CHRIST EPISCOPAL CHURCH

CLINTON PARISH
Diocese of Washington
ESTABLISHED 1875

THE FOURTH SUNDAY IN LENT
MARCH 30, 2014

The Rev. Cassandra Mateo Burton, Rector
Mr. Quentin Banks, Jr., Officiating
We welcome you as we worship together this morning.
The Service of Morning Prayer will be celebrated using Rite II this morning.

Prelude
All stand.

Processional “Christ, Whose Glory Fills the Skies” (Ratisbon)    The Hymnal 1982, #7

Opening Sentences

Celebrant:    Blessed be God: Father, Son, and Holy Spirit.
People:       And blessed be his kingdom, now and for ever. Amen.

Officiant: Let us confess our sins against God and our neighbor.

Confession of Sin    Officiant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

Absolution

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,
strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.
Amen.

Officiant: Grace to you and peace from God our Father and the Lord Jesus Christ.
People:    And our mouths shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now,
and will be for ever. Amen.

The Invitatory and Psalter

Psalm 95:1-7 Read responsively at the asterisk.

1. Come, let us sing to the Lord; *
   let us shout for joy to the Rock of our salvation.
2. Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
3. For the Lord is a great God, *
and a great King above all gods.
4. In his hand are the caverns of the earth, *
and the heights of the hills are his also.
5. The sea is his, for he made it, *
and his hands have molded the dry land.
6. Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
7. For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

Officiant: The Lord is full of compassion and mercy: Come let us adore him.

THE WORD OF THE LORD

Officiant: The Lord be with you.
People: And also with you.
Officiant: Let us pray.

THE DECALOGUE

Celebrant: Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.
People: Amen. Lord have mercy.
Celebrant: You shall not make for yourself any idol.
People: Amen. Lord have mercy.
Celebrant: You shall not invoke with malice the Name of the Lord your God.
People: Amen. Lord have mercy.
Celebrant: Remember the Sabbath Day and keep it holy.
People: Amen. Lord have mercy.
Celebrant: Honor your father and your mother.
People: Amen. Lord have mercy.
Celebrant: You shall not commit murder.
People: Amen. Lord have mercy.
Celebrant: You shall not commit adultery.
People: Amen. Lord have mercy.
Celebrant: You shall not steal.
People: Amen. Lord have mercy.
Celebrant: You shall not be a false witness.
People: Amen. Lord have mercy.
Celebrant: You shall not covet anything that belongs to your neighbor.
People: Amen. Lord have mercy.
Psalm 23  *Dominus regit me*  
*Read responsively at the asterisk*

1 The LORD is my shepherd; *
*I shall not be in want.*

2 He makes me lie down in green pastures *
*and leads me beside still waters.*

3 He revives my soul *
*and guides me along right pathways for his Name's sake.*

4 Though I walk through the valley of the shadow of death, I shall fear no evil; *
*for you are with me; your rod and your staff, they comfort me.*

5 You spread a table before me in the presence of those who trouble me; *
*you have anointed my head with oil, and my cup is running over.*

6 Surely your goodness and mercy shall follow me all the days of my life, *
*and I will dwell in the house of the LORD for ever.*

A reading from the First Book of Samuel 16: 1–13

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.
Surely, it is God who saves me; *
I will trust in him and not be afraid.
For the Lord is my stronghold and my sure defense, *
and he will be my Savior.
Therefore you shall draw water with rejoicing *
from the springs of salvation.
And on that day you shall say, *
Give thanks to the Lord and call upon his Name;
Make his deeds known among the peoples; *
see that they remember that his Name is exalted.
Sing the praises of the Lord, for he has done great things, *
and this is known in all the world.
Cry aloud, inhabitants of Zion, ring out your joy, *
for the great one in the midst of you is the Holy One of Israel.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Officiant  The Word of the Lord.
People:   Thanks be to God.

A reading from the Letter of Paul to the Ephesians 5: 8 – 14   LEM 1

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

Canticle 17 The Song of Simeon Nunc dimittis Read responsively at the asterisk.   LEM1
Luke 2:29-32

Lord, you now have set your servant free *
to go in peace as you have promised;
For these eyes of mine have seen the Savior, *
whom you have prepared for all the world to see:
A Light to enlighten the nations, *
and the glory of your people Israel.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
Officiant: A reading from the The Holy Gospel of our Lord Jesus Christ according to John 9:1 – 41

People: Glory to you, Lord Christ.

As Jesus walked along, Jesus saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spit on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did
he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

After the gospel


People: Praise to you, Lord Christ.

HYMN “I Want to Walk As A Child of the Light” (Houston) The Hymnal 1982, # 490, v 3

THE SERMON

Mr. Quentin Banks, Jr.

THE APOSTLES’ CREED LEM 1 and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS \textit{The people stand or kneel (if they are able).}

\textit{Officiant:} The Lord be with you.
\textit{People:} And also with you.
\textit{Officiant:} Let us pray.

And now, as our Savior Christ hath taught us, we are bold to sing,

\textit{Celebrant and people}

\textit{THE LORD’S PRAYER [ALBERT HAY MALOTTE]}
\textit{Lift Every Voice Hymnal, \#264}

THE SUFFRAGES

V. Show us your mercy, O Lord;
R. \textit{And grant us your salvation.}
V. Clothe your ministers with righteousness;
R. \textit{Let your people sing with joy.}
V. Give peace, O Lord, in all the world;
R. \textit{For only in you can we live in safety.}
V. Lord, keep this nation under your care;
R. \textit{And guide us in the way of justice and truth.}
V. Let your way be known upon earth;
R. \textit{Your saving health among all nations.}
V. Let not the needy, O Lord, be forgotten;
R. \textit{Nor the hope of the poor be taken away.}
V. Create in us clean hearts, O God;
R. \textit{And sustain us with your Holy Spirit.}

THE COLLECT OF THE DAY

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. \textit{Amen.}

PRAYER FOR MISSION

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. \textit{Amen.}

SPECIAL INTERCESSIONS \textit{LEM 2}
Let us pray for the following:

For the Anglican Communion:

Pray for The Church of Ireland The Most Revd. Dr. Richard Lionel Clarke
Archbishop of Armagh and Primate of All Ireland and Metropolitan

For the Diocese:

The Committee on the Partnership with the Province of South Africa
The Honduras Coordinating Committee
The African Palms Ministry

For the healing of body, mind and spirit:

Marge Travis         Laura Mack         Lynne Lau
Gloria Lau           M.W. Maine        Rosalie Maine
Cheryl Owens         Hilda Norwood     Ernie Norwood
Malachi Burton       Desirae Hurley    Wanda Alexander
David Watson         Linda Goddard      Connie Russell
Jessica Hershman     Ruth Vincent      Scott Vining
Ray Dolinger         John Travis       Diana Morris
Glen Edward Stafford Karen Dunlop  Janet Sullivan
Jean Webb

For those who are homebound:  Helen Dean, Karen Dunlop, Joseph Greenaway, Sharon Hudson, Jacqueline Jackson, Lillian Rutherford

For those in rehabilitation centers:  Laura Mack

For those serving in the US Armed Services:
Christopher Conti – Son of Cynthia Allen
Chris Orrison – Husband of Kim Orrison
Luke Travis – Grandson of Marge Travis
Thomas Travis - Son of Marge Travis
Sylvan Smith - Granddaughter of Christina Evald
Hunter Smith – Husband of Sylvan Smith
Harry S. Guess III – Nephew of Hilda Norwood
Demarais Roach – Godson of Ernest Norwood

BIRTHDAY AND ANNIVERSARY BLESSINGS  The Book of Common Prayer, p. 830, # 50

PRAYERS FOR THOSE TRAVELING  The Book of Common Prayer, p. 831, # 53

WELCOME AND ANNOUNCEMENTS

THE EXCHANGE OF THE PEACE  All stand.

Officiant:  The peace of the Lord be always with you.
People: And also with you.

THE OFFERTORY SENTENCES

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

OFFERTORY “God Will Take Care of You” [Phoebe P. Knapp]  

Lift Every Voice Hymnal, 183

THE DOXOLOGY DOXOLOGY “Praise God” (Old 100th)  

The Hymnal 1982, # 380, v. 3

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

THE GENERAL THANKSGIVING  

Officiant and People together

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

A PRAYER OF ST. CHRYSTOSTOM  

Officiant and people.

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

THE BLESSING

Officiant: Let us bless the Lord.  
People: Thanks be to God.
CLOSING HYMN “The Lord My God My Shepherd Is” (Crimond)  The Hymnal 1982, # 663

SUNDAY SCHOOL PRAYER

O God, give me clean hands, clean words and clean thoughts. Help me to stand for the hard right against the easy wrong. Save me from habits that harm. Teach me to work as hard, and play as fair in thy sight alone as if the whole world saw. Forgive me when I am unkind, and help me to forgive those who are unkind to me. Keep me ready to help others at some cost to myself. Send me chances to do a little good every day, and so grow more like Christ. Amen.

THE DISMISSAL

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

Thanks be to God.

POSTLUDE

Assisting in the Service:

Organist: Haywood McCallum, Jr.

Acolytes: Don Appold, Mahalia Morris, Amanda Clark

LEMS: Deidre Lee (LEM 1); Quentin Banks, Jr. (LEM 2)
      A.J. Morgan (Lector); Quentin Banks, Jr. (POP)

Lessons for The Fifth Sunday in Lent, April 6, 2014:
Ezekiel 37: 1 – 14, Psalm 130; Romans 8: 6 – 11; John 11: 1 – 45
# THIS WEEK’S CALENDAR
MARCH 30 – APRIL 5, 2014

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<th>Day</th>
<th>Event</th>
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<tr>
<td>Today</td>
<td>9:00 AM Morning Prayer II</td>
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<td></td>
<td>AA Meeting 8:30 PM – Dun Hall</td>
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<td>Monday</td>
<td>AA Meeting 1:00 PM – Dun Hall</td>
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<td>Tuesday</td>
<td>AA Meeting 1:00 PM – Dun Hall</td>
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<tr>
<td>Wednesday</td>
<td>10:00 AM – 2:00 PM Vestry Retreat – Collington Game Room</td>
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<td>Lenten Soup &amp; Bread Supper 6:00 PM – Dun Hall</td>
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<td>Lenten Study Program 6:30 PM – Dun Hall</td>
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<td>AA Meeting 8:30 PM – Dun Hall</td>
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<td>Thursday</td>
<td>OA Meeting 1:00 PM</td>
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<td>Friday</td>
<td>AA Meeting 1:00 PM – Dun Hall</td>
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<tr>
<td>Saturday</td>
<td>9:00 AM – 1:00 PM Thrift Shop</td>
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<td></td>
<td>5:00 PM – 7:00 PM Spaghetti Supper – Dun Hall</td>
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## ANNOUNCEMENTS

VESTRY RETREAT. The annual Vestry Retreat will take place on **Wednesday, April 2nd**. Vestry members will meet from 10:00 AM to 2:00 PM in Collington’s Game Room.

2014 LENTEN STUDY PROGRAM. Our Lenten Study Program continues on **Wednesdays, at 6:00 PM**. This year’s will be on the book, *The Story*. If you’re planning to attend the Wednesday night Lenten Study Series, consider coming a wee bit earlier to share with others a wee bit of soup and bread. The “soup ‘n bread” sign up sheet for Wednesday nights during Lent is on the bulletin board. Bowls, etc will be provided, plus bottled water.

2014 SEDER SUPPER. Come join us for our annual Seder Supper on **Wednesday, April 9th, at 6:00 PM**. The purpose of the Seder is to celebrate the Passover, one of the Jewish holy days. The Passover commemorates the night during which the Jews in Egypt were spared the final plague – the deaths of their first born children. There is a sign up sheet in Dun Hall for those who plan to attend. Speak with Holly Harding if you would like to help.

SPAGHETTI DINNER. The next Spaghetti Dinner will be Saturday **April 12th from 5:00 PM to 7:00 PM**. Sign up sheet for volunteers and dessert providers is on the bulletin board in Dun Hall.

CAR RAFFLE. Car raffle tickets are now on sale. They are $5.00 each. The church gets $2.50 from each ticket sold. The deadline for tickets is May 4, 2014. See Bill Hicks for tickets.
UTO (United Thank Offering). Last fall the parish donated nearly $800 to UTO. If you wonder where all the money went, check out the bulletin board near the corner cabinet in Dun Hall. There is a listing of all the grants awarded in 2013. Many were to other countries — there was a focus on resources to help in our mission to serve others — via soup kitchens, shelters, community gardens, help for the homeless and the like. If you wish to have a mite box for at-home use, contact Janet Sullivan.

ALTAR FLOWERS. Donations are now being accepted for all Sundays in 2014. The price remains $20 per vase. Please contact Gail Russell to donate.

COFFEE HOUR. Anyone interested in sponsoring a coffee hour should add their names to the sign-up sheet. Contributions of cut-up fruits, cheese and crackers or dishes to share are always appreciated.

THRIFT SHOP. We are saddened that Annie Shaw has resigned as manager of the shop. Connie Russell will serve as interim manager. Annie will continue to volunteer as her schedule allows. We are deeply appreciative of the TLC and leadership she has given us. Remember our quest for volunteers — a few hours a month would be most welcome. Easter doodads are now on display, and spring clothing (yes, there WILL be a spring this year!) is appearing. If you’re a “think-ahead-er,” winter clothing is now 75% reduced.

OIL FUND. On the first Sunday of every month you can contribute toward the oil bill. Please utilize the envelopes labeled “Oil Fund” in the pews. Contributions for 2014 are as follows: January - $525.00; February 9th, $110.00; February 23rd, $2,000.00 and March 2nd, $355.00. Thank you again for contributing to the Oil Fund throughout the month.

WEEKLY PRAYER CONFERENCE CALL. Christ Church offers a Prayer Conference Call with Reverend Cassandra and Art Taylor each Thursday at 7:00 AM. The number is 641-715-3200. When prompted, please enter 941656. Please join and invite your relatives, friends and neighbors.

CAMP EDOW. Registration is now open for Camp EDOW 2014. Junior camp (rising 4th-6th graders) will be July 20-25, 2014 and middle camp (rising 7th-9th graders) will be July 27-August 1, 2014 at Lions Camp Merrick, Nanjemoy, MD. Register now. Registration ends May 1, 2014.

THIS WEEK’S HEALTH TIP. Building a Healthy Parish One Tip at a Time. Spot a stroke FAST! FAST stands for Face drooping, Arm weakness, Speech difficulty, Time to call 911. A stroke is a sudden loss of blood flow to the brain due to a blood clot or bleed. In order to reduce the chance of having brain damage and permanent disability, a stroke victim needs to receive emergency care within 60 minutes of their first symptom. What should I do? If you think someone is having a stroke be sure to call 911 right away. For more information go to: www.strokeassociation.org/STROKEORG/. Laura Shay, PhD, RN, C-NP, Diocesan Liaison, National Episcopal Health Ministries Episcopal Diocese of Washington. shayhealth@gmail.com
Welcome to
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Staff and Officers
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Dave Jackson, Junior Warden  Email: davehndymn@verizon.net
Judy Williams, Registrar  Email: williaj1@verizon.net
Laura Mack, Treasurer  Email: lmcmd22@verizon.net
Bill Hicks, Treasurer  Email: williamhicks01@verizon.net
Betty Barclay-Hurley, Part-time Parish Administrator

Mission Statement
Don’t put God in a box.  With God all things are possible.