Walking With Jesus - Kids Clubs Curriculum
A Chronological experience of the Life of Christ.

1 Zacharias
2 Angelic Visit
3 To Bethlehem
4 3 Wise Men, Shepherds
5 Birth of Jesus
6 Mary and Jesus
7 Escape to Egypt
8 About My Father's Business
9 Jesus Baptized
10 Mt. Of Temptation
11 Water to Wine
12 Nicodemus
13 Woman at the Well
14 Fishers of Men
15 Jesus Heals a Leper
16 Paralytic Healed
17 Sermon on the Mount
18 Wash Jesus' Feet
19 Peace be Still
20 Hem of His Garment
21 Twelve Sent Out
22 John The Baptist
23 Jesus Feeds 5000
24 Walking on Water
25 Mount of Transfiguration
26 He Without Sin
27 The Blind Can See!
28 The Good Samaritan
29 How should we pray?
30 Healing on The Sabbath
31 Lost Sheep
32 Prodigal Son
33 The Great Divide
34 Lazarus Arise
35 Jesus Loves Children RYR
36 Triumphant Entry
37 House of Prayer
38 Anointing Jesus
39 Washing Disciples Feet
40 The Last Supper
41 Another Comforter
42 Garden of Gethsemane
43 Kiss of Betrayal
44 Peter Denies Jesus
45 Judas' Just Reward
46 Pontius Pilot
47 Crown of Thorns
48 Carrying the Cross
49 Nails for our Sin
50 Sour Wine and Gall
51 It is Finished
52 Golgotha
53 Jesus' Burial
54 Roll the Stone Away
55 Two Angels in White
56 He's Alive!
57 Doubting Thomas
58 Peter Restored
59 The Ascension
60 Holy Spirit Baptism

Copyright © 2010 Kids Clubs
Across
2. Those not obeying God. 4. Picked up to a higher place. 9. Favors or benefits from God. 10. A story lesson. 11. Spiritual affection for holy things.

Down
1. Not allow. 3. Can’t see; without sight. 5. Collection of things with value. 6. Say words aloud. 7. Faithful believers. 8. What we feel with.

Walking With Jesus - Kids Clubs Curriculum
A Chronological experience of the Life of Christ.

CCB Kids Clubs -- Vision Statement

We remain devoted to using the richness of God's Word for discipleship, the effective training of children in Godly character, and the inspiration of the Holy Spirit to know Jesus and experience his endless love! Our desire is that out of a heart of thanksgiving, the children would express their love for our Savior through a lifetime of devotion to their Lord, and ministry to others, through the power of the Holy Spirit.

This publication and others are available to your ministry free of charge.

www.kidsclubs4jesus.com
blazasz@comcast.net

New Testament Stories
ISBN 0-9716316-1-1
Copyright © 2010 by CCB Kids Clubs
Published by CCB Publishing
191 Anthony Dr., Wintersville, OH 43953

Printed in the United States of America. All rights reserved under U. S. Copyright Law. Contents and/or cover may be reproduced for free use in whole or in part in any form, but not be sold or bundled with other products for sale for profit, by order of the publisher.
Sermon on the Mount

Word Search

… find the hidden words!

<table>
<thead>
<tr>
<th>lifted</th>
<th>consolation</th>
<th>receive</th>
<th>beholdest</th>
</tr>
</thead>
<tbody>
<tr>
<td>disciples</td>
<td>speak</td>
<td>love</td>
<td>fruit</td>
</tr>
<tr>
<td>blessed</td>
<td>despitely</td>
<td>bosom</td>
<td>grapes</td>
</tr>
<tr>
<td>company</td>
<td>forbid</td>
<td>parable</td>
<td>treasure</td>
</tr>
<tr>
<td>behold</td>
<td>sinners</td>
<td>blind</td>
<td>heart</td>
</tr>
</tbody>
</table>
Luke 6:20-49

20 And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for yours is the kingdom of God. 21 Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh. 22 Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man’s sake. 23 Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets. 24 But woe unto you that are rich! for ye have received your consolation. 25 Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep. 26 Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.

27 But I say unto you which hear, Love your enemies, do good to them which hate you, and pray for them which spitefully use you. 28 And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloke forbid not to take thy coat also. 29 Give to every man that asketh of thee, and of him that taketh away thy goods ask them not again. 30 And as ye would that men should do to you, do ye also to them likewise. 31 For if ye love them which love you, what thank have ye? for sinners also love those that love them. 32 And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same. 33 And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again. 34 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil. 35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil.

36 Be ye therefore merciful, as your Father also is merciful.

37 Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: 38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again. 39 And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch? 40 The disciple is not above his master: but every one that is perfect shall be as his master. 41 And why beholdest thou the mote that is in thy brother’s eye, but perceivest not the beam that is in thine own eye? 42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother’s eye. 43 For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit. 44 For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes. 45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh. 46 And why call ye me, Lord, Lord, and do not the things which I say? 47 Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like: 48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock. 49 But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.
1. Where in the Bible does this story take place?

2. Why did Jesus teach this lesson in other places?

3. What does the Bible say about the poor, the hungry, the weeping, and the hated?

4. What does the Bible say about the rich, the full, the laughing, and those spoken well of?

5. Which one of these groups would you want to be a part of?

6. Name five things Jesus teaches we should do for our enemies. What will happen if we do?

7. Do I not judge or condemn them, but forgive them and give to them?

8. What is the condition of my heart?

9. Do I really seek Jesus and act on His Word?

10. Is He the strong foundation for my life, or will I fall in the storm?
Nahum’s town, a Galilean city frequently mentioned in the history of our Lord. It is not mentioned in the Old Testament. After our Lord’s expulsion from Nazareth, Capernaum became his “own city.” It was the scene of many acts and incidents of his life (Matt. 8:5, 14, 15; 9:2-6, 10-17; 15:1-20; Mark 1:32-34, etc.). It stood on the western shore of the Sea of Galilee. It was one of the most prosperous and crowded districts of Palestine. This city lay on the great highway from Damascus to Acco and Tyre. It has been identified with Tell Hum, about two miles south-west of where the Jordan flows into the lake. Here are extensive ruins of walls and foundations, and also the remains of what must have been a beautiful synagogue, which it is conjectured may have been the one built by the centurion (Luke 7:5), in which our Lord frequently taught (John 6:59; Mark 1:21; Luke 4:33). “If Tell Hum be Capernaum, the remains spoken of are without doubt the ruins of the synagogue built by the Roman centurion, and one of the most sacred places on earth. It was in this building that our Lord gave the well-known discourse in John 6; and it was not without a certain strange feeling that on turning over a large block we found the pot of manna engraved on its face, and remembered the words, ‘I am that bread of life: your fathers did eat manna in the wilderness, and are dead.’

But I say unto you which hear, Love your enemies, do good to them which hate you,

And as ye would that men should do to you, do ye also to them likewise.

1. We must keep our eyes focused upon Jesus and those thing which are from above and not of the things of this world.

2. We must continue to hate sin, yet let our love for sinners be known, not only in what we say, but how we treat them.

3. Jesus, and the Word of God must be the foundation we base our life upon.

Sermon on the Mount

Near Capernaum

Relief of the Holy Ark

1:32-34, etc.). It stood on the western shore of the Sea of Galilee. It was one of the most prosperous and crowded districts of Palestine. This city lay on the great highway from Damascus to Acco and Tyre. It has been identified with Tell Hum, about two miles south-west of where the Jordan flows into the lake. Here are extensive ruins of walls and foundations, and also the remains of what must have been a beautiful synagogue, which it is conjectured may have been the one built by the centurion (Luke 7:5), in which our Lord frequently taught (John 6:59; Mark 1:21; Luke 4:33). “If Tell Hum be Capernaum, the remains spoken of are without doubt the ruins of the synagogue built by the Roman centurion, and one of the most sacred places on earth. It was in this building that our Lord gave the well-known discourse in John 6; and it was not without a certain strange feeling that on turning over a large block we found the pot of manna engraved on its face, and remembered the words, ‘I am that bread of life: your fathers did eat manna in the wilderness, and are dead.’

Relief of the Holy Ark

Memory Verses

But I say unto you which hear, Love your enemies, do good to them which hate you,

And as ye would that men should do to you, do ye also to them likewise.

Key Points

1. We must keep our eyes focused upon Jesus and those thing which are from above and not of the things of this world.

2. We must continue to hate sin, yet let our love for sinners be known, not only in what we say, but how we treat them.

3. Jesus, and the Word of God must be the foundation we base our life upon.
The Sermon on the Plain?

Yes, the scriptures of this lesson (Luke 6:20-49) are actually called the Sermon on the Plain, yet they are similar the scriptures in Mathew 5:1-48, commonly referred to as the Sermon on the Mount. The similarity in content indicates that the Lord gave His teachings again on various occasions and places, even as preachers do today. This tells us of the importance of this scripture and the lessons it teaches. The differences between the scriptures are important too, it would be a great study for you, maybe your teachers can reward you if you bring in and share what you find.

Blessings and Woes
When we speak of the contrast of the poor and the rich, of the hungry and the full, of the weeping and the laughing, of the hated and the well spoken of, what are we really talking about. I believe what we are really talking about here is the kingdoms of this world vs. The Kingdom of God.

When we look at the poor we look at someone who is broken in spirit and unable to make it upon their own abilities and resources. When we are hungry we cry out to God for our essential needs to be met. When we weep, in true repentance our soul cries out for change in our circumstances. When we are hated and persecuted it is because we are true followers of Christ. "Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven."

In contrast when we look at the rich, the full, the laughing and those spoken well of, they believe they have everything they need, and they place their trust in the kingdoms of this world, but woe them for they have not placed their trust in Jesus alone! They have already received their just reward and shall not enter The Kingdom of God.

Love Your Enemies
Jesus tells us to love our enemies, and to do good to them, and to pray for them. He teaches us to be forgiving and giving, not just to those we love but to our enemies also. When we do He tells us our reward will be great, we will be children of the Most High.

Judging Others
Jesus teaches us that we should not judge or condemn others, otherwise we ourselves will be judged. Rather we are to forgive and give and we will receive the same in return. Before we try to correct someone else, we need take a good look at our own life.

A Tree and its Fruit
Each of you are known by your fruit, by what you do, or the results of what you produce. A good person out of a good heart does good things, yet a bad person out of a bad heart, does bad things. It is what is in your heart that causes you to say or do things, for good or bad. Be very careful what you allow in your heart.

The Two Foundations
Make an illustration using one plastic tub with a rock, a house and some sand in one, and another plastic tub with just sand and a similar house. Show this illustration by pouring water from a large pitcher or bucket into the tubs. Practice beforehand.

Writing this I had to take a long look at my life.
What Kingdom have I placed my trust in?
Do I love and pray for my enemies?
Do I not judge or condemn them, but forgive them and give to them?
What is the condition of my heart?
Do I really seek Jesus and act on His Word?
Is He the strong foundation for my life, or will I fall in the storm?

Is He the strong foundation for your life, or will you fall in the storm?