THE MYLES MUNROE
KINGDOM
TRAINING SEMINAR

2013 TRAINING MANUAL

AUGUST 7 - 10, 2013 - NASSAU, BAHAMAS
The Myles Munroe

KINGDOM TRAINING SEMINAR

Learn To Teach The Kingdom Message

THEME: Understanding and Teaching Kingdom Concepts, and its Role in Social and National Transformation

August 7th – 10th 2013
NASSAU, BAHAMAS

MYLES MUNROE INTERNATIONAL
## SEMINAR PRESENTERS

1. Understanding Kingdom Advanced Ideology  
   - Dr. Myles Munroe
2. The Kingdom Concept of Nations & Government  
   - Dr. Peter Morgan
3. Understanding Kingdom Advanced Philosophy  
   - Dr. Myles Munroe
4. Understanding Kingdom Advanced Theology  
   - Dr. Myles Munroe
5. The Kingdom Strategy to Transform Business  
   - Min. Trista Kragh
6. The Kingdom & Social Change  
   - Dr. Richard Pinder
7. Applying the Kingdom to National Transformation  
   - Dr. Myles Munroe
8. The Kingdom & Science & Social Transformation  
   - Dr. Pepe Ramnath
9. Kingdom & Economics & National Transformation  
   - Dr. Rick Kendal
10. The Kingdom Concept of National Government  
    - Dr. Myles Munroe
11. The Kingdom Concept of National Transformation  
    - Dr. Myles Munroe
12. The Kingdom Concept of Law in Social Change  
    - Dr. Darrel Wilson
13. The Kingdom & National Transformation  
    - Dr. Peter Morgan
14. The Kingdom, Law & Social Transformation  
    - Dr. Myles Munroe
15. The Kingdom World View & Social Transforming  
    - Dr. Jerry Horner
16. The Kingdom vs. Religion Transforming Society  
    - Dr. Martin Williams
17. Understanding the World and the Great Commission  
    - Dr. Myles Munroe
18. Kingdom Transforming the Next Generation  
    - Dr. Dave Burrows
19. 10 Kingdom Keys to Integrate and Impact National and State Government  
    - Dr. Myles Munroe
The Myles Munroe
Kingdom Training Seminar

Goal

The overall goal of this Kingdom Training Seminar is to prepare participants to teach the Kingdom with a thematic focus of “Understanding and Teaching Kingdom Concepts, Ideology and Philosophy, and its role in Social and National Transformation”.

Seminar Description

This four-day study on the KINGDOM and Kingdom concepts is designed to train participants how to guide individuals into rediscovering the kingdom in their generation. The major theme is “Understanding Advanced Kingdom Ideology, Philosophy and Theology”. The goal is to discover the truth about the Kingdom of God, and the outworking of the Prayer of Jesus, “Thy Kingdom come…”.

The sub-themes that set the foundation for the training sessions are: (1) The Kingdom Theology of the entire Bible, The Kingdom Theology of Jesus, and The Kingdom Theology of the Apostles.

This will be studied with specific reference to Understanding Kingdom Ideology and Philosophy, Kingdom Concepts of Lordship, of Kingship, of Constitution and the Commonwealth, Law, of Citizenship, and of Kingdom Lifestyle.

Participants will gain an in-depth understanding of Advanced Kingdom Theology, as found in the Bible, in the predominant teachings of Jesus and His apostles, of the mandate of colonization or the taking over of a community by the dominant Kingdom culture and concepts, that is, the kingdom community mandate, and exploring issues related to the kingdom, of the Kingdom role of the Church and in contemporary society.

Of significant importance is the study of Social Change, the Kingdom Worldview and Social Transformation, Understanding the World and the Great Commission, Understanding Kingdom Law, The Kingdom Concept of Nations and Government, Kingdom Economics, Business and Science for Social Transformation, Kingdom Transforming the Next Generation, and the Kingdom Keys to Impacting National and State Government.
Guidelines relative to cultivating a contemporary kingdom culture based on biblical law, on kingdom citizenship and the divine strategy of Kingdom Lifestyle for perpetuating Kingdom culture in the church and in the marketplace for global kingdom impact and Social Change and Transformation are presented.

There will be a forum for discussions, questions and answers. Participants will have the opportunity to engage in small group discussions, and topics for research and Practical Project development are highlighted. A panel discussion is planned where all the Presenters interact with all participants and leaders attending.

**Special Features**

All Presentations are sequenced in an orderly manner, building on advanced theology of the Kingdom, the philosophy of the Kingdom and the ideology underlying Kingdom theology. The concept of nations and how Kingdom theology promotes Social Change and Transformation is the goal. These are presented with strong biblical foundations and the Kingdom and its impact on Social Change in business, Law, Science and Economics will be examined. Finally, there will be discussion and Presentation of Keys to impact National and State Government.

Presentation outlines have been especially designed to facilitate the teaching of the Kingdom. Each presentation begins with a kingdom word focus (the key scripture verses) that summarizes the lesson presentation.

Measurable objectives are stated and are achievable. The objectives are written to ensure that presenters provoke thought and higher level thinking along with the understanding of fundamental concepts and principles.

Presentations include sections that outline main ideas, key concepts, key terminologies and definitions and a section that outlines the content of the presentation. Power Point presentations are used to facilitate the teaching of the content and to provide participants with additional information.

**Teaching Guides**

Teaching Guides have been created by presenters to provide participants with core essential and additional information and ideas to promote learning. Suggestions for the introduction, development and the conclusion of the presentations in this series are included along with ideas for teaching resources.
KINGDOM TRAINING SEMINAR

Topic: The Kingdom Concept of Nations and Government
(A Biblical Perspective)
Presenter: Dr. C.B. Peter Morgan

SCRIPTURE FOCUS

Principles of Kingly Government (Deut. 17:14-20)

"When you come to the land which the Lord your God is giving you, and possess it and dwell in it, and say, 'I will set a king over me like all the nations that are around me,' you shall surely set a king over you whom the Lord your God chooses; one from among your brethren you shall set as king over you; you may not set a foreigner over you, who is not your brother. But he shall not multiply horses for himself, nor cause the people to return to Egypt to multiply horses, for the Lord has said to you, 'You shall not return that way again.' Neither shall he multiply wives for himself, lest his heart turn away; nor shall he greatly multiply silver and gold for himself.

Also it shall be, when he sits on the throne of his kingdom, that he shall write for himself a copy of this law in a book, from the one before the priests, the Levites. And it shall be with him, and he shall read it all the days of his life, that he may learn to fear the Lord his God and be careful to observe all the words of this law and these statutes, that his heart may not be lifted above his brethren, that he may not turn aside from the commandment to the right hand or to the left, and that he may prolong his days in his kingdom, he and his children in the midst of Israel.

David’s Experience (11Samuel 23:2-4)

"The Spirit of the Lord spoke by me,
And His word was on my tongue.
3 The God of Israel said,
The Rock of Israel spoke to me:
'He who rules over men must be just,
Ruling in the fear of God.
4 And he shall be like the light of the morning when the sun rises,
A morning without clouds,
Like the tender grass springing out of the earth,
By clear shining after rain.’

Response to Governmental Rule (Romans 13:1-7)

Let every soul be subject to the governing authorities. For there is no authority except from God, and the authorities that exist are appointed by God.  

Therefore whoever resists the authority resists the ordinance of God, and those who resist will bring judgment on themselves.  

For rulers are not a terror to good works, but to evil. Do you want to be unafraid of the authority? Do what is good, and you will have praise from the same. 

For he is God’s minister to you for good. But if you do evil, be afraid; for he does not bear the sword in vain; for he is God’s minister, an avenger to execute wrath on him who practices evil.  

Therefore you must be subject, not only because of wrath but also for conscience’ sake.  

For because of this you also pay taxes, for they are God’s ministers attending continually to this very thing.  

Render therefore to all their due: taxes to whom taxes are due, customs to whom customs, fear to whom fear, honor to whom honor.

Praying for Governments (1Tim. 2:1-4)

Therefore I exhort first of all that supplications, prayers, intercessions, and giving of thanks be made for all men, for kings and all who are in authority, that we may lead a quiet and peaceable life in all godliness and reverence.  

For this is good and acceptable in the sight of God our Savior, who desires all men to be saved and to come to the knowledge of the truth.

INTRODUCTION

The modern rule of nations has veered dramatically away from the original principles and values designed for them to function effectively. In both the developed and developing countries the masses of the people have become disillusioned with the political and governmental leadership of their Nations. In order to restore our nations to good government we must re-establish the concept of the Kingdom of God and apply the principles and values of Kingdom rule to the effective management and administration of nations. A study of the scriptures will provide for us God’s blueprint for nations and His instructions for good government.

OBJECTIVES

1. To establish the relationship between the concept of the Kingdom of God and God’s original intent for Nations.  
2. To clarify the principles of Kingdom rule as they apply to the practice of governmental leadership of nations.  
3. To distinguish between the general and specific purposes for nations.  
4. To define the responsibilities of citizens in contributing toward the growth and development of their nation state.  
5. To provide the ingredients of a model nation state designed and built by God as an example to other nations.
6. To outline the types and various levels of leadership necessary to ensure corporate kingdom leadership in the building and sustaining of a nation.

**TERMS AND DEFINITIONS**

1. **Kingdom of God**
   The Kingdom of God is the Rule of His principles and Law within specific spheres in order to impose the will of the Father on Earth as it is in Heaven.

2. **The Nation**
   “A stable, historically developed community of people, with a territory, economic life, distinctive culture and language in common ... united under a single government.” (Webster’s Dictionary)

3. **Government**
   Good Governance is the rule of authority through effective leadership, management and administration toward desired goals and objectives.

**MAIN IDEAS AND KEY CONCEPTS**

- The seed of nationhood is planted in the first couple and developed in the family. Good families produce prosperous nations.
- God structured nations as a strategy for the occupation, management and stewardship of the world.
- Our responsibility is to pray for our leaders, disciple nations and work towards good government.
- Good government ensures the creation of a peaceful and compatible context for the spreading of the gospel that people will find God.
- All valid governments are theocratic in nature and subject to biblical law. They receive their authority from God and are accountable to Him, whether they be individuals, institutions or nations.
- All of history is moving to the time when the nation-kingsdoms of this world shall be restored to become the Kingdom of God when He shall rule them forever. (Rev. )

**TEACHING CONTENT**

1. The Divine Purpose of Nations
2. The Biblical Construct of Nations
3. The Cultural of Nations
4. The Institutional Construct of Nations
5. The Political Construct of Nations
6. The Kingdom Concept of Government
7. Israel: the Example Nation
8. Summary: The Order of Self-Government

(1) DIVINE PURPOSE OF NATIONS
Established by God:

- Nations were established by God for a divine purpose and He has determined by His providential will to establish nations and peoples to fulfil His providential will in the earth.
- Israel is the biblical example designed by God to be His example of a Kingdom State: His Theocratic Republic.
- Since then the Church is given the mandate to disciple nations and evangelize their people.

General Purpose of Nations:

- To inhabit the earth (Gen.1:28; Ps. ). ie to occupy, to acculturate, to manage to make habitable.
- To create an environment amenable to the spreading and reception of the gospel, ie that men might seek and find Him (Rev. 5:9; 1Tim.2: )

Specific Purpose of Nations:

- God grants to every nation a vision/image of purpose.
- He equips each one with the giftings, ability and natural resources to accomplish its particular goals.
- A nation's purpose determines the political structure and functions of the nation.
- This involves both God and man in a covenantal bond for the stewardship of the earth.
- Purpose is often found in anthems, pledges and mottos.

(2) BIBLICAL CONSTRUCT OF NATIONS

1. Five common terms are used in the Scriptures to identify “Nation”:
   a. “GE”: Geographic lines, land, environment.
   b. “OIKOUMENE”: People, community, homes.
   c. “AIWN”: Times and historic seasons.
   d. “KITISIS”: Culture, man's creative designs.
   e. “KOSMOS”: Organized, governmental order

2. Non-Institutional terms for Nations
   a. Early biblical references: families, languages, tribes and lands.
   b. Later terms: city, peoples and kingdoms.
      (Gen. 10: 5, 20, 31)

(3) CULTURAL CONSTRUCT OF NATIONS
The Ingredients of Nations Includes:
1. **People** – by birth or by naturalization expressing common hopes aspirations and dreams.

2. **History** – time, season and opportunity within which to function as a unit and to fulfill purpose.

3. **Language** – the means of communicating thoughts and ideas of the inner man

4. **Government** – to order and regulate the nation legislatively, executively, judicially.

5. **Laws** – to regulate and to protect the rights of the people.

6. **Economics** – to acquire and disperse the productive resources of the community.

7. **Land** – the defined sphere of jurisdiction and ownership for a people

(4) **INSTITUTIONAL CONSTRUCT OF NATIONS**

Nations are shaped within defined institutions and common practices in which man is given the mandate to disciple peoples and to govern God’s earth for His glory.

1. Domestic settings with social, familial, educational and community purposes

2. Civil structures for health, security, safety, benevolent, hygienic and leadership benefits.

3. Professional services with medical, Legal, architectural, financial, training, marketing competence.


5. Parliaments to conduct legislative and executive and representational functions on behalf of the people and the State.

6. The Judiciary to prosecute, mediate and adjudicate in defense of the Law and in protection of the rights of citizens.

7. Cultural providing opportunity for communication, creativity, entertainment and the preservation and expression of the qualities, values and norms of the people.

(5) **POLITICAL CONSTRUCT OF NATIONS**

- The discipling of Nations require good government of the people, called the politics of leadership in keeping with biblical principles.

- The biblical principles of the politics of leadership and community relations within a Nation State are what produce:

  a. **Political Structures:**
     The Institutions of the State within which the balance of Power is exercised.

  b. **Political Policies:**
     The Philosophy, Traditions and Priorities determining the Rule of Law, Ethical Values and Goals of the Society.
c. **Political Praxis:**
   The Practical dynamics of Leadership influencing the contractual relationship between the leaders and the people.

The historical experience of men has produced such political structures and governmental systems as: *Anarchy, Autocracy, Communism, Democracy, Bureaucracy, Constitutional Monarchs, Constitutional Republic.*

### (6) KINGDOM CONCEPT OF GOVERNMENT

**Begins with the Sovereign Rule of God**

1. There is one absolute Government. All other governments are delegates of God.
2. Governments which function independent of God are illegitimate and in practice are variations of, antithetical to, and usually resistant to God.
3. The Lord is the universal Governor of all individuals and all nations as Creator, Sustainer and Regulator of all things.
4. All authority and patterns for the administration of justice and equity come from God.
5. All governments are ultimately accountable to God—whether they be individuals, institutions or nations.

**Produces a Theocratic Governmental Republic**

1. Consciousness of God within the culture.
2. Call of a Leader / King by an encounter with God.
3. Covenantal relationship between God and the Leader on behalf of the people.
4. Consecration and sanctification for Service by all leaders.
5. Commitment to the Law-Word of God for leadership principles and moral guidance.
7. Celebration of God with corporate thanksgiving.

**Defends Delegated Authority Through:**

1. Governmental structure and administrative systems based on sound biblical premises.
2. The dynamics, principles and purpose of governmental rule and administration determined by Godly inspiration and exemplified in the Bible: the Constitution of God.
3. Structures and systems which are developed consistent with maturity, decision-making capability, affirmation, resourcefulness and historical experience of its constituents.

### (7) ISRAEL: THE EXAMPLE NATION

**Four Phases of National Development:**
1. The **ethno-domestic phase** under Abraham and his sons - Isaac to Joseph.  
   (Genesis 12:1-3; 18:17-19).
2. The **socio-judicial phase** under Moses and Aaron.  
   (Exodus 19-21; Deuteronomy 6,8).
3. The **geo-economic phase** under Joshua and the Judges. (Judges)
4. The **civil-political phase** under David and Solomon.  
   (1&11Samuels, 1&11Kings, 1&11Chronicles)

Each Phase a Covenantal Seal
1. **Initiated by an encounter with God.**
2. **Affirmed by a corporate covenantal experience.**
3. **Sealed by the sacrificial offerings of the Levitical Priesthood (devotional worship).**
4. **Preserved by God’s faithfulness to His word and purpose.**
5. ** Appropriated by man’s obedient response in a life of righteousness.**

David: the Example King and his Kingdom.
- The definitive moment in the fulfillment of the vision of a nation under God.
- It became the paradigm which modeled nationhood through the influence of the Kingdom of God on the earth.
- When the Messiah came it was to restore the Kingdom of David to Israel, but not for Israel alone.

National Kingdom Government: A three-fold cord.
1. The King: embodies the Legislative, Executive and Judicial spheres of governmental rule.
2. Priest: is the intercessor, reconciler, healer, teacher and chief celebrant.
3. Prophet: the moral guardian of the law-word of God, the plumb line, judge and ethical standard bearer.

*The King is upheld by the Priest but held accountable to the law-word by the prophet*.

(8) SUMMARY: THE ORDER OF SELF-GOVERNMENT
Kingdom Government Begins with the Order of Self Government:

“*He knows not how to rule a kingdom, that cannot manage a province; nor can he wield a province, that cannot order a city: nor he a village, that cannot guide a family; nor can that man govern himself; neither can any govern himself unless his reason be lord, will and appetite her vassals; nor can reason rule unless herself be ruled by God and wholly be obedient to him*” (Hugo Grotius 1583-1645)

- Regeneration is the implantation of a new governing principle of life through the saving work of Jesus Christ in the individual.
- To Control of the heart’s rebellion is to rule well in all of life.
Order comes when the government of God, through Christ, is operative in the life of the individual.

“The basic government is Self-government, and only the Christian man is truly free and hence able properly to exercise self-government. A free social order rests on the premise that self-government is basic government in the human order and that any weakening of or decline in self-government means a decline in responsibility and the rise of tyranny and slavery”  Webster in 1828
KINGDOM TRAINING SEMINAR

Topic: The Kingdom Strategy to Transform Business
Presenter: Trista Sue Kragh

Kingdom Focus

Luke 19:12-13 “Therefore He said: “A certain nobleman went into a far country to receive for himself a kingdom and to return. 13 So he called ten of his servants, delivered to them ten minas, and said to them, ‘Do business till I come.’”

Matthew 13:31-21 “The kingdom of heaven is like a mustard seed, which a man took and sowed in his field; and this is smaller than all other seeds, but when it is full grown, it is larger than the garden plants and becomes a tree, so that the birds of the air come and nest in its branches.”

Objectives

By the end of this session participants will be able to:
1. Rediscover the strategy of God for transforming your community through your business
2. Practical ideas in applying Kingdom principles to your business.
3. How to use your business (gift) to influence your community

Main Ideas

- Goal of God is for all nations to walk after Him in Kingdom principles.
- The role of Kingdom citizens are to transform the systems of this world for the Kingdom of God.
- Utilize your unique (business) gift to influence for the Kingdom of God.
- Bring change to your community through the power of influence in the business sector.

Key Concepts
- In a parable Jesus commissioned us to occupy until He returns; thus we are to engage in business or trade until He returns.
- We must change our mindset to realize we can operate in our business (gift) and still influence our community with the Kingdom of God.
- Utilizing your business (gift) to influence society with the morals, values and principles of the Kingdom of God.
- Operate in Godly ethics to keep a good reputation in your community.
- The greatest opportunity you will have to influence is during times of crisis.
- Be as shrewd as a serpent and yet be as harmless as a dove in your dealings with others.
- Create life-long relationships with leaders in your community.

**Terminologies and Definitions:**

**Business**
noun - a person's regular occupation, profession, or trade; an activity that someone is engaged in; work that has to be done or matters that have to be attended to; the practice of making one's living by engaging in commerce.

**Influence**
noun - the capacity to have an effect on the character, development, or behavior of someone or something, or the effect itself; the power to shape policy or ensure favorable treatment from someone, esp. through status, contacts, or wealth; a person or thing with such a capacity or power.

**Ingrain**
verb - firmly fix or establish

**Toiling**
verb - work extremely hard or incessantly; move slowly and with difficulty.
Noun - exhausting physical labor

**Teaching Content**

1. **Change Your Mindset**
   a. We must stop thinking religious, thinking the only way to change our nation is be in the ministry or preach.
   b. Renew your mind with Kingdom principles
   c. Re-wire your mind with Kingdom values, ethics and morals

2. **Operate in Your Unique Gift**
   a. Using a parable, Jesus told us to engage in business, do trade, until He returns.
   b. Everyone was birthed with a unique gift for a purpose to serve their generation. You must deploy yourself into your gift and discover your purpose.
   c. Operating in your gift and purpose for life protects you from wasting time and energy and from toiling.
3. Document the Vision
   a. You are not qualified to lead unless you have a documented vision.
   b. Set aside time to think
   c. The vision creates a culture in your organization
   d. Ingrain the vision repeatedly to your staff

4. Hire and train the Correct Leaders
   a. Terminate those that do not add value
   b. Train everyone for management & ultimate deployment
   c. Delegate authority

5. Check Your Leadership Philosophy
   a. True leaders create an environment & provide opportunity for others to discover & fulfill their God-given purpose & potential
   b. True leaders set others free to become leaders
   c. True test of your leadership capability is when you are gone

6. Manage and Add Value to your Gift & Resources
   a. Manage & add value to your resources and gift
   b. Maximize every resource God has given you
   c. Give to your community
   d. Send resources to the needy

   Examples of using your resources:
   - Use your business to train leaders after hours (discipleship)
   - Provide optimal reading materials
   - Use your resources to benefit others
   - Be a place of refuge

7. Cultivate Relationships
   a. Attend social events, chamber meetings and play golf
   b. Meet with leaders in your community
   c. Make friends with the police, politicians, teachers and business people
   d. Go into ALL the systems and impact them with Kingdom principles - NOT your religious traditions

8. Guard your Reputation
   a. Don’t cut corners. Keep your word. Operate with integrity.
   b. Operate with ethics front of house AND back of house
   c. Prov 22:1
   d. Psalms 1:1-3

9. Impact Through Crisis
   a. The proof you are in the Kingdom is when people see the difference in your life, Then you will be a witness
   b. Don’t panic in crisis - Innovate during season of changes
   c. Recession is the best thing that happened

1. Be Shrewd and yet Harmless
a. Matthew 10:16
b. Wisdom is more important than strength
c. The world is suppose to miscalculate you

11. Power of Influence
a. Use wisdom
b. Be Shrewd & yet harmless
c. Make Friends
d. Have the right spirit

12. How God is Glorified
a. John 17:4

TEACHING GUIDE

Introduction:

Expound the following scripture:

Luke 19:12-13 “Therefore He said: “A certain nobleman went into a far country to receive for himself a kingdom and to return. So he called ten of his servants, delivered to them ten minas, and said to them, ‘Do business till I come.’

Lesson Development

The teacher must establish the fact that the Kingdom of God brings transformation through heavenly cultural integration and infiltration of earth. The heavenly colonization of earth is the original, primary and consistent theme of the Bible. Our focus in this lesson is the business sector and bringing influence into their communities through their business and/or gift.

Main Ideas

The teacher must expound on our objective as Kingdom citizens having received the Kingdom, and our role in the mandate Jesus proclaimed “Occupy until I return.” You must emphasize the unique gift that everyone was born with and must discover and develop in order to deploy themselves.

Ask the participants if they have ever had a great idea, or wanted to start a business and encourage them to document their vision. Ask the participants to think about their passion, gifting and talents. Use the list of 10 self-discovery questions to engage their thinking, as 70% of people in America are displeased with their job. Inspire them to start innovating and be creative in deploying themselves into their life work. Using the 10 pillars of national impact list, ask them what sector they enjoy and see themselves in.
Historically, the religious sector has focused on heaven, the rapture or solely preaching to one another in the church only. We must instead focus and impact the systems of the world, operating in our gift and purpose utilizing the resources that God entrusted us with. Train the participants in the skills necessary to do this in a practical way in order to influence their community according to their unique way and gift. Instruct how influence is an extremely powerful force - more powerful than position or strength, thus everyone can utilize it for the Kingdom of God. Emphasize how they must study and apply the Kingdom principles in their lives, family and business in order to have the proper tools necessary to influence. The end result will be influencing their community, utilizing their business gift and resources.

Emphasize to the participants to never underestimate the power of an idea, or business gift. It can start out very small, and develop into an organization that has much influence and a profound effect on many people. Dream big, but build small. Jesus said it best, “The kingdom of heaven is like a mustard seed, which a man took and sowed in his field; and this is smaller than all other seeds, but when it is full grown, it is larger than the garden plants and becomes a tree, so that the birds of the air come and nest in its branches.” Matthew 13:31-32

**Note the following:**
- The Kingdom is not a religion but a government and a country.
- The Kingdom is a Community
- The Kingdom is a Society
- The Kingdom is Culture
- The Kingdom is a Social System
- The Kingdom is practical

**10 systems that influence the world (focus today is how to influence the business system)**
1. Political – Government
2. Economic - Money
3. Business - Commerce
4. Judicial - Law
5. Health - Quality of life
6. Education – Training
7. Arts – Entertainment
8. Recreation – Sport
9. Media - Mental Influence
10. Social - Relationships

**10 Self-Discovery questions – (“In Charge” – Dr. Myles Munroe)**
1. What is my deepest desire?
2. What is my passion?
3. What makes me angry?
4. What ideas are persistent?
5. What do I constantly imagine?
6. What do I want to do for humanity?
7. What are my recurring dreams?
8. What brings me the greatest fulfillment?
9. What could I do forever even if there was no monetary compensation?
10. What would I rather be doing?

**Conclusion**

The colonization of earth by the culture of the Kingdom of heaven and the transformation through heavenly cultural integration and infiltration is the main message of the Bible and expressed by Jesus Christ. This message must return to its place of prominence in the body of Christ. This message is the ultimate reason for the return of Jesus Christ Himself, the Lord to earth. Matt 6:10-11 "‘Our Father in heaven, hallowed be your name, 10 your kingdom come, your will be done on earth as it is in heaven.’"

**Teaching Resources**

Bible  
Overcoming Crisis, Dr. Myles Munroe  
Sprit of Leadership, Dr. Myles Munroe  
Kingdom Principles, Dr. Myles Munroe  
Power and Principles of Vision, Dr Myles Munroe.  
Church Shift, Sunday Adelaida  
“How to Influence in the Marketplace” - lecture by Dr Myles Munroe
KINGDOM TRAINING SEMINAR

Topic:  THE KINGDOM AND SOCIAL CHANGE
Presenter:  Dr. Richard Pinder

KINGDOM FOCUS:

- SALT--Matt 5:13-16  "You are the salt of the earth…”
- LIGHT--Matt 5:16  "You are the light of the world…”
- YEAST---Matt 13:33  "The Kingdom of heaven is like yeast…”

OBJECTIVES

By the end of this session participants will be able to:
1. Define key terminologies;
2. Explain key concepts related to present social changes
3. Understand the social environment Jesus ministered in
4. Define and understand the full meaning of justice and righteousness
5. Understand how social change is affected by our social relationships
6. Understand the Law Codes of the Bible
7. Possess the knowledge of eighteen principles for effecting social change

MAIN IDEAS AND KEY CONCEPTS

Since the re-introduction of the Kingdom of God by Jesus, it has always directly impacted society and caused social change. Because of the liberating and empowering nature of the Kingdom, those who ruled and maintained their position by subjugation of others as well as those religious leaders who favored rituals instead of a relationship with God, the Kingdom message has always resulted in change. The key concepts we will examine are:

- The present state of the world and the need for social change
- The concepts of justice and righteousness which were the foundation of Jesus’s thinking and thus his teachings and actions
- How those concepts impacted the society that he lived in
Defining those concepts and their significance
The Church’s approach to social change
The eighteen methods for effecting social change

TERMINOLOGIES AND DEFINITIONS

Community
A unified body of individuals, people with common interest living in a particular area; a group linked by a common policy (Wb)
A group of people distinguished by a commitment and submission to a common set of values, laws, moral standards, ideals, norms and spiritual authority, unified by a corporate responsibility and accountability.

Mishpat
Usually translated as justice. The restoration of fair, equitable and harmonious relationships in society.
- Any member of the community has the same rights as any other
- Everyone has the same inalienable right to abundance and wholeness and freedom from oppression

Sadiqah
Usually translated as “righteousness,” its focus is on behavior that fulfills the responsibilities of relationship, whether with God or with other persons.

Biblical Justice
The basis of biblical justice is fulfillment of our responsibilities to and relationships with others as the ultimate fulfillment of our responsibility to God

Law Codes of the Bible
- Covenant (Ex. 20-23)
- Deuteronomy Code (Deut. 12-26)
- Holiness Code (Leviticus 17-26)

TEACHING CONTENT

The Present social changes are resulting in:

1. Spiritual oppression
2. Civic disintegration
3. Moral Confusion
4. Social decay
5. Intellectual Darkness
The following Scriptures give us the Kingdom Mandate:

- **SALT**—Matt 5:13-16 "You are the salt of the earth…"
- **LIGHT**—Matt 5:16 "You are the light of the world…"
- **YEAST**—Matt 13:33 "The kingdom of heaven is like yeast…"

Jesus grew up in an environment where social change was a necessity.

His presentation of the Kingdom impacted society because it also questioned the societal environment of poverty, injustice and religious slavery.

The Kingdom message directly confronts societal practices.

Understanding Justice and Righteousness is germane to effecting social change.

Jesus’s quote of the Hebrew bible indicated His knowledge of the meaning of Justice and Righteousness.

Two Hebrew words are used:

- *Mishpat* and *sadiquah*

**Mishpat** - usually translated as justice. The restoration of fair, equitable and harmonious relationships in society.
  - Any member of the community has the same rights as any other
  - Everyone has the same inalienable right to abundance and wholeness and freedom from oppression

**Sadiquah** - usually translated as “righteousness.” Its focus is on behavior that fulfills the responsibilities of relationship, whether with God or with other persons.

When people fulfill their relationship with God through obedience and observance of biblical ordinances and with humanity too, they are considered righteous.

The basis of biblical justice is fulfillment of our responsibilities to, and relationships with others as the ultimate fulfillment of our responsibility to God.

Examination of the **Law Codes of the Bible** - Covenant (Ex. 20-23) Deuteronomic Code (Deut. 12 to 26) Holiness Code (Leviticus 17 to 26)

Examination of the ten principles of the Law Codes.

Discussion of the eighteen methods of effecting social change as Jesus did.
TEACHING GUIDE

Introduction of the Lesson

This lesson can be introduced by obtaining a collection of headlines from magazines, newspapers and internet publications which show the state of the nations. Poster boards, power points and other visual aids can be used to illustrate. Video presentations including interviews, excerpts from speeches, and programs of some of the effects of the present negative influences on society would also be effective. These can be from all sectors of society such as business, legal issues, religious issues and abuse of the poor.

Lesson Development

When developing the lesson content the facilitator should enhance the teaching and learning by ensuring the following areas are specifically addressed:

- Discuss in detail and have participants give examples of the five areas which have been adversely affected by present societal changes.
- Discuss and give practical examples of the three scriptures which are the church’s mandate for our involvement in society.
- Identify the seven pillars of society and how we can impact them as per the three scriptures.
- Discuss the concept of Justice and Righteousness as outlined by the teaching.
- Relate the ten Law Codes of the Bible to our present laws and how we can incorporate them in our society.
- Discuss the eighteen methods of social change that describes Jesus’s method of social intervention and give practical applications.

Conclusion

Following are possible wrap-up activities to reinforce the lesson taught and to assess the lesson outcome.

1. Have students identify and list ten components necessary for a society to function properly.
2. Identify factors which are adversely affecting the society
3. Submit a 2-4 page paper illustrating how the ten Law Code Principles can be introduced into today’s society
4. Submit a 2-4 page paper illustrating how the eighteen methods for social change can be used by the church to impact the nation

Teaching Resources

- Biblical References; Strong’s Exhaustive Concordance of the Bible
- The Bible—American Standard Version; The New King James Version
- Rediscovering the Kingdom—Dr. Myles Munroe
- The Politics of Jesus—-Obery M. Hendricks Jr.
Kingdom Focus

Why science has dramatically altered how we live and how we think about ourselves. What are some of the greatest scientific ideas that brought social transformation and how it relates to the philosophy of the greatest historical and transformational figures of all time, Jesus. According to Professor Steven L. Goldman, “one is tempted to speak of scientific discoveries as the source of science's power to be a driver of social change—that scientists have been discovering new truths about nature, and that the change follows from that. But I argue that it is scientific ideas that are responsible for this change.” Ideas are the source of power behind science, which propels it to change and transform our world rather than the discoveries itself. As a man thinketh in his heart so is he. Jesus came to serve and preserve man and his environment by the introduction of his scientific thoughts through the philosophy and idea of his Kingdom on earth.

Scriptures:

Matthew 6:10  “Thy Kingdom come, Thy will be done in earth, as it is in heaven” (KJV)

Genesis 2:15 "And the LORD God took the man, and put him into the Garden of Eden to dress it and to keep it.” (Serve & preserve)

Romans 8:18-25

18. I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. 19. For the creation waits in eager expectation for the children of God to be revealed. 20. For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope 21. That the creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God. 22 We know that the whole creation has been groaning as in the pains of childbirth right up to the present time. 23 Not only so, but we ourselves, who have the first fruits of the Spirit, groan inwardly as we wait eagerly for our adoption to son ship, the redemption of our bodies. 24 For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what they already have? 25 But if we hope for what we do not yet have, we wait for it patiently. (NIV)
**Objectives**

By the end of this session participants will be able to:

1. Define and understand scientific and Kingdom principles, terms definitions and terminologies;
2. Understand how we can build Heaven on earth with God’s heavenly scientific and engineering blueprint, the bible.
3. Understand our responsibilities as humans in relation to creation and social transformation through kingdom principles;
4. Define our roles as humans for social development in the equation of creation;
5. You'll interpret the term "scientific idea" broadly, so as to include ideas that made science possible at all, as well as ideas that make science immensely powerful.
6. Understand how the Agricultural, Industrial and Information revolution has transform the world nationally and internationally.
7. Understand that the idea of science in itself is an idea that had to be invented.
8. You will explore ideas that—when society has been willing to pursue them—have helped form the foundation of our modern life.
9. Understand the invention of Van Leeuwenhoek’s Microscope and its impact in the world.
10. Understand the discovery of Penicillin and how it has transform society and culture with longevity.
11. Understand why the world is interested on earth’s environmental issues, policies, laws and citizenship.
12. Understand how Scientists only learn and investigate how the world works, not why it exist.
13. You will discover there is no sharp or major distinction between ideas that are classified as scientific and those that are classified as philosophical or mathematical, or even between scientific ideas and political, religious, or aesthetic ideas. Alfred North Whitehead, for example, famously linked the emergence of modern science in the Christian West to the belief in a single, law-observing Creator of the universe.
14. Understand why God write the 10 commandments on two pieces of stone and what happened to those stones after God wrote on them. (Living Stones)

**Main Ideas**

- The idea of science in itself is an idea that had to be invented.
- The Principles of the Kingdom is scientific in nature.
- Growing scientific discoveries continues to reshape the way we think, approach, and analyze things to benefit our modern society.
- Heaven’s blueprint (The Kingdom of God) always constructs Eden wherever man takes time to read it and begin to work it out.
- How we can help in the preservation of our planet and transform it back to its original environment, the Garden of Eden.
The accidental discovery of the medicine of Penicillin and how it preserves the human body so that healing will be the children bread.

The misconception of the church in understanding the science of Galileo was a misconception of Heaven’s manuscript (The Bible) to mankind and his preservation.

Plants, rock and animals absorbs and releases a sound that serves and preserves our environment. What kind of rock was Jesus speaking about when he said that even the rock would cry out and praise God? Luke 19:40 (NIV) “I tell you,” he replied, “if they keep quiet, the stones will cry out.” (The rocks in Petra will someday protect man as time comes to an end)

Whenever God visited the prophets of old they would build an altar with stones. Why was this so? Each planet is made out of a rock, which makes a particular sound that keeps the universe together and in order. Innocent blood causes the rocks in the ground to cry out when Cain slew Abel. Your brother’s blood cries out to me from the ground.

The most important sound for environmental preservation comes from God, which is placed, on the inside of every man and the entire creation. This is why creation mourns and groans for our sound to complete the cycle. The sound of God surrounds us from the glory that he placed in creation.

For since the creation of the world his invisible attributes are clearly seen, being understood by the things that are made, even his eternal power and Godhead, so that they are without excuse (Romans 1:19,20).

The modern interpretations, leximology and semantology of current words to the original Hebrew, Aramaic and Greek. Semantology: Basic Methods for Knowledge Representations

The Oster has all of the construction potential for making a pearl.

**Key Concepts:**

New ideas affect society in unpredictable ways. A perfect example is the evolution of the Internet from a modest U.S. Department of Defense-funded computer network project to a global technology that has transformed commerce, industry, politics, warfare, communication, education, entertainment, and research. We are still unfolding the unexpected and sometimes disturbing consequences of a few innovative ideas that enable computers in different locations to share information in real time, ideas that underlie the Internet’s astonishing capabilities. What we do know is that science has changed our lives—but how it does so, and why it is able to do so, tells us as much about ourselves as it does about science. Moreover, as unpredictable as science may be, Professor Goldman argues that for 200 years now the interaction of science and technology with society has been the primary driver of social and cultural change, first in the West, then globally, and at an accelerating rate. During this period, social and personal values and relationships; social, political, and economic institutions; and cultural values and activities have changed and continue to change almost beyond anything our great-grandparents (or sometimes even parents) would recognize. What has transformed entire ways of life that had previously been entrenched for centuries or millennia? There are objects, of course—the telephone, automobile, airplane, television, computer—that appear to be causes of
social change. But identifying these artifacts does not reach down to the causes of innovation itself, nor does it expose those features of the sociocultural infrastructure that enable innovations to become causes of social change. Artifacts, in spite of their high visibility, are symptoms of causes at work; they are not themselves causes.

**Terminologies and Definitions:**

- The aggregate of surrounding things, conditions, or influences; surroundings; milieu.
- *Ecology* - the air, water, minerals, organisms, and all other external factors surrounding and affecting a given organism at any time. It is the social and cultural forces that shape the life of a person or a population.
- *Science* (from Latin *scientia*, meaning “knowledge”[1]) is a systematic enterprise that builds and organizes knowledge in the form of testable explanations and predictions about the universe.[2][3] In an older and closely related meaning, "science" also refers to a body of knowledge itself, of the type that can be rationally explained and reliably applied. A practitioner of science is known as a *scientist*.
- Hypothesis is an educated guess based upon observation. It is a rational explanation of a single event or phenomenon based upon what is observed, but which has not been proved.
- Theory - A theory is what one or more hypotheses become once they have been verified and accepted to be true.
- A *scientific law* can often be reduced to a mathematical statement, such as $E = mc^2$; it's a specific statement based on empirical data, and its truth is generally confined to a certain set of conditions. For example, in the case of $E = mc^2$, $c$ refers to the speed of light in a vacuum.
- Semantology - Basic Methods for Knowledge Representations
- *Social transformation* is the process by which an individual *alters* the socially ascribe social status of their parents into a socially achieved status for themselves. However another definition refers to large scale social change as in cultural reforms or transformations.

**Subjects of Science**

- *Astronomy* - the gaseous envelope surrounding a heavenly body.
- *Chemistry* - any gaseous envelope or medium.
- *Biology* is a natural science concerned with the study of life and living organisms, including their structure, function, growth, *evolution*, distribution, and *taxonomy*. Biology has many *sub disciplines* unified by five so-called *axioms* of modern biology:[2]
  - Cells are the basic unit of life
  - Genes are the basic unit of heredity
- New species and inherited traits are the product of *evolution*
- An organism *regulates* its internal environment to maintain a stable and constant condition
• **Biochemistry** examines the rudimentary chemistry of life;
• **Molecular biology** studies the complex interactions among biological molecules; **cellular biology** examines the basic building block of all life, the cell; **physiology** examines the physical and chemical functions of tissues, organs, and organ systems of an organism;
• **Evolutionary biology** examines the processes that produced the diversity of life; and
• **Ecology** examines how organisms interact in their environment.

**Rocks**

• In **geology**, a rock is a naturally occurring solid aggregate of one or more minerals or mineraloids. For example, the common rock granite is a combination of the quartz, feldspar and biotite minerals. The Earth's outer solid layer, the **lithosphere**, is made of rock.
• Rocks have been used by mankind throughout history. From the **Stone Age** rocks have been used for tools. The minerals and metals we find in rocks have been essential to human civilization.[1]
• Three major groups of rocks are defined: **igneous**, **sedimentary**, and **metamorphic**. The scientific study of rocks is called **petrology**, which is an essential component of geology.
• **A pearl** is a hard object produced within the soft tissue (specifically the mantle) of a living shelled mollusk.

**Teaching Content**

1. Eden was the blue print of the perfect environment that we were all called to spread around the entire earth.
2. All crystals have a natural resonant frequency. So do rocks and mountains, even the planet as a whole.
3. Some movement or energy level change can create conditions for this resonance to be turned into audible and inaudible waves of energy. e.g. 7Hz at high power will damage the human body as it is the resonant frequency.
4. Piezo electric crystals will give out sound waves when electric stress is applied across them, i.e. Burglar alarms, smoke sensors. Thermal expansion and contraction cause rocks to 'groan' sometimes fracture.
5. Environmental citizenship means caring for the Earth.
6. The entire creation hinges and waits around for the decision of man. (Creation morns and groans for man)
7. The tidal effect of the moons pull on the land mass, distinct from the ocean tides, also causes movement that can release energy and noise.
8. Jesus said, whatever is done on the environment (Earth) shall then be done in the atmosphere (Heaven) Matt 16:19; Matt 18:18
TEACHING GUIDE
(The purpose of this section is to provide guidance to participants who will utilize this information for teaching purposes).

Introduction: When we look through the mind of the creator and microscopically into the secret chambers of his words, the global, political, economical, social and environmental crisis will become small and easily understood. By our careful scientific observation of creation as prescribed by the Old Testament prophet Job we will find that the answers to our world are really within our world.

Job 12:7-10 (NIV) “7 “But ask the animals, and they will teach you. or the birds in the sky, and they will tell you; 8 or speak to the earth, and it will teach you, or let the fish in the sea inform you. 9 Which of all these does not know that the hand of the Lord has done this? 10 In his hand is the life of every creature and the breath of all mankind.” This crisis elevates the value, presence and significance of our existence on earth to the very heart of God. We are called to have dominion over the earth for the purpose of sustaining and maintaining the ecological environment that God gave us the earth at the beginning in the Garden of Eden.

Main Ideas
God’s voice echoes in creation all around us. It’s a science in collecting the sound of God’s voice that is trapped on the inside of creation. Medicine for cancer, lung diseases, and other diseases are on the inside of leaves, rocks deep within the earth, solutions in our seas and lakes. Political, social and economical answers are found in the divine order of how our planets work together in harmony.

➢ Community relationship keys.

It may be wise for the instructor to be inviting and not argumentative so that you can provoke new questions from your students. Encourage personal, private and corporate dialogue. Since you are dealing with a lot of scientific terminologies, use a lot of pictures and regular words for clear understanding.

➢ Foundation relationship stones.

The answers to humanity’s cry are found in the frequency of creation and it's a science to extract it. Our communities, society and nations can be transformed if we continuous dedicate ourselves into the laboratory of life for answers.

➢ Corporate effects of community actions.

All of creation has a sound with answers waiting to divulge itself to us if we would listen carefully. All these answers are like hidden codes written in one of the most powerful scientific book called the Holy Bible. If we look for it, we will find it.
**Conclusion**
Always encourage questions by email so that you can research and call appropriate professionals who may be able to give you more insight on scientific terminologies. You can email me at: pepe@mccint.org or call me at 954-989-7300

**Teaching Resources:**
- The Genetics of Vision – R. Pepe Ramnath, PhD
- The Supernatural Kingdom – R. Pepe Ramnath, PhD
- Arise Esther – Angela Ramnath, PhD.
- Turning Points in Modern History (Great Courses) - Professor Vejas Gabriel Liulevicius;
- Rediscovering the Kingdom – Dr Myles Munroe
- God’s Big Idea – Dr. Myles Munroe
- Great Scientific Ideas that changed the World – Professor Steven L. Goldman (Lehigh University)
- Science and Religion – Professor Lawrence M. Principe.

**Power-Point presentation with illustration and explanation.**
KINGDOM TRAINING SEMINAR

**Topic:** The Kingdom & Economics In National Transformation
**Presenter:** Dr. Rick Kendall

**KINGDOM FOCUS:**

Haggai 2:7-9  “And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the Lord of hosts. The silver is mine, and the gold is mine, saith the Lord of hosts. The glory of this latter house shall be greater shall be greater than of the former, saith the Lord of hosts: and in this place will I give peace, saith the Lord of hosts”.

**Objectives**

1. By the end of this session participants will be able to;
2. Define key terminologies such as “global economics”
3. Explain the governmental aspect of economic conditions
4. Apply relevant understanding of how citizens are cultivated into a released common-wealth
5. Analyze how these principles can be manifested effectively to nations thus transitioning and transforming them
6. Discover how to define Kingdom economy that makes sense in all nations.

**Main Ideas**

- International economies are shaking because the Kingdom economy is being revealed manifesting God-ordained desire nations never knew they had.
- CHANGE takes EXCHANGE
- Economy is not determined by the amount of money one possesses, but what government that money represents.
- ISMs divide through philosophic agendas that form economic “NORMALS”
➢ Economy is not money first, but STEWARDSHIP (organization) management of a HOUSEHOLD.
➢ The Kingdom is the Latter house (hold)
➢ Debt cancellation is Kingdom manifestation restoring the silver & gold back to God’s original intent.

Key Concepts:

Economies are set by governments and LAWS. We tend to think of “lawlessness” as obvious criminals robbing a bank, but lawlessness as a system is man making laws that enhance or accommodate the lawless, or are laws set outside of God’s Constitutional law.

The Kingdom of God is not a vaporous ideal or religious whim, but it is a solid eternal government set on unshakable principles and laws that will shake all other kingdoms. It has the resources to stand in a firm economy of wealth no matter what the current economies of the world are undergoing.

• Money is not wealth, but money is currency drawn to wealth
• World currencies are “notes” of a government depicting a standard of value for a thing to be purchased.
• The greatest hindrance to understanding wealth is conventional thinking

Terminologies and Definitions:

Commonwealth Defined as “polity” or community governance
Dictionary defines “wealth” as much possessions / money / commodities Bible defines wealth as a force / source / strength / inventive ideas Bible defines “economy” as a household / administration / stewardship / Estate

Household “oikonomia” management, administration, dispensation: = economy

Some International currencies Euro (replaced the Austrian Schilling, Belgium Francs, French Franc, Deutsche Mark), Bahamian Dollar, U.S. Dollar, Some Hispanic nations (variations of) Peso, Dinar, New Israeli Sheqel, Japan Yen, Nigeria Naira, Russian Ruble, South African Rand

Two current top currencies The U.S. DOLLAR: Since the collapse of the gold standard most currencies around the world have no longer been pegged against the United States dollar. However, as the United States remains the world’s preeminent economic superpower, most international
transactions continue to be conducted with the United States dollar, and it has remained the *de facto* world currency to date.

**The EURO**

European countries that are EU members have adopted the euro due to currency unions with member states, or by unilaterally superseding their own currencies.

An alternative definition of a world or global currency refers to a hypothetical single global currency or *supercurrency*, produced and supported by a central bank which is used for *all* transactions around the world, regardless of the nationality of the entities.

**Teaching Content**

I. **Economy does not begin with “money” but with a Household = management**

   a. After Adams fall everything became PAST oriented: **DEBT SYSTEMS** are introduced (spiritually & financially)
   b. The fallout is **LOANS** (greed brings USURY)
   c. **Real Estate** becomes OWNERSHIP instead of stewardship (wars are fought over “ground”)
   d. GOD institutes LAW: Every 7 years debt forgiven (Deut. 15:1-6)
   e. World Systems ignore release & land rest
   f. Kingdom **WEALTH** is not paying for PAST but **INVESTING** in **ABSOLUTE PROMISE**
   g. A one-world order begins to be cultivated with some kind of super-currency.

II. **While it is the end for corrupt systems, it is the BEGINNING of rediscovery**

   a. **NOTE**: in Haggai 2, the shaking off of unsustainable reveals their DESIRE.
   b. The unsustainable **CRISIS** is being met by an unmovable Kingdom economy
   c. So God speaks (in Haggai 2:7-9) of a latter house (the silver and the gold are mine)
   d. While this manifests a crisis, God is not presenting an adversarial approach but Ambassadorial change.
   e. The greatest block to Kingdom economy is dependence on conventional systems.
   f. We are IN the world but not OF it so we become effective agents of EXCHANGE with innovative ideas.
   g. We are prophetic Kingdom economists because we know the absolute outcome of absolute solutions before they happen because they have already been set by God.
III. Unsustainable CHANGE in world systems is being met with Kingdom EXCHANGE

a. We have got to be carriers of sustainable CHANGE that will not be more of the same. WE MUST CHANGE OUR MINDSET to HIS and break free of “normal”.

b. In Isaiah 43:18 God says to let go of the former things in order to grasp the NEW THING. The ORIGINAL BLUEPRINT

c. Reintroducing us to our PATH (DNA) as a ROYAL PRIESTHOOD

d. Now is not the time to escape, but be VISIONARY (more than) CONQUERORS

e. It is INNOVATION of KINGDOM VISION in you that is shaking things up.

f. NOTE: “I will give you hidden treasure in secret places” (Isaiah 45:3)

g. God is revealing His economy, treasure kept hidden until now.

IV. Transformation in the cultivation of Kingdom economics is a PROCESS

a. TRANSFORM: metamorphis (old drops off so new is revealed & shaped)

b. To TRANSITION: repositioning (process of cultivating an origination)

c. To TRANSFER: exchange from one place to another set absolute

d. To TRANSLATE: vision & faith to live in destination before arriving.

Conclusion: The Nations are being shaken not to end their existence, but to REVEAL their true Kingdom identity and to restore the economy, (management) of God’s resources.

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TEACHING GUIDE

Introduction

In a time of global economic turmoil entire nations (collective people) are grasping at theories and philosophies of men to find security and even the pursuit of happiness. Often the answers don’t work because they’re coming from the wrong questions. Wealth and security (contrary to world systems) do not come from the outside in, but from the inside out and the commonwealth of God’s Kingdom works because it is an eternal principle that is birthed on a solid foundation.

Bringing clarity and comprehension to these aspects of Kingdom wealth, applicable to all nations, is the purpose of this teaching.

Lesson Development

Some basic fundamentals:

1. Wealth needs an economy for transfer.
2. Most “isms” have failed because they are debt-based where “money” is the wealth, but the Kingdom is debt free where true wealth uses money.
3. Money (in any global form) is not wealth, but currency (or current) that transfers resources and wealth.

**Main Questions**
1. The question must be asked; “Where” and “What” is the wealth?
   a. Is it gold, silver, gems? (these are rare and contain value)
   b. Is it property, stocks, and antiques? (these depend on demand)
   c. What determines if a citizenship is economically sound?

**Main Ideas**

1. The Bible defines wealth as: a force, source, strength, creativity, influence and ideas.
   a. The treasures are located IN US (2Corinthians 3:6,7)
   b. Even in the secular world, all great inventions started with an idea,
   c. Knowing we have all the wealth we need in us, given by almighty God, we must seek release that will draw a “currency”
   d. But many don’t know they are wealthy, and they keep seeking it through others.

2. Once we become God’s citizenship we must transform into His economy.
   a. “I will give you hidden treasure in secret places” (Isaiah 45:3)
   b. The ECONOMY (okonia) Household of God is being revealed to citizens of His Kingdom (as STEWARDS with ACCESS)
   c. Kingdom WEALTH is not paying for PAST but INVESTING in ABSOLUTE
   d. PROMISE
   e. Releasing Debt Cancellation (in mindset first)

3. To reach the Nations we must understand economic TRANSFORMATION
   a. This begins in the Ambassador and his/her economy & stewardship
   b. There is no lack of God’s resources on the planet, but just lack of understanding His economy.
   c. God is revealing His LATTER house in sustainable CHANGE that will not be more of the same.

**Conclusion:**

There are ideas, witty inventions, and powerful innovations inside every citizen of God’s Kingdom, and these wealth components must be released into this generation. We are not an island, but Matthew 5:14 calls us a “city” that is set on a hill. Together we manifest our King and all His abundance to a world in need.
**Teaching Resources:**

- Historical data concerning economies and the results of communism,
- Socialism and capitalism.
- Research commodities such as gold, silver, precious stones, stocks, real estate, and other indicators impacting world economies.
- Books such as Dr Myles Munroe’s Leadership and Kingdom resource materials.
- Bible, power point slides for easy reading, handouts of case histories within the current social context, data charts to show community impact, take-home assessment document.
Kingdom Training Seminar

Topic: The Kingdom Concept of Law in Social Change
Presenter: Dr. Darrell Wilson

Kingdom Focus

Psalm 19:7 - The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple
Psalm 119:11-16 - Thy word have I hid in mine heart, that I might not sin against thee. Blessed art thou, O Lord teach me thy statutes. With my lips have I declared all the judgments of thy mouth. I will meditate in thy precepts, and have respect unto thy ways. I will delight myself in thy statutes: I will not forget thy word.
Matthew 5:17-20 - Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill. For verily I say unto you, till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven. For I say unto you, that except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.
Romans 1:21-32
Romans 7:12 - Wherefore the law is holy, and the commandment holy, and just, and good.
Romans 7:22 - I delight in the law of God after my inward man.
Romans 8:1-4 - There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

OBJECTIVES:
By the end of this session, participants will be able to:

1. Define and understand key terminologies
2. Rediscover the Kingdom Concept of Law in the bible
3. Understand and explain the Kingdom Concept of law in the Bible
4. Understand and explain the origin, principles and meaning of law
5. Explain the Kingdom Concept of Law and its role in social change
6. Interpret Biblical text in light of the Kingdom Concept of law and how it relates to social change
7. Understand and explain societies’ need for law
8. Understand and explain the benefits of obeying God's law
9. Explain the purpose, power and importance of God’s law for social change
10. Define and explain God's fundamental operating model of law for Kingdom living.

MAIN IDEAS
1. The Kingdom Concept of Law enables a Kingdom Citizen to live with a sense of conviction and confidence.
2. Understanding of the law of God gives us directives for social change
3. The Kingdom Concept of Law is God’s method of means of restoring and establishing order and a safe environment of peace and security in order to initiate and facilitate Kingdom cultural shifts in society for the pursuit, fulfillment and protection of purpose in the Kingdom of God.
4. The law of God provides a standard for righteousness and knowledge of transgression.
5. The intrinsic power of Holy Spirit restores the law of God to a realm of conscience through the renewing of the mind of a Kingdom Citizen, for the purpose of a victorious life as a Kingdom Citizen for social reform and change.
6. The principles and functions of law in the Bible are an integral and inherent component built into the whole of creation.
7. God’s original intent and plan for man in the Kingdom of God when He made man was for His laws to be written upon our hearts and obey Him.

KEY CONCEPTS
The 21st Century Church and society in general are void in its understanding and application of the Concept of Law from a Kingdom perspective as communicated and demonstrated in the Bible throughout the whole of creation. The Principles, Concepts and rule of law serve as the bedrock and foundation for the whole of society.
1. The Constitution of the Kingdom of Heaven is the Bible.
2. The Bible is the constitutional covenant of God with man.
3. The law of God protects man constitutional covenant with God.
4. The law of God reflects the Constitution of the country, the Kingdom of Heaven
5. Laws reflect a country's Constitution and are derived from its tenets
6. Obeying the Law of God has benefits and disobeying the law of God has consequences
7. The law of God restores natural law to the realm of conscience awareness, as well as protects society and puts restraints on evil.

8. The intrinsic power of Holy Spirit restores the law of God to a realm of conscience through the renewing of the mind of a Kingdom Citizen.

9. The law of God enhances the development of society because it provides the standard for social behavior and moral conduct in general.

10. Society on a Global level is in disarray due to disdain and ignorance of the Kingdom Concept of Law

TERMINLOGIES AND DEFINITIONS

**Kingdom** - the Governing Influence of a king over his territory. A Nation Governed by a Sovereign King  
**Concept** - the processing or coming together of thoughts in a conclusive manner to a point of understanding  
**Law** - a binding custom or practice of a community; The original, precepts, principles, standards and inherent regulations established by the Creator; primarily the 10 Commandments” the words of the covenant” which are the principles upon which 613 separate commandments are based as written in the law of Moses. Instructions and patterns of behavior for moral code, as well as civil and social conduct. Exodus 34:28.  
**The Kingdom concept of law** - the bringing together of thoughts to come to a conclusion with an understanding of what law is in the Kingdom of Heaven.  
**Society** - A cultural community  
**Social change** - refers to any significant alteration over time in behavior patterns and cultural values and norms that produce significant long term effects resulting in changes that yield profound social consequences.  
**Letter of the law** - the written text of a law.  
“**Spirit of the law**” - the original intent, motivation and purpose of a law that reflects the desires of the initiator of that law.  
**The Rule of Law** - generally refers to the “authority and influence of law in society,” especially as a constraint upon behavior. The Rule of law implies that every citizen is subject to the law.  
**Antinomianism** – the beliefs that that moral law of the Old Testament has been done away with once we’re in Christ and that the New Testament is all about grace.  
**Ethos** - unwritten law of the heart, patterns of established motivational intent that govern one’s actions and way of thinking.  
**Kingdom Revolution** - a repudiation and replacement of the earthly governments of man with the Government of the Kingdom of Heaven, that will result in a fundamental change of power when the Bible will be implemented as the constitution of God’s Kingdom on earth, that will cause a pervasive change in society and social structure, when mankind as a whole will revolve, turn, and change back to God's original value system on earth.

TEACHING OUTLINE – THE CONCEPT OF LAW IN THE BIBLE

I. Christ and the Kingdom concept of law – (Matthew 5:17-20)
II. Christ emphasized the priority purpose and power of law in the kingdom of God

III. The Concept of law is a natural component of creation.
   a. The inherent principles and nature of law as evident in the whole of creation
   b. The two most important laws (Deut. 6:5; Lev. 19:18b; Romans 13:10)

IV. Laws are crucial for social and spiritual interaction.

V. Social decline is the product of the violation of moral and natural law.
   a. Eden (Genesis 3 & 4)
   b. Sodom and Gomorrah (Genesis 13)
   c. Ancient Rome- Paul’s letter to Kingdom Citizens living in a Greco Roman influenced society (Romans 1:21-32)
   d. America (June 2013) Supreme Court landmark decision concerning DOMA & Proposition 8 Acceptance of social norms as law to the point of legalization

VI. The Kingdom of God is established by law

VII. Christ came as a fulfillment of the law and the prophets who prophesied in accordance to the law. (Romans 10:4)

VIII. Christ emphasized the benefits and rewards of them that do and teach the law.

IX. The penalties of breaking the law or our inability to keep the law and He being our righteousness and standard of law

X. An earthly King’s concept of law; David- prophet, priest, king (Psalm 19:7)
   a. The law of the Lord is God’s standard of righteousness
   b. The law of the Lord revives our spirit, enlightens our minds, trains our senses to discern good and evil. (Hebrews 4:12; 5:13-14)
   c. The law of the Lord shapes our morals and establishes our values.

XI. The Kingdom Concept of law
   a. The letter of the law (written) torah-direction-instruction-decreed)
   b. The spirit of the law (intent)
   c. Ethos - the law of the heart (unwritten)
   d. The Governor and the law (Holy Spirit)
   e. Social and Societal Change Through;
   f. Rediscovering The Kingdom Concept of Law
   g. Restoring The Kingdom Concept of Law
   h. Recovering The Kingdom Concept of Law
   i. Kingdom Citizens Revolutionizing the world through establishing and preserving Kingdom Culture as salt, light, and yeast

TEACHING GUIDE

Introduction
   Explain how Law and the Principles, Concepts and Rule of Law serve as the bedrock
and foundation for the whole of society. The principle of law in and of itself is kingdom concepts that must be understood from a kingdom paradigm in order to recognize the purpose and intent of law. And the need for kingdom citizens to engage and challenge society to rediscover the Kingdom of God and His Concept of law in order to combat the norms of society that are contrary to the culture of the Kingdom of God.

This subject can be introduced by explaining that in order to grasp the Kingdom Concept of Law, one must understand the concept of law and the principles associated with law itself. From the context of creation, law in and of itself by nature is intrinsic and natural. Law is the fundamental operating principle of the kingdom of Heaven. The Principle of law is an inherent part of creation. Laws protect, guide, guard, preserve, undergird, shape, mold and establish society as a whole, because society is the product of law.

**Lesson Development**

Engage those being taught further by showing how that in His landmark message referred to as the Sermon On the Mount, Christ taught that citizens of the Kingdom of God possess the ability to influence, restore and preserve every arena of society and the world from decay as salt, and educate and indoctrinate society as a whole as light eradicating the darkness of ignorance; through our knowledge and revelation of God’s original plan and purpose for man to be fruitful, multiply, replenish subdue and exercise dominion upon earth. Furthermore, encouraging those who heard Him to let their light shine before men, by allowing men to see their good works for the purpose of glorifying the Father who is in heaven by our demonstration of the works that He empowers us to do on earth. Share also how that in the beginning days of His ministry, Christ being the Word who was God and is God made flesh, emphasized the integrity of the law, as the King of the Kingdom of God. He knew that the need for Kingdom Citizens to restore and acquire a conscious reality and conviction of righteousness through the knowledge of the law, is an integral responsibility in the Kingdom of God. Christ saw the Kingdom Concept of Law as being so important that He addressed His position concerning it. We as disciplined followers of Christ should understand the importance of His position and adopt it as ours as well, in character and action.

Share how Jesus went on to state that He did not come to destroy the law (God's original precepts, principles, standards and inherent regulations that were established by the Creator) but to fulfill them. He further stated that they were perpetual and permanent as heaven and earth.

- Having established Christ's views concerning the importance of law.
  Show examples from scripture concerning the principles and concepts of law in the Kingdom of God; the origin, nature, need, purpose, and plan of God for law.
- Explain the benefits for obeying, and the consequences for not obeying the law.
- Use biblical and present day examples of society’s deviation from God's laws and the need for rediscovery of God's principles of law, and the Kingdom Concept of Law
- Explain the Church's and societies’ need to rediscover, understand and apply the Kingdom Concept of Law for social change through Kingdom Cultural Transformation
- Kingdom Culture was God's original for earth as a colony of heaven.
Conclusion
Explain how Society today is in need of a Kingdom Revolution. Christ has come to empower us by bringing the kingdom to our lives so that we can establish the culture of Heaven on earth. God wants to restore order back to the earth through rediscovering his original intent for earth as a colony of heaven. Through understanding the kingdom concept of law; we can restore order and incite social change in society. We need to allow the Word of the Lord, the law of God to be written upon our hearts by the Spirit of God, the Governor of the Kingdom of God in order to restore the culture of Heaven back on earth. Kingdom culture, God's original plan for man was to be obedient to His Word when He said to man, “Exercise dominion on the earth, be fruitful, multiply, replenish the earth and subdue it and rule” while enjoying the garden of Eden and make the rest of the world like Eden. Man could partake of every tree but one, the tree of knowledge of good and evil. That was the word of the King and the word of the King is law. God never intended to have written laws for man to abide by; only His spoken word and abiding presence. Today we can fellowship and commune with the Father and hear His voice and be led by His Spirit, the Governor of the Kingdom, until the King Himself comes back.

TEACHING RESOURCES

- Holy Bible
- W.E. Vines Expository Dictionary of Words
- Webster-Dictionary.org
- Kingdom Principles – Dr. Myles Munroe
- Understanding the Kingdom - Dr. Myles Munroe
- Kingdom Law - January – March 2010 Series, Dr. Myles Munroe
- Strong's Exhaustive Concordance with Hebrew and Greek Lexicon
KINGDOM TRAINING SEMINAR

Topic: The Kingdom and National Transformation
     (A Biblical Perspective)
Presenter: Dr. C.B. Peter Morgan

KINGDOM FOCUS
(Isaiah 61:1-2)
The spirit of the lord god is upon me
Because the lord has anointed me
To preach good tidings to the poor
He has sent me
To heal the brokenhearted
To proclaim liberty to the captives, and
The opening of the prison to those who are bound
To proclaim the acceptable year of the lord, and
The day of vengeance of our god
To comfort all who mourn

(Isaiah 43:18)
Do not remember the former things, nor consider the things of old.
Behold I will do a new thing, now it shall spring forth:
Shall you not know it?
I will even make a road in the wilderness and rivers in the desert.

(Matthew 4:17)
Repent, for the Kingdom of Heaven has come.”

(11Corinthians 5: 17)
If anyone is in Christ he is a new creation;
old things have passed away;
Behold all things have become new.

INTRODUCTION
The Church has for so long defined its mandate in narrow evangelistic terms which has blinded the eyes of its people to their responsibility to transform their communities and to develop their nation. Hence the evangelistic message of the Kingdom is understated, undermined, misapplied and underdeveloped. People and their nation communities that have already entrenched habits, traditions, systems, structures and ideologies must be redeemed, transformed, reconstructed and aligned to the principles and precepts of the Kingdom of God. This is the task of the Church and its Ministries.

**TERMS AND DEFINITIONS**

1. **The Kingdom Mandate**
   This is defined in the scriptures in Mark 16:15-18, and in Matthew 28: 18-20, and illustrated in the case examples of Israel in the O.T. and in the engaging experience of the early Church, recorded in the Acts of the Apostles, as the Kingdom message confronted the culture of Rome and eventually replaced it with the principles of the law-word of God.

2. **Nation Community**
   A group of people distinguished by a commitment and submission to a common set of values, laws, moral standards, ideals, norms and spiritual authority, unified by a corporate responsibility and accountability and governed by political leadership usually within a Parliamentary setting.

3. **National Transformation**
   Is an internalized discipline which begins with the heart and mind of individuals but ultimately to bring change and reordering of the Nation State in its values, culture, laws, institutions, the structure of communities and governmental rule?

**OBJECTIVES**

1. To present the message of the Kingdom of God as the central force in the transformation of lives and ultimately in the reordering of the environment of righteous man.
2. To establish that the mandate of the Church goes beyond evangelizing men to the transformation of their communities and nations for the stewardship of God’s earth.
3. To illustrate the transformational power of the gospel of the Kingdom through the scriptural example of Israel in the Old Testament and the Ekklesia of Christ in the New Testament.
4. To convince Christian leaders in the 21st century of their responsibility to fulfill God’s purpose for their lives beyond the walls of the Church and within their communities and nations.

**MAIN IDEAS AND KEY CONCEPTS**

Transformation and Development

a. Transformation begins with the individual and then affects the “living systems” in which they are each engaged.
b. Development requires professional input in economics, politics, science and technology, medicine and jurisprudence, which is the responsibility of civil leaders and other donor agencies professionally equipped with the requisite personnel, training and resources.

c. The mission of the Church involves national development in so far as it prepares men and women of faith to become equipped as “salt” and “light” in their vocational engagement in the Nation.

Kingdom Priority

a. Moral transformation and social reconstruction must be preceded by spiritual regeneration.

b. Everyman deserves the right to know God for himself. He must be given the freedom of inquiry and discovery through open discussion, reading and contemplation until he finds God.

c. Regardless of his station in life every person is engaged in a life search to answer the Kingdom questions of personal identity, heritage, purpose, destiny and potential.

d. Man is a social being and fulfils his purpose only as he participates in the transformational life and well-being of his community.

Kingdom Engagement

a. Effective intervention within a new community demands a sacrificial experience of personal immersion within the new culture.

b. The hope of a community is dependent on a core body of conscious persons who have submitted their hearts to God and who have committed their mind to the moral dictates of the principles of the Word of God.

c. Family and the home is the core environment within the community for imparting the values, and shaping the mindset of successive generations through responsible parenting.

d. Every community is responsible for its social, physical and systemic environment and does so in partnership with external agencies, communities and governments.

TEACHING CONTENT

1. Transformational Paradigm: I-61
2. Five Steps Beyond Evangelism to Community Transformation
3. Seven Stages in the Process of Immersion
4. The Transformational process
5. The transformational context
6. Kingdom Transformational Goals
7. Summary

(1) TRANSFORMATIONAL PARADIGM

- The I-61 Vision Strategy is geared toward community transformation using the biblical principles exemplified in Isaiah chapter 61.
It engages the Church or Christian Ministry as the central organization within the community as a change agent for the individual as well as his community environment.

A “Critical Mass” with the Church becomes an “Immersion Corps” which produces a “Community Core” within the neighbourhood to transform their own environment and to maintain sustainability with long term structural and systemic interests.

(2) FIVE STEPS BEYOND EVANGELISM TO COMMUNITY TRANSFORMATION

Applying biblical Kingdom principles as its foundation.

Five Steps in the Strategy toward individual and community transformation:
1. PERSONAL IMMERSION (v. 1)
2. PUBLIC ENCOUNTER (vv1-2)
3. PEOPLE EMPOWERMENT (vv.2b-3)
4. COMMUNITY IMPACT (vv. 4-9)
5. CELEBRATIVE PRAISE (vv.10-11)

(3) SEVEN STAGES IN THE PROCESS OF IMMERSION

A sacrificial process of impartation primarily through interaction. It is a long sacrificial experience of radical “kenosis” akin to the “incarnation” experience of Jesus.

1. SEPARATION
2. “KENOSIS”
3. IDENTIFICATION
4. “MAPPING”
5. REPRESENTATION
6. JOINT PLANNING
7. PRACTICAL ENGAGEMENT

(4) THE TRANSFORMATIONAL PROCESS

1. It is People Centred
2. It is generated from the inside out.
3. It creates a paradigm lift based on Biblical truths.
4. It provides a new identity, a sense of belonging, self worth, dignity, respect well-being and confidence.
5. It establishes Purpose based on the providential hand of God.
6. It liberates the individual with a new sense of Personal Empowerment.
7. It demands Christian Stewardship toward the nation community.
8. It promotes Active and Aggressive Evangelism.
(5) THE TRANSFORMATIONAL CONTEXT
There are different levels of community in which the individual is engaged. In each level
the dynamics and structures become more complex, formal and demanding.

1. **Home**: the domestic community.
2. **Society**: the cultural community.
3. **Neighborhood**: the residential community.
4. **Village**: the local / rural community.
5. **Town**: commercial community.
6. **City**: the central community.
7. **Nation**: the corporate community.

(6) KINGDOM TRANSFORMATIONAL GOALS
Ultimately, every individual, family and community must work toward the transformation
of the nation and to ensure for every neighbourhood:

1. public justice
2. social peace
3. community empowerment
4. economic productivity
5. personal integrity
6. national righteousness
to the glory of God and for the benefit of the people.

(7) SUMMARY
Ultimately, the impact of the Kingdom mandate is to redeem its citizens, transform its
society and develop its nation. This was the achievement of the early church as they
moved through Asia Minor. In city after city it was said, “they troubled the people and
the rulers of the city” declaring, ”These that have turned the world upside down are come
here also.” (Acts 17:6)
By the end of the third century the entire culture of Rome began to crumble and to give
way to the teachings and the laws and principles of the Kingdom of God as presented by
the Church and the Christian community.
I wonder when the headlines of our generation will ever accuse us of such an
achievement in your country and in mine!!
KINGDOM TRAINING SEMINAR

Topic: The Kingdom World View and Social Transforming
Presenter: Dr. Jerry Horner

Kingdom Focus

Matthew 5:38-42 “You have heard that it was said, ‘An eye for an eye and a tooth for a tooth.’ But I tell you not to resist an evil person. But whoever slaps you on your right cheek, turn the other to him also. If anyone wants to sue you and take away your tunic, let him have your cloak also. And whoever compels you to go one mile, go with him two. Give to him who asks you, and from him who wants to borrow from you do not turn away.”

Objectives

As a result of this lecture, participants should be able to:

1. Interpret the teaching of Jesus concerning the attitude that Kingdom citizens are to have in relation to society.
2. Demonstrate how it is possible to live a selfless life.
3. Contrast the value of the views of the world concerning relationships with those of the Kingdom of God.
4. Manifest the Kingdom lifestyle in a clear and forceful way that will have a positive impact on society.
5. Explain the difference between ineffective passivism and constructive activism.
6. Explain why morality cannot be legislated.
7. Show the difference between reacting for personal revenge and for personal safety.
8. Give examples of how a Kingdom citizen is to go the extra mile.
9. Demonstrate in personal conduct how practicing an extra-mile lifestyle will change one’s own attitude and that of others who witness it.

Main Ideas

1. The teachings of Jesus concerning attitudes and relationships were in direct contradiction to the views of the world and of religious legalists.
2. Jesus taught and demonstrated God’s true purpose in the law.
3. Jesus taught that a Kingdom citizen must be willing to go beyond what is expected or required by the law.
4. The Kingdom principle of the extra mile is in direct contradiction to a minimum morality and a loveless legalism.
5. It is an erroneous interpretation that Jesus taught a passivism that forbids self-defense.
6. Government cannot legislate morality; therefore, government legislates against immorality.
7. Jesus taught that the proper response to the degradation of personal dignity is to go the extra mile rather than exacting personal revenge.
8. The first mile is the law mile; the extra mile is the love mile.
9. The first mile is the slave mile; the extra mile is the smile mile.
10. The principle of the extra mile changes one’s attitude.
11. The principle of the extra mile brings success.
12. The principle of the extra mile is the key to changing relationships and impacting society.
13. Those who do only what they are paid to do will never be paid for what they have not done.

Key Concepts

1. The lifestyle of Jesus always coincided exactly with His teachings.
2. Going the extra mile is an application of the biblical teaching to put others before self.
3. Kingdom citizens are under a higher compulsion than any earthly legal system.
4. The Sermon on the Mount and related biblical teachings present a counter-culture to that promoted by both a legalistic religion and a self-seeking society.
5. Instead of always thinking of their liberty to do as they like, Kingdom citizens are to think of their duty and privilege to be of service to others.

Terminologies and Definitions

Worldview

The framework from which we view reality and make sense of life and the world. Either consciously or sub-consciously, every
individual has a worldview. A personal worldview is a combination of all one believes to be true and what one believes becomes the motivating force behind every emotion, decision and action.

**Secular Worldview** Man and his advancement is the highest and greatest cause. What is morally right is that which improves the material, social, or emotional well-being of mankind and what is wrong is anything that hinders the progress of mankind. The ultimate good is the self-actualization of the individual.

**Kingdom Worldview** The highest and greatest good is the progress of the Kingdom of God. What is morally right is obeying the will of God. What is morally wrong is any disobedience of the will of God.

**Teaching Outline**

I. **The Principle of the Extra Mile**

Kingdom citizens are to go beyond minimum morality.

II. **The Practice of the Extra Mile**

Jesus does not teach a passivism in which Kingdom citizens are doormats. He prohibits personal vengeance when your dignity is degraded.

III. **The Power of the Extra Mile**

A. It will change your attitude.
B. It will make you a success.
C. It is the key to witnessing and to changing relationships.

**Teaching Guide**

**Introduction**

A survey conducted by the Barna Research Groups determined that only four per cent of Americans have a biblical worldview. What is more alarming is that only 9 per cent of Americans who claim to be born again have a biblical worldview. George Barna states: “Although most Americans own a Bible and know some of its content, our research found that most Americans have little idea how to integrate core biblical principles to form a unified and meaningful response to the challenges and opportunities of life.

The worldview that the Bible presents for Kingdom citizens is in sharp contrast to that of secular society, particularly concerning relationships. While the Bible teaches that we should prefer others to self, the world stresses self-promotion. While the Bible describes
getting ahead as losing self and serving others, the world describes getting ahead in terms of money and power, even at the expense of others. For Kingdom citizens, humility and grace and service form the foundation of any earthly accomplishments, while the world sees earthly success as individual gain in value and having others serve you.

In this lesson we focus on the teaching of Jesus concerning the extra mile, i.e., going beyond a minimum morality and a loveless legalism. Simply put, going the extra mile is to do more than is required. A constant practice of this principle will impact the secular community and open the door to a clear witness for Jesus Christ.

Lesson Development

Such passages as Romans 12:13-21; 1 Peter 2:13-14, Philippians 2:3-4, 1 Timothy 6:17-18 and many others serve as a strong commentary on the teachings of Jesus in Matthew 5:38-52. Kingdom living is second mile living. To love your neighbor is the first mile; to love your enemy is the second mile. To bless those who bless you is the first mile; to bless those who curse you is the second mile. To do good to those who do good to you is the first mile; to do good to those who hate you is the second mile. To pray for those who pray for you is the first mile; to pray for those who despitefully use you is the second mile. Living in the second mile means to rise above the desire to strike back, to get even, or to settle the score. It means that we swallow pride and abandon self-interest, that we are slow to anger and quick to forgive, and that we live by grace in the face of the unfair.

Jesus exemplified the extra mile in both his life and his teaching. He walked the extra mile by living a life of service and by befriending society’s rejects and ultimately by sacrificing himself on the cross as our sin-bearer. Throughout his entire ministry, He constantly taught an extra-mile lifestyle, as shown in Matthew 5:38-48.

In Matthew 5:41, Jesus made no mention of a Roman soldier. He said, “Whoever compels you.” To us, that may mean a boss, a co-worker, a neighbor, or a fellow citizen, and we are to do twice as much as they expect us to do. The Bible is filled with accounts of people who lived in the extra mile, and church history records the lives of many second milers who serve as worthy examples for us.

The only other occasion on which the Greek word translated “compel” is found in the New Testament is in Matthew 27:32, Mark 15:21, where they compelled Simon of Cyrene to bear the cross of Jesus. Simon could have reacted with disdain and rebellion, but he would have missed the joy of coming to a personal trust in the Lord Jesus and later seeing his two sons, Alexander and Rufus, along with their mother, becoming well-known members of the church in Rome.

Lessons to Learn

1. Kingdom citizens think not of their rights, but of their duties; not of their privileges, but of their responsibilities.
2. Kingdom citizens are always to be prepared to waive their personal liberties, to surrender their personal conveniences, for the Imperial service.

3. Kingdom citizens are under a compulsion far more stringent than that of Rome, and that is the love of Christ that compels them (2 Cor. 5:14).

4. The first mile is crowded; the second is not busy at all. The first mile is congested; the second is almost deserted.

5. The world cannot hurt us more than we can help them.

6. Jesus does not teach that we are to let people take advantage of us; He teaches us to build relationships in spite of the unfairness with which we may be treated, reflecting his own lifestyle.

7. The Lord’s example of humiliation provides the standard for putting others first in all things, and true success or power is in serving others as Jesus served.

8. You will never walk the extra mile until you forget self in preferring others.

**Teaching Resources**

The books by Dr. Myles Munroe on Kingdom Living are always informative and inspiring. In addition, I have found especially challenging John Stott’s *Issues Facing Christians Today*, published by Zondervan, and Charles Colson’s *How Then Shall We Live*, published by Tyndale. Charles Swindoll’s *Living Above the Level of Mediocrity*, published by Word, offers strong biblical incentives to become a more committed disciple. A guidebook to practical Christian living, designed for group study, is Bill Hybel’s *Love in Action: Experiencing the Joy of Serving*, published by Zondervan.
KINGDOM TRAINING SEMINAR

Topic: The Kingdom vs. Religion Transforming Society
Presenter: Dr. Martin Williams

Kingdom Focus:

Matt 23:1-5 “Then Jesus said to the crowds and to his disciples: 2 "The teachers of the law and the Pharisees sit in Moses’ seat. 3 So you must obey them and do everything they tell you. But do not do what they do, for they do not practice what they preach. 4 They tie up heavy loads and put them on men's shoulders, but they themselves are not willing to lift a finger to move them. 5 "Everything they do is done for men to see:...”

NIV

OBJECTIVES

By the end of this session participants will be able to:

1. Explain the difference between religion and the Kingdom
2. Articulate the Jesus’ distain for religion
3. Present the systems that religion upholds
4. Identify the conflict between religion and the Kingdom
5. Determine the effects of religion on society
6. Present the real assignment of Jesus
7. Explain why the Kingdom message is the best way to transform society

Main Ideas:

- Jesus disliked religion more than any other thing
- Religion is the number 1 problem on the planet today
- The message of the Kingdom is God’s answer to religion
➢ The Kingdom is the only hope of transforming society

**Key Concepts:**

The fall of mankind was the most devastating event in history. One simple but treasonous act left us lost and separated from our Creator. It is our understanding that religion was created by man after the fall to find a way to reconnect with God. Over the centuries man’s ideas on how to reconnect with God have become more elaborate and diverse, to the point of confusion, division and chaos. Jesus and His message is the only answer to this dilemma. In light of this we must consider the following questions:

1. What was the original relationship between man and God?
2. How and when did religion take hold of mankind?
3. Why does Satan love religion?
4. Why did Jesus hate religion?
5. What is religion and how does it work?
6. What are the systems of religion?
7. How does the message of the Kingdom eradicate religion?
8. What do we do next?

**Terminologies and Definitions**

- **Kingdom**
  A King exercising dominion over his territory
  The territory over which a king exercises dominion

- **Religion**
  Man’s search for reconnection with God

- **Pharisee**
  The leading religious authority in Jesus’ day

- **Sadducees**
  The aristocratic religious sect in Jesus’ day

- **Ritual Law**
  The laws that the Pharisees placed on people to please God

- **Jesus**
  The Word, Truth and absolute Cure for the state of religion

**Teaching Content**

I. **God and Man in the Beginning**
   A. Be fruitful
      1. Create
      2. Introduce

   B. Multiply
      1. Duplicate
      2. Mass produce
C. Replenish
   1. Mass market
   2. Distribute

D. Subdue
   1. Take over
   2. Overcome

E. Have dominion
   1. Control
   2. Have power over

II. Replacement Systems (After the Fall)
   A. Poverty
   B. Division
   C. Ignorance
   D. Sickness
   E. Oppression

III. The Beginning of Religion
   A. Sin
   B. Helplessness

IV. Waiting for the Messiah
   A. God’s laws
   B. God’s commands

V. Sitting in Moses’ Seat
   A. Pharisees
   B. Sadducees
   C. The written Law
   D. Oral Law (Interpret the law) - also called the oral traditions or how they interpreted the law, adding details, for example, details and instructions for personal applications of how to keep the Sabbath.

VI. Five Systems Supported by Religion
   A. Poverty – makes it okay to be poor, treasures in heaven, hard for a rich man to enter the Kingdom, money is the root of all evil
   B. Division - Samaritan woman at the well
   C. Ignorance – blocks the Kingdom, blind guides
   D. Sickness – forbid Jesus to heal on the Sabbath
   E. Oppression – put more on them than they can bear
   Syro-phoenician woman said, ““pow wow” you are the king and you can break these rules and heal my daughter.” Somebody say BREAK!
VII. Jesus’ Conflict with Religion

Matt 15:1-3 "Then the scribes and Pharisees who were from Jerusalem came to Jesus, saying, "Why do your disciples transgress the tradition of the elders? For they do not wash their hands when they eat bread." He answered and said to them, "Why do you also transgress the commandment of God because of your tradition?"

Acts 15:10-11 Now therefore, why do you test God by putting a yoke on the neck of the disciples which neither our fathers nor we were able to bear?"
Matt 15:14 "They are blind leaders of the blind. And if the blind leads the blind, both will fall into a ditch."

Why don’t they fast?

VIII. Cancelling Religion

Gal 3:26-28 “You are all sons of God through faith in Christ Jesus, 27 for all of you who were baptized into Christ have clothed yourselves with Christ. 28 There is neither Jew nor Greek, slave nor free, male nor female, for you are all one in Christ Jesus. 29 And if you are Christ’s, then you are Abraham’s seed, and heirs according to the promise”.

IX. The Church’s Role in Transforming Society

X Next Steps

Teaching Guide

Introduction: As the world continues to spiral out of control, it is no surprise that men’s hearts move further and further away from their creator. The surprise is that the systems designed to bring us closer to God are the very culprit. Religion arguably can be the single largest obstruction to knowing God.

As you are earnestly preparing to teach others, please consider the following questions: What is religion? How did it start? What was God’s intent for the law? What was Jesus’ concern for the religious leaders of His day? Your students must leave this course with a desire to eradicate religion and replace it with the message Jesus taught.

Lesson Development

Main Ideas:

Religion and its effects: The idea that in our separation from God after the fall it is our responsibility to find a way back to Him is misguided. Additionally, the effect of taking the weight of our sin on ourselves nullifies the need for a savior.
Satan loves religion: In my humble opinion, Satan loves religion because in fact it accomplishes his ultimate goal: our separation from God. He is the enemy of the Kingdom that is consistent and relentless in His pursuit. Consider asking your students to describe their religious experiences. Also allow them to share stories about others and their religious experiences.

Jesus and His Message: It would be virtually impossible to overlook how Jesus felt about the religious leaders of His day in scripture. His concerns and anger directed towards them was filled with passion because Jesus knew how damaging their practices and lifestyle was to citizens of that day.

Our Assignment: Lastly, religion still exists in a big way in our society. Some cultures more than others are captured in its grasp. Our job is to spread the idea and message of the Kingdom to every person and creature until everyone knows that they can stop looking because the King came to look for them.

Conclusion: How would the world look if religion was replaced with the Kingdom message? What if we could remove the barriers separating people from truly knowing God? Jesus describes it as a life without heavy burdens and impossible yolks. Let’s work toward that end.

Teaching Resources: It would be difficult to argue that there is a more impressive, intricate and in-depth look at the subject of the Kingdom and religion than Dr. Myles Munroe’s series on “Rediscovering the Kingdom”. My suggestion is to read and study all of those books first.
KINGDOM TRAINING SEMINAR

Topic: The Kingdom Transforming The next Generation
Presenter: Dr. David Burrows

Here are some NOTES to stir up discussion for the Workshop. Read them as you prepare for this Workshop and Discussion time.

A Generation is growing up with little or no understanding of the Kingdom.

Not only have we moved away from Monarchies, Churches have not presented the idea of Kingdom to Youth in part because we have moved away from Kingdom Thinking.

The Kingdom Mindset and Kingdom Mentality are key to transforming the minds and be extension the attitudes and behavior of the next Generation.

We must strategically impart to youth through a systematic program, the concept of the Kingdom, what it is to develop a Kingdom mindset, kingdom mentality and Kingdom agenda.

We must give them the tools, the leadership skills and the leadership opportunities to present the Kingdom to their peers using all mediums available.

The world has changed, technology has changed, and communication has changed.

Unfortunately the church or those who should represent (re-present) the Kingdom have not changed or adapted
Change is inevitable and necessary for growth. For the Kingdom to transform the next Generation we need a few things to happen.

**Introduction** – We are living in two worlds, two very distinct world with two differing philosophies that are not compatible.

The next generation must understand the issues of Dual Citizenship

- We live in a world of two kingdoms.
- The bible calls it the Kingdom of this world and the Kingdom of God
- These two worlds will never be in harmony, never peacefully co-exist.
- Col. 1:12 giving thanks to the Father, who has qualified you to share in the inheritance of the saints in the kingdom of light. Col. 1:13 For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves, Col. 1:14 in whom we have redemption, the forgiveness of sins.
- The evidence is all around of this clash of values and philosophy.
- Get Rich or Die Trying, Dog Life
- 13 and 15 Year olds encouraged to be Sexy, Hot, focus on flesh
- TV Programs, Music, Video Games, Movies
- Each Kingdom has rules and goals
- Each kingdom has an objective.
- It may surprise you but, this world is not controlled by God!
- 1Jn. 5:19 We know that we are children of God, and that the whole world is under the control of the evil one.
- As for you, you were dead in your transgressions and sins, Ep. 2:2 in which you used to live when you followed the ways of this world and of the ruler of the kingdom of the air, the spirit who is now at work in those who are disobedient. All of us also lived among them at one time,
- We live in a world within “This World”
• We can’t leave here but we are told not to become like the world

• You are different – a foreigner (agent, you may look alike, vessel of honor vs. dishonor)

• Many of us try to live by the goals of this world (Sexy vs. Beautiful or fearfully and wonderfully made)

• Many are trying to live according to “their” rules (hot, sexy, materialistic.

• What is your philosophy? (RDT vs. RWNS)

• You must recognize who you are and where you are – Agent on assignment

• You have a higher calling, operate in a different system

• You are royalty – from different stock (direct descendant of King)

• Your world is different, you have different rules (looks the same but different, different code)

• 31:4 It is not for kings, O Lemuel, it is not for kings to drink wine; nor for princes strong drink: Lest they drink, and forget the law, and pervert the judgment of any of the afflicted. 31:6 Give strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts. (31:7) Let him drink, and forget his poverty, and remember his misery no more.

• The Million $$ question is?

• How do you live in two worlds?

• 1Jn. 2:15 Do not love the world or anything in the world. If anyone loves the world, the love of the Father is not in him. 1Jn. 2:16 For everything in the world — the cravings of sinful man, the lust of his eyes and the boasting of what he has and does — comes not from the Father but from

• The world. 1Jn. 2:17 The world and its desires pass away, but the man who does the will of God lives forever.

• #1. Know what the Kingdom (Gospel) is (Good News, treasure.. ….above all things I wish)

• #2. Be in the world but not of it (don’t become, don’t be conformed, renew, remind, rewind)
• #3. Enjoy the world but don’t love it (Use for your benefit, enjoy but no attachment)

• #4. Take orders from headquarters (Don’t obey them, “if you love me you will do what I say”, know the code)

• #5. Understand your calling (Ambassador, diplomat, keeping customs from your home country)

• #6. Be aware of your mission – (Occupy, rule, run things in your environment, your territory, put up your flag). Shine the light

• 2Co. 5:20 we are therefore Christ’s ambassadors, as though God were making his appeal through us. We implore you on Christ’s behalf: Be reconciled to God.

• #7. Know your rights and rules (you have a right to prosper, good life, never accept less)

• #8. Know what’s best for you – (assets vs. liabilities, recognize value)

• #9. Set your own agenda – Righteous Agenda, (drivers vs. passengers)

• #10. Represent……till we die. Christ 4 Life.

• Represent means to RE

• Present, Present again

• We present Christ again to those around us, we represent him, make his Kingdom known and visible

Indoctrination – Changing the mindset and thinking - Let this same mind “mindset, mentality” be in you which was in Christ Jesus

• Phil 2:  Let this mind be in you which was in Christ Jesus. Who despite being the very image of God, lowered himself in the form of man

...............

• Your attitude should be the same as Christ Jesus, who being in very nature God.......humbled himself.

• To make it in this world you need a mental transformation

• Beautiful
• Phil2:1-2- If you have any encouragement from being united with Christ, if any comfort from his love, if any fellowship with the Spirit, if any tenderness and compassion, then make my joy complete by being likeminded, having the same love, being one in spirit and purpose.

  • The greatest wars in the world are not in Iraq, Sudan or the Congo
  • The greatest battlefield in the world is happening inside your head
  • There are strategies being formed every day to change your mind and get it to conform to an image, to move walls
  • Today you are being challenged to take a leave of absence from your senses and join one agenda or the other
  • It’s a serious battle to change reality – normal is changed to abnormal
  • In this room are some casualties of the WAR

  • Genesis 1:26 states that we were created in his image and likeness, meaning we were originally designed to look like, think like and act like God, also known as THE KING.

  • So we were designed to think like the King.
  • We were built right, right design but the walls have fallen
  • In today’s world you have to be shocked into thinking straight
  • Some people in this room and many out of this room, have put on another mind, not the mind of Christ.
  • God is not confused or ambivalent – Kanye West – Jesus Walks?
  • God does not adjust opinions based upon a majority vote
  • God has established eternal, unchangeable principles that represent the foundation of the world (put it back)

  • Everyday someone is trying to get you to change your thinking, move the foundation, tear down the walls, and topple the gate.

  • Someone is trying to get you to be transformed by the confusing of your mind

  • “New” ideas spring up everyday
• The important question here is how does Jesus think?

• What is the Mind of Christ, what is the Mentality of Jesus and what did God build?

• Who are we supposed to think like?

• The greatest threat to humanity is the preoccupation with things and appearances

• You don’t need things to enjoy life, you need life to enjoy things

• Jesus concentrated on Life and not things, we concentrate on things and not life

• The Bible says that life does not consist of the abundance of things

Repetition/Renewal

• Transformation by Renewal Transformed by the renewing of our minds (make new again, revert to original) Romans 12:2

• We must go back to and direct youth to the thinking of Jesus

• How did he think, what were his thoughts?

• We must review his thoughts over and over again

• Jesus even said take no thought – he had a good news mentality

• 18“The Spirit of the Lord is on me, because he has anointed me to preach good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to release the oppressed, and to proclaim the year of the Lord's favor.”

• Jesus never thought “democracy”, “opinion” or “vote”. He espoused what was already written

No vote on what the standard is, it has already been written (which is why he said, it is written.

• Jesus thinking
• Jesus thought POSSIBLE “Mat 19:26 with man this is impossible, but with God all things are possible”. If you think impossible, you shut the door on possibilities, ending up with “HIV” and “AIDS”.

• Jesus thought “FEARLESS - FEAR NOT”. One of his favorite sayings. Fear is paralyzing, he was attempting to change minds. Jesus was hardcore “no one takes away my life”, don’t mess with me. Hebrews 12: For the joy set before him, he endured the cross.

• Jesus thought “CHEERFUL ATTITUDE” Son be of good cheer, your sins are forgiven (Mat 9:2)”, put a smile on your face, you have something to smile about

• Jesus thought “FREEDOM AND FORGIVENESS” go and sin no more”, freedom from the bondage of sin

• Jesus thought “FAITH”, the currency of the Kingdom, your faith has made you whole”

• Jesus thought compassionate," he had compassion on them”, we are supposed to have compassion.

• Jesus thought “KINGDOM CITIZENSHIP” we think Democracy. He emphasized that he was not from here. Our thinking, standards, mentality and behavior is supposed to reveal that we are not and cannot be from here.

• We vote, he decrees – The standards have already been set, we don’t vote on standards

• Jesus thought “WINNER”, Jesus was on a serious winning streak

• Coach Carter – battle not of physical abilities.

• Jesus thought “JUSTICE” ought not this woman who was bound these 16 years….

• My challenge to you today is this, •

Do not put on the mind of Congress

• Do not put on the mind of Dr. Phil

• Do not put on the mind of Oprah
• Do not put on the mind of Jerry Springer, put on the mind of Christ, put on the mentality of Christ, be transformed and communicate to the next generation the power of the Kingdom to transform.

• Think like the King
### 2013 KINGDOM TRAINING SUMMIT CONFERENCE SCHEDULE

**WEDNESDAY AUGUST 7TH**

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<th>Time</th>
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<tr>
<td>9:00am - 3:00pm</td>
<td>Registration</td>
<td>The Diplomat Center</td>
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<tr>
<td>11:30am - 1:00pm</td>
<td>Orientation Luncheon</td>
<td>Mrs. Ruth Munroe (Host)</td>
</tr>
<tr>
<td>1:00pm - 2:00pm</td>
<td>Session #1 &quot;Understanding Kingdom Advanced Ideology&quot;</td>
<td>Dr. Myles Munroe</td>
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<tr>
<td>2:00pm - 3:00pm</td>
<td>Session #2 &quot;The Kingdom Concept of Nations &amp; Government&quot;</td>
<td>Dr. Peter Morgan</td>
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<tr>
<td>7:00pm - 9:00pm</td>
<td>Session: Plenary &quot;Understanding Kingdom Advanced Philosophy&quot;</td>
<td>Dr. Myles Munroe</td>
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**THURSDAY AUGUST 8TH**

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<tr>
<td>7:00am - 7:30am</td>
<td>Busses Pick-up</td>
<td>Pre-session Prep</td>
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<tr>
<td>7:30am - 8:00am</td>
<td>Kingdom Devotions</td>
<td>Jerry Horner</td>
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<tr>
<td>8:00am - 9:00am</td>
<td>Session #3 &quot;Understanding Kingdom Advanced Theology&quot;</td>
<td>Dr. Myles Munroe</td>
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<tr>
<td>9:00am - 10:00am</td>
<td>Session #4 &quot;The Kingdom Strategy to Transform Business&quot;</td>
<td>Min. Trista Kragh</td>
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<tr>
<td>10:00am - 11:00am</td>
<td>Session #5 &quot;The Kingdom &amp; of Social Change&quot;</td>
<td>Dr. Richard Pinder</td>
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<tr>
<td>11:00am - 11:30am</td>
<td>Refreshment Break &amp; exhibitions</td>
<td>Dr. Myles Munroe</td>
</tr>
<tr>
<td>11:30am - 12:30pm</td>
<td>Session #6 &quot;Applying the Kingdom to National Transformation&quot;</td>
<td>Dr. Pepe Ramnath</td>
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<tr>
<td>12:30am - 1:30pm</td>
<td>Session #7 &quot;The Kingdom &amp; Science and Social Transformation&quot;</td>
<td>Dr. Myles Munroe</td>
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<tr>
<td>1:30pm - 2:00pm</td>
<td>Q&amp;A Discussion (Speakers Panel)</td>
<td>Dr. Rick Kendal</td>
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<tr>
<td>2:00pm - 3:00pm</td>
<td>LUNCH Break &amp; Free Time, Relaxation, Private Study</td>
<td>Dr. Myles Munroe</td>
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<tr>
<td>6:30pm - 7:00pm</td>
<td>Hotels Buses Pickup</td>
<td>Dr. Myles Munroe</td>
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<tr>
<td>7:00pm - 8:00pm</td>
<td>Session #8 &quot;The Kingdom &amp; Economics in National Transformation&quot;</td>
<td>Dr. Myles Munroe</td>
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<tr>
<td>8:00pm - 9:00pm</td>
<td>Session #9 &quot;The Kingdom Concept of National Government&quot;</td>
<td>Dr. Myles Munroe</td>
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<tr>
<td>9:00pm - 9:30pm</td>
<td>Q&amp;A and Discussion &amp; exhibitions</td>
<td>Dr. Myles Munroe</td>
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**FRIDAY AUGUST 10TH**

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<tr>
<td>7:00am - 7:30am</td>
<td>Busses pick up Transportation to Conference Center</td>
<td>TBA</td>
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<tr>
<td>7:30am - 8:00am</td>
<td>Kingdom Devotions</td>
<td>Dr. Myles Munroe</td>
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<tr>
<td>8:00am - 9:00am</td>
<td>Session #10 &quot;The Kingdom Concept of National Transformation&quot;</td>
<td>Dr. Myles Munroe</td>
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<tr>
<td>9:00am - 10:00am</td>
<td>Session #11 &quot;The Kingdom Concept Law in Social Change&quot;</td>
<td>Dr. Darrel Wilson</td>
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<td>10:00am - 11:00am</td>
<td>Session #12 &quot;The Kingdom &amp; National Transformation&quot;</td>
<td>Dr. Peter Morgan</td>
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<tr>
<td>11:00am - 11:30am</td>
<td>Refreshment Break &amp; exhibitions</td>
<td>Dr. Myles Munroe</td>
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<tr>
<td>11:30am - 12:30pm</td>
<td>Session #13 &quot;The Kingdom, Law &amp; Social Transformation&quot;</td>
<td>Dr. Myles Munroe</td>
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<tr>
<td>12:30pm - 1:30pm</td>
<td>Session #14 &quot;The Kingdom World View &amp; Social Transforming&quot;</td>
<td>Dr. Jerry Horner</td>
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<tr>
<td>1:30pm - 2:00pm</td>
<td>Q&amp;A Discussion (Speakers Panel)</td>
<td>Dr. Myles Munroe</td>
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<tr>
<td>2:00pm - 2:45pm</td>
<td>LUNCH BREAK &amp; Free - Relaxing Private study time</td>
<td>Dr. Myles Munroe</td>
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<tr>
<td>6:30pm - 7:00pm</td>
<td>Buses Pick-up Transportation to Conference Center</td>
<td>Dr. Myles Munroe</td>
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<tr>
<td>7:00pm - 8:00pm</td>
<td>Session #15 &quot;The Kingdom vs Religion Transforming Society&quot;</td>
<td>Dr. Myles Munroe</td>
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<tr>
<td>8:00pm - 9:00pm</td>
<td>Session #16 &quot;Understanding the World and the Great Commission&quot;</td>
<td>Dr. Myles Munroe</td>
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**SATURDAY AUGUST 11TH**

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<tr>
<td>8:00am - 8:30am</td>
<td>Hotel Busses-Pick up for Conference center</td>
<td>Mrs. Ruth Munroe</td>
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<tr>
<td>8:30am - 9:00am</td>
<td>Kingdom Devotions</td>
<td>Dr. Dave Burrows</td>
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<tr>
<td>9:00am - 10:00am</td>
<td>Session #17 &quot;Kingdom Transforming the Next Generation&quot;</td>
<td>Dr. Myles Munroe</td>
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<tr>
<td>10:00am - 11:30am</td>
<td>Special Workshop Session: &quot;10 Kingdom Keys To Integrate And Impact National And State Government&quot;</td>
<td>Dr. Myles Munroe</td>
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<tr>
<td>11:30am - 12:30pm</td>
<td>Small Group Research/Discussion/Development Forum: PRACTICAL PROJECT</td>
<td>Dr. Myles Munroe</td>
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<tr>
<td>12:30pm - 1:30pm</td>
<td>Panel Discussion and Review/ Dr. J. Horner, R. Kendal, D. Wilson, R. Pinder, M. Munroe, P. Ramnath</td>
<td>Dr. Myles Munroe</td>
</tr>
<tr>
<td>1:30pm - 2:00pm</td>
<td>Graduation and Commissioning</td>
<td>Dr. Myles Munroe</td>
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*(SCHEDULE SUBJECT TO CHANGE)*

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**REGISTER TODAY AND JOIN US AT OUR 2013 GLOBAL LEADERSHIP SUMMIT**

Tel.: (242) 461-6471 / 461-6445  
Fax.: (242) 341-6936  
Email: bfmadmin@bfmmm.com  
Internet: www.mylesmunroeinternational.com