In this place, God waits to speak with those who wish to hear from God. During the Lenten season, we ask that you enter quietly and pray silently, or respect those who do by remaining quiet until the service begins. The sounding of three bells signals the start of the worship liturgy.

Trinity Episcopal Church
March 9, 2014 8:00 & 10:30 a.m.
Holy Eucharist Rite II
Welcome to Trinity Church

Thank you for joining us for worship today. Trinity is a reconciling, affirming and healing Christian community striving through worship, love and service to welcome every individual just as God created you.

No matter where you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered, our welcome knows no boundaries of age, race, ethnicity, culture, gender, sexual orientation, economic condition, physical or mental ability. We believe that God delights in the diversity of creation and so do we!

We encourage you to get to know us better by blogging with our rector, Rev. Kim, at http://discipleshipquest.com, and by visiting our website, www.trinitychurchcharlington.org. As by God’s grace we become more like Christ in his life of self-sacrificing love and service, we welcome you to the amazing adventure of participating with God through Trinity Church in changing our world for the better.

www.trinitychurchcharlington.org

http://www.youtube.com/user/TrinityArl

https://www.facebook.com/pages/Trinity-Episcopal-Church/111682798870405

@TrinityEpiscARL
Welcome to Trinity Episcopal Church
The First Sunday in Lent – Year A
Holy Eucharist Rite II 8:00 & 10:30 am

Prelude
The singing bowl is sounded three times. All stand for the procession.

Silent Procession (all remain standing)

The Great Litany

Celebrant: As we are able, let us kneel before our Lord and Maker.

Holy God, Creator of heaven and earth,
   Have mercy on us.
Holy and Mighty, Redeemer of the world,
   Have mercy on us.
Holy Immortal One, Sanctifier of the faithful,
   Have mercy on us.
Holy, blessed and glorious Trinity, One God,
   Have mercy on us.
From all evil and mischief; from pride, vanity and hypocrisy; from envy, hatred and malice; and from all evil intent,
   Savior deliver us.
From sloth, worldliness and love of money; from hardness of heart and contempt for your word and your laws,
   Savior deliver us.
From sins of body and mind; from deceits of the world, flesh and the devil,
   Savior deliver us.
From famine and disaster; from violence, murder, and dying unprepared,
   Savior deliver us.
In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgment,
   Savior deliver us.
By the mystery of your holy incarnation; by your birth, childhood and obedience; by your baptism, fasting and temptation,
   Savior deliver us.
By your ministry in word and work; by your mighty acts of power; by the preaching of your reign,
   Savior deliver us.
By your agony and trial; by your cross and passion; by your precious death and burial,
   Savior deliver us.
By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit,
   Savior deliver us.
Hear our prayers, O Christ our God.
   *Hear us, O Christ.*
Give your people grace to witness to your word and bring forth the fruit of your Spirit.
   *Hear us, O Christ.*
Bring into the way of truth all who have erred and are deceived.
   *Hear us, O Christ.*
Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our feet.
   *Hear us, O Christ.*
Guide the leaders of the nations into the ways of peace and justice.
   *Hear us, O Christ.*
Give us the will to use the resources of the earth to your glory and for the good of all.
   *Hear us, O Christ.*
Bless and keep all your people,
   *Hear us, O Christ.*
Comfort and liberate the lonely, the bereaved and the oppressed.
   *Hear us, O Christ.*
Heal the sick in body, mind or spirit, especially all those named on Trinity’s prayer list, and provide for the homeless, the hungry and the destitute.
   *Hear us, O Christ.*
Guard and protect all children who are in danger.
   *Hear us, O Christ.*
Shower your compassion on prisoners, hostages and refugees, and all who are in trouble.
   *Hear us, O Christ.*
Forgive our enemies, persecutors and slanderers, and turn their hearts.
   *Hear us, O Christ.*
Hear us as we remember those who have died and grant us with them a share in your eternal glory.
   *Hear us, O Christ.*
Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word.
   *Holy God,*
   *Holy and Mighty,*
   *Holy Immortal One,*
   *Have mercy on us.*

**The Collect of the Day**

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

*The congregation may be seated.*
The Old Testament Lesson (seated)  Genesis 2:15-17; 3:1-7

A Reading from the Book of Genesis:

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?"

The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves. [The Word of the Lord.]

People: Thanks be to God.

Hymn L-139 (vs. 1 and 4) (sung by all, standing)  Pass me not, O gentle Savior

1. Pass me not, O gentle Savior, Hear my humble cry;
   While on others thou art calling, Do not pass me by.

2. Let me at thy throne of mercy Find a sweet relief;
   Kneeling there in deep contrition, Help my unbelief.

3. Trusting only in thy merit, Would I seek thy face;
   Heal my wounded spirit, Save me by thy grace.

4. Thou the spring of all my comfort, More than life to me,
   Whom have I on earth beside thee? Whom in heav’n but thee?
A Reading from the Epistle of the Apostle Paul to the Romans:

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. [The Word of the Lord.]

People  
Thanks be to God.
Forty day and forty nights

The Holy Gospel (standing)  Matthew 4:1-11

Gospeller  The Holy Gospel of our Lord Jesus Christ according to Matthew.
People  Glory to you, Lord Christ.

After Jesus was baptized, he was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him. [The Gospel of the Lord.]
The Sermon

The Rev. Kim L. Coleman
Rector

Silent Reflection

A Catechumenal Moment (all remain seated)

_The Sign of the Cross & Enrollment_

The Nicene Creed (all say, standing)

We believe in one God,
   the Father, the Almighty, maker of heaven and earth,
   of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
   the only Son of God, eternally begotten of the Father,
   God from God, Light from Light, true God from true God,
   begotten, not made, of one Being with the Father.
   Through him all things were made.
   For us and for our salvation he came down from heaven:
      by the power of the Holy Spirit
         he became incarnate from the Virgin Mary, and was made man.
   For our sake he was crucified under Pontius Pilate;
     he suffered death and was buried.
   On the third day he rose again in accordance with the Scriptures;
      he ascended into heaven and is seated at the right hand of the Father.
   He will come again in glory to judge the living and the dead,
      and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
   who proceeds from the Father and the Son.
   With the Father and the Son he is worshiped and glorified.
   He has spoken through the Prophets.
   We believe in one holy catholic and apostolic Church.
   We acknowledge one baptism for the forgiveness of sins.
   We look for the resurrection of the dead, and the life of the world to come. Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Let us share the peace with one another and especially with our guests.

_During the Exchange of Peace, the people of God greet one another with enthusiasm and exuberance in the Name of Christ._

Welcome and Announcements

Simi Fasehun
Vestry Liaison for Hospitality

Please join us in the Parish Hall for coffee, refreshments
and our monthly (30 minute) Community Forum. All are welcome!
REGION III Lenten Series – Tuesdays in Lent
Join us this Tuesday, March 11,
Saint Mary's, 2609 N. Glebe Road, Arlington, VA 22207

Topic:
"Hope, Faith and Love in Harry Potter:
A Lenten Series on the Power of the Imagination"
with Patricia Lyons, Harvard University M.A., Virginia Theological Seminary, Doctor of Ministry

This five-week Lenten series will survey the Harry Potter books, alongside similar narratives by C.S. Lewis and J.R.R. Tolkien, in order to find and understand how Christian dogmas and doctrines (e.g., on creation, being chosen, fear, sin, grace, love, death and resurrection) create much of the architecture of any epic story. It is not necessary to have read any of these authors!!

The Episcopal churches of Arlington are trying something new for Lent! We will come together each Tuesday night in Lent (March 11, 18, 25 and April 1 and 8) at Saint Mary's for pizza and salad (suggested donation $5.00), followed by a program and Compline. Nursery care will be provided.

The program is intended for adults and teens. Please join us.

HELP US HELP THE CHILDREN OF HAITI!

Support the Haiti Micah Project Meager Meal Fundraiser
Sunday, March 30, 2014, 12:00 noon – Parish Hall of Trinity Church
Experience an authentic Haitian Meal
Tickets are $10/child; $15/youth; $25/adult (all net proceeds go directly to HMP)

Over 500,000 children in Haiti live in camps or on the streets where they are under constant threat of starvation, exploitation and abuse. These children desperately need food, shelter, clothing, health care and education. The Haiti Micah Project (located in Mirebalais) feeds over 400 street children daily and provides comprehensive care to another 24 children through its orphanage. Net proceeds from this event go directly to HMP.

Your $25 donation or more will change a child’s life! Contact Edna Keith or the church office.
The Holy Communion

The Offertory Sentence

Offertory Anthem  *Give Me*  Khwaja Abdullah Ansari/
Carson P. Cooman

The Great Thanksgiving:  Eucharistic Prayer C  BCP, p. 369

In this prayer, the lines in italics are spoken by the People.

The People remain standing. The Celebrant faces them and says

Celebrant  The Lord be with you.
People    *And also with you.*
Celebrant  Lift up your hearts.
People    *We lift them to the Lord.*
Celebrant  Let us give thanks to the Lord our God.
People    *It is right to give him thanks and praise.*

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

   *Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, 
suns, the planets in their courses, and this fragile earth, our island home.

   *By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with 
memory, reason, and skill. You made us the rulers of creation. But we turned against you,
and betrayed your trust; and we turned against one another.

   *Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your 
righteous Law. And in the fullness of time you sent your only Son, born of a woman, to 
fulfill your Law, to open for us the way of freedom and peace.

   *By his blood, he reconciled us.*
   *By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles,
and martyrs, and with all those in every generation who have looked to you in hope, to 
proclaim with them your glory, in their unending hymn:

*Celebrant and people*
Holy, holy, holy Lord
God of power and might.
Heaven and earth are full of your glory. Hosanna in the highest
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
The Sanctus (all sing)

Holy, holy, holy Lord, God of power and might,

God of power and might, heaven and earth are full,

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes.
The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebekah, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

The Lord’s Prayer (Contemporary Version) BCP, p. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say:
Celebrant and People:
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

The Fraction Hymn S-164 (all sing) Jesus, Lamb of God

Je-sus, Lamb of God: have mer-cy on us.

Je-sus, bear-er of our sins: have mer-cy on us.

Je-sus, re-deem-er, re-deem-er of the world:

give us your peace, give us your peace.
The Communion of the People of God

All are welcome to receive Holy Communion or a blessing from our clergy. If you are baptized and/or receive Communion in your home church you also may receive Communion at Trinity. Full and complete Communion consists of both bread and wine OR bread only OR wine only. To decline one or both of the elements simply cross your arms in front of your chest, and our clergy will offer a blessing. The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. Amen.
The Blood of Christ, the cup of salvation. Amen.

Gluten free wafers are available upon request. Please let the Celebrant know your preference when you come to the Altar

Communion Hymn L-72 (sung by all, seated) Just a closer walk with thee

1. I am weak but thou art strong;
2. Through this world of toil and snares,
3. When my fee - ble life is o’er,

Refrain: Just a clos - er walk with thee,

1. Je - sus, keep me from all wrong;
2. If I fal - ter, Lord, who cares?
3. Time for me will be no more;

Refrain: Grant it, Je - sus, is my plea,

1. D.C. for Refrain
2. shares?
3. o’er

Refrain: thee,

1. long__ As I walk, let me walk close to thee.
2. shares? None but thee, dear__ Lord, none but thee.
3. o’er__ To Thy king - dom shore, to thy shore.

Refrain: thee,

14
Communion Hymn L-106 (sung by all, seated)  Precious Lord, take my hand

1. Precious Lord, take my hand, Lead me on, let me
2. When my way grows drear, precious Lord, linger
3. When the darkness appears and the night draws

1. stand, I am tired, I am weak, I am worn;
2. near, When my life is almost gone;
3. near, And the day is past and gone;

1. Through the storm, through the night, Lead me on to the
2. Hear my cry, hear my call, Hold my hand, lest I
3. At the river I stand, Guide my feet, hold my

1. light, Take my hand, precious Lord, Lead me on.
2. fall, Take my hand, precious Lord, Lead me on.
3. hand, Take my hand, precious Lord, Lead me on.

The Postcommunion Prayer of Thanksgiving

After Communion the Celebrant says:

Together, let us pray.

Celebrant and People
Gracious and loving God, you have made us one in the body of Christ, and nourished us at your table with holy food and drink. Now send us forth to be your people in the world. Grant us strength to persevere in resisting evil, and to proclaim in all we say and do your Good News in Christ Jesus our Savior. Amen.
Prayer over the People
Bowing down before the Lord: Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice forever in the protection of your loving providence; through Jesus Christ our Lord. Amen.

Recessional Hymn H-149  Eternal Lord of love behold your church  Page 17
Following Recessional Hymn, silence is kept after which the singing bowl is sounded three times.

The Dismissal
Celebrant  Let us go forth in the Name of Christ.
People  Thanks be to God.

Recessional Hymn 149 (all sing, standing) *Eternal Lord of love, behold your church*

Unison or harmony

1. Eternal Lord of love, behold your Church
2. So daily dying to the way of self,
3. If dead in you, so in you we arise,

walking once more the pilgrim way of Lent,
so daily living to your way of love,
you the first-born of all the faithful dead;

led by your cloud by day, by night your fire,
we walk the road, Lord Jesus, that you trod,
and as through stony ground the green shoots break,

moved by your love and toward your presence bent:
knowing ourselves baptized into your death:
glorious in spring-time dress of leaf and flower,

far off yet here—the goal of all desire.
so we are dead and live with you in God.
so in the Father’s glory shall we wake.
Worship During Lent

Lent began on Ash Wednesday and lasts 40 days plus Sundays. During Lent we remember the sacrifices Jesus made to secure our life in God (e.g., his determination to follow and obey God’s will for his life, his betrayal, his suffering on the cross and his death). You will find the mood more solemn and reflective. Thank you for accepting God’s invitation to observe a Holy Lent by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God’s holy Word.

Changes you can expect to see as we journey together through the Lenten season:

- Colors of vestments, hangings, frontal and other accoutrements change from green to purple
- No flowers during Lent—greenery only.
- No silver during Lent—we switch to clay pottery and wood.
- Worship begins with our request for forgiveness. On Lent 1 we pray together the Great Litany.
- Other weeks of Lent worship begins with the Decalogue (commonly known as The Ten Commandments) or some other form of petition for forgiveness.
- We silence our Alleluias during Lent. The “A” word goes into hiding until the Easter Vigil.

As our hearts yearn to know God and to be more like Jesus in his sacrificial living, worship gains a solemnity that is focused yet not deadly.

ADULT FORUM DURING LENT

EMBRACING THE PROPHETS IN CONTEMPORARY CULTURE
Sundays, March 9—April 16 (Parish Hall Level @ 9:30 am)

Walter Brueggemann, arguably America’s leading Old Testament scholar and theologian, takes us on a wild ride through the poetic prophecy of the Hebrew Scripture, identifying cultural contexts, putting a framework to Israel’s history, and, most significantly—and at times challengingly!—drawing connections between Israel’s sociological, economic and spiritual status and that of America today. Using video presentations featuring Brueggemann, we will explore how to regain sight of God’s purpose for God’s creation and become God’s voices of prophetic justice in today’s world. Upcoming topics include:

- March 9  Moses, Pharaoh, the Prophets and Us;
- March 16 The Prophets as Uncredentialed Purveyors of Covenant

One Level Worship Installation Timeline

<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
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<tbody>
<tr>
<td>Ash Wednesday</td>
<td>Move worship center from chancel to nave level</td>
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<td></td>
<td>Holy Communion received from standing position</td>
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<td>Sunday, April 6</td>
<td>Construction of platform begins and ends this week</td>
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<tr>
<td>Sunday, April 13</td>
<td>Palm Sunday with platform and accessibility ramps in place. Holy Communion received from standing or kneeling position. Worshippers may kneel at edge of platform or may kneel at the first pew where a modesty screen will shield the worshipper as communion is distributed.</td>
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<tr>
<td>Sunday, April 20</td>
<td>Easter Sunday. The new altar and lectern will be unveiled.</td>
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<tr>
<td>Sunday, May 18</td>
<td>Tentative dedication of new altar and lectern.</td>
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</table>
Our Prayer List

Names will remain on our prayer list for two months. To add/remove names of your loved ones, please email the church office at info@tecarl.org.

Mission of the Worldwide Anglican Communion

We pray for Justin Welby, Archbishop of Canterbury and for Katharine Jefferts Schori, Presiding Bishop of the Episcopal Church.

Diocese of Virginia

For Shannon, Ted, and Susan our Bishops; Kim, our Priest; Elliott, our Assisting Priest, and all who are ministers at Trinity by Holy Baptism. Bless the Lutheran, Anglican, Roman Catholic and United Methodist Dioceses, synods and conferences in Virginia and their Celebrants; and bless the Parishes, Clergy, and Laity of Region III.

Healing and Special Intentions: Trinity Members

<table>
<thead>
<tr>
<th>Name</th>
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<tbody>
<tr>
<td>Jack Saunders</td>
<td>Janet Maguire</td>
<td>Cathy Langstaff</td>
<td>Dennis Ramsay</td>
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<tr>
<td>Bob Zipp</td>
<td>Irene Strack</td>
<td>Stephanie Bramble</td>
<td>Anne Meagher</td>
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<tr>
<td>Nancy Walsh</td>
<td>Virginia Moss</td>
<td>Evelyn Reindorf</td>
<td>Freddie Anderson</td>
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<tr>
<td>Mimi Tackie</td>
<td>Ellen Zerbe</td>
<td>Ruth Emery</td>
<td>Barbara Rose</td>
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<tr>
<td>Mary Vaughan</td>
<td>Arlene Casimiro</td>
<td>Sedge Moss</td>
<td>Chuck Duvall</td>
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<td>Norma &amp; Dick Taliiferro</td>
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Our Family and Friends

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<tr>
<td>Dinah Reindorf</td>
<td>Carole Coleman</td>
<td>Dayle Halveson</td>
<td>Bill King</td>
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<tr>
<td>Dinah Ayensu</td>
<td>Jean Harrington</td>
<td>Bernest Sellars</td>
<td>Blanche Dawson</td>
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<tr>
<td>Randolph &amp; Tackie Family</td>
<td></td>
<td>Helen Caraway</td>
<td>Barbara Rew</td>
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<tr>
<td>Dorothy Powel</td>
<td>Emma Collins</td>
<td>Joyce E. DeBerry</td>
<td>Anne P</td>
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<tr>
<td>Peggy Haren</td>
<td>Julius Chamber</td>
<td>Barbara Wronski</td>
<td>Jody &amp; Carl Silverlock</td>
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<tr>
<td>Warren Coleman, Sr.</td>
<td>Denise Eades</td>
<td>Ruth</td>
<td>Margarita Johnson Family</td>
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<td>Renee Brink</td>
<td>Al</td>
<td>Ivette Johnson</td>
<td>Luisa &amp; Manuel Farias</td>
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<td>Aileen</td>
<td>MaryBeth Papane</td>
<td>Chris</td>
<td>Brian Boyd</td>
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<tr>
<td>Shoshana Asher</td>
<td>Liz Ramsay</td>
<td>Waudell Hinton</td>
<td>Pat Mitchell</td>
</tr>
<tr>
<td>Linda Blass</td>
<td>Deloris Anderson</td>
<td>James</td>
<td>Alvin Brown, Jr.</td>
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<tr>
<td>Mareea Wilson</td>
<td>Lavelle Guy</td>
<td>Emily Fernandes</td>
<td>Tahlia Marini &amp; Family</td>
</tr>
<tr>
<td>Cherryl</td>
<td>Jerdan Guy</td>
<td>Nancy Jere-Jones</td>
<td>Annie</td>
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<tr>
<td>Albert Ely</td>
<td>Daisey</td>
<td>John Fofanah</td>
<td>Daniel Thompson</td>
</tr>
<tr>
<td>Allison Brown</td>
<td>Marian Barry</td>
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</table>

We pray for all people in need, and for all who remember, respect, honor and care for them, praying especially for the work of the Arlington Food Assistance Center, Haiti Micah Project, Samaritan Ministry, Shirlington Employment and Education Center, Mary Marshall Residence, and the Alliance for Housing Solutions, Trinity's partnering organizations;

We offer thanks for all the blessings of this life, especially for Catherine Byrne and William Wilkes who will celebrate their birthdays this week;

We ask God’s blessing upon the Worship and Music ministries of this church. Breathe life and energy into the hands of your servants and grant their hearts the continuous joy of knowing you through their faithful service to others.

Birthdays

<table>
<thead>
<tr>
<th>Name</th>
<th>Name</th>
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<tbody>
<tr>
<td>Catherine Byrne, 3/11</td>
<td>William Wilkes, 3/15</td>
</tr>
</tbody>
</table>
Trinity Episcopal Church  
Embracing Today and Tomorrow—Together!  
2217 Columbia Pike, Arlington, Virginia 22204  
Phone: 703/920-7077 — Fax: 703/920-5560  
Office E-Mail: info@tecarl.org  
Rector E-Mail: rector@tecarl.org  
Music Minister E-Mail: Musicmin@tecarl.org  
Website E-Mail: webadmin@tecarl.org  
Website: www.trinitychurcharlington.org  
Blog with Rev. Kim @ http://discipleshipquest.com

The Episcopal Church  
Presiding Bishop and Primate  
The Most Rev. Katharine Jefferts-Schori

The Diocese of Virginia  
Bishop of Virginia  
The Rt. Rev. Shannon S. Johnston  
Suffragan Bishop  
The Rt. Rev. Susan E. Goff  
Assistant Bishop  
The Rt. Rev. Edwin F. Gulick, Jr.

Trinity Church Staff  
Ministers  
All the people of Trinity by Baptism  
Rector  
The Rev. Kim L. Coleman  
Minister of Music  
Mr. Jeremy Sullivan  
Rector’s Administrative Assistant  
Joy Warburton  
Sexton  
George Ferdinando  
Bookkeeper  
Ann Frati

Parish Leadership Structure: January 2014 – December 2014

Vestry Presiding Officer  
The Rev. Kim Coleman  
703/920-7077  
Vestry Officers  
Edmund Warburton, Senior Warden  
Jim Wight, Junior Warden  
Caroline McNabb, Register

Vestry Members  
Linda Brown  
Simi Fasehun  
Nathaniel Koch  
Mike McGath  
Regina Ogunsuyi  
Eric Rich  
Darlene Sellars  
Paola Trevino  
Janeene Yarber  
Treasurer  
Barbara Field  
703/920/7077  
Assistant Treasurer  
Glynis Barber  
703/920/7077  
Special Funds Manager  
Michael Rampton  
703/920/7077  
Interim Financial Secretary  
Delores King  
703/920/7077  
Finance Committee Chair  
Al Muench  
703/920/7077

Trinity School of Early Learning  
Ms. Deborah Ellis, Executive Director  
2217 Columbia Pike  
Arlington, VA 22204  
703/920-8695  
E-mail: dellis@tecarl.org

Columbia Pike Thrift Shop  
4101 Columbia Pike  
Arlington, VA 22204  
703/521-3110  
Monday—Saturday, 10 am—4 pm  
Consignments taken daily 10—11:30 am