Jesus Washing Peter’s Feet by English Painter, Ford Madox Brown
(1821-1893) Oil on Canvas

First Presbyterian Church
KNOXVILLE, TENNESSEE
- Founded 1792 -

“For Christ in the Heart of Knoxville,”
the First Presbyterian Church seeks

- to proclaim the gospel of Jesus Christ
- to nurture those within its influence
- to serve spiritual and human needs

Church School at 9:45 a.m.
Sunday Worship Service 8:45 a.m. & 11:00 a.m.
Coffee Fellowship 9:30 a.m. & 10:40 a.m.
Worshipful Wednesday Evening Meal and Programs begin at 5:30 p.m.
Telephone (865) 546-2531 • Fax (865) 546-2533
E-mail: church@fpcknox.org • Web Site: www.fpcknox.org
620 State Street, Knoxville, TN 37902
A Word of Welcome
To all who are weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin
and need a Savior; to all who are idle and look for service; to all who are strangers and want fellowship; to all who hunger and thirst
after righteousness; and to whosoever will come; this church opens wide her doors and offers her welcome in the name of Jesus
Christ her Lord.

ORDER OF WORSHIP
NINETEENTH SUNDAY IN ORDINARY TIME
TWELFTH SUNDAY AFTER PENTECOST

11:00 a.m. August 11, 2013

THE PREPARATION OF GOD'S PEOPLE

Prelude

. . . . . the peace may be exchanged from Rubrics

Worship begins with the Prelude. As we reverently enter the pews, please use this time for quiet reflection and prayer,
so that we, individually and as a great crowd of witnesses, may prepare ourselves to reaffirm our devotion to Him who
is the author and finisher of our faith.

WELCOME AND CONCERNS OF THE CONGREGATION

UNISON PRAYER OF INVOCATION
Almighty God, you sent your Holy Spirit to be the life and light of your church.
Open our hearts to the riches of your grace,
that we may bring forth the fruit of the Spirit in love, joy, and peace;
through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit,
one God, now and forever.  Amen.

†PROCESSIONAL HYMN 477
Ye Servants of God, Your Master Proclaim

†PRAYER OF CONFESSION
Merciful God, you pardon all who truly repent and turn to you. We humbly confess our sins and ask your
mercy. We have not loved you with a pure heart, nor have we loved our neighbor as ourselves. We have
not done justice, loved kindness, or walked humbly with you, our God.

In your great compassion, cleanse us from our sin. Create in us a clean heart, O God, and renew a right
spirit within us. Do not cast us from your presence, or take your Holy Spirit from us. Restore to us the joy
of your salvation and sustain us with your bountiful Spirit. (Silent personal confession)

MUSICAL RESPONSE (All) 565
Kyrie

†ASSURANCE OF PARDON

†CHORAL RESPONSE
Gloria in Excelsis
Sung by the Choir

†PASSING OF THE PEACE
Since God has forgiven us, we are free to forgive each other. Therefore the congregation are invited
to turn to each other, saying: "The peace of Christ be with you," responding with “And also with you.”
THE PROCLAMATION OF GOD'S WORD

FIRST SCRIPTURE LESSON John 13:2-17 Liz Key
(Pew Bible, NT Page 107)

SACRAMENT OF BAPTISM FOR ROBBIN BROOKS CHADWELL
(three-year-olds through first graders may leave for Children's Church.)

ANTHEM Seek to Serve Lloyd Pfautsch

SECOND SCRIPTURE LESSON Luke 12:35-38
Pastor: This is the Word of the Lord.
People: Thanks be to God.

SERMON From Small Things (Big Things One Day Come) The Rev. Dr. Paul P. Rader

THE RESPONSE OF GOD'S PEOPLE

†AFFIRMATION OF FAITH (All) The Apostles’ Creed (traditional)
I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

†HYMN OF RESPONSE 427 Lord, Whose Love Through Humble Service Blaenhafren

MINUTE FOR MISSION ON FAMILY PROMISE Sue Wrisberg

PRAYERS OF THE PEOPLE AND THE LORD’S PRAYER

RECEPTION OF TITHES AND OFFERINGS

OFFERTORY SOLO The Call Ralph Vaughan Williams
Nicole Maikish, soprano

†DOXOLOGY AND PRAYER OF DEDICATION
Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

†CHARGE AND BLESSING

†HYMN 420 God of Grace and God of Glory cwm Rhondda

POSTLUDE . . .Hallelujah has been restored from Rubrics Dan Locklair

†Those who are able may stand
♦Ushers will seat those who are waiting
NOTES ABOUT TODAY'S SERVICES

_The Friendship Book_ is passed each Sunday for guests and members to sign. Guests’ names and addresses are used to acknowledge your presence and welcome you to worship. In expressing what it means to be a _family of faith_, the church appreciates your willingness to share this information with us!

_Worship Note:_ Please no photography or videoing during the service (welcome before and afterwards). Worship is a participatory event, claiming our complete attention to God’s Spirit. Photography and videoing divert attention from our worship focus.

THOSE WHO SERVE TODAY

_Officer in Charge:_ Gary Chambers  
_Deacon of the Week:_ Ailsa Schuller  
_Phone Monitor:_ Fred Brackney  
_Baker and Taker:_ Jean and Ron Mayer  

_Nursery Workers:_ Laura Barton and Emily Campen  
_Children’s Church:_ Judy Cagle, Brianna Cook, and Robbie and Stacy Davis

LEADERS IN WORSHIP

Dr. William C. Pender .................. Senior Pastor  
Dr. Paul P. Rader .......................... Associate Pastor  
Mr. J. Ashley Burell ...................... Organist/Choirmaster

Jehovah-jireh (The Lord will provide)

_The Hebrew words written across the chancel_ are taken from the twenty-second chapter of Genesis which tells the story of Abraham's willingness to sacrifice his son. The words were first handwritten on the chancel wall in 1866 by one of the church members working to restore the war-ravaged and much-abused buildings after they were returned to the congregation by the government.