTATIVE DISTRICT 8
Vote For One
- TODD MAHN
- PHILLIP S. SMITH
- JASON SMITH
- HAL BROWN

FOR STATE SENATOR DISTRICT 3
Vote For One
- GARY ROMINE
**PILOT KNOB WATER DISTRICT**

**SUB-DISTRICT 3**

**FOR DIRECTOR**

*Three Year Term*

*WRITE IN*

*Vote For ONE*

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**GENERAL MUNICIPAL ELECTION**

*APRIL 2, 2013*

*PERRY COUNTY, MISSOURI*

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**SAMPLE BALLOT**

**NOTICE OF ELECTION**

Notice is hereby given that the General Municipal Election will be held in the County of Perry on Tuesday, April 2, 2013 as certified to this office by the participating entities of Perry County.

The ballot for the Election shall be in substantially the following form.

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**REPUBLICAN PARTY**

**FOR STATE REPRESENTATIVE**

*DISTRICT 115*

*Vote For ONE*

☐ ELAINE FREEMAN GANNON

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**FOR STATE REPRESENTATIVE**

*DISTRICT 116*

*Vote For ONE*

☐ KEVIN ENGLER

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**FOR STATE REPRESENTATIVE**

*DISTRICT 117*

*Vote For ONE*

☐ MIKE MILLER

☐ MIKE HENDERSON

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**FOR ASSOCIATE COMMISSIONER**

*DISTRICT 1*

*Vote For ONE*

☐ LINDA BLACK

☐ GAY WILKINSON

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**FOR ASSESSOR**

*Vote For ONE*

☐ JAY GRAF

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**FOR PUBLIC ADMINISTRATOR**

*Vote For ONE*

☐ GARY G. MATHENY

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**LIBERTARIAN PARTY**

**FOR UNITED STATES SENATOR**

*Vote For ONE*

☐ JONATHAN DINE

☐ HERSCHEL L. YOUNG

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**FOR GOVERNOR**

*Vote For ONE*

☐ CISSE W SPARRIGNS

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**FOR LIEUTENANT GOVERNOR**

*Vote For ONE*

☐ STEVEN R. HEDRICK

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**FOR SECRETARY OF STATE**

*Vote For ONE*

☐ CHRIS MIRRIL

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**FOR STATE TREASURER**

*Vote For ONE*

☐ SEAN O'TOOLE

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**FOR UNITED STATES REPRESENTATIVE**

*DISTRICT 8*

*Vote For ONE*

☐ JONATHAN SHELL

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**FOR UNITED STATES SENATOR**

*DISTRICT 115*

*Vote For ONE*

☐ CHARLES D. BIGELOW

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**Non-Partisan**

**PROPOSITION B.E.A.M.**

Shall the Board of Education of the Sunrise R-IX School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Three Million Eight Hundred Thousand Dollars ($3,800,000) for the purpose of providing funds for the site development, construction, equipping, and furnishing of a multipurpose facility, six additional classrooms, and an outdoor learning center; to complete repairs to the sewer system; to purchase buses; to complete safety and security measures including security cameras and interior locking devices; to the extent funds are available, complete other remodelling and repair improvements to existing facilities of the District; and issue bonds for the payment thereof?

If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at $1.0958 per one hundred dollars of assessed valuation of real and personal property.

☐ YES

☐ NO

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**CONSTITUTION PARTY**

**FOR UNITED STATES SENATOR**

*Vote For ONE*

☐ FRED RYMAN