**FEFPA Winter Conference ● 2016**  
**Architectural Showcase**

Please type or print clearly. You are welcome to submit more than one project. Simply photocopy the application and complete one form for each submission.

<table>
<thead>
<tr>
<th>PROJECT NAME</th>
<th>LOCATION</th>
<th>OWNER</th>
<th>DESIGN FIRM</th>
<th>ADDRESS</th>
<th>CITY</th>
<th>STATE</th>
<th>ZIP</th>
</tr>
</thead>
<tbody>
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</tbody>
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<table>
<thead>
<tr>
<th>CONTACT PERSON</th>
<th>PHONE</th>
<th>FAX</th>
<th>EMAIL</th>
<th>CONTRACTOR</th>
<th>PROJECT STATUS</th>
<th>PROJECT TYPE</th>
<th>SEND APPLICATION AND PAYMENT</th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>New</td>
<td>Elementary</td>
<td>(Please make checks payable to FEFPA - $200 for each project)</td>
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<td></td>
<td></td>
<td></td>
<td>Additions/Remodeling/Renovations</td>
<td>Middle/Jr. High</td>
<td>FEFPA 36032 Pine Bluff Loop</td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>High</td>
<td>Dade City, FL 33525</td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td>College</td>
<td>FOR ADDITIONAL INFORMATION</td>
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<td></td>
<td></td>
<td></td>
<td>University</td>
<td>Contact John Bozarth at (850) 767-4205 or <a href="mailto:bozarjl@bay.k12.fl.us">bozarjl@bay.k12.fl.us</a></td>
</tr>
<tr>
<td></td>
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<td></td>
<td></td>
<td>Other</td>
<td>DISPLAY OF ENTRIES</td>
</tr>
</tbody>
</table>

Entrant’s photos may be used in an electronic archive or clearinghouse on the internet and in FEFPA printed materials. By signing this application, you agree to release your photos to FEFPA for this purpose.

I have read, understood, and agree to all policies contained herein.

Signature ___________________________ Date ___________________________
The 2016 Winter Conference will feature the 18th Annual Architectural Showcase. This is a great opportunity for architects to be recognized for their outstanding design of educational facilities. FEFPA members are invited to submit their projects for display.

**GENERAL INFORMATION**

Participation is limited to FEFPA members

New construction, additions and remodeling or renovation of educational facilities are eligible

Projects submitted must be located in Florida, have been occupied by the fall of 2015, but shall not be more than five years old

Firms submitting projects must be the Architect of Record

More than one project may be submitted. Up to four boards per project will be accepted

Projects previously submitted to the FEFPA Architectural Showcase may be resubmitted, but previous winning projects are not eligible

**EVALUATION CRITERIA**

- Innovative response to educational program
- Aesthetics and use of materials
- Flexibility for community use
- Technology provisions
- Green Design
- Relationship of spaces and expandability

**AWARDS**

Awards will be presented based on architectural solutions to program requirements. Awards will be given in each school category: Elementary, Middle, High, Community Colleges, Universities and Special Facilities. Placement of Special Facilities will be in the category most appropriate.

The 2015 Architectural Showcase

**EXHIBIT SPECIFICS**

Each entry may contain up to four display boards which should be 20” x 20”, 1/4” black or white foam board or gator board. Boards that do not conform to these requirements may not be accepted. The display boards should contain information such as:

- Essential elements of the educational program and design concept
- Interior and exterior photos
- Site plan and floor plan
- Name and location of project
- Name of Owner and Architect
- Name of Contractor
- Student capacity
- Square footage
- Budget and cost (less land, fees and furniture)

A letter of reference from the owner is highly recommended, but not mandatory.

Each entry must be accompanied by a CD or DVD containing digital JPEG images identical to the images used for each showcase board (maximum of four). The CD or DVD may also include one additional exterior or interior image not used on the showcase boards.

**DISPLAY BOARDS**

Display boards for each project will be arranged vertically on a fabric-covered display panel. The display panel will be 3’3” wide x 8” tall. One project (four boards maximum) per display panel. Please label multiple boards and indicate desired display order, top to bottom. The boards will be placed vertically with approximately 2” between each one with 8” on the bottom. They will be mounted with Velcro adhesive on a fabric-covered display system. Adequate lighting will be provided; accent lighting is not permitted.

**IMPORTANT DATES**

**JANUARY 9, 2015**

**ENTRY DEADLINE**

- Entry form and fee must be received
- Display location will be determined in the order entry forms and fees are received

**JANUARY 31, 2014**

- Exhibits must be delivered to the conference hotel no later than 5:00 pm for setup and judging. Shipping label must include:
  - HOLD FOR FEFPA CONFERENCE
  - (February 4 - 6, 2015)
  - Attention: Dane Theodore
  - Receiving Dept. / Omni Amelia Island Plantation
  - 39 Beach Lagoon Road
  - Amelia Island, FL 32034
- Reasonable care will be taken to protect exhibits, but neither FEFPA nor the hotel will be responsible for damage or loss.

**February 6, 2014**

- Exhibits may be claimed after 9:00 am

**ABOUT THE JURY**

The jury will consist of three educational members who are registered architects. Decisions of the jury are final.

**EXHIBIT FEES**

The entry fee is $200 per project, payable to FEFPA.
Winter Conference

FEFPA

The 2015 Winter Conference will feature the 17th Annual Architectural Showcase. This is a great opportunity for architects to be recognized for their outstanding design of educational facilities. FEFPA members are invited to submit their projects for display.

GENERAL INFORMATION

◊ Participation is limited to FEFPA members
◊ New construction, additions and remodeling or renovation of educational facilities are eligible
◊ Projects submitted must be located in Florida, have been occupied by the fall of 2014, but shall not be more than five years old
◊ Firms submitting projects must be the Architect of Record
◊ More than one project may be submitted. Up to four boards per project will be accepted
◊ Projects previously submitted to the FEFPA Architectural Showcase may be resubmitted, but previous winning projects are not eligible

EVALUATION CRITERIA

◊ Innovative response to educational program
◊ Aesthetics and use of materials
◊ Flexibility for community use
◊ Technology provisions
◊ Green Design
◊ Relationship of spaces and expandability

AWARDS

Awards will be presented based on architectural solutions to program requirements. Awards will be given in each school category: Elementary, Middle, High, Community Colleges, Universities and Special Facilities. Placement of Special Facilities will be in the category most appropriate.

EXHIBIT SPECIFICS

Each entry may contain up to four display boards which should be 20” x 20”, 1/4” black or white foam board or gator board. Boards that do not conform to these requirements may not be accepted. The display boards should contain information such as:

◊ Essential elements of the educational program and design concept
◊ Interior and exterior photos
◊ Site plan and floor plan
◊ Name and location of project
◊ Name of Owner and Architect
◊ Name of Contractor
◊ Student capacity
◊ Square footage
◊ Budget and cost (less land, fees and furniture)

A letter of reference from the owner is highly recommended, but not mandatory.

Each entry must be accompanied by a CD or DVD containing digital JPEG images identical to the images used for each showcase board (maximum of four). The CD or DVD may also include one additional exterior or interior image not used on the showcase boards.

ABOUT THE JURY

The jury will consist of three educational members who are registered architects. Decisions of the jury are final.

EXHIBIT FEES

The entry fee is $200 per project, payable to FEFPA.

ARCHITECTURAL SHOWCASE

Display boards for each project will be arranged vertically on a fabric-covered display panel. The display panel will be 3’3” wide x 8’ tall. One project (four boards maximum) per display panel. Please label multiple boards and indicate desired display order, top to bottom. The boards will be placed vertically with approximately 2” between each one with 8” on the bottom. They will be mounted with Velcro adhesive on a fabric-covered display system. Adequate lighting will be provided; accent lighting is not permitted.

IMPORTANT DATES

JANUARY 8, 2016
ENTRY DEADLINE

◊ Entry form and fee must be received
◊ Display location will be determined in the order entry forms and fees are received

JANUARY 29, 2016

◊ Exhibits must be delivered to the conference hotel no later than 5:00 pm for setup and judging. Shipping label must include:

HOLD FOR FEFPA CONFERENCE (February 3 - 5, 2016)
Attention: John Bozarth
Receiving Dept. / Hammock Beach Resort
200 Ocean Crest Drive
Palm Coast, FL 32137

Reasonable care will be taken to protect exhibits, but neither FEFPA nor the hotel will be responsible for damage or loss.

February 5, 2016

◊ Exhibits may be claimed after 9:00 am