South Carolina High School League

AAAA

Handbook
CLASS AAAA CONFERENCE
SOUTH CAROLINA HIGH SCHOOL LEAGUE
OFFICERS

Karen Ratcliffe, President
Ashley Ridge High School

Lee Westberry, President Elect
Cane Bay High School

Sonya Bryant, Secretary
Laurens High School

, Treasurer

AAA EXECUTIVE COMMITTEE REPRESENTATIVE
Ozzie Ahl, Rock Hill High School

REGION COORDINATORS

REGION I
Easley

REGION II
Riverside

REGION III
Clover

REGION IV
Westwood

REGION V
Lexington

REGION VI
Socastee

REGION VII
Cane Bay

REGION VIII
Summerville

The Region Coordinators will serve as Class AAAA Delegates to the Legislative Assembly.
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AAAA CONFERENCE PAST PRESIDENTS

1968 - 1969  Don L. Inn, Principal, Greenville High School
1969 - 1970  J. F. Moorer, Principal, Sims High School, Union
1970 - 1971  John W. Hutchinson, Principal, Lancaster High School
1971 - 1972  Max Robbins, Principal, Spartanburg High School
1972 - 1973  John Hudgens, Principal, Spring Valley High School, Columbia
1973 - 1974  Allen O. Clark, Principal, Dorman High School, Spartanburg
1974 - 1975  J. Coke Goodwin, Principal, Camden High School
1975 - 1976  Fred A. Yarborough, Principal, Summerville High School
1976 - 1977  Samuel R. Foster, Principal, Northwestern High School, Rock Hill
1977 - 1978  W. D. Hucks, Principal, Hartsville High School
1978 - 1979  Joe T. Bradham, Principal, Orangeburg - Wilkinson High School
1979 - 1980  Bobby Matthews, Principal, Sumter High School
1980 - 1981  Marion C. Parrish, Principal, Union High School
1981 - 1982  Andrew M. Steele, Principal, Dillon High School
1982 - 1983  Charles B. Hill, Principal, Berkeley High School, Moncks Corner
1983 - 1984  Clifton N. Edwards, Principal, Greenwood High School
1984 - 1985  Mike King, Principal, Conway High School
1985 - 1986  Eric Lessmeister, Principal, Rock Hill High School
1986 - 1987  J. Brodie Bricker, Principal, Eastside High School, Taylors
1987 - 1988  Earl Lovelace, Principal, Northwestern High School, Rock Hill
1988 - 1989  Rufus Watts, Principal, Eau Claire High School, Columbia
1989 - 1990  James L. Moncrief, Principal, Gaffney High School
1990 - 1991  Dan Coury, Principal, Summerville High School
1991 - 1992  Joe Bedenbaugh, Principal, Lexington High School
1992 - 1993  Ken Dinkins, Principal, Hartsville High School
1993 - 1994  A. M. "Pete" Steele, Principal, Dillon High School
1994 - 1995  Bill Houston, Principal, Easley High School
1995 - 1996  Allie E. Brooks, Jr., Principal, Wilson High School
1996 - 1997  Henry Adair, Principal, Westside High School
1997 - 1998  Alan Harrison, Principal, West Florence High School
1998 - 1999  Bob Pence, Principal, Walterboro High School
1999 - 2000  Joe Keenan, Principal, Lancaster High School
2000 - 2001  Darryl Owings, Principal, Dorman High School
2001 - 2002  Kaye McElveen, Principal, Hartsville High School
2002 - 2003  Rut Dingle, Principal, Sumter High School
2003 - 2004  Kyle Smith, North Augusta High School
2004 - 2005  Bob Olsen, West Ashley High School
2005 - 2006  James Blake, Northwestern High School
2006 - 2007  Gerald Moore, Boiling Springs High School
2007 - 2008  Cliff Warren, Colleton County High School
2008 - 2010  Jerry Wyatt, Dorman High School
2010 - 2011  Creig Tyler, Lexington High School
2011 - 2013  Jimmy Huskey, Goose Creek High School
2013 - 2015  Bryan Skipper, South Aiken High School
STANDING COMMITTEES

FINANCE COMMITTEE
1. Westside
2. Spartanburg
3. York
4. Dutch Fork
5. North Augusta
6. Conway
7. Goose Creek
8. Summerville

STANDING COMMITTEES

NOMINATING
1. Westside
2. J. L. Mann
3. York
4. Spring Valley
5. South Aiken
6. Socastee
7. Cane Bay
8. Summerville

VOLLEYBALL
1. T. L. Hanna
2. Dorman, Chair
3. Rock Hill
4. Lugoff-Elgin
5. Irmo
6. Socastee
7. Wando
8. Colleton County

FOOTBALL
1. Greenwood
2. Dorman
3. Gaffney
4. Lugoff-Elgin
5. Irmo
6. Conway, Chair
7. Goose Creek
8. Fort Dorchester

GOLF
1. T. L. Hanna
2. Boiling Springs
3. Nation Ford
4. Blythewood
5. White Knoll
6. South Florence
7. James Island, Chair
8. Ashley Ridge

TRACK & CROSS COUNTRY
1. Laurens
2. Riverside
3. Northwestern
4. Spring Valley
5. South Aiken
6. Sumter, Chair
7. West Ashley
8. Bluffton

COMMITTEE CHAIR
1. Woodmont
2. Mauldin, Chair
3. Gaffney
4. Dutch Fork
5. Irmo
6. West Florence
7. Cane Bay
8. Ashley Ridge

BASEBALL/SOFTBALL
1. Easley
2. Byrnes
3. Nation Ford
4. Blythewood
5. White Knoll
6. South Florence
7. James Island, Chair
8. Ashley Ridge

SWIMMING
1. Greenville
2. Riverside
3. Northwestern
4. Spring Valley, Chair
5. North Augusta
6. Socastee
7. Stratford
8. Bluffton

BOARD OF DIRECTORS
1. Hillcrest, Chair
2. Spartanburg
3. Fort Mill
4. Dutch Fork
5. Lexington
6. Sumter
7. West Ashley
8. Fort Dorchester

TENNIS
1. Greenwood
2. Boiling Springs
3. Clover, Chair
4. Westwood
5. River Bluff
6. West Florence
7. Cane Bay
8. Bluffton

CONSTITUTION/BY-LAWS
1. Easley
2. Byrnes
3. York
4. Ridge View
5. South Aiken
6. South Florence
7. Stratford
8. Summerville

WRESTLING
1. Hillcrest, Chair
2. Spartanburg
3. Fort Mill
4. Dutch Fork
5. Lexington
6. Sumter
7. West Ashley
8. Fort Dorchester

LACROSSE
1. Greenville
2. Mauldin
3. Nation Ford
4. Richland Northeast
5. White Knoll, Chair
6. Carolina Forest
7. Wando
8. Bluffton

BASKETBALL
1. Laurens
2. Wade Hampton, Chair
3. Fort Mill
4. Ridge View
5. Lexington
6. Carolina Forest
7. Goose Creek
8. Colleton County

SPORTS COMMISSION
1. Woodmont
2. J. L. Mann
3. Northwestern
4. Blythewood
5. River Bluff, Chair
6. West Florence
7. James Island
8. Colleton County

SOCCER
1. Woodmont
2. J. L. Mann
3. Northwestern
4. Blythewood
5. River Bluff, Chair
6. West Florence
7. James Island
8. Colleton County

COMPETITIVE CHEER
1. Woodmont
2. Mauldin, Chair
3. Gaffney
4. Dutch Fork
5. Irmo
6. West Florence
7. Cane Bay
8. Ashley Ridge

BRACKET
1. Hillcrest, Chair
2. Wade Hampton
3. Rock Hill
4. Lugoff-Elgin
5. White Knoll
6. Conway
7. Wando
8. Ashley Ridge
REGION I
COORDINATOR: Easley High School

EASLEY
154 Green Wave Blvd.
Easley 29642
(864-397-3100) Fax (864-855-8194)
"Green Wave"
"Kelly Green/White"
Gary Culler, Principal
Gil Payne, ad (864-397-3152)
Davina Freeman, ath sec
Josh Warner, be
Grant Stallard, bbt
Sammy Owen, bxc
Ian McKenzie, bso
Sarah Taylor, bsw, gsw
Andrew Appenheimer, bte
Jeff Harris, ct
John Windham, fb, wl
Sheila Simmons, gbt
Sarah McMinn, gxc, gtr
Mark Bishop, gte
Scott Kimbrough, sb
Laura Ellenburg, v
Randy Merchant, wr
Tillman Fennell, gso
David Benningfield, bg, gg
Quinnson Ison, btr

GREENVILLE
1 Vardry Street
Greenville 29601
(864-355-5500) Fax (864-355-5492)
"Red Raiders"
"Red/White"
Jason Warren, Principal
Steve Scolamiero, ad (864-355-5512)
Emily Harris, aad
Joey Goliniski, be
Mike Anderson, bbt
Zach Beach, bxc, gxc
Tom Cumming, bg
Carol Moore, bsw, gsw
Mike McCuen, bte, gte
Cory Carson, btr, gtr
Marianne Pavlot, ct
Ellie MacColl, c
David Crane, fb, wl
Ant Gowen, gbt, glc
Brandon Johnson, wr
Jack Turpin, gg
Kevin Jones, sb
Corey Gheesling, blc
Caty Wentsky, v
Flynn McKinney, gso
Tony Koutsos, bso

GREENWOOD
1816 Cokesbury Road
Greenwood 29649
(864-941-5600) Fax (864-941-5498)
"Eagles"
"Gold/Black/White"
Chad Evans, Principal
Dan Pippin, ad, fb (864-941-5629)
Debbie Miller, ath sec
Joel Vaughn, be
Kelcey Stevens, bbt, wl
Robin Templeton, bxc, gxc
Chip Whitt, bg, gg
George Sugden, bso
Gary Moore, gso
Phillip Baker, btr, gtr
Jason Reed, ct
Sheila Rhodes, sb
Amy Williams, sb
Julie Cox, v
Nick Mountz, wr
Samantha Graves, gsw, bsw
Lori Flick, gte

HILLCREST
3665 South Industrial Drive
Simpsonville 29681
(864-355-3500) Fax (864-355-3382)
"Rams"
"Red/White/Black"
Bryan Skipper, Principal
Tommy Bell, ad (864-355-3539)
Kaleb Stone, be
Dave Wyman, bg
Ryan Parker, bso
Daniel Thompson, bte
Annie Hernandez, ct
Greg Porter, fb, wl
Rhonda Duncan, gg
Laney Younts, gso
Rick Given, sb
Jacob Culbertson, ct
Alaric Gwinn, bxc
Matt Ramsdall, bbt
Robby Bell, wr
Chris Griffin, blc
Tammy Crabtree, bsw, gsw
Andrique Heyward, btr
Lindsey Chambers, c
Christi Podgorski, gbt
Lynn Avant, v
Taufyna Haun, gte
Carla Washington, gtr
Christina Emmons, gxc
REGION I
COORDINATOR: Easley High School

LAURENS DISTRICT 55
5058 Highway 76 West
Laurens 29360
(864-682-3151) Fax (864-682-7426)
"Raiders"
"Green/Gold"
Sonya Bryant, Principal
Mark Freeze, ad, bbt
(864-683-3351)
Ashley Hall, ath sec
Chris Liner, fb
Ben Sinclair, bbt
Yoneko, Allen, gbt
Dianne Raabe, v, gtr
Susan Youmans, gxc, bxc
Robert Sheffield, wr
Butch Clark, sb
Dennis Balanta, bso
Barry Atkinson, ct
David Corley, gte, bte
Jim Iacuone, gso, bso
Dale Nelson, be
Bailey Miller, gso
Jawan Stephens, btr

T. L. HANNA
2600 Highway 81 North
Anderson 29621
(864-260-5110) Fax (864-260-5213)
"Yellow Jackets"
"Gold/Black"
Shawn Tobin, Principal
John Cann, ad
Kim Ellison, ath sec
Bruce Ollis, aad, fb
Daniel Crenshaw, be
Barney Brown, bbt
Andrew King, bxc
John Rogers, bg
Bill Williams, blc
Craig Joyner, bso
Becky Easton, v
Daniel Rochester, wl
Lakyn Traquair, sb
Glen Eldred, gbt
Rebecca Kinross, glc
Ansley Pendergrass, gso
Dana Aman, gtr
Richard Morand, bsw, gsw
Rob Spencer, bte, gte
Brent Jackson, btr, gxc
Jason Powell, ct

WESTSIDE
806 Pearman Dairy Road
Anderson 29625
(864-260-5230) Fax (864-260-5007)
"Rams"
"Maroon/Gray/White"
Kory Roberts, Principal
Rayvan Teague, ad (864-964-2696)
Lauren McCoy, ath sec
Scott Earley, aad, fb
Andrea Williams, v
Patrick Strothmann, bxc
Jill Keown, bte, gte
Nic Agnello, bbt
Jackie Roberts, gbt
Mark Holliday, wr
K. B. Brown, btr
Tunji Green-Hunt, gtr
Jimmy George, bso
Austyn Piel, gos
Brett Davis, be
Ashley Mulllen, sb
Herb Phillips, bg
Aaron Cottingham, wl
Bess Wurst, bsw
Ron Sullivan, gxc
Alyssa Sotomayor, ct

WOODMONT
2831 West Georgia Road
Piedmont 29625
(864-355-8600) Fax (864-355-8695)
"Wildcats"
"Royal Blue/White"
Daryll Imparati, Principal
Chris Carter, ad
Janna Harder, ath sec
Chris Gibson, be
Tim Morris, bbt
Brian DeRoberts, bxc, btr
Kaley Bonner, bg
Richard Taylor, bl
Justin Jones, bso
Scott Mann, bsw
Matt Evans, bte
Ashley McAteer, gsw
Lauren Carter, c
Mindy Salley, v
Melissa Lewis, gbt
Theresa Intile, gxc
Lamb Crosby, glc
Chelsea Semreau, gso
Mary McAlister, ct
Adrian Deschamps, gtr
Bobby Duncan, sb
Tim Sexton, wr
Ned Cuthbertson, fb
REGION II
COORDINATOR: Riverside High School

BOILING SPRINGS
2251 Old Furnance Road
Boiling Springs 29316
(864-578-8465) Fax (864-578-8285)
"Bulldogs"
"Red/Black"
Chuck Gordon, Principal
Hal McManus, ad, bbt
(864-594-9479)
Mandy Seamon, ath sec
Dan Minkin, aad, blc
Steven Olejkni, bxc
Rick Tate, fb
Jeff Lipscomb, be
Randy Piazza, sb
Allison Elliott, v
Scott Galloway, bte
Caroline Hendrix, gte
Kerriann Ballage, glc
James Davis, btr
Lee Thomas, wr
Chad Diehl, wl
Travis Perigo, bso
Robert Jackson, gso
Jon Williams, ct
Tessie Bridges, c
Tara Bowman, gxc, gtr
Terry Fore, bsw, gsw
Kyle Scroggs, gg
Josh Pruitt, bg
Dwayne Lylle, gbt

J. L. MANN
160 Fairforest Way
Greenville 29607
(864-355-6300) Fax (864-355-6329)
"Patriots"
"Blue/White/Red"
Charles Mayfield, Principal
Tod Tucker, ad (864-355-6398)
Libba Mattison, aad
Brian Simpson, be
Todd Prochaska, gxc
Deanna Majeski, gg
Kristy Schumacher, glc
Cile Williamson, bsw, gsw
Roy Wolfe, bte
Katie Rustman, c
Steve Georgopolos, gso
Steve Watson, wr
Glen McAtee, btr, bxc
George Moss, gtr
Red Cook, bg
Rob Scarisoss, blc
Tricia Brown, gte
Angle Johnson, ct
Brian Dender, bso
Tammy Pace, sb
Kim Labard, v

BYRNEs
150 East Main Street
Duncan 29334
(864-949-2355) Fax (864-949-2362)
"Rebels"
"Royal Blue/Grey"
Jeff Rogers, Principal
Tony Gillespie, ad (864-949-2360)
Pam Gregory, ath sec
Brian Lane, aad, fb
Michael Maus, be
Layne Fowler, bbt
Kevin Wyatt, bxc
Mickey Deering, bg
David Segarra, blc
Sarah Assey, gsw, bsw
Jennifer Pearson, bte
Travis Alexander, btr, gtr
Brad Sain, ct
Robin Bronson, c
Stacey Parris, gbt
Ashley Bailey, gxc
Marissa Gutt, gtc
Craig Thompson, gso
Brandi Aiken, sb
Katie Jolley, v
Bethany Poppe, gte
Mike Strock, wl
Russ Howard, wr
Arthur Brooks, gg

DORMAN
1050 Cavalier Way
Roebuck 29376
(864-574-4347) Fax (864-587-8738)
"Cavaliers"
"Columbia Blue/Navy/White"
Kenneth Kiser, Principal
Flynn Harrell, ad (864-342-8901)
LeTitia Neuder, ath sec
Paula Kirkland, aad
Jesse Dyer, be
Thomas Ryan, bbt
Jeff Buys, bg
Michael Green, bg
Ron Cadorette, blc
Josh Eskew, bso
Sam Napier, bte
Jeff Johns, btr
Sarah Frye, ct
Eric Cash, wL
Stormy Smith, c
David Gutshell, fb
Valerie Whiteside, gsw
Jeff Kimbrell, gxc
Amy Bailey, bsw, gso
Racquel Prager, glc
Lewis Terry, gg
Joseph Lorenz, gso
Pallavi Kumar, gte
Otis Harris, gtr
Kim Hames, sb
Chad Singleton, wr

DORMaIN
701 East Butler Road
Mauldin 29662-1699
(864-355-6500) Fax (864-355-6657)
"Mavericks"
"Orange/White/Brown"
Scott Rhymers, Principal
Steve Frady, ad (864-355-6530)
Lee Taylor, aad, fb
George Holtclaw, aad, wr
Jim Maciejewski, be
Val Thomas, v
Delmer Howell, gxc, bxc
Tammy Goodlet, gsw
Laura Gurlay, gte
Joseph Golinski, gg
Jeff Harrelson, bbt
Jay Williams, ct
Saylon Fox, gbt
Joe Siatkowski, bso
Ellen Bullard, gso
Leshun McGeer, gsw
Bryan Schramm, gte
Sean Misko, wr
Dion Homes, btr
Beth Ward, c
Sayre Nesmith, bte
Harry Cabiniss, bg
Andy Hwang, bsw

J. L. MANN
160 Fairforest Way
Greenville 29607
(864-355-6300) Fax (864-355-6329)
"Patriots"
"Blue/White/Red"
Charles Mayfield, Principal
Tod Tucker, ad (864-355-6398)
Libba Mattison, aad
Brian Simpson, be
Todd Prochaska, gxc
Deanna Majeski, gg
Kristy Schumacher, glc
Cile Williamson, bsw, gsw
Roy Wolfe, bte
Katie Rustman, c
Steve Georgopolos, gso
Steve Watson, wr
Glen McAtee, btr, bxc
George Moss, gtr
Red Cook, bg
Rob Scarisoss, blc
Tricia Brown, gte
Angle Johnson, ct
Brian Dender, bso
Tammy Pace, sb
Kim Labard, v

MAULdIN
794 Hammett Bridge Road
Greer 29650
(864-848-7800 Fax (864-848-7898)
"Warriors"
"Royal Blue/Red/White"
Andrew B. Crowley, Principal
Murray Long, ad (864-355-7870)
Beth Bridges, ath sec
Eric Cummings, aad, bxc, gxc, gtr, btr
Sam Oates, aad, bg
Tiffany Crooks, c
Zach Cummings, blc
Mary Anna Elsey, gte
John Harper, wr
Eddie Hughes, gsw, bsw
Henry Jamieson, bte
Nick Lilly, wL
Todd Lea, bso
Clarence Lewis, btr
DeAnn Louis, glc
Deb Murphy, sb
Travis Pittman, be
April Raymond, v
Carly Vistor, gso
Bryan Woody, gg
Justin Woodberry, bbt

RIVERSIDE
794 Hammett Bridge Road
Greer 29650
(864-848-7800 Fax (864-848-7898)
"Warriors"
"Royal Blue/Red/White"
Andrew B. Crowley, Principal
Murray Long, ad (864-355-7870)
Beth Bridges, ath sec
Eric Cummings, aad, bxc, gxc, gtr, btr
Sam Oates, aad, bg
Tiffany Crooks, c
Zach Cummings, blc
Mary Anna Elsey, gte
John Harper, wr
Eddie Hughes, gsw, bsw
Henry Jamieson, bte
Nick Lilly, wL
Todd Lea, bso
Clarence Lewis, btr
DeAnn Louis, glc
Deb Murphy, sb
Travis Pittman, be
April Raymond, v
Carly Vistor, gso
Bryan Woody, gg
Justin Woodberry, bbt
REGION II
COORDINATOR: Riverside High School

SPARTANBURG
500 Dupre Drive
Spartanburg 29307
(864-594-4410) Fax (864-594-6142)
"Vikings"
"Navy Blue/Gold"
Jeff Stevens, Principal
Todd Staley, ad (864-594-4417)
Dana Mason, ath sec
Mike West, aad
Susan Tate, aad
Sharon Dillon, gbt
Fred Ford, bbt
Todd White, bg
Wes Brown, be
Tracy Kennedy, sb
Clay Wiles, v
Todd Seagle, gte, bte
Nick Plaisted, blc
Erin Tucker, glc
Glover Smiley, btr, gtr
Gerard Gauthier, wr
Andrew Caldwell, wl
Kevin Brabham, bso
Bryant Rose, ct
Chris Miller, fb
Jana Gentry, bsw, gsw
Jack Todd, bxc, gxc
Paul McGinty, gso

WADE HAMPTON
100 Pine Knoll Drive
Greenville 29609
(864-355-0102) Fax (864-355-0194)
"Generals"
"Red/Black/Gray/White"
Eric Williams, Principal
Reggie Choplin, ad, bbt
Anne Peterson, ath sec
Marc Klatt, aad, fb, wl
Matthew Large, be
Rick Zeller, bxc, gxc, btr
Zach McCrady, bg
Damon Dixon, bso
Chris Gibbs, gsw, bsw
Robert Doty, bte
Brandon Harris, ct
Patrice Lineberger, c
Eric Burrow, gbt
Logan Wright, gg
Daryl Rae Baughman, glc
P J Mancuso, gso
Marcy Reilly, gte
Jim Hendricks, gtr
Haley Register, sb
Grant Hunter, v
Adam Isakson, wr
REGION III
COORDINATOR: Clover High School

CLOVER
1625 Highway 55 East
Clover 29710
(803-810-8200) Fax (803-222-8021)
"Blue Eagles"
"Navy/White"
Rod Ruth, Principal
Carroll Hester, ad (803-810-8214)
Dudley Lybrand, aad
Chad Smith, fb
Bailey Jackson, bbt, gxc, bxc
Sherer Hopkins, gbt
Joan Epping, bsw, gsw
Lyn Harper, gg
Eric Harper, bg
Lauren Hargett, gte
Phil Wingard, bte
Tamara Jacobus, v
Kelsey Geary, gso
Mike Fitzgerald, wr
Hank Wofford, be
Shea Hall, sb
Jack Ford, wl
Caitlyn Howard, glc
Matt Lindner, blic
Jeremy Smith, btr, gtr
Kim Bressler, ct
Matt Bressler, ct
Hannah Goolsby, c
Graham Stafford, bso

NATION FORD
1400 A O Jones Blvd.
Fort Mill 29715
(803-835-0000) Fax (803-835-0010)
"Falcons"
"Black/Red/Silver"
Jason Johns, Principal
Brian Turner, ad (803-835-0003)
Michael Allen, fb
Michael Tew, bbt
Stas Swerdzewski, be
Michael Abraham, ct
Michael Kidd, sb
Tamara Washington, gbt
Jason Byrne, bxc, bxc
James Shackleford, gg
Meredith Yocum, bsw, gsw
Carrie Christian, v
Kelly Yates, c
Leon Boulware, wr
Brian Holland, blc
Thomas McNeil, glc
Chris Ross, btr
Richard Hilton, bg
Jon Jarrett, bso
Caitlyn Bagwell, gso

FORT MILL
215 North Highway 21 BP
Fort Mill 29715
(803-548-1900) Fax (803-548-1911)
"Yellow Jackets"
"Royal Blue/Yellow Gold"
Dee Christopher, Principal
Dwayne Hartsue, ad, bbt
(803-547-4672)
Susan Woodson, ath sec
Ed Susi, fb
Gina Farley, v
Kyle Pearson, bxc, gxc
Angela Struve, gte
Cindy VanBuskirk, bsw, gsw
Judd Dye, bg
Bryan Zulka, gg
Brett Childers, gbt
Ben Merritt, ct
Katie Runyon, ct
Steve Nadolski, blc
Chris Quinn, gso
Willie Ware, bte
Chuck Stegall, sb
Haleigh Cahill, c
Frank Ambrose, btr, gtr
Brad Mercer, bb
Emily Dengler, glc
Sean Fielden, bso

NORTHEASTERN
2503 West Main Street
Rock Hill 29732
(803-981-1200) Fax (803-981-1250)
"Trojans"
"Purple/Gold"
James Blake, Principal
Lauren West (803-981-1999)
Kim Parrish, ath sec
Kyle Richardson, aad, fb
John Bramlett, aad, gbt
Laura Wilson, ct
James West, wl
Kerry Rast, c
Larry Davis, bbt
Megan Perry, v
Calvin Hudgins, gtr, btr, bxc, gxc
Merri Martin, gte
James Martin, bte
Mitch Walters, be
Bryan Smith, sb
David Rector, bg, gg
Dom Wren, bso
Jason Mouzon, gso
Grace Magyar, bsw, gsw
Ray McLeod, wr

ROCK HILL
320 West Springdale Road
Rock Hill 29730
(803-981-1300) Fax (803-981-1343)
"Bearcats"
"Garnet/Black/Gold"
Ozzie Ahl, Principal
Bill Warren, ad (803-981-1342)
Cindy Elder, aad, v
Eric Rollings, aad, bbt
Dell Corley, be
Dan Johnston, bxc, gxc
Matt Bell, bg
Shannon Kuhl, gg
Cesar Robles, bso
Gary Brannan, gso
Sasha Weinz, bsw, gsw
Scott Neely, gte
Dave Thomas, btr, gtr
Mallorie Easlisk, ct
Ashley Sawyer, c
Bubba Pittman, fb
Kenny Orr, gbt
Alisha Waldrop, sb
Chris Price, wi
Cain Beard, wr
Charlie McDowell, bte

GAFFNEY
149 Twin Lake Road
Gaffney 29340
(864-206-2000) Fax (864-902-3599)
"Indians"
"Black/Vegas Gold"
RaaShad Fitzpatrick, Principal
Mark Huff, ad, bbt (864-206-2089)
Barbara Turney, ath sec
Dan Jones, fb, aad
Shanna Hughes, v
Jeff Osment, be
Kelly Ellis, sb, bsw, gsw
Aaron Walker, wl
Brandon Coggins, bg
Rick Hopping, gte
Scott Simmons, bso
Will Coggins, bte, gg
Andy Holmes, ct
Benji Peterson, wr
Eric Agnew, btr, gtr
Susan Wade, gbt
Michaela Keenen, c
Tripp Paterson, bxc
Erin Fox, gxc
Lauren Lanham, gso
YORK COMPREHENSIVE
275 East Alexander Love Hwy
York 29745
(803-684-2336) Fax (803-684-1932)
"Cougars"
"Black/Silver/White"
Christopher Black, Principal
Steve Boyd, ad (803-818-6244)
Karen Ransom, ath sec
John Moorefield, aad
Bobby Carroll, fb
Mike Gossett, bbt
Marilyn Milton, gbt
Eddie Sanders, bxc, gxc
Joey Moore, btr
David Griffin, gtr
Rick Johnson, bso
Cheryl Baggett, gso
Rusty Graham, bte, gte
Dillon Barrett, gg, bg
Eddie Tisdale, be
Will Jameson, sb
Hannah Fairfax, v
Shawn Petties, wr
Jon Hersel, wl
Wayne Lowery, bsw, gsw
Kelli Burroughs, c
Mike Smith, ct
## REGION IV
**COORDINATOR:** Westwood High School

### BLYTHEWOOD
10901 Wilson Boulevard  
Blythewood 29016  
(803-691-4090) Fax (803-691-4097)  
“Bengals”  
“Navy Blue/Vegas Gold”  
Brenda Hafner, Principal  
Vince Lowry, ad (ext. 28926)  
Anita Heyward, ath sec  
Craig China, ad  
Barry Mizzell, be  
Daniel Burk, bo  
Zeke Washington, bbt  
Patrick Kelly, bxc  
Allen Hancock, bg  
Kirk Thurston, bblc  
Peter Wittig, bso  
Daniel Boyce, bsw  
Brenda Warnow, bte, gte  
Yolanda Marshall, gxc  
Steve Meisel, ct  
Kelly Edrington, c  
Dan Morgan, fb  
Steve Inabinet, gbt  
Guy Boudreaux, gg  
Rick Piersma, glc  
Matt Owings, gtr  
Jordan Atkinson, v  
Mary Hall, v  
Paul Watson, wr

### DUTCH FORK
1400 Old Tamah Road  
Irmo 29063  
(803-476-3300) Fax (803-476-3320)  
“Silver Foxes”  
“Green/Silver/Grey”  
Dr. Greg Owings, Principal  
Tom Knotts, ad, fb (803-476-3306)  
Susan Williams, ath sec  
Mack Harvey, aad, ct  
Noah Dixon, wI  
Katie Broussard, bsw, gsw  
Gina Hiltz, gte  
Barry Lindler, bxc, gxc  
Kyle Kimrey, wr  
Matt Brown, bbt  
Faye Norris, gbt  
Sylvia Golston, v  
Ryan Cole, bg  
Mike Mauldin, gso, gg  
Jovan Bradarsi, bso  
Casey Waites, be  
Laurie Epps, sb  
Reed Gunter, blc  
Byron Roberts, glc  
Corey Wright, btr  
Brian Mincel, gtr  
Jim Payton, bte  
Katie Nunnery, c

### LUGOFF-ELGIN
1284 Highway 1 South  
Lugoff 29078  
(803-438-3481) Fax (803-438-7213)  
“Demons”  
“Red/White/Blue”  
Worth Thomasson, Principal  
Matt Campbell, ad, fb (803-438-8011)

### RIDGE VIEW
4801 Hardscrabble Road  
Columbia 29229  
(803-699-2999) Fax (803-699-2888)  
“Blazers”  
“Purple/Silver/White”  
Dr. Brenda Mack-Foxworth, Principal  
Brian Rosefield, ad (ext 84400)  
Perry Parks, fb  
John Combs, bbt, bte  
Terrence Gibson, gbt, gte  
Mike Crook, ct  
Brooke Bedenbaugh, gg  
Brian Butler, bso  
Jean Porter-Nichols, c  
Marlin Taylor, wr  
Roe Coleman, be  
Karen Willdermood, gsw, bsw  
Kevin Darlington, wl  
John Powers, blc  
Karen Merritt, glc  
Seth Gilmer, bg  
Nick Gladen, bxc, gxc  
Lauren Fink, v  
Warren Ure, gtr  
Kendrick Pressley, btr

### SPRING VALLEY
120 Sparkleberry Lane  
Columbia 29229  
(803-699-3500) Fax (803-699-3541)  
“Vikings”  
“Green/Gold”  
Jeff Temoney, Principal  
Tim Hunter, ad (ext. 69919)  
Teresa Legette, ath sec  
Collin Legette, be  
Perry Dozier, bbt  
John Jones, bxc, btr  
Mike Loser, gsw, bsw, blc  
Dave Clark, bso  
Weslyn Hueto, bte, gte  
Paul Dobyns, ct  
Samantha Eastwood, gxc  
Robin Bacon, fb  
Anne Long, gbt  
Kanisa Williams, gtr  
Natalie Huff, gg  
Steve Lea, gso  
Maureen McKelvey, sb  
Deanna Rudnik, v  
Ben Fields, wl  
Cody Garnett, wr

### WESTWOOD
180 Turkey Farm Road  
Blythewood 29016  
(803-691-4049) Fax (803-738-7521)  
“Redhawks”  
“Red/Black/Silver”  
TBA, Principal  
Jason Powell, ad (ext. 36811)  
Alecia Ashe, ath sec  
Jonathan Burroughs, be  
Terry Dozier, bbt  
Brice Mann, bxc, gxc  
Mike Dobreski, gg, bg  
Kristopher Thompson, bso  
Ramona Gonzales, bte, gte  
Jason Nussbaum, ct  
Etoya Myrick, c  
Rodney Summers, fb, wl  
Gregory Bauldrick, gbt  
Gina Graziosa, gso  
Lila Grooms, sb  
Ciji Kuhlman, v  
Ashley Powell, wr  
Evan Lima, btr  
Corey Head, gtr
REGION V
COORDINATOR: Lexington High School

IRMO
6671 St. Andrews Road
Columbia 29212
(803-476-3000) Fax (803-476-3020)
“Yellow Jackets”
“Black/Gold”
Dave Riegel, Principal
Reggie Kennedy, ad, fb
(803-476-3214)
Karen Rogers, ath sec
Monica Williams, aad, gbt
Ray Canady, be
Tim Whipple, bbt
Mike Moore, bxc, gxc, btr, gtr
Steve King, bg, gg
Barkley Wiggs, bhc
Cindy Somers, bsw, gsw
Lisa Bouleware, c
Stephen Duerr, bso
Rebecca Offenbacher, gte, bte
Josh Puryear, gte, bte
Cindy Somers, bsw, gsw
Janet Belton, wr

LEXINGTON
2463 Augusta Highway
Lexington 29072
(803-821-3400) Fax (803-821-3403)
“Wildcats”
“Blue/Gold”
Melissa Rawl, Principal
Josh Stepp, ad, fb (803-821-3443)
Tammy Alexander, ath sec
Brandon Smith, aad, gg, bg
Brian Hucks, aad, be
Bailey Harris, bbt, bxc, gtr
William Gettys, bso
Foster Mathews, bsw, gsw
Damone Leaphart, ct
Trevor Hufston, wl
Mark Pieplo, bhc
Shannon Canady, c
Matt Oberly, gxc, btr
Molly Goodrich, gbt
Chris Fryland, gso
Eric Jackson, gte, bte
Catherine Wrighter, v
Derek Strobel, wr
Russell Spires, sb

RIVER BLUFF
320 Corley Mill Road
Lexington 29072
(803-821-0700) Fax (803-821-0703)
“Gators”
“Green/Gold”
Dr. Luke Clamp, Principal
David Bennett, ad, fb (803-821-0709)
Amanda Chandler, ath sec
Mark Bonnette, be
Ben Lee, bbt
Roger Smith, bg, gg
Jordan Adams, bhc
Phil Savitz, bso
Meredith Shirk, bse, gse
Barry Keith, bte
Stacey Baynham, ct
Gary Smallen, btr, gtr
Scott Ganuchau, ct
Koren McManus, c
Megan Assey, gbt
Sarah Goho, gxc
Derek Gomez, bxc
KC Dunbaker, gso
Brian Lim, gte
Sarah Zaengle, sb
Cindy Esposito, v
Evan Moxie, wl, wr

SOUTH AIKEN
232 East Pine Log Road
Aiken 29803
(803-641-2600) Fax (803-641-2607)
“Thoroughbreds”
“Cardinal/Gold”
Jill Jett, Principal
Bob Polewski, ad, be (ext. 117)
Shannon Millhollides, ath sec
Chris Hamilton, fb
Dave Myers, bso
Dave Miholides, gso
Rakesh Jasani, bte
Morissa Norman, bxc, gxc
CaraLynn Williams, gbt
Nanci Carter, gg
Andrea Niera-Gregory, gte
Susan Hood, sb
Kim Brinson, gsw, bsw
Cassie McKenzie, v
Kim Cheeks, c
Andrew Jeremigan, bg
William Griswold, gxc, bxc

NORTH AUGUSTA
2000 Knobcone Avenue
North Augusta 29841
(803-442-6100) Fax (803-442-6127)
“Yellow Jackets”
“Black/Gold”
John Murphy, Principal
Brian Thomas, ad, fb (803-442-6108)
Chris Emerling, aad
Ryan Rood, bso
Matt Sawicz, gso
Terrel Wiggins, bxc, gxc, bte
Holly Mims, gsw, bsw
Matt Branon, be
LeslieECHols, gg
Beth Meyer, gte
Shannon Byers, v
Tony Harrell, bbt
Crystal Cummings, gbt
Gerald Brown, sb
Zach Williams, bg

WHITE KNOLL
5643 Platt Springs Road
Lexington 29073
(803-821-5200) Fax (803-821-5203)
“Timberwolves”
Navy/Cardinal/Silver
Ryan Player, Principal
Dean Howell, ad, fb
(803-821-5220)
Karen Richards, ath sec
Sheila Gordon, aad, ct
Jason Cochcroft, bbt
Charles Assey, be
Katie Epting, c
Johanna Edwards, bsw, gsw
Tim Green, bso
Scott Kendrick, wr
Darin Castle, gg
Erica Gambrell, gtr
John Trowbridge, bte
Glenn Robinette, bxc
Matt Altobello, wr
Keturah Jackson, gbt
April Farr, sb
Shandon Shoaf, gso
James Redmond, bg
Thomas Canepa, btr
Terri Vick-Phillips, gte
Eric Shick, v
Anita Robinette, gxc

12
CAROLINA FOREST
700 Gardner Lacy Road
Myrtle Beach 29579
(843-236-7997) Fax (843-236-7501)
"Panthers"
"Cardinal/Black/Silver"
Gaye Driggers, Principal
Tripp Satterwhite, ad
Tracy McCelian, ath sec
Mark Gouhin, gte
Vilmo Caroso, bg, gg
Michelle Ruthenberg, bsw, gsw
Eric Sauthoff, bxc, bso, gxc
Brittany Drew, v
William Brumson, bbt
Kayla Hall, c
David Driggers, btr
Marc Morris, fb
Ronnie Roberts, gtr
Jack Jolly, be
Meagen Johnson, sb
Jade Seay, gtc
Joseph Moyer, bte
Will Hall, gso
Stacy Hughes, gbt
Joshua Test, wr
Jade Seal, gtc

CONWAY
2301 Church Street
Conway 29526
(843-488-0662) Fax (843-488-0686)
"Tigers"
"Forest Green/Gold"
Velna Allen, Principal
Marion Shaw, ad
Chuck Jordan, fb
Gwen Montgomery, ath sec
Kyle Santmyer, wr
Josh Robertson, wr
Samantha Skyrd, v
Jacelyn Spearman, gxc
Seth Morrow, bxc
Ashley Smith, gg, bg
Shame Hemingway, gtr, gbt
Anthony Carroll, be
Mike Skipper, sb
Steve Parsley, btr
Keith Johnson, bso
Jim Berry, ct
Austin Smithwick, gsw, bsw
Mike Hopkins, bbt
Summer Demigleo, c

CONWAY
2301 Church Street
Conway 29526
(843-488-0662) Fax (843-488-0686)
"Tigers"
"Forest Green/Gold"
Velna Allen, Principal
Marion Shaw, ad
Chuck Jordan, fb
Gwen Montgomery, ath sec
Kyle Santmyer, wr
Josh Robertson, wr
Samantha Skyrd, v
Jacelyn Spearman, gxc
Seth Morrow, bxc
Ashley Smith, gg, bg
Shame Hemingway, gtr, gbt
Anthony Carroll, be
Mike Skipper, sb
Steve Parsley, btr
Keith Johnson, bso
Jim Berry, ct
Austin Smithwick, gsw, bsw
Mike Hopkins, bbt
Summer Demigleo, c

SOCASTEE
4900 Socastee Boulevard
Myrtle Beach 29588
(843-293-2513) Fax (843-293-3393)
"Braves"
"Black/Gold"
Dr. Paul Browning, Principal
Tim Renfrow, ad
Gail Bond, ad sec
Jason Keesee, ct
Doug Illing, fb
Deandre Scott, bbt
Ginger Ford, gtc
Kristi Barrett, v
Rob Urbaniak, gxc, bxc
Debbie Atkins, gtc
Jay Preslar, bsw
Jeff Gibbins, wr
Kelly Lewis, gg, bg
Randy Melko, gxc
Curtis Hudson, be
Steve Hodge, sb
Kirk McQuiddy, bxc
Ashley Kunkleman, gso
Lou Ellen Moore, c
Van Arrington, btr
Chris Walker, gtr
Julie Warner, gsw
Matt Fox, blc

SOUTH FLORENCE
3200 South Irby Street
Florence 29501
(843-664-8190) Fax (843-679-8184)
"Bruins"
"Columbia Blue/Gold"
Carol Hill, Principal
Bob Wilson, ad
Judy Hanna, ath sec
David Prince, fb, wl
John Schweitz, bbt
Jeff Bley, gbt
Michelle Hickson, v
Kenny Gray, gxc, bxc, be
Bobby Jones, sb
Janmarie Chatlosh, gsw, bsw
Zach Giles, btr
Linda Dukes, gtc
Trent Clary, bg, gg
John Rainwater, bte
Kaylea Jones, c
Meg Morris, gte
Rob Sloan, gso
Jon Orr, bso

SUMTHER
2580 McCray's Mill Road
Sumter 29154
(803-481-4480) Fax (803-481-4021)
"Fighting Gamecocks"
"Royal Blue/Gold"
Nicholas Pearson, Principal
Terrence Scriven, ad
Shelly Richardson, ath sec
Brooks Shumake, be
Jo Jo English, bbt
James Watson, bxc, bso
Ronnie Flowers, bg
Cathy Kirkhart, bsw, gsw
Jason Loudenslager, bte, gte, gbt
Gerald Tomlin, btr
Gary Nelson, ct
Shea Skorusa, ct
Courtney Matthews, c
Mark Barnes, fb
Karen McFadden, gtr, gxc
Ashley Cotton, gso
Donnie Flippin, sb
Warren Coker, v
Greg Johnson, sb, wr
Josh Williams, wr

SUMTER
2580 McCray's Mill Road
Sumter 29154
(803-481-4480) Fax (803-481-4021)
"Fighting Gamecocks"
"Royal Blue/Gold"
Nicholas Pearson, Principal
Terrence Scriven, ad (ext.6204)
Shelly Richardson, ath sec
Brooks Shumake, be
Jo Jo English, bbt
James Watson, bxc, bso
Ronnie Flowers, bg
Cathy Kirkhart, bsw, gsw
Jason Loudenslager, bte, gte, gbt
Gerald Tomlin, btr
Gary Nelson, ct
Shea Skorusa, ct
Courtney Matthews, c
Mark Barnes, fb
Karen McFadden, gtr, gxc
Ashley Cotton, gso
Donnie Flippin, sb
Warren Coker, v
Greg Johnson, sb, wr
Josh Williams, wr

WEST FLORENCE
221 North Beltline Drive
Florence 29501
(843-664-8472) Fax (843-664-8475)
"Knights"
"Green/Gold"
Pam Quick, Principal
Trey Woodberry, ad, fb
Jenny Lawrence, ath sec
Josh Brown, be
Abby Sullivan, sb
Billy Andrews, bso
Matt Cole, gso
Chris Wegman, btr, gg
Jim Fritchman, gxc, bxc, gtr
Dave Heim, ct
Jason Brewer, bg
Janice Chatlosh, bsw, gsw
Abby Sullivan, gte
Charlie Nelson, bte
Pete Ellis, bbt
Kevin Allen, gbt
Denise Carter, v
Mike Donald, wil
REGION VII
COORDINATOR: Cane Bay High School

CANE BAY
1624 State Road
Summerville 29483
(843-899-8786) Fax (843-899-8789)
“Cobras”
“Blue/Black/White”
Dr. Lee Westberry, Principal
Tim McDowell, ad, (ext. 1033)
Sandi Reynolds, ath sec
Russell Zehr, fb
Emile Terry, gxc, bte
Cliff Washburn, bbt
Tim Wash, wr
Shane Todd, be
Sharon Allred, sb
Greg Sharp, bso
Laren Siefkken, ct
Jeff Bleamer, wl
Jennifer Koll, v
Jennifer Bellomy, c
Greg Hall, gtr
Lynette Francis, btr
Cole Littlefield, bxc
Paul Brown, bg
Sara McClellan, gte
Ira Owens, gbt

GOOSE CREEK
1137 Redbank Road
Goose Creek 29445
(843-553-5300) Fax (843-820-4064)
“Gators”
“Black/Gold”
Jimmy Huskey, Principal
Nate Spitulski, ad (ext. 2122)
Cindy Doman, ath sec
Chris Pond, be
Blake Hall, bbt
Sara Smith, gg, bg
Anthony McBride, bsw, gsw
Steven Lewis, bte
Joe Hauff, btr
Ernie Drews, ct
Keightly Dobbels, c
Chris Candor, fb
Tim Baldwin, gbt
Joanne Suzara, gxc
Chris Kotowski, gso
Bentli Jones, gte
Jay Watterworth, v
Joe Bowers, wl
Nick Geary, wr

JAMES ISLAND CHARTER
1000 Fort Johnson Road
Charleston 29412
(843-762-2754) Fax (843-762-5228)
“Trojans”
“White/Orange/Royal”
Richard Gordon, Principal
Jeremy Holland, ad (843-762-8477)
Anne Wright, ath sec
Ike Allred, aad, fb
David Lee, bxc, btr
Joe Eshelman, gxc
Yvonne White, gbt
Angie Nelson, v
John Eppelsheimer, bte, gte
Stan Wilkins, bbt
Todd Robinson, bso
Brian Garvin, gso
Emily Beyogluide, gbt, c
Stephen Ferneandez, gsw, bsw
Albert Spalverio, wr
John Jordan, sb
Thomas Hatley, be
Thomas Jurecki, bg
Russell Dailey, wl
Stephanie Davey, ct
Marshall Ormond, gg

STRATFORD
951 Crowfield Boulevard
Goose Creek 29445
(843-820-4000) Fax (843-820-4030)
“Knights”
“Red/Black/Silver”
Heather Taylor, Principal
John Chalus, ad (843-820-5457)
Pattie Drew, ath sec
Joe Marion, fb
Alan Biggers, be
Troy Johnson, bbt
Shane Sutherland, gxc, bxc, btr
Matthew Dietrich, gtr
Peter Heusinger, gso
Kelly Gueltig, bsw, gsw
Joey Sheppard, wl
Jimmy Cate, bg
Kelly McNeil, gbt
Mike Ryan, ct
Alister Delong, bso
Tracie Lake, v
Melissa Cribb, c
Debra Tolar, sb
Willie Nearhood, wr
Sam Ross, bte
Walter Moorer, gte

WANDO
1000 Warrior Way
Mt. Pleasant 29466
(843-881-8200) Fax (843-849-2890)
“Warriors”
“Cardinal Red/Black/White”
Lucy Beckham, Principal
Bob Hayes, ad (843-881-8244)
Donna Fischer, ath sec
Mark Buchman, ct
Jessica Stralkowski, glc
Bret Davis, bxc
Lance Renes, blc
Kevin Shiver, btr, gtr
Steve Leggette, sb
Dirk Thomas, be
Shilo Tisdale, bso
Shannon Champ, gso
Winde Ellenberg, bte
Jenny Lloyd, bg
Adam Schneider, wr
Alexis Glover, v
Cheryl Durdan, gsw, bsw
Jennifer Johnson, gxc
Jeff Emory, gg
Eric Praedel, gte
Lauren Moore, ct
Tyler Ann Smith, c
Jimmy Noonan, fb
Chris Warzynski, bbt
Jeff Emory, gbt
Alan Ridenoure, ct

WEST ASHLEY
4060 West Wildcat Boulevard
Charleston 29414
(843-573-1201) Fax (843-573-1223)
“Wildcats”
“Purple/Silver/Black”
Lee Runyon, Principal
Richard Luden, ad, btr (843-573-1220)
Debbie Clark, ath sec
Bobby Marion, fb, sb
Ronnie Dupre, bbt, bte
Maria Williams, gbt
Tyson Azevedo, be
Brian Brennan, bxc, gxc
Jenna Taylor, gg
Stephen Jackson, bso
Brad Blake, gsw, bsw
Jaima Kennedy, gte
Kristen, ct
Drew McNelly, gso
Doug O’Donald, gtr
Bill Wineberg, wl
Heather Agosti, glc
Ginny Broadway, v
Melissa Stewart, c
Shaun Haggerty, bg
REGION VIII
COORDINATOR: Summerville High School

ASHLEY RIDGE
9800 Delmar Highway
Summerville 29485
(843-695-4900) Fax (843-695-4905)
“Swamp Foxes”
“Cardinal Red & Vegas Gold”
Karen Radcliffe, Principal
Randall Tucker, ad
Caren Clark, ath sec
Kenny Walker, fb
Angie Torgerson, bxc, gxc
Janet Hurley, v
Kenny Snyder, ct
Hannah Beckman, ct
Nate Harris, bso
Mark Weaver, gso
Brad Dobbels, bbt
Jeff Plane, btr
BJ Bellush, be, wl
Larissa Shannon, sb
Lauren Adams, c
Latrell Green, gtr
Andy Steingold, bte, gte
Victoria Merritt, gsw, bsw
Joshua Beckham, bg, gg
Tron Grant, gbt
Stacey Woods, wr

BLUFFTON
12 H E McCracken Circle
Bluffton 29910
(803-706-8800) Fax (843-706-8819)
“Bobcats”
“Black/Silver/Kelley Green”
Mark Dievenfrof, Principal
Dave Adams, ad (843-706-8926)
Phil Kiser, ath sec
Bryant Kitty, be
Dana House, gxc, bxc, gtr, btr
David Crosby, bg, gg
Josh Fox, bso
Eric Kemeny, bsw, gsw
Bob Brown, gte, bte
Todd Stewart, ct
Beth Herring, c
Danni Tosky, gtc
Mike Manning, gso
Bill Ball, sb
tina Frankin, v
John Hollman, wr
Herman Kramer, blc

FORT DORCHESTER
8500 Patriot Boulevard
North Charleston 29420
(843-760-4450) Fax (843-760-4853)
“Patriots”
“Red/Blue/Silver”
Bert Postell, Principal
Steve LaPrad, ad, fb (843-760-4455)
Brandy Griffith, ath sec
Tarshie Burrell, v
Melanie Parks, gxc, gtr
Joey Still, btr
Mittie Asbury, gte
Sue Stempert, c
Taryn Floyd, gso
Jaeson May, bsw, gsw
Leon Wheaton, bbt
Jessie Gladdis, bte
Tom Wilson, bg, gg
Thane Williams, bxc
Jimmie Rogers, ct
Chris Jones, bso
Randall Slawson, gbt
Michelle Dulaney, c
Ian Rafferty, wl

SUMMERVILLE
1101 Boone Hill Road
Summerville 29483
(843-732-6460) Fax (843-821-3989)
“Green Wave”
“Kelly Green/Gold”
Kenny Farrell, Principal
Donna Crowe, ad sec
Banks Faulkner, be
Aaron Litz, bg, gg
Heather Tucker, sb
Jason Rasner, bso
Brian DeBolt, gso
Rachel Page, v
Darryl Tucker, wr
Comp McCurry, wl
David Long, bte, gte
Josh Ayers, c
Scott Little, ct
Corrie Curran, gsw, bsw
Kelly Hazel, bxc, gxc
Kevin Bellush, btr, gtr

COLLETON COUNTY
150 Cougar Nation Drive
Walterboro 29488
(843-732-0031) Fax (843-782-0042)
“Cougars”
“Navy Blue/Silver”
Cliff Warren, Principal
Chris Collins, ad, fb (ext. 56417)
Dee Chaltraw-Kinard, ath sec
Thomas Fagon, gbt
Shane Fiddler, bso
Mike Ark, bbt
Allyson Griffin, gte
Amber Gantt, sb
Charles Armentrout, bg
Fred Hamilton, btr
George Smith, bxc, gxc, gtr
Lindsey Milo, v
Packy Burke, wr
Danny Wiggins, gso
Ryan McDonnell, wl
Courtney Bowers, ct
Percy Knight, be
ARTICLE I - Name

Section 1: The name of this organization shall be the AAAA Conference of the South Carolina High School League.

ARTICLE II - Purpose

Section 1: The purpose of this conference is to strengthen the educational aims and the programs of activities which are held in common by members of the conference; to formulate and maintain policies that will safeguard the educational values of interscholastic competition; to cultivate high ideals of sportsmanship; to develop and direct a program which will promote, protect and preserve the health and physical welfare of all participants, and to promote uniformity of standards in all interscholastic competition.

ARTICLE III - Membership

Section 1: Only members of the South Carolina High School League may become members of the conference.

Section 2: Applications for membership in this conference by a non-member school shall be made in writing to the Executive Committee of the conference.

ARTICLE IV - Officers

Section 1: The officers of this conference shall be a President, a President-elect, a Secretary, a Treasurer, and a Past President. A principal or a former principal of a member school shall hold all offices.

Section 2: Should a vacancy occur in the office of the President in the interim between annual meetings, the President-elect should succeed him. Should a vacancy occur in other offices, the President shall appoint a successor.

Section 3: Officers of the conference shall be elected at the annual meeting of the conference. The conference year shall run from July 1 to June 30.

Section 4: The term of office shall be two years. Officers may be re-elected.

ARTICLE V - Executive Committee

Section 1: The Executive Committee shall consist of the officers of the AAAA Conference and the principals who serve as region coordinators. A school will have only one voting member on the Executive Committee. If the region coordinator is also an officer in the conference, the region will elect a new region coordinator.

Section 2: The Executive Committee shall have general supervision of the affairs of the conference, deciding all questions and performing all duties not provided for in the Constitution. The committee will decide all appeals and the ruling of this committee will be final. Any school filing an appeal to the AAAA Conference shall bear all costs involved if their appeal is rejected.

Section 3: The calling of a meeting of the Executive Committee shall be left to the discretion of the President or a simple majority of the Executive Committee.
ARTICLE VI - Division of Conference

Section 1: The conference will be divided into eight regions.

ARTICLE VII - Delegates

Section 1: Delegates to the Legislative Assembly of the South Carolina High School League will be the eight principals who serve as Region Coordinators.

Section 2: The term of office shall be two years. Delegates may be re-elected.

Section 3: In the event that one of the delegates is unable to attend, he shall notify the President. The President shall appoint a substitute delegate provided he/she is a principal from the same region. The President shall appoint another officer to represent the conference in the event that he/she or the Past President cannot attend the Legislative Assembly.

ARTICLE VIII - Meetings

Section 1: The AAAA Principals and Athletic Directors will hold their fall meeting the first week in September. The Conference President will schedule the winter meeting that will take place the first week of February.

Section 2: The annual meeting shall be the spring meeting. The election of officers shall take place at this time.

Section 3: The President may call meetings for special purposes.

ARTICLE IX - Conference Championships

Section 1: The conference shall sponsor and through its proper constituted committees completely control any and all championships where conference members take part. Championships shall be held in any activity where more than two-thirds of the members of the conference vote for it.

Section 2: The President of the conference shall appoint committees to take charge of the activities sponsored by the conference.

Section 3: The committee in charge of an activity will be responsible for promulgating rules and regulations governing that activity. The activity committee will be the initial step in all appeals relating to that activity.

ARTICLE X - Eligibility Rules

Section 1: Any student participating in activities of this conference must be eligible under the eligibility rules of the South Carolina High School League.
ARTICLE XI - Dues and Fees

Section 1: The conference shall require dues from each member school provided a majority of the conference members’ vote for the same.

Section 2: The conference will not receive 2% of all football and basketball gross gate receipts beyond regional play until further notice.

ARTICLE XII - Balloting

Section 1: Each member school shall have one vote for all balloting at the annual meeting and for other meetings of the conference.

Section 2: The principal of a member school, or his duly appointed representative, shall cast a vote.

ARTICLE XIII - Quorum

Section 1: Forty-one percent of the membership shall constitute a quorum for the transaction of business.

ARTICLE XIV - Parliamentary Authority

Section 1: Robert's Rules of Order, revised, shall be the parliamentary authority for this conference.

ARTICLE XV - Amendments

Section 1: Proposed amendments shall be acted upon at a regular meeting and a two-thirds majority of the representatives of member schools present and voting shall be required for adoption.

Section 2: Proposed amendments must be submitted in writing to the President at least thirty days prior to the regular meeting.

Section 3: Proposed amendments must be submitted to member schools not less than ten days prior to the regular meeting.
BY-LAWS

ARTICLE I - Amendments

Section 1: By-laws and regulations for this conference may be adopted, amended, or repealed at any regular meeting by a two-thirds majority vote.

Section 2: Proposed amendments must be submitted in writing to the president at least 30 days prior to the regularly scheduled AAAA meeting.

Section 3: Proposed amendments must be submitted to member schools not less than 10 days prior to regularly scheduled meetings.

Section 4: “Amendments meeting the provisions of Section 2 and Section 3 will require a simple majority vote at the annual meeting.”

Section 5: The provisions of Article 1, Sections 2 and 3, may be omitted at the annual meeting provided the following occur:
   a. Proposed amendments must be submitted to the appropriate standing committee.
   b. The committee must present the proposal to the body with a vote of support or non-support.
   c. The proposed amendments must meet the approval of 2/3 of the member schools present and voting.

ARTICLE II - Division of Conference

Section 1: The AAAA Conference shall be divided into eight regions for all athletic activities. 2014-2016, the regions will be:

<table>
<thead>
<tr>
<th>I</th>
<th>II</th>
<th>III</th>
<th>IV</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Easley</td>
<td>Clover</td>
<td>Blythewood</td>
</tr>
<tr>
<td></td>
<td>Greenville</td>
<td>Fort Mill</td>
<td>Dutch Fork</td>
</tr>
<tr>
<td></td>
<td>Greenwood</td>
<td>Gaffney</td>
<td>Lugoff-Elgin</td>
</tr>
<tr>
<td></td>
<td>Hillcrest</td>
<td>Nation Ford</td>
<td>Ridge View</td>
</tr>
<tr>
<td></td>
<td>Laurens</td>
<td>Northwestern</td>
<td>Spring Valley</td>
</tr>
<tr>
<td></td>
<td>T.L. Hanna</td>
<td>Rock Hill</td>
<td>Westwood</td>
</tr>
<tr>
<td></td>
<td>Westside</td>
<td>York</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Woodmont</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>V</th>
<th>VI</th>
<th>VII</th>
<th>VIII</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Irmo</td>
<td>Cane Bay</td>
<td>Ashley Ridge</td>
</tr>
<tr>
<td></td>
<td>Lexington</td>
<td>Goose Creek</td>
<td>Bluffton</td>
</tr>
<tr>
<td></td>
<td>North Augusta</td>
<td>James Island</td>
<td>Colleton County</td>
</tr>
<tr>
<td></td>
<td>River Bluff</td>
<td>Stratford</td>
<td>Fort Dorchester</td>
</tr>
<tr>
<td></td>
<td>South Aiken</td>
<td>Wando</td>
<td></td>
</tr>
<tr>
<td></td>
<td>White Knoll</td>
<td>West Ashley</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Summerville</td>
</tr>
</tbody>
</table>
Section 3: At the annual meeting each year the members of each region will elect a principal to serve as region coordinator for the next school year. The coordinator will call meetings to decide on the sites and the method of determining regional champions in accordance with the rules of the AAAAA Conference.

ARTICLE III - Championships

Section 1: The conference shall sponsor championships in football, competitive cheer, girls & boys basketball, baseball, girls & boys golf, girls & boys track, girls & boys tennis, wrestling, volleyball, softball, girls & boys soccer, girls & boys swimming, girls & boys cross-country and girls & boys lacrosse.

ARTICLE IV - Committees

Section 1: Standing Committees of the conference shall be composed of three or more principals. Each region will select a representative member for each standing committee. The president shall designate the chairman.

Section 2: The Athletic Director shall serve as an ex-officio, non-voting member on the committee with their principal.

Section 3: The Standing Committees shall be as follows:

<table>
<thead>
<tr>
<th>Finance</th>
<th>Nominating</th>
<th>Tennis</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volleyball</td>
<td>Constitution/Bylaws</td>
<td>Wrestling</td>
</tr>
<tr>
<td>Football</td>
<td>Soccer</td>
<td>Golf</td>
</tr>
<tr>
<td>Basketball</td>
<td>Track/Cross Country</td>
<td>Competitive Cheer</td>
</tr>
<tr>
<td>Softball/Baseball</td>
<td>Swimming Bracket</td>
<td>Lacrosse</td>
</tr>
</tbody>
</table>

Section 4: During those years when realignment of the South Carolina High School League occurs, the Executive Committee of the AAAAA Conference shall serve as the AAAAA Realignment Committee to compose the regional alignment.

I. The AAAAA President will instruct the officers and region coordinators that they will comprise the above (reclassification) committee. If an officer is also a region coordinator, then that region will elect another region coordinator.

II. The committee’s first called meeting will be at the annual spring meeting of the AAAAA conference. This meeting will be called after the region coordinators for the next year have been elected. Procedure for reviewing plans will be decided at this time.

III. At the fall principal’s meeting of a realignment year, the dates for this committee’s meetings will be given. **Note**: The 135-day enrollment will not be available at this time but those schools expecting and who can show hardships should make these available to the committee at this time.

IV. At the winter principal’s meeting, the committee will present those plans, which it recommends to be studied for final presentation to the conference.

V. The number of schools that will make up the AAAAA Conference will be distributed to those regions as recommended by the Executive Committee of AAAAA.

VI. This committee will make the final decision to give to the AAAAA representative on the SCHSL Executive Committee.
Section 5: The chairman of each committee shall prepare a written report detailing the rules and regulations governing his committee’s activity for the following school year for distribution at the annual meeting.

ARTICLE V

Section 1: Schools will exchange a minimum of 25 tickets for all football contests.

ARTICLE VI

Section 1: Nothing contained in these amendments or bylaws shall supersede the Constitution and Bylaws of the South Carolina High School League.

ARTICLE VII

Section 1: The secretary of the conference shall be paid an honorarium of $300.00.

Section 2: The treasurer of the conference shall be paid an honorarium of $300.00.

Section 3: The athletic director's secretary shall be paid an honorarium of $300.00.

ARTICLE VIII

Section 1: Any combination of schools request where the combined enrollment of the combining schools exceeds the enrollment of the largest AAAA school will be denied. This will be based on the 135-day count of the previous year as it pertains to the largest school and the requesting combinations.
SPORTSMANSHIP

Sportsmanship is a general way of thinking and behaving. In order for school activity programs to continue to be positive educational experiences, fans and participants need to be cognizant of the necessity for good sportsmanship and the means by which it is attained.

Fans attend athletic contests to cheer for and support their team and coaching staff, to enjoy competition, and to demonstrate appreciation for the athletes' skills. Fans should avoid booing, jeering, or making negative antagonistic remarks to participants and other fans.

All viewing fans and participants in high school contest should:

- Show respect for the opponent at all times and treat them as guests.
- Show respect for the officials. Good sportsmanship is the willingness to accept and abide by the decisions of the officials.
- Know, understand, and appreciate the rules of the contest. Good sportsmanship suggests the importance of conforming to the spirit as well as the letter of the rules.
- Maintain self-control at all times. Good sportsmanship is concerned with the behavior of not only the participants, but also the fans.
- Permit only positive behavior to reflect on your school and its activities.
- Win with character and lose with dignity.

It is suggested that administrators and athletic directors of school see to the following communication items:

- Coaches’ expectations regarding sportsmanship of his/her players.
- Principal’s expectations regarding sportsmanship to his/her student body (pep rally, assembly).
- A statement on “Sportsmanship” in the football program.
- A PA announcement before the beginning of each game on “Sportsmanship.”

THINGS GOOD HOST SCHOOLS DO

1. Prior to the start of a sports season, send a packet of information to visiting schools. Suggested contents may include:

- Maps of school site, directions, & preferred driving routes
- Phone numbers of school and home phone numbers of principal and athletic director, fax number of school
- Agreement on provision of refreshments, pre- or post-game meals, etc.
- Hospital used in case of serious injury of athletes
- Instructions for parking of buses of teams, bands and fans
- Specific of warm-up areas
- Half time information
- Complimentary tickets (if applicable) and instructions for use
- Provisions for press box and video personnel
- Locker room and shower arrangement
2. Arrange for a greeter or escort to meet coaches/team upon arrival.
3. Demonstrate a respectful and welcoming attitude towards the visiting coach and his/her staff.
4. Provide for a secure locker room.
5. Provide emergency medical technicians, EMS units and/or certified trainer on site if at all possible. Have a physician on call or available at the site if possible.
6. Emphasize on PA system the definition and importance of sportsmanship.
7. Provide, to the best of your ability, a safe and easy exit after the contest.

**THINGS GOOD VISITING SCHOOLS DO**

1. Inform the host coach of your estimated time of arrival.
2. Make known to the host coach your needs (half-time refreshments, pre-game meals, etc.)
3. Supervise and maintain control of your athletes from arrival until departure.
4. Protect and respect host school property, equipment, and facilities.
5. Leave bench area and locker rooms clean of refuse (pick up trash, etc.)

**SECURITY**

It is the responsibility of the host school to provide a safe and controlled atmosphere. Each school should comply with Article VIII, Section 9 of the High School League Constitution. Participants, coaches, and fans should expect to enjoy an athletic contest without threat or concern for their safety or wellbeing. The visiting school has a mutual obligation to contribute towards this objective.
SWIM REGULATIONS

I. The League will sponsor a championship in each classification that has at least twelve of its schools participating. If this requirement is not met, schools may enter the tournament of the next higher classification.

II. National Federation Rules shall govern all contests and may be obtained from the League Office.

III. IMPORTANT DATES:

<table>
<thead>
<tr>
<th>Event</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Schedule Due</td>
<td>August 13</td>
</tr>
<tr>
<td>First Practice</td>
<td>July 31</td>
</tr>
<tr>
<td>First Scrimmage</td>
<td>August 7</td>
</tr>
<tr>
<td>Eligibility Due</td>
<td>7 days prior to first regular season meet</td>
</tr>
<tr>
<td>First Contest</td>
<td>August 17</td>
</tr>
<tr>
<td>Certified Swim Times</td>
<td>to be placed on Sports Timing &amp; Software, Inc. (<a href="http://www.sportstiming.com">www.sportstiming.com</a>) within 3 days after a regular season meet or 24 hours prior to the State Meet entry deadline, whichever comes first</td>
</tr>
</tbody>
</table>

State Championship Entries Due: Sunday, October 4 by 9:00 pm
State Championship Meet: October 10

IV. COMPETITIVE SEASON

a) All regular season meets and invitationals must be concluded before the State Championship Meet. Region Championship Meets are considered regular season meets.

b) Only swimmers who have qualified for the State Championship Meet will be allowed to continue practice after State Meet qualifiers have been posted on the SCHSL website.

c) Swimmers must compete in at least two SCHSL-sanctioned regular season meets prior to the State Championship Meet.

d) Swimmers qualify for the State Championship Meet according to qualifying times and procedures outlined in Sections 9 and 10 of these rules.

e) Qualifying times may be achieved in any SCHSL-sanctioned regular season meet completed in the current high school swim season. Qualifying times will be determined and certified according to procedures outlined in Section 13 of these rules.

f) Qualifying times achieved after the State Championship Meet entry deadline will not be accepted.

g) By state adoption exhibition swim competition is prohibited.

h) A swimmer may compete in only one meet (varsity or JV) in a day.

i) Only times achieved in varsity meets will be accepted in the state meet.

j) Unlimited team entries shall be permitted at invitational, triangular and non-varsity meets.

V. In the State Championship Meet, points are awarded for 20 places in all events. For relays, points awarded are double the individual points for that place.

VI. Teams are limited to four preseason scrimmages, one jamboree, and eight meets; the Region Championship Meet is included in the eight-meet limit. All meets must be swum prior to the State Championship Meet. Scoring, as outlined in the NFHS Rules Book, will be used throughout the state for all meets. Only NFHS and SCHSL rules will apply at all meets. In each Region each team will swim every other team in their Region at least once and each meet shall be scored as a dual, double-dual (three teams) or triple-dual (four teams) meet.

VII. Teams may swim other teams outside their Region provided the limitations of #6 are met.

VIII. Teams in Regions not having a Region Championship Meet may swim in another Region Championship meet by permission of the host team.
IX. ACCEPTANCE INTO THE STATE MEET
Swimmers or relay teams that meet the automatic qualifying time (AQT) specified in Section 10 (and are entered) will be accepted in the State Meet.

NOTE: Swimmers will only be allowed to compete in the event(s) or relay team(s) in which he/she qualifies through AQT or CT.

If there are fewer than 30 swimmers or 20 relays with automatic qualifying times in any event, then swimmers or relays with the fastest consideration times (CT) specified in Section 10 will be accepted up to a maximum of 30 swimmers or 20 relays per event. Swimmers with AQT must be officially entered into the State meet to be accepted. Swimmers with CT must be officially entered into the State meet to be considered. State meet entries submitted for swimmers with Automatic Qualifying or Consideration Times are subject to individual and meet entry limits.

X. 2015-2016 STATE MEET QUALIFYING TIMES

<table>
<thead>
<tr>
<th>Girl's Events</th>
<th>Class AAAA</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Automatic</td>
</tr>
<tr>
<td>200-yd Medley Relay</td>
<td>2:00.07</td>
</tr>
<tr>
<td>200-yd Freestyle</td>
<td>2:07.46</td>
</tr>
<tr>
<td>200-yd Individual Medley</td>
<td>2:24.71</td>
</tr>
<tr>
<td>50-yd Freestyle</td>
<td>26.55</td>
</tr>
<tr>
<td>100-yd Butterfly</td>
<td>1:05.00</td>
</tr>
<tr>
<td>100-yd Freestyle</td>
<td>58.29</td>
</tr>
<tr>
<td>500-yd Freestyle</td>
<td>5:41.89</td>
</tr>
<tr>
<td>200-yd Freestyle Relay</td>
<td>1:48.11</td>
</tr>
<tr>
<td>100-yd Backstroke</td>
<td>1:06.16</td>
</tr>
<tr>
<td>100-yd Breaststroke</td>
<td>1:14.70</td>
</tr>
<tr>
<td>400-yd Freestyle Relay</td>
<td>3:56.78</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Boy's Events</th>
<th>Class AAAA</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Automatic</td>
</tr>
<tr>
<td>200-yd Medley Relay</td>
<td>1:46.83</td>
</tr>
<tr>
<td>200-yd Freestyle</td>
<td>1:56.68</td>
</tr>
<tr>
<td>200-yd Individual Medley</td>
<td>2:12.30</td>
</tr>
<tr>
<td>50-yd Freestyle</td>
<td>23.57</td>
</tr>
<tr>
<td>100-yd Butterfly</td>
<td>59.12</td>
</tr>
<tr>
<td>100-yd Freestyle</td>
<td>52.57</td>
</tr>
<tr>
<td>500-yd Freestyle</td>
<td>5:18.39</td>
</tr>
<tr>
<td>200-yd Freestyle Relay</td>
<td>1:35.84</td>
</tr>
<tr>
<td>100-yd Backstroke</td>
<td>1:00.97</td>
</tr>
<tr>
<td>100-yd Breaststroke</td>
<td>1:07.67</td>
</tr>
<tr>
<td>400-yd Freestyle Relay</td>
<td>3:32.83</td>
</tr>
</tbody>
</table>

New Individual Automatic Qualifying time (AQT) = [(AQT x 5) + (20th place time – 0.1sec)] / 6
New Relay Automatic Qualifying time (AQT) = [(AQT x 5) + (10th place time – 0.1sec)] / 6
Consideration time (CT) = AQT x 1.08
If there are not 20 swimmers or 10 relays in an event, then the AQT remains the same for the next year.
In the State Championship Meet, each team shall be permitted a maximum of four entries in an individual event and one team in a relay event. Each swimmer may enter a maximum of four events, no more than two of which may be individual events. All teams are required to submit the names of relay swimmers with their entries for the State Championship meet (as many as 8 swimmers per relay may be submitted). Entries should be submitted using a team management software, using a USA Swimming Standard Data Interchange (SD3) or compatible format. For teams that do not have a team management program, Team Manager Lite can be downloaded for free from www.hy-tekltd.com

State meet entries should be submitted by Sunday, October 4 by 9:00 pm by going to www.sportstiming.com/schss. Select the Enter State Meet Link and follow the directions. You will receive an automated response once your entries have been submitted.

XI. ORDER AND NUMBERING OF EVENTS
The following order and numbering of events shall be used in all SCHSL-sanctioned meets. All Championship meets will be swum in yards; the 400-meter freestyle event should be swum instead of 500-meter freestyle in meter pools

<table>
<thead>
<tr>
<th>Girls Event No.</th>
<th>Boys Event No.</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
<td>200-yd/200-m Medley Relay</td>
</tr>
<tr>
<td>3</td>
<td>4</td>
<td>200-yd/200-m Freestyle</td>
</tr>
<tr>
<td>5</td>
<td>6</td>
<td>200-yd/200-m Individual Medley</td>
</tr>
<tr>
<td>7</td>
<td>8</td>
<td>50-yd/50-m Freestyle</td>
</tr>
<tr>
<td></td>
<td></td>
<td>(15 minute break)</td>
</tr>
<tr>
<td>9</td>
<td>10</td>
<td>100-yd/100-m Butterfly</td>
</tr>
<tr>
<td>11</td>
<td>12</td>
<td>100-yd/100-m Freestyle</td>
</tr>
<tr>
<td>13</td>
<td>14</td>
<td>500-yd/400-m Freestyle</td>
</tr>
<tr>
<td>15</td>
<td>16</td>
<td>200-yd/200-m Free Relay</td>
</tr>
<tr>
<td></td>
<td></td>
<td>(15 minute break)</td>
</tr>
<tr>
<td>17</td>
<td>18</td>
<td>100-yd/100-m Backstroke</td>
</tr>
<tr>
<td>19</td>
<td>20</td>
<td>100-yd/100-m Breaststroke</td>
</tr>
<tr>
<td>21</td>
<td>22</td>
<td>400-yd/400-m Free Relay</td>
</tr>
</tbody>
</table>

XII. CERTIFICATION OF OFFICIAL TIMES FOR STATE CHAMPIONSHIP MEET ENTRY
a. Manual timing. Official manual times for entry into the SCHSL State Championship Meet are determined by using three stopwatches per lane. Backup stopwatches may be used in case of watch or timer malfunction. When three watches record different times, the official time is the middle time. When two watches record the same time, that time is the official time. The digits representing thousandths of a second shall be dropped with no rounding. In the case of watch or timer malfunction, the following procedure should be followed:

1. All manually-timed meets must be set up with three stopwatches per lane and with the intention to record three watch times per swim. This is the primary timing system for a manually-timed meet. If three good watch times are recorded then the official time is the middle time, not the average of the three. A “good” watch time is defined as a time recorded by a timer properly positioned at the finish end of the lane.
2. In case of a malfunction of one of the stopwatches (either through timer error or watch malfunction) then a backup watch from the head timer should be used to time the swim to get three good times.
3. In case of a malfunction, and when the head timer with a backup watch is not able to provide a third time for a swim, the following procedure should be followed:
   a. If only two good watch times are available, then the average (NFHS Swimming Rule 6.2.2) of the two watch times should be recorded as the official time.
b. The only time that two watch times should be used is in case of a malfunction. Two watch times should be the exception, not the rule.

d. **Certified times for State Championship Meet.** Official qualification times for entry into the State Championship Meet are certified yard or converted meter times from regular season meets that appear on the Easyware website (SCHSL SWIMMING LINK). Meet results must be verified and signed by the meet referee and a coach from each participating school. Each team must keep copies of certified meet results in case validation of entry times is required. **Raw times must be submitted to Sports Timing & Software, Inc. according to the instructions in Section 10.e by the earlier of the two following deadlines:**
   
   1. within 3 days following a regular season meet, or
   2. 24 hours before the entry deadline for the State Championship meet

e. **Submission of Certified Times.** Host team of each meet must send a COMPLETE MEET BACKUP and a Standard Data Interchange export file of the results (SD3 or CL2) within 3 days of the completion of the meet using Swim Meet Management Software. Results should be submitted at www.sportstiming.com/schss.

Corrections to times after the initial submission of results must have a confirmation e-mail submitted from the meet referee.

Teams must be designated using the standard 3-letter high school abbreviations listed in AD Notebook on the League website.

**DO NOT CONVERT TIMES** before submitting. Times will be converted by Sports Timing & Software, Inc.

Times will be posted in rank order [www.sportstiming.com](http://www.sportstiming.com). It is each coach’s responsibility to check this site to be sure that the listing is accurate and to promptly report any errors to at [www.sportstiming.com/schss](http://www.sportstiming.com/schss).

XIII. **STATE MEET ENTRY PROCEDURES**

a. State Meet entries must use the standard 3-letter high school abbreviation listed on League Website under AD Notebook.

b. State Meet entry procedures will be emailed to the Athletic Director of each school.

c. **State Meet entries must be received by 9:00 pm on the Sunday preceding the State Meet.**
XIV. STATE MEET INFORMATION

State Championship Meets will be held on October 10.

<table>
<thead>
<tr>
<th>SITE</th>
<th>Host School</th>
</tr>
</thead>
<tbody>
<tr>
<td>AAAA STATE CHAMPIONSHIP MEET</td>
<td>TBA</td>
</tr>
<tr>
<td>USC Natatorium at TBA</td>
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<tr>
<td>Coaches meeting at TBA</td>
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</tbody>
</table>

XV. STATE CHAMPIONSHIP MEET ENTRY FEE

A one-time entry fee (per team) of $20.00 for one swimmer and $40.00 for two or more swimmers will be charged. Make check payable to SCHSL and remit to the League by October 5, 2015. (If you have a boy’s and a girls’ team made up of 2 or more swimmers on each team, the entry fee is $80.00).

XVI. The League will furnish team trophies and medals to the State Champion and Runner-up. Individual medals will be given to the first, second and third-place finishers in each event.

XVII. REGULATIONS GOVERNING THE STATE CHAMPIONSHIP MEET

a. Responsibility for local arrangements for the State Championship meet will be left to each participating school.

b. The meet director will receive an honorarium of $150.00.

c. Proceeds from concessions and heat sheets go to the host school.

d. To be eligible to compete for a Team State Championship, a school must have six participants compete in the State Championship meet. The SCHSL will continue to recognize individual champions.
VOLLEYBALL REGULATIONS

I. The AAAAA Conference, in cooperation with the South Carolina High School League, will sponsor a State Championship Series.

II. Declaring Play-off Participants

   A. Each team must play each member of the region. In the event a school refuses to play another school in the same region, that school becomes ineligible for any play-off berth and forfeits to all teams for the purpose of declaring champions, and other region qualifiers.

   B. Each region will declare their play-off participants by their own method.

   C. Volleyball teams will be limited to 18 varsity and 16 JV playing dates during the regular season. Each invitational entered will count as one of these 18 or 16 play dates. One invitational may be pre-season and start on August 14, 2015.

III. Play-offs

   A. By 9:00 am Tuesday, October 20, each region’s volleyball chairperson should send their Region qualifiers to the South Carolina High School League listing the top four teams in their region.

   B. Each region is responsible for the method of selecting its qualifiers to advance into the team play-offs. Advancement in the brackets will be determined by dual match competition. Regions 1, 2, 3 & 4 will be Upper State. Regions 5, 6, 7 & 8 will be Lower State.

   C. The first round will be played October 22, second round on October 27, third round on Oct. 29 and the semi-finals on November 3. The finals will be played on November 7 at White Knoll High School at 6:00 pm.

   D. Teams competing in the play-offs will be seeded in the brackets based on their Region standing.

IV. Important Dates

   May 1 ...........................................Schedules due in arbiter
   July 31 ...........................................First Practice
   August 7 ...........................................First Scrimmage
   7 days prior to first contest .................File certificate of eligibility
   August 24 ...........................................First Contest
   October 20 ......................................Last day to play regular season
   November 7 ......................................State Finals
V. Regulations Governing State Play-offs

A. A match will be the best of five games.
B. Admission will be $5.00 (students & adults).
C. Only certified officials will be used.
D. Schools hosting play-off matches must have facilities and net equipment, which meet rule specifications.
E. Trophies will be awarded to the State Champion and Runner-up.

VI. State Championships

A. The State Championship match will be played at White Knoll High School at 6:00 pm. Admission will be $8.00.

VII. Disbursement of Proceeds

A. 20% of the gross receipts to the South Carolina High School League.
B. Expense for officials.
C. The two teams will share any excess of receipts over disbursements or deficits equally.

NOTE:
Under the above distribution, the home team will bear all other expenses in administering the game. The visiting team will bear all its expenses (travel, lodging, etc.). In any game where a neutral site is used, the disbursement is the same but the expense of the game will be the responsibility of the home team.
Higher Region Finish will always host Lower Region Finish. If two teams finish in the same position within their respective Region, the bracket will determine the host.
AAAA VOLLEYBALL QUALIFIERS

Send to the South Carolina High School League Office by 9:00 am October 20, 2015.

Region __________________________

Region Coordinator __________________________

Seed School

1. __________________________

2. __________________________

3. __________________________

4. __________________________
GIRLS TENNIS REGULATIONS

I. The AAAA Conference, in cooperation with the South Carolina High School League, will sponsor a play-off to determine the State Championship. A singles championship will also be held in conjunction with Class AAA.

II. The State AAAA-AAA Singles Tournament will be held at the Cayce Tennis & Fitness Center on November 9-10 and all regions will qualify one player for this tournament. Each region will determine, by its own method, the best singles player to represent that region in the State Singles Tournament. Regions will also have the opportunity to submit in order of ability additional players for at large consideration. The number chosen will be the number needed to fill a 32-player draw for the AAAA-AAA Tournament. The region representative, any at-large candidate, along with the season records must be submitted to the League office by the region tennis coordinator on or before October 30.

At Large Selection Process: The League office will use the following criteria:

A. Recommendations from regions submitted in writing. Information on season records and opponents must be included.
B. USTA rankings in South Carolina.
C. The League staff and a committee of AAAA & AAA coaches will make the tournament draw.

No-Add scoring will be used in the State Singles Tournament. Medals will be awarded to the champion, runner-up and consolation winner.

III. Play-Offs - Teams
Each region is responsible for the method of selecting its qualifiers to advance into the team play-offs. All qualifiers and region placements must be sent to the High School League office by the deadline date of 9:00 A.M., October 19. The Tennis Committee will resolve any conflicts resulting from interpretation of the regulations.

A. Advancements in the brackets will be determined by dual match competition. The first round of the team play-offs will be played on October 21, the second round on October 26, the third round on October 28 and the semi-finals on November 2. The finals will be played on November 7.
B. Teams competing in the play-offs will be seeded in the pre-determined brackets.

IV. No-add scoring will be used for singles and doubles in all regular season matches and team play-offs. The 10-point tiebreaker will be used to decide the match if the sets are split.

V. Coaching (by the head coach only) will be permitted during the 90-second changeover between odd numbered games. Coaching will be limited to 45 seconds and the coach must remain outside the fence. Coaching is also allowed during the rest period following split sets. This conference is limited to two minutes.
VI. All players must compete in a school issued tennis shirt.

VII. The team championship finals will be held at the Cayce Tennis & Fitness Center on Saturday, November 7.

VIII. Trophies will be awarded to the team champion and runner-up.

IX. Schools are allowed 16 regular season varsity matches and two tournaments or 18 regular season matches and one tournament. Varsity teams are allowed four scrimmages and one jamboree. JV teams are allowed 14 matches, two tournaments, two scrimmages and one jamboree. Tournament(s) may be pre-season and start on August 14.

X. A tournament is a series of contests in competition for a championship in which at least 1st & 2nd place is decided by a final contest between the two teams. Schools must now submit tournament format i.e., brackets for approval as part of the sanctioning process in basketball, baseball, softball, tennis, lacrosse and soccer. (Maximum 10 consecutive days for a tournament)

**Varsity**
- Maximum of 10 games can be played in a combination of the two tournaments
- If you choose to play more than five games in any one tournament this will constitute having played a second tournament

**JV**
- Maximum of 10 games can be played in a combination of the two tournaments
- If you choose to play more than five games in any one tournament this will constitute having played a second tournament
- JV level does not have the option to trade in one tournament for additional regular season contests
### AAAA Girls Tennis Qualifiers

Region

__________________________________________________________

Region Coordinator

__________________________________________________________

Send the High School League Office by 9:00 am, October 19, 2015.

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<th>Seed</th>
<th>School</th>
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<td>4</td>
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</tbody>
</table>
Higher Region Finish will always host Lower Region Finish. If two teams finish in the same position within their respective Region, the bracket will determine the host.
I. The AAAA Conference, in cooperation with the South Carolina High School League, will sponsor a State Championship Meet for both boys and girls to determine the AAAA State Cross Country Championships.

II. A team consists of not less than five (5) runners and more than seven (7) runners.

III. Each region will determine their Region Championship by its own predetermined method. A region meet must be held as a qualifying meet for the State Championship.

V. Any eligible team member of a qualified team for the State Meet may be used to represent his school in the State Meet.

VI. It is recommended that all schools that field a Cross Country team compete at least once with every team in their respective region during regular season.

VII. An athlete, who has not completed a minimum of two (2) Cross Country races, will not be allowed to enter and run in the Region Cross Country Meet. The coach on the entry form must verify this for the Region Cross Country Meet.

VIII. Distance for girls & boys 5000 Meters (3.1 miles)

IX. DATES FOR EVENTS:
October 28, 2015 ................................................ Qualifying

The Lower State site, Wannamaker Park (Stratford at 4:30 pm) will host regions 6 (Carolina Forest, Conway & Socastee only), 7 & 8. This site will qualify the top 6 teams and any individual in the top 20 whose team does not qualify.

October 31, 2015 (on or before) .........................Qualifying

The Upper State site, Dorman High School at 10:00 am, will host regions 1, 2 & 3 (Clover, Gaffney & York only). This site will qualify the top 7 teams and any individual in the top 20 whose team does not qualify.

The Mid-State site, Sandhills Research Center (Spring Valley), will host regions 3 (Ft. Mill, Nation Ford, Northwestern & Rock Hill only), 4, 5 & 6 (South Florence, West Florence & Sumter only). This site will qualify the top 7 teams and any individual in the top 20 whose team does not qualify.

November 7, 2015..................................................State (Sandhills Research Center)

X. Schools are limited to 16 varsity meets and 12 JV meets, including invitationals. One invitational may be pre-season to begin August 21, 2015.
COMPETITIVE CHEER REGULATIONS

The AAAA Conference will be divided into eight regions. Regions I, II, III and IV will be the upper state and Regions V, VI, VII and VIII will be the lower state.

River Bluff HS will host the Statewide Qualifier on November 14 at 1:00 pm.
State Finals will be at The Colonial Life Arena (Columbia) on November 21 at 3:30 pm.
Admission will be $6.00 for qualifiers and $10.00 at the State Finals.

I. Each school is limited to 8 varsity and 6 JV competitions (qualifier & state do not count in this total).
II. Members of the competitive team must have been a member of a support cheerleading squad during the school year. The maximum number of performing cheerleaders on each team is 24. Spotters that help within the confines of the routine must be team members.
III. Regions I, II, III and IV will compete in the upper state. Regions V, VI, VII and VIII will compete in the lower state.
IV. Sixteen schools will qualify for the state championship competition. The number of schools that qualify from the upper and the lower state competitions will be proportional to the number of schools who compete in the upper and the lower state competitions.
V. The National Federation Spirit Rule Book and the South Carolina High School Competitive Cheer Manual will be used for all South Carolina High School League competitions.

VI. IMPORTANT DATES
First Date for Practice .......................................................... July 31
First Date for Competition ..................................................... August 31
Number of Contests Permitted ................................. 8 per school (6 JV)
Required Minimum Number of Contests .......................... Two
Statewide Qualifier ................................................ River Bluff HS Nov. 14
State Competition ........................................................November 21
Eligibility Due .......................................................... 7 days before first competition
Spring Practice .......................... 15 days permitted (April 5 - May 31)

VIII. The head coach must attend a League sponsored rules clinic.
IX. The AAAA Conference strongly recommends that all competitive cheer coaches take the American Association of Cheerleading Coaches and Advisors safety certification course.
X. Any team having more than one male will be considered a coed team. A coed team will be in addition to the one team per school entry regulation. A state championship for coed cheer will be provided if 16 or more schools enter the state competition.
XI. STATE COMPETITION REGULATIONS

A. Competitive Areas:
   A mat surfaced with a 38" x 38" minimum will serve as the competitive area. The routine must be performed within the boundaries of the competitive area. Only coaches, competitors, and officials are permitted in the competitive area.

B. Order of Competition at Qualifiers & State
   A random draw by the SCHSL will determine the order of competition at the qualifiers and at state.
   Upon the judges’ signal, the routine must begin within thirty seconds. There will be a five-point deduction for delay of the meet.

C. Procedures
   The announcer prior to their performance will call teams to the competitive area. Three teams will be announced each time - “Performing”, “On-Deck” and “In the Hole”.

D. Qualifying Regulations
   The number of schools that qualify from the upper and lower state qualifier will be proportional to the number of schools who compete in the upper and lower state qualifier as determined by the SCHSL.

XII. Refer to the Competitive Cheer Manual at www.schsl.org for additional information.
FOOTBALL REGULATIONS

The Class AAAA conference will declare play-off participants in accordance with conference regulations.

The conference will be divided into eight regions. Regions I, II, III and IV will be upper state. Regions V, VI, VII and VIII will be lower state. For football purposes, the AAAA Conference will be divided into Divisions I and II.

I. Big 16 (Division I)

The sixteen largest schools, by enrollment from the 2014-2015, 135-ADM will be considered Big Sixteen determining points for the “Point System” on a yearly basis. Listed below for 2015:

1. Wando
2. Dorman
3. Summerville
4. Boiling Springs
5. Sumter
6. James F. Byrnes
7. Carolina Forest
8. Mauldin
9. Ashley Ridge
10. Fort Dorchester
11. Dutch Fork
12. Hillcrest
13. Clover
14. Spring Valley
15. Gaffney
16. Rock Hill

II. Divisions I and II qualifiers will compete for a State Championship.

Except for the State Championship, the top seeded team will be the host team. The State Championship host will be decided by a coin toss. The State Championship will be played at Williams-Brice Stadium, USC.

III. The following items apply to both divisions:

A. The top four (4) eligible teams from Regions I, II, & III and the top three (3) eligible teams from Regions IV, V, VI, VII, & VIII will advance to the AAAA playoffs. Five (5) additional “at large” teams will also be selected to complete the thirty-two (32) teams that will advance to the AAAA State playoffs. The five (5) “at large” teams will be selected using the points system currently used by AAAA. Each team will be given two (2) “mark offs” and the number of Big 16 teams is not limited. The sixteen (16) largest schools by enrollment from the most recent available data of 135-ADM (2014-2015) will be considered Big 16 in determining points for the “Point System” on a yearly basis.

After the thirty-two (32) teams are selected, the sixteen largest schools by enrollment of the thirty-two selected will compete for the Division I State Championship. In the event there is a tie for the last positions within these 16, the previous 45-ADM (2014-2015) will be used for the effected schools only. If this does not resolve the tie the previous year’s 135-ADM (2013-2014) will be used. The remaining sixteen schools will be the Division II and compete for the Division II State Championship. If there is a tie within a particular region or seeding for the 1st, 2nd, and/or 3rd place qualifiers the “Points System” will be used to break the tie if head-to-head competition does not break the tie.
In both Divisions, the sixteen teams will be seeded one through sixteen using the following criteria:

1. All Region Champions will be seeded 1st using the “Points System” stated on page 46.
2. All Region Runners up will be seeded 2nd (next) using the “Point System” stated on page 46.
3. All other Region qualifiers and all “at large” teams will be seeded next using the “Point System”. These schools will be seeded together.
4. The higher seeded team will always be the home host team, except for the State Championship game. A coin flip will determine the home team.

B. Each team must play each member of the region (regardless of division). In the event any school refuses to play another school in the same region, that school becomes ineligible for any play-off berth and forfeits to all other teams for the purpose of declaring play-off participants.

C. The Kansas System of Elimination shall be used to break a tie in all regular season games, and play-off games.

D. The mark off game(s) will be designated after the season is complete. However, to expedite the computation of points, all schools must send the "AAAA Football Record Sheet" in this section to the Chairman of the Football Committee by noon on Tuesday of the week of the eleventh playing date.

E. Out-of-state teams will be counted the same as South Carolina teams if the classification is also AAAA. If it is not, they will be classified by enrollment and placed in the proper point category by the South Carolina High School League standards.

F. Private schools, who are not members of the High School League, will be classified by enrollment and placed in the proper point category.

G. By 9:00 A.M. Saturday following the eleventh playing date, all schools that are in contention must report the results of their eleventh game to the Chairman of the Football Committee. The Chairman of the Football Committee will be responsible for reporting play-off teams to the High School League.

H. A winning record is above 50%.

I. Any school who knows, or has reason to know, of a violation by another school and does not report the violation until after the seedings are made will not gain any advantage in the seedings. The next eligible team will be brought up to fill any vacancy if the adjustment is made by Tuesday (noon) of the game week. Otherwise, the opponent of the team that is removed will receive a forfeit.

IV. Regulations Governing State Play-offs (Both Divisions):

A. In the first round of play, the host school will have the choice of the playing site provided (1) the site is in this state, (2) the site meets the below seating requirements and, (3) it meets the approval of the Football Committee. All games are to be played on Friday night at 7:30 pm unless both teams agree to change the date and/or time. Anytime the host school shares a stadium with another school, the host school may play on a Thursday or Saturday night provided their stadium meets all other requirements. If the host school does not have a stadium available or their stadium
does not meet requirements, the host school may designate a stadium that meets requirements. The conference finals (State Championship) will be played at a site and time to be determined. The host team will be decided by a coin toss prior to the game.

Seating Requirements for AAAA Play-offs

First and Second Round............................4,000
Semifinals ........................................5,000
Finals................................................USC

B. The host schools will furnish tickets for all games except that the High School League will furnish tickets for the Championship game. Tickets will be processed the Saturday before the play-off game so that both schools will receive the tickets no later than noon on Tuesday prior to the game. The host school will appoint a game manager who will attend to and be responsible to the conference for making all necessary arrangements for the game. Game managers will be paid a $100.00 fee as part of the game expenses. A game manager for the finals will be appointed by the conference and will receive a $200.00 fee as part of the game expenses.

C. Refer to page 16 of the SCHSL Rules & Regulations for broadcast rights.

D. Admission is $7.00 for playoffs with the exception of the state finals. The State Finals will be $10.00 pre-sale or at the gate.

E. The home team will wear dark colored jerseys in the play-off games unless other satisfactory arrangements are made in writing with the visiting team. If there is a conflict regarding the color of jerseys, it will be settled by the Chairman of the AAAA Football Committee.

F. The League will present trophies and individual medals to the champion and runner-up teams in a ceremony immediately following each game.

G. A school that hosts a play-off game may honor a reserved seating section. This section will exist in the home stands only and the purchase of a game ticket will be required. Schools must notify the Chairman of the AAAA Football Committee of the size of the reserved section by the first game and will not be allowed to increase the size of this section during the play-offs.

V. Disbursements of Proceeds:

A. 20% of the gross receipts to High School League.

B. Expense for officials, game manager and security.

C. The League Office will provide forms for disbursements.
VI. Point System (Both Divisions)

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<thead>
<tr>
<th></th>
<th>If Won</th>
<th>If Lost</th>
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<tbody>
<tr>
<td>Division I (winning record)</td>
<td>+ 4½</td>
<td>+ 3½</td>
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<tr>
<td>Division I (non-winning record)</td>
<td>+ 4</td>
<td>+ 3</td>
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<tr>
<td>Division II &amp; (AAA with winning record)</td>
<td>+ 4</td>
<td>+ 3</td>
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<td>AAA &amp; (AA with winning record)</td>
<td>+ 3</td>
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<td>AA &amp; (A with winning record)</td>
<td>+ 2</td>
<td>- 1</td>
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<tr>
<td>A</td>
<td>+ 1</td>
<td>- 3</td>
</tr>
</tbody>
</table>

*If a Class A, AA or AAA team with a 5-5 record advances to the 2nd round of their play-offs, the record shall be counted as a winning record.

A. Schools must maximize points on the point system.
B. Tie Breaking Procedure: In case the point system does not gain a solution, the following will be used to seed teams:
   1. If two teams are tied in the point system and the two teams played, the head-to-head winner will get the top seed. If there is a three-way tie and one team beats the other two teams, the winner will get the top seed. Also, if there are more teams tied for a particular seed, the point system will be used to seed the team. Seeds will be filled one at a time and the process will start back at the top of the point system.
   2. The team whose opponents have the most victories (all games except mark off).
   3. The team whose opponents have the fewest defeats (all games except mark off) will receive the top seeding.
   4. Start back at the first step of the point system but include the mark off game. In a situation where the two teams have played a different number of games (11 or 10), the team playing eleven games will include the one (1) mark off that maximizes points. If both teams played the same number of games, then all mark offs will be added back before totaling points.

C. If not resolved by above method, it will be resolved by a coin toss supervised by the Football Committee.
D. Playoff brackets will be certified 30 minutes after the football committee sets the Division I & Division II brackets. Once certified, the brackets will stand.
E. The drop dead date for SCHSL violations resulting in an adjustment of opponents must be accomplished prior to Tuesday (noon) of the game week with the exception of the state championship.
2015 Class AAAAA Football Important Dates

Friday, July 31 .......................................................... First Practice (Helmets)
Monday, August 3 ........................................... Practice (Helmet & Shoulder Pads Only)
Wednesday, August 5 ............................................. Practice Full Gear
Thursday, August 6 ...................................................... First Scrimmage
Thursday, August 20 ..................................................... First Contest (week 0)
Thursday, August 27 ..................................................... First Contest (week 1)
Tuesday, November 3 ........................................ Preliminary Point Sheet Due
Saturday, November 7 .................................................. Football Committee Meets
Friday, November 13 ............................................ First Play-off Date - First Round
Friday, November 20 ............................................. Play-off Date - Second Round
Friday, November 27 ............................................. Play-off Date - Third Round
Saturday, December 5 ........................................ Division I & II State Championships
CLASS AAAAA FOOTBALL - DIVISION I

NOV. 13

1 Seed
16 Seed
8 Seed
9 Seed
4 Seed
13 Seed
5 Seed
12 Seed

NOV. 21

2 Seed
15 Seed
7 Seed
10 Seed
3 Seed
14 Seed
6 Seed
11 Seed

NOV. 27

Williams-Brice Stadium
USC
6:00 pm

DEC. 5

Host to be determined by coin toss.

STATE CHAMPION

SEEDING BY POINT SYSTEM - HIGHEST SEED HOST
CLASS AAAA FOOTBALL - DIVISION II

NOV. 13  
1 Seed  
16 Seed

NOV. 21  
8 Seed  
9 Seed

NOV. 27  
4 Seed  
13 Seed

DEC. 5  
5 Seed  
12 Seed

Williams-Brice Stadium  
USC  
12:00 noon

Host to be determined by coin toss.

2 Seed  
15 Seed

7 Seed  
10 Seed

3 Seed  
14 Seed

6 Seed  
11 Seed

STATE CHAMPION

SEEDING BY POINT SYSTEM - HIGHEST SEED HOST
# PRELIMINARY
## 2015 AAAAA FOOTBALL RECORD SHEET

**School**

<table>
<thead>
<tr>
<th>GAME</th>
<th>OPPONENT</th>
<th>CLASS</th>
<th>OPPONENT’S RECORD</th>
<th>WON</th>
<th>LOSS</th>
<th>POINTS *</th>
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</tbody>
</table>

*Include points for all games. DO NOT total points. The Football Committee will make your mark off since points must be maximized. In all cases, the mark off will be to your advantage (points, opponent’s victories, etc.).

Playoff brackets will be certified 30 minutes after the football committee sets the Division I & Division II brackets. Once certified, the brackets will stand.

This form must be sent (mailed or faxed) to the Chairman of the Football Committee by the Tuesday, November 3, 2015. This applies to ALL Division I and Division II teams regardless of record.

I certify that the above information is correct.

__________________________  ____________________________
Date  Principal’s Signature

__________________________  ____________________________
Head Football Coach  Athletic Phone Number  Home Phone Number
## 2015 OFFICIALS GAME RATING REPORT FROM COACHES

GAME: ______________________ @ ______________________

DATE: _______________ Game Film Observed: YES _______ NO _______

REF ___________________________ LJ: ___________________________

UMP: ___________________________ BJ: ___________________________

HL: ___________________________

### IDENTIFICATION

<table>
<thead>
<tr>
<th>Role</th>
<th>Description</th>
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<tbody>
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<td>REF</td>
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</tr>
<tr>
<td>UMP</td>
<td>In the middle, behind defensive line of scrimmage</td>
</tr>
<tr>
<td>HL</td>
<td>Line of scrimmage at down box</td>
</tr>
<tr>
<td>LJ</td>
<td>Line of scrimmage, opposite chains</td>
</tr>
<tr>
<td>BJ</td>
<td>Deepest official in defensive backfield</td>
</tr>
</tbody>
</table>

### PERFORMANCE RATINGS:

- 10 Superior
- 8 Good
- 6 Average
- 4 Poor

### AREAS OF CONCERN

<table>
<thead>
<tr>
<th>Area</th>
<th></th>
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</tr>
</thead>
<tbody>
<tr>
<td>Relationship with Coach - Players</td>
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<tr>
<td>Effort (Hustle)</td>
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<td>Game Control and Management</td>
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<tr>
<td>Positioning (Mechanics)</td>
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<td>Consistency</td>
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<tr>
<td>Judgements</td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

**TOTAL**

Please use additional sheet for specific comments on any rating less than four (4).

Rated By: ______________________ School: ______________________

Date: ______________________
WRESTLING REGULATIONS

The AAAAA Conference, in cooperation with the South Carolina High School League, will sponsor a single-elimination state championship play-off tournament. The AAAAA Conference shall be divided into eight regions. Regions 1, 2, 3 & 4 will be designated as the Upper State and regions 5, 6, 7 & 8 will be designated as the Lower State.

I. Declaring Play-off Participants

A. Each team must play each member of the region. In the event a school refuses to play another school in the same region, that school becomes ineligible for any play-off berth and forfeits to all teams for the purpose of declaring champions, and other region qualifiers.

B. Regions I, II & III will qualify four teams for the playoffs. The fifth place teams from regions I & II will use a tie-breaking system to determine the one fifth place qualifier. Regions IV, V, VI & VII will qualify four teams for the playoffs. Region VIII will qualify three teams for the playoffs.

C. Each region will declare their play-off participants by their own method.

D. Each team will be limited to 16 varsity and 12 JV playing dates during the regular season. Each invitational entered will count as one of these 16/12 play dates. One invitational may be pre-season, as early as November 20.

E. If a school withdraws from a dual match, it counts as one loss by forfeit and one win for the receiving team.

F. If a school withdraws from a dual tournament, this counts as two losses by forfeit. Schools will lose entry fees, as well. No team can claim a win by forfeit.

G. No out-of-state dual or individual matches may count in the team or individual’s record for state play-off qualifications.

H. All wrestlers will have their weight certified by the principal and the form sent to the High School League. **A 2-pound growth allowance shall be given on January 1.**

II. Individual Tournaments

The AAAAA Conference shall sponsor Upper and Lower State Qualifying Tournaments, which will provide entrants for the State Individual Tournament. The tournaments will be set up as follows:

A. Each region will qualify wrestlers in each weight class equal to the number of allowed playoff qualifiers (for ex: A region with 5 teams qualifies 3 individuals, a region with 6 teams qualifies 4 individuals, a region with 7 will qualify 4 individuals and a region with 8 teams qualifies 5 individuals). A region seeding committee or a region tournament may do this. In all cases, no more than one wrestler in each category may represent each school.

**NOTE:** A wrestler MAY NOT carry record up, but MUST take record down.
B. The seeding for the Upper and Lower State Tournaments will be accomplished as follows:
   1. A committee for each tournament will be formed and consists of the Upper and Lower State Tournament Directors and at least two (2) representatives from each region (to include the Region Tournament Directors and/or the region seeding committee chairman).

   **NOTE:** Region 4 will go to Lower State for the individual qualifying tournament.

Seeding Criteria
   a. Region champions will receive seeds 1-3 (determined by committee) in the upper state and seeds 1-5 in the lower state tournaments.
   b. Overall In-state record (must have a minimum of 10 matches). Dual playoff match results will count on an individual’s record
   c. Head to head within 10% winning percentage

2. Wrestlers who wrestle at different weights during the season MUST include their record at the higher weight for seeding purposes.

C. The top four (4) wrestlers in each weight class will be entered in the State Individual Tournament. The Upper and Lower State Tournament Directors will forward the appropriate information (as defined in Paragraph IV-A) to the State Individual Tournament Director no later than Tuesday, February 23th. Seeding will be as indicated in the State Tournament brackets and submit by February 26.

III. In Upper, Lower and State Individual Tournaments, only (2) two coaches will be allowed on the floor from each school. A trainer may be present on the floor to handle injuries and blood problems.

   A. Regions will determine their own entry fee requirements.
   B. Entry fees for the Upper and Lower State Individual Tournaments will be $25.00 for one (1) wrestler and $50.00 for two (2) or more wrestlers. **Make checks payable to:** Fort Dorchester High School (lower host) and Rock Hill HS (upper host).
   C. Entry fee for the State Individual Tournament will be $25.00. **Make check payable to:** SC High School League.

IV. Tournament Regulations:
   A. Uniformed security and certified trainers are required at all state wrestling tournaments (region, upper and lower state, dual team sites and finals).
   B. Require a minimum of 3 mats for 1st and 2nd rounds of individual championship.
   C. Individual Champion: Order of wrestling and suggested number of mats.

<table>
<thead>
<tr>
<th>Round</th>
<th>Mat Requirement</th>
</tr>
</thead>
<tbody>
<tr>
<td>First Round</td>
<td>3 mats</td>
</tr>
<tr>
<td>Championship</td>
<td></td>
</tr>
<tr>
<td>First Round</td>
<td>3 mats</td>
</tr>
<tr>
<td>Consolation</td>
<td></td>
</tr>
<tr>
<td>Second Round</td>
<td>2 mats</td>
</tr>
<tr>
<td>Championship</td>
<td></td>
</tr>
<tr>
<td>Semi-Finals</td>
<td>2 mats</td>
</tr>
<tr>
<td>Consolation</td>
<td>2 mats</td>
</tr>
<tr>
<td>Finals</td>
<td>2 mats</td>
</tr>
<tr>
<td>Finals</td>
<td>1 mat</td>
</tr>
</tbody>
</table>

D. Championship finals should begin at 6:00 P.M.

E. The High School League will assign officials.
F. An adult is required to operate the clock for all tournaments.

V. Tournament Expenses and Proceeds Distribution:

A. Region tournament (if applicable), as defined by the respective regions.
B. Upper and Lower and State Individual Tournaments
   1. Allowable expenses:
      a. Director's Fee - $150.00
      b. Officials' Fees and Travel
   2. Host school must provide security for the tournament and be responsible for all expenses.
C. Expenses will come from gate receipts and entry fees.
D. 20% of the gross admission proceeds to the High School League.

VI. Tournament dates for the school year 2015-2016 are as follows:

Wrestling Qualifier Form Due........... Tuesday .................. February 2
Region Tournaments...........................................Determined by Region
First & Second Round Duals........... Saturday .................. February 6
Third Round Duals ......................... Monday .................. February 8
Semi-Final Duals ......................... Wednesday .............. February 10
Dual Finals .............................................Saturday .............. February 13
Individual Upper & Lower State.... Fri/Sat ................. February 19 - 20
Individuals Finals ......................... Fri/Sat ................. February 26 - 27

***First & second rounds – minimum 30-minute break in between each match.

VII. Admission:
    Upper/Lower Individual Tourneys $6.00 per day
    State Individual Finals $6.00 Friday
        $8.00 Saturday
    State Duals $10.00

VIII. Individual tournament sites for the school year 2015-2016 are as follows:
     Upper State .................................. Rock Hill
     Lower State .................................... Fort Dorchester
     State Individual .............................. Anderson Civic Center
                   (Westside - host)

IX. The first and second rounds will be February 6 with highest seeded team hosting. Third
    round will be February 8. The semi-finals will be held February 10. The finals will be
    February 13 at Dreher HS at 3:30 pm.

X. All schools must send the “Wrestling Duals Qualifiers Sheet” on page 57 to the High
    School League by 9:00 am, Tuesday, February 2, 2016.
XI. STATE WRESTLING TOURNAMENT SITES AND DAYS (Refer to Section VIII).

XII. REGULATIONS GOVERNING STATE DUALS:
   A. The entire team will be allowed to compete in the state duals, however, only those wrestlers who have been officially weighed in for a match will be eligible to participate in the match or matches for that night or day.
   B. Contestants must weigh-in during the allotted time period according to the National Federation High School Wrestling rulebook.

XIII. DISBURSEMENTS OF PROCEEDS:
   A. Twenty percent (20%) gross to the High School League.
   B. Expense of Officials.
   C. The Disbursement of Proceeds shall meet the needs of the host school and the number of schools that will share equally in any excess of deficits of receipts.
   D. Tickets will be $6.00 for all rounds except the state finals, which will be $10.00.

AAAA Wrestling Qualifiers

Region ____________________________

Region Coordinator __________________

Send to SCHSL office by 9:00 am February 2, 2016.

<table>
<thead>
<tr>
<th>Seed</th>
<th>School</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
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<tr>
<td>2</td>
<td></td>
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<tr>
<td>3</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td></td>
</tr>
</tbody>
</table>
CLASS AAAAA Wrestling

UPPER STATE
February 6
Region 3
Region 1
Region 2
Region 4
Region 1
Region 3
Region 4
Region 2
Region 4
Region 2
Region 1
Region 3
Region 2
Top #5
Region 1
Region 3

LOWEST STATE
Region 7
Region 5
Region 6
Region 8
Region 5
Region 7
Region 8
Region 6
Region 8
Region 6
Region 5
Region 7
Region 4
Region 5
Region 7

STATE CHAMPION

February 10
Dreher HS
3:30 pm

February 13

Higher Region Finish will always host Lower Region Finish. If two teams finish in the same position within their respective Region, the bracket will determine the host.
GIRLS AND BOYS BASKETBALL REGULATIONS

I. Regular Season

A. First practice date is November 2.
B. First scrimmage date is November 9.
C. Regular season starts on November 30.
D. Schools are allowed 18 regular season varsity games and two tournaments or 20 regular season games and one tournament. Varsity teams are allowed four scrimmages and one jamboree. JV teams are allowed 16 games, two tournaments, two scrimmages and one jamboree. Tournaments may be played preseason beginning November 20 for each level of participation.
E. Regular season ends on February 12. Each region basketball representative must fax their play-off qualifiers to the High School League by no later than 10:00 am on February 13 (FAX: 803-731-9679) or email to jan@schsl.org
F. Region Tournaments (if held) are to be determined by each region as long as there is no violation with the AAAAA Conference or the South Carolina High School League.

II. State Play-off Schedule

*With a central location

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>February 16</td>
<td>First round (girls)</td>
</tr>
<tr>
<td>February 17</td>
<td>First round (boys)</td>
</tr>
<tr>
<td>February 19</td>
<td>Second round (girls)</td>
</tr>
<tr>
<td>February 20</td>
<td>Second round (boys)</td>
</tr>
<tr>
<td>February 22 &amp; 23</td>
<td>*Quarterfinals (girls)</td>
</tr>
<tr>
<td>*23 or 24 if neither team has a boys team also in quarter-finals</td>
<td></td>
</tr>
<tr>
<td>February 23</td>
<td>Quarterfinals (boys)</td>
</tr>
<tr>
<td>February 27</td>
<td>Semifinals (girls)</td>
</tr>
<tr>
<td>March 4</td>
<td>Semifinals (boys)</td>
</tr>
</tbody>
</table>

*Without a central location

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>February 16</td>
<td>First Round (girls)</td>
</tr>
<tr>
<td>February 17</td>
<td>First Round (boys)</td>
</tr>
<tr>
<td>February 19</td>
<td>Second Round (girls)</td>
</tr>
<tr>
<td>February 20</td>
<td>Second Round (boys)</td>
</tr>
<tr>
<td>February 22</td>
<td>Quarterfinals (girls)</td>
</tr>
<tr>
<td>February 23</td>
<td>Quarterfinals (boys)</td>
</tr>
<tr>
<td>February 27</td>
<td>Semifinals (girls)</td>
</tr>
<tr>
<td>February 27</td>
<td>Semifinals (boys)</td>
</tr>
<tr>
<td>March 4</td>
<td>Finals</td>
</tr>
</tbody>
</table>
III. Play-off Tournament Regulations
   A. The first three rounds will be played at a home site provided it meets designated seating.
   B. The fourth round (semi-finals) will be played at a neutral site set by the League office if a central location for all classifications cannot be found.
   C. The State Finals will be played between the Upper and Lower State winners on Friday, March 4th.
   D. All games are to start at 7:00 pm unless the traveling team requests an earlier starting time. The price of admission will be $6.00. Admission to the State Finals & Semi-finals will be $10.00.
   E. Only South Carolina High School League passes will be honored during the play-offs.
   F. Home teams are to white jerseys. Visitors are to wear dark colored jerseys.
   G. Cheerleaders (in uniform) will be admitted free. Additional members must purchase tickets or have the admission fee deducted from the proceeds due the school they represent.
   H. No bands, radios, drums, cowbells, horns, megaphones, musical instruments, etc., will be permitted.
   I. No signs, placards, or banners will be permitted in the gym other than those placed by the host school. (These are to be "welcome" signs or "functional" signs deemed necessary in the operation of the tournament.)

IV. A tournament is a series of contests in competition for a championship in which at least 1st & 2nd place is decided by a final contest between the two teams. Schools must now submit tournament format i.e., brackets for approval as part of the sanctioning process in basketball, baseball, softball, tennis, lacrosse and soccer. (Maximum 10 consecutive days for a tournament)

Varsity Basketball
   • Maximum of eight games can be played in a combination of the two tournaments
   • If you choose to play more than four games in any one tournament this will constitute having played a second tournament.

JV Basketball
   • Maximum of eight games can be played in a combination of the two tournaments
   • If you choose to play more than four games in any one tournament this will constitute having played a second tournament
   • JV level does not have the option to trade in one tournament for additional regular season contests
AAAA BASKETBALL QUALIFIERS

Region: ________________________________

Region Coordinator: ________________________________

Home Phone # ____________________ Work Phone # ____________________

Cell Phone # ____________________

Fax to SCHSL (803-731-9679) or email to jan@schsl.org no later than 10:00 am, February 13.

BOYS

Seed  School
1  ________________________________
2  ________________________________
3  ________________________________
4  ________________________________

GIRLS

Seed  School
1  ________________________________
2  ________________________________
3  ________________________________
4  ________________________________
CLASS AAAAA Basketball

February 16 (G)  February 19 (G)  Feb. 22 (G)  Feb. 27 (G) 5:00 pm  March 4
February 17 (B)  February 20 (B)  Feb. 23 (B)  Feb. 27 (B) 6:30 pm  Girls 7:00 pm
Boys 8:30 pm

UPPER STATE
Region 3  # 1
Region 1  #4
Region 2  # 2
Region 4  # 3
Region 1  # 1
Region 3  # 4
Region 4  # 2
Region 2  # 3
Region 4  # 1
Region 2  # 4
Region 1  # 2
Region 3  # 3
Region 2  # 1
Top #5
Region 1  # 3
H
Region 3  # 2

LOWER STATE
Region 7  # 1
Region 5  # 4
Region 6  # 2
Region 8  # 3
Region 5  # 1
Region 7  # 4
Region 8  # 2
Region 6  # 3
Region 8  # 1
Region 6  # 4
Region 5  # 2
Region 7  # 3
Region 6  # 1
Region 4  # 4
Region 5  # 3
Region 7  # 2

STATE CHAMPION

Colonial Life Arena
USC
Bon Secours Arena

Florence Civic Center

Higher Region Finish will always host Lower Region Finish. If two teams finish in the same position within their respective Region, the bracket will determine the host.
BOYS & GIRLS LACROSSE REGULATIONS

I. The League will sponsor a girls’ and boys’ open championship

II. National Federation Rules for Boys Lacrosse and the official Rules for Girls & Women’s Lacrosse endorsed by the National Federation shall govern lacrosse games when not covered by the SCHSL rules. The rules books may be obtained from the League office.

III. The head coach must attend a League sponsored rules clinic. All coaches must verify with their principal completion of the online concussion and heat acclimatization courses found at www.nfhslearn.com.

IV. IMPORTANT DATES:

Schedule Due (In Arbiter) ................................................. January 18
First Practice ................................................................. January 25
First Scrimmage ............................................................. February 1
Eligibility Due ............................................................... Seven days prior to first game
First Date for Preseason Tournament ......................... February 12
First Contest ................................................................. February 22
Play-off Dates .............................................................. April 19, 21, 26, 30

If a school is participating in a preseason tournament more than seven days prior to its first regular season game, the certificate of eligibility must be submitted before participation in this tournament.

V. Varsity lacrosse teams are allowed 12 regular season games and two tournaments or 14 regular season games and one tournament, four scrimmages and one jamboree. JV teams are allowed 8 games, two tournaments, two scrimmages and one jamboree. Tournament(s) may be pre-season and start on February 12.

VI. Girls and boys lacrosse are considered contact sports by the SCHSL.

VII. Sub-varsity must complete their schedule by April 15, 2016.

VIII. Certified officials are required for all varsity contests. There will be a minimum of two officials for each contest. Instructions for postponing or canceling games for which certified officials are booked are printed on page 98 of the League Rules and Regulations. Last date to play a varsity lacrosse match is April 16, 2015.

IX. Boys and girls deadline to report is 9:00 am on April 18. Form is located in the AD Notebook.

X. A selection /seeding committee meeting will be held at 10:00 am on April 18 at the League office. Bracket will be posted on the League website on the afternoon of April 18.

XI. The girls and boys semi-finals will be played at home sites. First round - April 19, second round - April 21, third round – April 26. State Finals will be played at TBA on April 30. (Girls - 11:00 am & Boys - 1:30 pm) Play-off admission will be $5.00. State Finals will be $8.00.
XII. The League will furnish trophies and medals to the State Champion and Runner-up.

XIII. Student athletes will be restricted to one game per day except they may play in two games in one day in an invitational tournament. There must be a minimum of one-hour rest between games.

XIV. A tournament is a series of contests in competition for a championship in which at least 1st & 2nd place is decided by a final contest between the two teams. Schools must now submit tournament format i.e., brackets as part of the sanctioning process in basketball, baseball, softball, tennis, lacrosse and soccer. (Maximum 10 consecutive days for a tournament)

XV. **Boys Lacrosse Only**: (October 9-30, 2015)--The first three days shall be in shorts and helmets. Of the remaining days, a maximum of 10 days may be in full gear. Gloves may be worn on all days during this period.

Varsity Lacrosse
- Maximum of ten games can be played in a combination of the two tournaments
- If you choose to play more than five games in any one tournament this will constitute having played a second tournament. (Reference #6 for limitations)

JV Lacrosse
- Maximum of ten games can be played in a combination of the two tournaments
- If you choose to play more than five games in any one tournament this will constitute having played a second tournament (Reference #6 for limitations)
- JV level does not have the option to trade in one tournament for additional regular season contests

XVI. Refer to pages 5 & 6 of SCHSL Rules and Regulations for additional regulations.
BOYS & GIRLS SOCCER REGULATIONS

I. The AAAA Conference shall be divided into eight regions for the 2015-16 school year. Regions I, II, III and IV will be Upper State and regions V, VI, VII and VIII will be Lower State.

II. The High School League will host the State Championship match. The High School League will designate the State Championship site. The “home” team designation will rotate between the upper and lower state. For the 2016 State Championship match, the lower state will be the host team played at River Bluff High School.

III. GENERAL RULES

A. Each school is allowed 16 regular season varsity matches and two tournaments or 18 regular season varsity matches and one tournament. Varsity teams are also allowed four scrimmages and one jamboree. JV teams are allowed 14 matches, two tournaments, two scrimmages and one jamboree. Tournament(s) may be pre-season and start on February 19.

B. No match may end in a tie. During regular season there will be two full five minute overtime periods. If a tie still exists, penalty kicks will determine the winner. During play-offs there will be two full ten-minute overtime periods. If a tie still exists, the match will continue with two five-minute sudden victory overtime periods. If still tied, penalty kicks will determine the winner.

STATE PLAY-OFF

A. 32 teams will qualify for the State Play-offs.
B. Each region will be responsible for determining the method for assigning play-off positions in the event that teams are tied.
C. It is the region coordinators responsibility to forward this information to the High School League by 9:00 am on April 29, 2016 for girls and boys.

IMPORTANT DATES

<table>
<thead>
<tr>
<th></th>
<th>BOYS</th>
<th>GIRLS</th>
</tr>
</thead>
<tbody>
<tr>
<td>First Practice</td>
<td>February 1</td>
<td>February 1</td>
</tr>
<tr>
<td>First Scrimmage</td>
<td>February 8</td>
<td>February 8</td>
</tr>
<tr>
<td>Schedule Due</td>
<td>February 5</td>
<td>February 5</td>
</tr>
<tr>
<td>First Playing Date</td>
<td>March 1</td>
<td>March 1</td>
</tr>
<tr>
<td>Records Due to League Office</td>
<td>April 29</td>
<td>April 29</td>
</tr>
<tr>
<td>First Round Play-offs</td>
<td>May 3</td>
<td>May 2</td>
</tr>
<tr>
<td>Second Round Play-offs</td>
<td>May 5</td>
<td>May 4</td>
</tr>
<tr>
<td>Quarterfinals</td>
<td>May 7</td>
<td>May 6</td>
</tr>
<tr>
<td>Semifinals</td>
<td>May 10</td>
<td>May 9</td>
</tr>
<tr>
<td>State Championship</td>
<td>May 14</td>
<td>May 13</td>
</tr>
</tbody>
</table>
IV. DISBURSEMENT OF PROCEEDS:
   A. Admission for playoffs will be $6.00 with the exception of the State Finals, which will be $10.00.
   B. Twenty (20%) of the gross receipts are to be forwarded to the High School League.
   C. Expense of officials.
   D. Under the above distribution, the home team will bear all other expenses in administering the match. The visiting team will bear all its expenses (travel, lodging, etc.). In any match where a neutral site is used, the disbursement is the same but the expense of the match will be the responsibility of the home team. The State Championship Match will be under direction of the High School League.
   E. The two teams will share any excess of receipts over disbursements or deficits equally.

V. A tournament is a series of contests in competition for a championship in which at least 1st & 2nd place is decided by a final contest between the two teams. Schools must now submit tournament format i.e., brackets for approval as part of the sanctioning process in basketball, baseball, softball, tennis, lacrosse and soccer. (Maximum 10 consecutive days for a tournament)

   Varsity
   - Maximum of 10 games can be played in a combination of the two tournaments
   - If you choose to play more than five games in any one tournament this will constitute having played a second tournament

   JV
   - Maximum of 10 games can be played in a combination of the two tournaments
   - If you choose to play more than five games in any one tournament this will constitute having played a second tournament
   - JV level does not have the option to trade in one tournament for additional regular season contests
AAAA BOYS SOCCER QUALIFIERS

Send to the SCHSL Office By 9:00 am, April 29, 2016
Email: jan@schsl.org Fax: 803-731-9679

Region ____________________________
Region Coordinator ________________________________

Seed School

1. ____________________________________________

2. ____________________________________________

3. ____________________________________________

4. ____________________________________________
AAAA GIRLS SOCCER QUALIFIERS

Send to the SCHSL Office By 9:00 am, April 29, 2016
Email: jan@schsl.org  Fax: 803-731-9679

Region  ______________________
Region Coordinator  ________________________________

<table>
<thead>
<tr>
<th>Seed</th>
<th>School</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>________________________________</td>
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<tr>
<td>2.</td>
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<tr>
<td>3.</td>
<td>________________________________</td>
</tr>
<tr>
<td>4.</td>
<td>________________________________</td>
</tr>
</tbody>
</table>
CLASS AAAAA Boys Soccer

May 3  May 5  May 7  May 10  May 14

UPPER STATE

Region 3  #1
Region 1  #4
Region 2  #2
Region 4  #3
Region 1  #1
Region 3  #4
Region 4  #2
Region 2  #3
Region 4  #1
Region 2  #4
Region 1  #2
Region 3  #3
Region 2  #1
Top #5
Region 1  #3
Region 3  #2

LOWER STATE

Region 7  #1
Region 5  #4
Region 6  #2
Region 8  #3
Region 5  #1
Region 7  #4
Region 8  #2
Region 6  #3
Region 8  #1
Region 6  #4
Region 5  #2
Region 7  #3
Region 6  #1
Region 4  #4
Region 5  #3
Region 7  #2

STATE CHAMPION

 Higher Region Finish will always host. If two teams finish in the same position within their respective Region, the bracket will determine the host.
Higher Region Finish will always host Lower Region Finish. If two teams finish in the same position within their respective Region, the bracket will determine the host.
BOYS TENNIS REGULATIONS

I. The AAAA Conference, in cooperation with the South Carolina High School League, will sponsor a team play-off to determine the State Championship. A singles championship will also be held in conjunction with Class AAA.

II. The State AAAA-AAA Singles Tournament will be held in Cayce on May 16-17 and all regions will qualify one player for this tournament. Each region will determine, by its own method, the best singles player to represent that region in the State Singles Tournament. Regions will also have the opportunity to submit in order of ability additional players for at-large consideration. The number chosen will be the number needed to fill a 32-player draw for the AAAA-AAA Tournament. The region representative, any at-large candidate, along with the season records must be submitted to the League office by the region tennis coordinator on or before May 6.

At-Large Selection Process: The League office will use the following criteria:

A. Recommendations from regions submitted in writing. Information on season records and opponents must be included.

B. USTA rankings in South Carolina.

C. The League staff and a committee of AAAA & AAA coaches will make the tournament draw.

No-Add scoring will be used in the State Singles Tournament. Medals will be awarded to the champion, runner-up and consolation winner.

III. Play-Offs – Team

Each region is responsible for the method of selecting its qualifiers to advance to the team play-offs. All qualifiers and region placements must be sent to the South Carolina High School League by the deadline date of 9:00 A.M., April 29. The AAAA Tennis Committee will resolve any conflicts resulting from interpretation of the regulations.

A. All regions will qualify teams for the state team playoffs based on the brackets provided. Advancements in the brackets will be determined by dual match competition. The first round of the team playoffs will be played on May 3, the second round on May 5, the third round on May 9, and the semi-finals on May 11. The finals will be played on May 14.

B. Team competing in the play-offs will be seeded in pre-determined brackets.

IV. No-add scoring will be used for singles and doubles in all regular season matches and team play-offs. The 10-point tiebreaker will be used to decide the match if the sets are split.

V. Coaching (by the head coach only) will be permitted during the 90-second changeover between odd numbered games. Coaching will be limited to 15 seconds and the coach must remain outside the fence. Coaching is also allowed during the rest period following split sets. This conference is limited to two minutes.

VI. All players must compete in a school issued tennis shirt.

VII. The team championship will be held in Cayce on Saturday, May 14.

VIII. Trophies will be awarded to the team champion and runner-up.
IX. Schools are allowed 16 regular season varsity matches and two tournaments or 18 regular season matches and one tournament. Varsity teams are allowed four scrimmages and one jamboree. JV teams are allowed 14 matches, two tournaments, two scrimmages and one jamboree. Tournament(s) may be pre-season and start on February 26.

X. A tournament is a series of contests in competition for a championship in which at least 1st & 2nd place is decided by a final contest between the two teams. Schools must now submit tournament format i.e., brackets for approval as part of the sanctioning process in basketball, baseball, softball, tennis, lacrosse and soccer. (Maximum 10 consecutive days for a tournament)

Varsity
- Maximum of 10 games can be played in a combination of the two tournaments
- If you choose to play more than five games in any one tournament this will constitute having played a second tournament

JV
- Maximum of 10 games can be played in a combination of the two tournaments
- If you choose to play more than five games in any one tournament this will constitute having played a second tournament
- JV level does not have the option to trade in one tournament for additional regular season contests
AAAA Boys Tennis Qualifiers

Region ___________________________

Region Coordinator ________________________

Send to SCHSL office by 9:00 am April 29, 2016.

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</table>
Higher Region Finish will always host Lower Region Finish. If two teams finish in the same position within their respective Region, the bracket will determine the host.
GIRLS AND BOYS TRACK REGULATIONS

Preparations for State Qualifying Track Meets:

I. Each region will conduct their qualifying meets as they always have done. Each school may enter four athletes per individual events into the Region Meet. Regions with 5 or 6 schools will qualify four and regions with 7 or 8 schools will qualify 5 in each event to the next qualifying meet.

II. All region qualifiers will go to Spring Valley High School on Saturday, May 7, 2016 and the top eight competitors in each event will qualify for the State Meet. (See time schedule in paragraph X below.)

III. Qualifying for the 100M, 200M, 400M, 100HH, 110HH, 400M IH, 4x100 Relay, and 4x400 Relay will be as follows:
   A. There will be five heats in each event. They will be seeded based on times from the Region track meets - serpentined.
   B. The heat winner and the fastest three non-winning electronic times will qualify for the state meet.

III. Qualifying in the 800M, 1600M, 3200 and 4x800 Relay will be as follows:
   A. There will be THREE heats in the 800, 1600, and 4x800. They will be seeded based on times from the Region track meets - serpentined.
   B. The heat winner and the fastest five non-winning electronic times will qualify for the State Meet.
   C. There will be TWO heats in the 3200. They will be seeded based on times from the Region track meets - serpentined.
   D. The TWO fastest times in each heat will qualify automatically. The next FOUR fastest times out of both heats, combined, will qualify for the state meet.

V. Qualifying in the Long Jump, Triple Jump, Shot Put, and Discus will be as follows:
   A. There will be three sections in each event. They will be seeded based on best distances from the Region track meets - serpentined.
   B. Each competitor will take six jumps. Each section winner and the best five non-winning distances from all the sections will qualify for the state meet.
   C. All ties for the eight qualifying positions will be broken according to the National Federation Rule Book.

VI. Qualifying in the high jump and pole vault will be as follows:
   A. There will be one section in each event and it will be seeded like the running events.
   B. All competitors will compete at the same time until eight are left. Those who qualify have the option of stopping or going to a higher height.
   C. All ties for the eight qualifying positions will be broken according to the National Federation Rule Book.
   D. The starting height for the girls’ high jump will be 4’8”. The starting height for the boys will be 5’8”.
   E. The minimum starting height for the girls’ pole vault will be 7’ 0” and for boys 9’0”. The pole vault will begin 6” below the lowest qualifying height.
   F. The progression of the high jump will be 2” and the progression of the pole vault will be 6”.
VII. There will continue to be two meet directors - one for site preparation and one for meet preparation. Meet directors at the AAAA State Qualifying Track Meet will obtain the most highly qualified officials. Directors will receive an honorarium of $150.00 from the AAAA Conference. Reasonable expenses such as postage, copying, and a fee not to exceed $500.00 for facility usage will be reimbursed.

VIII. The State Track Meet will be held on weekend of May 13 & 14, 2016 at Spring Valley High School. The schedule, as published by the South Carolina High School League, will be followed. Coaches will read very carefully track rules and regulations that are printed in the League Handbook.

IX. Track teams are limited to 16 Varsity and 12 JV meets, including invitationals. One invitational may be pre-season and start on February 26.

X. STATE AAAA QUALIFIER

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<tr>
<th>Time</th>
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<td>3200 Meter Relay</td>
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<td>Long Jump B &amp; G</td>
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<td>Shot Put</td>
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<td>Discus</td>
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<td>Pole Vault G</td>
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<td>12:30</td>
<td>High Jump B &amp; G Shot Put (G)</td>
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<td>Discuss (B)</td>
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<td>400 Meter Relay</td>
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<td>100 Meter High Hurdles</td>
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<td>100 Meter Dash</td>
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<td>3:20</td>
<td>400 Meter Dash</td>
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<td>Triple Jump B &amp; G</td>
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<td>3:45</td>
<td>400 Meter Low Hurdles</td>
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<td>4:20</td>
<td>800 Meter Run</td>
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<td>4:35</td>
<td>200 Meter Dash</td>
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<td>4:50</td>
<td>3200 Meter Run</td>
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<td>5:45</td>
<td>1600 Meter Relay</td>
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</tbody>
</table>
GIRLS & BOYS GOLF REGULATIONS

The AAAA conference will be divided into eight regions. Each region will declare a team champion, runner-up, and an individual medallist (not a member of the champion or runner-up team) in accordance with conference regulations.

I. The Rules of Golf, as approved by The United States Golf Association (USGA), will govern all play except where modified by local rules. ("A penalty imposed by a rule of golf shall not be waived by a local rule.")

II. Golf teams are limited to 16 varsity and 12 JV playdates, including tournaments. Any tournament entered counts as one playdate. One invitational may be pre-season and start on August 14 (girls) and February 26 (boys).

III. A team shall consist of five (5) players.

IV. A match shall consist of nine (9) holes.

V. SCORING:
   A. Regular Season - A total of the four (4) low players' scores will comprise the team score.
   B. Tournament - For each eighteen holes or part (see #6) played, the total of the four (4) low players' scores will comprise the team score for that round. The team's score for a tournament will be the sum of all rounds or parts played.
   C. Scorecards must be totaled, signed, and attested. Each player is responsible for his hole-by-hole score. If he gives a score over what he made on the hole, the score will stand as recorded. If he gives a score lower than he made, he will be disqualified. Under no circumstances should a player keep his own card. The player (competitor) is solely responsible for the correctness of the score recorded for each hole.

VI. BREAKING TIES:
   A. Teams tied for a position (champion or runner-up) will be resolved by a sudden death stroke play-off by the four (4) low players on the previous eighteen holes. This will begin on the first tee or on the tee as designated by the committee with all four players teeing in the same group, beginning with the number four (4) players and progressing in order to the number one (1) players.
   B. Individuals tied for a position will be resolved in the same manner.

VII. POSTPONEMENT/CANCELLATION:
   A. Match - In the event a match cannot be completed (nine holes), it must be replayed in its entirety or canceled.
   B. Tournament - In the event play has to be stopped, all players will mark their ball in an appropriate manner where play is suspended. If play cannot continue the same day, the round will begin from the beginning the next day. If play cannot begin again, the score will revert to the one-half (½) round that has been completed by all players. All tournaments will be at least eighteen (18) holes.
VIII. TOURNAMENT RULES - GIRLS:

A. Players from the same school will not be paired together.

B. Pairings will be determined by player position as designated by his coach when application is submitted to the Tournament Committee.

C. One (1) substitution per team may be made between rounds. (A round is defined as eighteen (18) holes.) A team may continue to compete as long as it has four (4) players. If a team has fewer than four (4) players, the team will be ineligible for team honors, but the remaining individual team players may compete for individual honors.

D. Caddies and electric or motorized carts will not be permitted, but "hand carts" may be used. (A request to waive this regulation must be approved by the AAAA principals prior to a tournament.)

E. Practice on the competition course between rounds is prohibited. (USGA - Rule 7-1-B disqualification.)

F. Practice between holes is prohibited. (Two (2) stroke penalty.)

G. Club throwing on the competition course is prohibited. (Two (2) stroke penalty.)

H. If a questionable situation occurs, a player must play a second ball and request a ruling from the Committee at the end of the round.

I. A coach may converse with, or advise his player as the player walks from the green to the next tee. The player must be ready to continue play at the appropriate time. Violation of the rule will result in a one (1) stroke penalty for slow play to be assessed by the Tournament Committee or Rule Chairman.

TOURNAMENT RULES - BOYS:

A. Players from the same school will not be paired together.

B. Pairings will be determined by player position as designated by his coach when application is submitted to the Tournament Committee. In the State Tournament, the preceding procedure will be followed for the first thirty-six holes, but the eighteen (18) hole pairings will be determined by team performance on the preceding day.

C. One (1) substitution per team may be made between rounds. (A round is defined as eighteen (18) holes.) A team may continue to compete as long as it has four (4) players. If a team has fewer than four (4) players, the team will be ineligible for team honors, but the remaining individual team players may compete for individual honors.

D. Caddies and electric or motorized carts will not be permitted, but "hand carts" may be used. (A request to waive this regulation must be approved by the AAAA principals prior to a tournament.)

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IX. REGION TOURNAMENTS:

A. GIRLS & BOYS – Each region will determine their tournament format.
B. See #11 and #12 for dates and information concerning Region Tournaments.

X. UPPER AND LOWER STATE TOURNAMENTS:

In girls and boys golf, each upper state region shall qualify four teams to the upper state tournament and each lower state region shall qualify four teams to the lower state tournament. Each region will also qualify one individual from a non-qualifying team.

Upper and lower state tournaments will be 18 holes events.

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<tr>
<th>Girl's qualifiers</th>
<th>Upper</th>
<th>Fox Run Country Club, Simpsonville</th>
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<tr>
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<td>(Hillcrest HS)</td>
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<td>Lower</td>
<td>Wescott Plantation, Dorchester</td>
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<td>(Fort Dorchester HS)</td>
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<th>Boy's qualifiers</th>
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XI. STATE TOURNAMENTS:

GIRLS
A. Lexington High School will host the Girls State Tournament to determine the State Team Champion, Team Runner-up, Individual Medallist and Individual Runner-up.

B. The tournament will be a two-day, 36-hole event held at Lexington Country Club on October 26 & 27, 2015. The top eight teams from the upper and lower state tournaments and the top 3 individuals from non-qualifying teams will qualify for the state tournament. (maximum of 16 teams and 6 individuals qualify for state).

C. Entry fees: Team $175 or Individual $40. Please make check payable to Lexington High School.

BOYS
A. The Kiwanis Club of Greenville will host the State Tournament to decide a State Team Champion, Team Runner-up, Individual Medallist, and Individual Runner-up in accordance with conference regulations.

B. The tournament will consist of fifty-four (54) holes of play at Furman University (Boiling Springs). Only those teams and individual medallists that qualified through region tournaments are eligible to compete. The fee is $150.00 for participating teams and $25.00 for individuals. All checks should be payable to The Kiwanis Club of Greenville and the mailing address is: P.O. Box 1357, Greenville, S.C. 29602. The W-9 for The Kiwanis Club is on the AAAA website.

XI. IMPORTANT DATES:

Team eligibility due........................................ Seven (7) days before first contest
First playing date ........................................... GIRLS ........ Monday, August 24, 2015
Boys ................. Monday, March 7, 2016
Qualifiers.............................. GIRLS ........ October 19, 2015
Boys ................. May 9, 2016
Deadline for reporting qualifiers ........... GIRLS ........ Tuesday, October 13, 2015
Boys ................. Tuesday, May 3, 2016
State AAAAA Golf Tournament .............. GIRLS ........ October 26 & 27, 2015
Boys ................. May 16 & 17, 2016

XII. QUALIFYING INFORMATION FOR STATE TOURNAMENT:

GIRLS
Report to Brandon Smith, golf coach, Lexington High School
Email: cbsmith@lexington1.net no later than 3:00 pm on Tuesday, October 20, 2015.

A. Name of School and Coach
B. Position Finished
C. Telephone Number and email address of school and coach
BOYS
Report to Golf Committee Chairman TBA. Email: no later than 3:00 pm on Tuesday, May 10, 2016.

A. Name of school and coach.
B. Position finished.
C. Telephone Number and email address of school and coach
D. Individual medallist other than member of championship or runner-up team.
E. Name, phone number and email address of school and coach of individual medallist.
F. Qualifying schools will submit player roster, #1-5 and alternate, with individual region qualifying scores (see attached sheet).
Upper State Region Golf Qualifiers (girls & boys)

Girls due to Tommy Bell, AD @ Hillcrest HS: tbell@greenville.k12.sc.us

Boys due to Mark Huff, AD @ Gaffney HS: mark.huff@cherokee1.org


REGION ______  **PLEASE INCLUDE REGION SCORES WITH PLAYER’S NAME**

<table>
<thead>
<tr>
<th>1st Place Team</th>
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### INDIVIDUAL MEDALIST

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RETURN BY EMAIL TO:  tbell@greenville.k12.sc.us
Lower State Region Golf Qualifiers (girls & boys)

Girls due to Steve LaPrad, AD @ Ft. Dorchester: flaprad@dorchester2.k12.sc.us

Boys due to: TBA


REGION _______  **PLEASE INCLUDE REGION SCORES WITH PLAYER’S NAME**

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<th>1st Place Team</th>
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INDIVIDUAL MEDALIST

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Phone   E-mail

RETURN BY EMAIL TO: flaprad@dorchester2.k12.sc.us
BASEBALL AND SOFTBALL REGULATIONS

I. The AAAA conference will be divided into eight regions for the 2015-2016 school year. Regions I, II, III and IV will be upper state; Regions V, VI, VII and VIII will be lower state.

   A. Each school is allowed 16 regular season games and two tournaments or 18 regular season games and one tournament. Varsity teams are also allowed four scrimmages and one jamboree. JV teams are allowed 14 games, two tournaments, two scrimmages and one jamboree. Tournament(s) may be pre-season and start on February 26.

   B. Individual players who are 7th through 10th graders will be allowed to play in 20 regular season contests and two tournaments.

   C. All AAAA schools will submit their baseball/softball record to their baseball and/or softball region coordinator by 9:00 am Friday, April 22. Final school records must be reported to region coordinators by 9:00 am Tuesday, April 26. Region coordinators will then submit to the Baseball/Softball Chairpersons on Tuesday, April 26 by 10:00 am. Baseball will go to the Principal of Stratford High School. Softball will go to the Principal of White Knoll High School.

II. IMPORTANT DATES

   Schedule due in League Office .........................February 1, 2016
   First Practice .............................................February 1, 2016
   Filing Certificate of Eligibility .....................7 days prior to first contest
   First Scrimmage ...........................................February 8, 2016
   First playing date ......................................March 7, 2016
   End of regular season .................................April 22, 2016
   All final results due to chairman by ................April 26, 2016
   Play-off pairings reported to membership ..........April 26, 2016
   Play-offs begin ...........................................April 28, 2016
   State Finals ..............................................May 16 – 21, 2016

III. State Play-Off Selection

   A. Each Region will use its own method to declare the teams participating in the state play-offs.

   B. Each team must play each member of the region. In the event any school refuses to play another school in the same region, that school becomes ineligible for a play-off berth and forfeits to all other teams for the purpose of declaring champions and runners-up.

   C. Each Region will qualify teams for the State play-offs. The South Carolina High School League will place the teams in pre-determined brackets.
D. The State Championship for baseball/softball will be the best-of-three series with first game alternating from upper to lower state each year. In 2016, the first game will be played in the upper state. If a third game is necessary, it will be played at a neutral site agreed upon by both schools. If schools cannot agree, then the Baseball/Softball Committee will choose the neutral site. The team that hosted the first game will be the host team and the home team for third game and responsible for putting on the game. Both schools for this third game will share all game expenses. Each team will be responsible for its own travel expenses. Unless both teams agree otherwise, this series will be scheduled for Monday, Wednesday and Friday. However, should either team finish the previous round on Saturday, then the series will begin on Tuesday and will be scheduled for Tuesday, Wednesday, and Friday (if necessary).

IV. Play-Off Game Regulations

A. All play-off games will be played on a lighted field with a 7:30 pm starting time. The designated host is responsible for selecting the playing field.
   1. Exception: If both schools agree, there may be an afternoon game at an appropriate time and location.
   2. The designated host team will not lose its home field advantage regardless of the location of the playing site.
B. Each team will be allowed ten minutes of infield practice, host team first.
C. In all play-off games, any suspended game will be completed from the point of suspension on the next possible playing date. No play-off game will be suspended if:
   1. The losing team has batted in five innings, and
   2. The losing team has batted in the inning in which the potential winning run is scored, if this is after the fifth inning.

V. Regular Season and Play-Off Game Regulations

A. A game that is called prior to being a regulation game will be considered a suspended game and will continue from the point of interruption.
B. No game may end in a tie.
C. A game will end any inning after the fifth or after 4 ½ innings, when a team is 10 or more runs behind and has completed its term at bat.
D. If a game is called prior to completion of any full inning after the fifth inning, the game becomes a suspended game provided the visiting team has scored one or more runs to tie the score or taken the lead.
E. Games will be played even though only one umpire is present.
F. National Federation baseball/softball rules will be followed.
VI. Play-Off Disbursements of Proceeds:
   A. Twenty (20%) percent of the gross receipts to the South Carolina High School League.
   B. Expense for officials.
   C. If any loss is incurred, the home team will absorb the loss.
   D. Visiting teams will be responsible for their own travel.
   E. Net gate receipts will be split between the participating schools.
   F. Admission price for all games (single or double) will be $5.00 (students and adults).
   G. State finals will be $6.00.

VII. A tournament is a series of contests in competition for a championship in which at least 1st & 2nd place is decided by a final contest between the two teams. Schools must now submit tournament format i.e., brackets for approval as part of the sanctioning process in basketball, baseball, softball, tennis, lacrosse and soccer. (Maximum 10 consecutive days for a tournament)

Varsity
   • Maximum of 10 games can be played in a combination of the two tournaments
   • If you choose to play more than five games in any one tournament this will constitute having played a second tournament

JV
   • Maximum of 10 games can be played in a combination of the two tournaments
   • If you choose to play more than five games in any one tournament this will constitute having played a second tournament
   • JV level does not have the option to trade in one tournament for additional regular season contests
AAAAA Baseball Qualifiers

Region ________________________________

Region Coordinator ________________________________

Send to South Carolina High School League by noon, April 26, 2016.

Email to: jan@schslo.org or fax to 803-731-9679

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<tr>
<th>Seed</th>
<th>School</th>
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AAAA Softball Qualifiers

Region ____________________________

Region Coordinator _______________________

Send to South Carolina High School League by noon April 26, 2016.

Email to: jan@schsl.org or fax to 803-731-9679.

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2016 Class AAAAA BASEBALL/SOFTBALL

Upper State

District I

III Champion

Thur. April 28
Game #1

Sat. April 30

I Fourth Place

Game #4

Wed. May 4
Game #6
and Game #7
(if necessary)

DISTRIBUTION I WINNER

District II

I Champion

Thur. April 28
Game #1

Sat. April 30

III Fourth Place

Game #4

Wed. May 4
Game #6
and Game #7
(if necessary)

DISTRIBUTION II WINNER

II Runner-up

Thur. April 28
Game #2

IV Third Place

Loser Game #1

Sat. April 30
Game #3

Loser Game #2

Mon. May 2

Game #5
Loser Game 4

District III

IV Champion

Thur. April 28
Game #1

Sat. April 30

II Fourth Place

Game #4

Wed. May 4
Game #6
and Game #7
(if necessary)

DISTRIBUTION III WINNER

District IV

II Champion

Thur. April 28
Game #1

Sat. April 30

Top #5

Game #4

Wed. May 4
Game #6
and Game #7
(if necessary)

DISTRIBUTION IV WINNER

I Runner-up

Thur. April 28
Game #2

III Third Place

Loser Game #1

Sat. April 30
Game #3

Loser Game #2

Mon. May 2

Game #5
Loser Game 4

NOTE: The higher placed team will host in games #1, #2, #3, #4 and #5. In game #6 the undefeated team will host and if game #7 is played, the site will be the same as game #6 but the home team will be determined by a coin toss.
## 2016 Class AAAAA BASEBALL/SOFTBALL

### Lower State

**District V**

<table>
<thead>
<tr>
<th>Champion</th>
<th>Thur. April 28</th>
<th>Game #1</th>
<th>Sat. April 30</th>
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</thead>
<tbody>
<tr>
<td>Fourth Place</td>
<td>Game #2</td>
<td>VI Runner-up</td>
<td>Game #4</td>
<td>Wed. May 4</td>
</tr>
<tr>
<td>Third Place</td>
<td>Game #3</td>
<td>VII Fourth Place</td>
<td>Sat. April 30</td>
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### Loser

**District V**

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**NOTE:** The higher placed team will host in games #1, #2, #3, #4 and #5. In game #6 the undefeated team will host and if game #7 is played, the site will be the same as game #6 but the home team will be determined by a coin toss.
2016 UPPER AND LOWER STATE BASEBALL/SOFTBALL TOURNAMENTS

UPPER STATE

Dist. I Champ
Sat May 7
Game #1

Dist. II Champ H
Mon. May 9 H

Dist. III Champ
Sat May 7
Game #2

Dist. IV Champ H

Game #4

Fri May 13 H
Game #6
and Game #7
(if necessary)

UPPER STATE CHAMPION

Loser Game #1
Mon May 9
Game #3

Loser Game #2 H
Wed May 11
Game #5
Loser Game #4 H

LOWER STATE

Dist. V Champ
Sat May 7
Game #1

Dist. VI Champ H
Mon May 9 H

Dist. VII Champ
Sat May 7
Game #2

Dist. VIII Champ H

Game #4

Fri May 13 H
Game #6
and Game #7
(if necessary)

LOWER STATE CHAMPION

Loser Game #1
Mon May 9
Game #3

Loser Game #2 H
Wed May 11
Game #5
Loser Game #4 H

NOTE: If game #7 is played, the site will be the same as game #6 but the home team will be determined by a coin toss.

PREDETERMINED HOME TEAM

2015 1st round bottom line, 2nd round top line
2016 1st round bottom line, 2nd round bottom line
2017 1st round top line, 2nd round top line
2018 1st round top line, 2nd round bottom line