STATE OF CONNECTICUT
DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION
SEASONAL EMPLOYMENT INFORMATION

INSTRUCTIONS TO APPLICANT: Type or print (in ink) all information requested on the application. It is critical that you complete all sections of the form and that all of the information you provide is true and accurate. Print your name on the top of each page. Retain a copy of the complete application for your records. Please note seasonal positions are considered non-permanent positions. A list of seasonal jobs and locations of employment can be found on the DEEP website at www.ct.gov/deep/jobs.

Applications for DEEP seasonal positions may be brought to or mailed to the location where you wish to work and/or the bureau/division location identified in the position announcement.

<table>
<thead>
<tr>
<th>LAST NAME</th>
<th>FIRST NAME</th>
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MAILING ADDRESS (P.O. Box # or house number and street) ____________________________________________ APARTMENT # (if any) ______________________________

CITY __________________________ STATE __________ ZIP CODE __________

HOME PHONE __________ SCHOOL/OTHER PHONE __________ EMAIL ADDRESS __________

Position(s) applying for: (See the DEEP website www.ct.gov/deep/jobs for a listing of seasonal positions) See last page for Employment Locations.

State Park Position:

☐ Clerical/Office ☐ Lifeguard ☐ Campground (where available) ☐ Ticket booth (where available) ☐ Maintenance ☐ Interpretive Guide

☐ Seasonal Park Ranger

Other Seasonal Position (please specify location/title): ____________________________________________

Date available to start work: __________ Anticipated end date: __________

For summer seasonal positions, are you available to work through Labor Day? ☐ Yes ☐ No Last available workday: __________

Highest grade completed: High School 7 ☐ 8 ☐ 9 ☐ 10 ☐ 11 ☐ 12 ☐ College 13 ☐ 14 ☐ 15 ☐ 16 ☐ MS/PhD 17 ☐ 18 ☐ 19 ☐ 20 ☐

School Name and Location: High School: __________________________________________

College/University: __________________________________________

Other School/Training: __________________________________________

Dates Attended: From: __________ To: __________ Major/Minor Course of Study: __________ Did you graduate? ☐ Yes ☐ No Date __________

Certifications or licenses required for this position:

<table>
<thead>
<tr>
<th>Type</th>
<th>Issued by</th>
<th>Date issued</th>
<th>Expiration Date</th>
<th>No.</th>
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Do you speak, read, or write any other language other than English? ☐ Yes ☐ No Language: ________________________________
NAME: _________________________________________
Last Name First Name MI

Do you currently have a valid Motor Vehicle Driver’s License? (Class D) □ Yes □ No _______ State (CDL) □ Yes □ No ______ State____

If you are less than 18 years of age, enter your age: ____________

Are you a current State of Connecticut employee (including State of CT Universities/Colleges)? □ Yes □ No If Yes, Employee #____________________

Official Job Class Title

Are you a current State of Connecticut employee (including State of CT Universities/Colleges) but worked for the State of Connecticut previously (including State of CT Universities/Colleges), did you leave State service within the past 10 years? □ Yes □ No

If ‘Yes’ complete dates of employment from: ____________________ to ____________________ Employee #____________________

Official Job Class Title at time of separation

Are you an employee of the State of Connecticut? □ Yes □ No

If yes, have you been employed by the State of Connecticut in any other capacity since your date of retirement? □ Yes □ No

Dates of Employment: From: ____________ To: ____________

Are you a Veteran? □ Yes □ No

Computer Software Experience: □ WORD □ EXCEL □ ACCESS □ POWERPOINT □ WEB DESIGN □ ARCGIS □ GIS
□ Other: ____________________________

Work Experience

Beginning with the present or most recent and working backward, please list all positions held which are necessary for determining your eligibility for employment. Clearly describe the work (duties) you personally performed. (Attach additional sheets if necessary, using the same format.)

<table>
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<tr>
<th>Official Job Title</th>
<th>Company Name</th>
<th>Type of Business:</th>
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<tbody>
<tr>
<td>Title of Immediate Supervisor:</td>
<td>Business Address/phone number:</td>
<td></td>
</tr>
<tr>
<td>Employed from: (mo) (yr)</td>
<td>To: (mo) (yr)</td>
<td>Salary/wage: $ per</td>
</tr>
<tr>
<td>Number &amp; titles of employees supervised by you:</td>
<td>Reason for leaving:</td>
<td></td>
</tr>
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<td>Duties:</td>
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May we contact your present employer? □ Yes □ No
VOLUNTARY
In order to meet State and Federal reporting requirements, we are requesting that you voluntarily supply the following information. This data will not be considered in the evaluation of your application.

A. SEX:  [ ] Female  [ ] Male

B. RACE/ETHNIC DATA:

- [ ] AMERICAN INDIAN OR ALASKAN NATIVE: Persons having origins in any of the original peoples of North America, and who maintain cultural identification through tribal affiliation or community.

- [ ] ASIAN/PACIFIC ISLANDER: Persons having origins in any of the original people of the Far East, Southeast Asia the Indian Subcontinent or the Pacific Islands. This area includes, for example, China, Japan, Korea, the Philippine Islands, and Samoa.

- [ ] BLACK/AFRICAN-AMERICAN (NOT OF HISPANIC ORIGIN): Persons having origins in any of the black racial groups Africa.

- [ ] HISPANIC: Persons of Mexican, Puerto Rican, Central or South American or other Spanish culture or origin, regardless of race.

- [ ] WHITE (NOT OF HISPANIC ORIGIN): Persons having origins in any of the original peoples of Europe, North Africa, or the Middle East.

I certify that the statements made by me on this application form and attachments, if any, are true and complete to the best of my knowledge and are made in good faith. I understand that if I knowingly make any misstatement of fact, I am subject to disqualification and dismissal and to such other penalties as may be prescribed by law or personnel regulations. All statements made on this application, including employment information, are subject to verification as a condition of employment.

Applicant signature: ____________________________________________ Date: __________________

(Signature is required)

The Department of Energy and Environmental Protection is an affirmative action/equal opportunity employer, providing programs and services in a fair and impartial manner. In conformance with the Americans with Disabilities Action, DEEP makes every effort to provide equally effective services for persons with disabilities. Individuals with disabilities needing auxiliary aids or services, accommodations to participate in a listed event, or those needing more information by voice or TTY/TDD should call (860) 424-3000.

Office Use Only
Job Location: ________________________________________________ Position: __________________________________________ Date Interviewed: ________________

Hired: _____ Yes  _____ No – If no, reason (check all that apply)

- [ ] A – Education
- [ ] B – Experience
- [ ] C – Special requirements not met
- [ ] D – Failure to respond/keep appointment
- [ ] E – Communication skills
- [ ] F – References
- [ ] G – Salary demands
- [ ] H – Other ________________________

Name of Interviewer: __________________________________________ Title: ____________________________________________
INSTRUCTIONS:
Check the box(es) for ONLY the area(s) in which you will accept employment. Not all jobs are used in all locations.
For State Parks and Forests jobs please refer to the website http://www.ct.gov/deep/cwp/view.asp?a=2716&q=325320&depNav_GID=1650 to obtain the mailing address and mail the application directly to the specific location below.

CENTRAL SERVICES:
□ SEASONAL MAINTENANCE Position(s)
   □ DEEP Eastern District Headquarters – Marlborough
   209 Hebron Road, Marlborough, CT 06447
   □ DEEP Western District Headquarters – Harwinton
   230 Plymouth Road, Harwinton, CT 06791
   □ DEEP Thomaston Maintenance Facility
   422 Watertown Road, Thomaston, CT 06787
   □ DEEP Squaw Rock Maintenance Garage/Carpentry Shop
   743 Squaw Rock Road, Moosup, CT 06354
   □ DEEP Portland Complex/Sawmill
   163 Great Hill Road, Portland, CT 06480
   □ DEEP Wetlands Restoration Unit
   51 Mill Road, Madison, CT 06443

MARINE FISHERIES
SEASONAL RESOURCE ASSISTANT Position(s)
□ Marine Headquarters – Old Lyme
   PO Box 280, 333 Ferry Road, Old Lyme, CT 06371

INLAND FISHERIES (See addresses above)
SEASONAL RESOURCE ASSISTANT Position(s)
□ DEEP Eastern District Headquarters - Marlborough
□ DEEP Western District Headquarters – Litchfield
□ CT Aquatic Resource Education (CARE) – Killingworth
   360 Route 80, Killingworth, CT 06419
□ Marine Headquarters – Old Lyme

SEASONAL MAINTENANCE Position(s)
□ Burlington Hatchery (860)673-2340
□ Kensington Hatchery (860)827-7785
□ Quinebaug Valley Hatchery–Plainfield (860)564-7542

WILDLIFE:
SEASONAL RESOURCE ASSISTANT Position(s)
□ DEEP Eastern District Headquarters - Marlborough
□ Franklin Swamp Wildlife Management Area
   391 Route 32, North Franklin, CT 06254
□ Hartford Office 79 Elm Street, Hartford, CT 06106
□ Sessions Woods Wildlife Mgmt Area – Burlington
   PO Box 1550 Burlington, CT 06013
□ Wetlands Habitat & Mosquito Mgnt (WHAMM) - Madison
   See Franklin Swamp Wildlife address above

HARTFORD:
□ Seasonal Clerical/Office Support
□ Seasonal Resource Assistant
Direct applications to Address in the Seasonal posting

BOATING:
□ SEASONAL RESOURCE ASSISTANT Position(s)
See Agency Support Services / HQs addresses above

KELLOGG ENVIRONMENTAL CTR – Derby
500 Hawthorne Avenue, Derby, CT 06518
□ SEASONAL RESOURCE ASSISTANT Position(s)
□ SEASONAL MAINTENANCE Position(s)
□ SEASONAL Interpretive Guide Position(s)

GOODWIN CONSERVATION CTR – Hampton
23 Potter Road, Hampton, CT 06247
□ SEASONAL RESOURCE ASSISTANT Position(s)