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Board of Chosen Freeholders

REGULAR MEETINGS

Shall be held on the 2nd and 4th WEDNESDAY of each month at 5:00 P.M. Meetings are held in the:

Sussex County Administrative Center
One Spring Street
Newton, New Jersey
Phone: 973-579-0210  FAX: 973-383-1124
E-mail: clerk@sussex.nj.us
County Website: www.sussex.nj.us

Meetings will be rescheduled due to holidays or other stated reasons, in which case public announcements will be made. The public is welcome to attend all meetings. Two periods are set aside for public comment during the regular Board meetings.

COMMUNICATIONS

Address communications requiring attention of the Board of Chosen Freeholders to Catherine M. Williams, Clerk of the Board, Sussex County Administrative Center, One Spring Street, Newton, NJ 07860 (location at the same address). Address communications for the County Administrator, Sussex County Administrative Center, One Spring Street, Newton, NJ 07860 (Location at the same address). Other addresses for the various supervisors and department heads are listed in this Directory.

PAYMENT OF BILLS/VOUCHERS

All bills are paid through presentation of proper and duly certified vouchers which must be presented to the Freeholders on County Bill Forms no later than 4:30 p.m., two weeks preceding the Second and Fourth regular meetings of the Board of Chosen Freeholders. All bills will be reviewed for payment by the Board during the business agenda of its regular meetings.
FREEHOLDERS’ MESSAGE

Dear Residents and Friends of Sussex County:

The Sussex County Board of Chosen Freeholders is pleased to present the 2016 Official Directory of the County of Sussex. This Directory provides information on County elected officials and departments, boards and commissions, and related agencies that provide for the many services offered by County government, as well as information on our Federal and State representatives and municipal elected officials and municipal contact information.

County government, as represented by the Board of Chosen Freeholders, has significant regional responsibilities for the continued effective and efficient management and governance of the following functions and services:

Public Safety and Emergency Management, the County Library System, Social Services, Youth and Community Services, Mental Health, Disabilities Services, Division of Senior Services, Environmental and Public Health Services, Mosquito Control, Farmland and Open Space Preservation, Engineering, Road and Bridge Maintenance and Repair, the Para Transit System, and the County Master Plan, including Water Resource Planning, Transportation Planning and Solid Waste Planning.

As Freeholders, we are proud of our 700+ employees and the volunteers on our many boards and committees who provide the services and resources to keep Sussex County running smoothly and who work with us to improve the quality of life for our residents and our businesses.

Whether you are a County resident, a business person or a visitor to our great County, we urge you to take advantage of the many resources Sussex County has to offer. With our rolling hills and beautiful vistas, our farms, lakes, golf courses, winter resorts, charming villages and shopping areas, we’re sure you’ll find Sussex County is a wonderful place to live, work, and raise a family.

Very truly yours,

George F. Graham
Director

Carl F. Lazzaro
Deputy Director

Phillip R. Crabb
Member

Jonathan M. Rose
Member

Richard A. Vohden
Member
FREEHOLDER LIAISON APPOINTMENTS

Department of Human Services, Prosecutor, Sussex County Municipal Utilities Authority, Economic Development Partnership, Budget Committee, Sussex County Community College, Freeholder Director - Planning Board, Sussex County Community College Board of School Estimate, Technical School Board of School Estimate, Lake Musconetcong RPB, New Jersey Association of Counties.
Carl F. Lazzaro  
(R) Fredon Township

DEPUTY DIRECTOR

Term: January 1, 2016 – December 31, 2018

Freeholder Lazzaro was elected to the Board of Chosen Freeholders November of 2015 and sworn in January of 2016. Carl and his wife Pam of 34 years reside in Fredon Township and have four grown children Andrew, Danielle, John and Jeff and several grandchildren. Carl has been a resident of Sussex County for 44 years and owns an insurance business in Fredon Township.

Carl graduated from Columbia High School in East Greenbush, NY and from Rutgers, the State University, New Brunswick Theological Seminary and completed post graduate work at the Post Graduate Center of Mental Health and New York Theological Seminary.

Ordained in 1967 he served as Pastor of the Mission Church on the Jicarilla Apache Indian Reservation, Dulce, New Mexico and Pastor of the Forest Park Reformed Church, Woodhaven, NYC. He was Administrator of the Adolescent Treatment Center of Odyssey House and Exec Director of the Labyrinth Drug Treatment Center. He served on the Newton Board of Education, NJ School Board, Board of Directors, Exec Board of Directors NJSIAA, and was part owner of a retail gift shop. He served as President of Newton Rotary and President and Vice President of Sussex County League of Municipalities. Carl also served on the Fredon Township Planning Board, Fredon Township Committee and was Deputy Mayor and Mayor of Fredon Township as well as serving on the Fredon Fire Department and served as Captain and Lieutenant of Fredon EMS. He also serves as Chaplain of the Sussex County Firemen's Association and the Branchville Businessmen's Club.

FREEHOLDER LIAISON APPOINTMENTS

Department of Engineering and Planning, Sheriff, Solid Waste Advisory Council, Chamber of Commerce, Capital Projects, Freeholder Member - Planning Board, Sussex County Community College Board of School Estimate, Arts & Heritage Council.
MEMBER

Term: March 15, 2008 – December 31, 2017

Freeholder Crabb was appointed to the Board of Chosen Freeholders in February, 2008, and served as Director in 2012 and Deputy Director in 2013. Phil and his wife, Sally, live in Franklin, where he has served on the Borough Council and was Director of the Office of Emergency Management for ten years. Phil and Sally have a daughter, Pauline, and two sons, Joseph and Carl.

Freeholder Crabb is the principal partner in a consulting firm specializing in Supply Chain Logistics, having held prior leadership positions in aerospace, manufacturing and financial institutions. He has also served as a Commissioner of the Sussex County Municipal Utilities Authority.

Phil has served his community in a variety of ways over the past 35 years. He has been a member of the Franklin Fire Department since 1978, serving as Chief in 1994-95. He was the Co-Chairman of the Mayor’s Ad-Hoc Committee for Green Acres Preservation and authored a Rails-to-Trails Plan which received both County and State recognition. He is a founding member of the Franklin Historical Society, and Life Member and past Vice-President of the Franklin Mineral Museum. Freeholder Crabb has been a strong supporter of Veteran’s causes in the County, and has had the privilege of serving as Keynote Speaker at the Franklin Memorial Day Services eight times.

Phil enjoys fishing at Lake Pochung and continues to serve on various Boards and Committees throughout Sussex County.

FREEHOLDER LIAISON APPOINTMENTS

County Clerk, Board of Elections, Sussex County Farm & Horse Show, Child Advocacy Center, Technical School Board of School Estimate.
Freeholder Jonathan Rose was born in 1979 in Sussex County. He and his family lived in Wantage, NJ during his childhood.

After graduating from High Point Regional High School, he enrolled at Rutgers University in New Brunswick, NJ where he majored in computer science, mathematics and physics.

After graduating from Rutgers in 2001, Jon returned to Sussex County. He started a business called Farious Net Solutions. FNS is a high tech company specializing in building and maintaining networks and computer systems for small to medium sized businesses.

Jon’s call to public service began in 2003 when he was appointed to serve on the Sussex Borough Planning/Zoning Board. In 2005, Jon was appointed to fill an unexpired term on the Sussex Borough council. He was elected to that position in 2007, and served 7 years in that capacity before running for and winning the Sussex mayoral election in 2011. He served as Sussex Borough Mayor from 2012 through 2015.

In 2015 Jon sought and won election to the Sussex County Board of Chosen Freeholders. He was sworn in in November, 2015 to fill an unexpired vacancy. In his spare time Jon enjoys many outdoors activities that Sussex County so beautifully provides.

**FREEHOLDER LIAISON APPOINTMENTS**

Department of Central and Shared Services, Surrogate, Budget Committee, Sussex County Technical School, Sussex County Community College Board of School Estimate.
Freeholder Vohden was sworn in as a first term member of the Board of Chosen Freeholders in January, 2011. Rich has three grown children and has been together with his wife Faith for over 33 years.

Freeholder Vohden has been farming in Green Township since 1983, and full time for the past 22 years, raising raspberries, asparagus and poultry.

Prior to farming, Freeholder Vohden worked in the construction industry for 35 years, the last 17 years managing a large commercial subcontracting company.

Freeholder Vohden is serving his 19th year as Chairman of the Green Township Environmental Commission. He was a member of the Green Township Planning Board for 15 years and a member and past Chairman of the Green Township Open Space Committee. He served for 7 years as Chairman of the Sussex County Open Space Committee, 7 years as a member and past Chairman of the Sussex County Planning Board, and as a member of the County Strategic Growth Committee, and was First Vice Chairman of the Sussex County Republican Committee for 2009-2010. Freeholder Vohden is currently a member of the New Jersey Highlands Council and a Board Member of the North Jersey Transportation Planning Authority.

Freeholder Vohden is a Veteran, having served in Korea. He is a member of the VFW, the Sons of the American Revolution, Green Historical Society, NJ Farm Bureau, NJ Forestry Association, ANJEC, NRA, and NJLM, and the Sussex County 200 Club. He is a Commissioner on the Sussex County Crime Stoppers, is active in the agricultural community and is a Boy Scout Merit Badge Counselor.

FREEHOLDER LIAISON APPOINTMENTS

Department of Finance and Library Services, Tax Board, 208 Water Quality, Sussex County Historical Society, Capital Projects, Freeholder Alternate - Planning Board, NJTPA, Sussex County Technical School Board of School Estimate, New Jersey Association of Counties.
Federal Representatives

Hon. Cory Booker (D) U.S. Senator
Gateway One, Suite 2300
11-43 Raymond Plaza West
Newark, NJ 07102
(973)-639-8700   Fax 973-639-8723
1-888-398-1642
One Port Center, Suite 505
2 Riverside Drive
Camden, NJ 08101
(856)338-8922 Fax (856)338-8936
Washington, D.C. Office
141 Hart Senate Office Building
Washington, D.C. 20510
(202)224-3224  Fax (202)228-4054

Hon. Robert Menendez (D) U.S. Senator
One Gateway Center, 11th Floor
Newark, NJ 07102
(973)645-3030  Fax (973)645-0502
Barrington Commons
208 White Horse Pike, Suite 18
Barrington, NJ 08007
(856)757-5353  Fax (856)546-1526
Washington, D.C. Office
528 Senate Hart Office Building
Washington, DC 20510
(202)224-4744  Fax (202)228-2197

Hon. Rodney P. Frelinghuysen (R) U.S. Representative
11th Congressional District
2306 Rayburn HOB Washington, DC 20515
(202)225-5034  FAX: (202) 225-3186
30 Schuyler Place, 2nd Floor Morristown, NJ 07960
(973)984-0711  FAX: (973) 292-1569

Hon. E. Scott Garrett (R) U.S. Representative
5th Congressional District
2232 Rayburn HOB, Washington, DC 20515
(202)225-4465  Fax (202)225-9048
Newton Office
83 Spring Street, Suite 302A
Newton, NJ 07860
(973)300-2000  Fax (973)300-1051
Glen Rock Office
266 Harristown Rd., Suite 104
Glen Rock, NJ 07452
(201)444-5454  Fax (201)444-5488
State Representatives

Governor Chris Christie
State House, P.O. Box 001
Trenton, NJ 08625
609-292-6000

Honorable Steven V. Oroho
(R) District 24, N.J. State Senator
One Wilson Drive, Suite 2B
Sparta, NJ 07871
(973)300-0200  Fax (973)300-1744
E-mail: SenOroho@njleg.org

Allamuchy Office
1001 Route 517
PO Box 184
Allamuchy, NJ 07820
(908)441-6343
Fax 908-441-6289

Honorable Gail Phoebus
(R) District 24, N.J. State Assemblywoman
One Wilson Drive, Suite 2B
Sparta, NJ 07871
(973)300-0200  Fax (973)300-1744
E-mail: AswPhoebus@njleg.org

Allamuchy Office
1001 Route 517
PO Box 184
Allamuchy, NJ 07820
(908)441-6343
Fax 908-441-6289

Honorable Parker Space
(R) District 24, N.J. State Assemblyman
One Wilson Drive, Suite 2B
Sparta, NJ 07871
(973)300-0200  Fax (973)300-1744
E-mail: AsmSpace@njleg.org

Allamuchy Office
1001 Route 517
PO Box 184
Allamuchy, NJ 07820
(908)441-6343
Fax 908-441-6289
Constitutional Officers

Jeffrey M. Parrott (R)
County Clerk
Hall of Records, 83 Spring Street, Suite 304, Newton, NJ 07860
(973)579-0900 x1500
http://www.sussexcountyclerk.org
E-mail: info@sussexcountyclerk.org

Michael F. Strada (R)
Sheriff
Sheriff’s Office
39 High Street, Newton, NJ 07860
(973)579-0888
www.sussexcountysheriff.org

Gary R. Chiusano (R)
Surrogate
3 High Street, Suite 1, Newton, NJ 07860
(973)579-0920 Fax (973)579-0909
E-Mail: surrogate@sussex.nj.us
Website: www.sussexcountysurrogate.com
Accountant, Registered Municipal
Nisivoccia LLP CPA’s
200 Valley Road, Suite 300, Mt. Arlington, NJ 07856 .......... 328-1825
11 Lawrence Road, Newton, NJ 07860 ........................... 383-6699
Raymond Sarinelli, Accountant (12/17) E-Mail: rsarinelli@nisivoccia.com
Website: www.nisivoccia.com

Adjuster
Newton ........................................ FAX 383-3951 ............... 579-0930
Robert B. Campbell ...................... E-Mail: rcampbell@sussex.nj.us

Administrator, County
Newton .................................................. 579-0250 x1101
Stephen R. Gruchacz (6/30/18) FAX .................................. 579-0259
E-Mail: sgruchacz@sussex.nj.us

Aging (See Senior Services)

Agriculture, Board of
C/o Rutgers Cooperative Extension of SC, 129 Morris Turnpike, Newton
Carla Kostelnik, President ............................................. 383-4028
Natalie Burger, Secretary .................................................. 885-4698
Meetings: Fourth Mon./Month. (Jan-Nov at 7:30 pm; no Dec. meeting)
Website: www.sussexcountyboardofagriculture.org

Agriculture Development Board
Newton ................................................................. 579-0500
Coordinator
Meetings: 3rd Mon./Month at 7:30 pm, Freeholder Meeting Rm, Newton

Alcohol (See Substance Abuse and Alcohol)

Arts & Heritage Council, Sussex County
Mary Jo Mathias, Executive Director
133 Spring Street, Newton FAX 383-6603 ...................... 383-0027
Office/Gallery Hours – Tuesday – Friday 9 am–3 pm; Saturday 11 am–3:00 pm Website: www.scahc.org E-Mail: scahc@scahc.org

Association for Retarded Citizens (SCARC, Inc.)
11 Route 206, Suite 100, Augusta, NJ 07822 .................. 383-7442
E-Mail: rlecher@scarc.org ............................................. FAX 383-8330
Dr. Richard C. Lecher, Ph.D., Chief Exec. Officer; **Meetings:** Call Office

**Atlantic Homecare & Hospice**
Home care agency providing nursing, wound care, tele health, rehabilitation therapy (physical, occupational, speech therapists), social workers, home health aids. Services covered under Medicare, Medicaid and most insurance affiliated with Newton Medical Center. Service area includes Sussex, Warren, Morris, Somerset, Union and Essex Counties in NJ and Pike County in PA.
www.atlantichealth.org ........................................ 379-8472

**Behavioral Health Services**
Newton Medical Center, 175 High St., Newton..........................383-1533
Emergency 24 hour/7 day/week.................................................383-0973
www.atlantichealth.org

**Center for Prevention and Counseling**
61 Spring Street, 3rd Floor, Newton  FAX 383-6576 ..........383-4787
E-Mail: info@centerforprevention.org; Website:www.centerforprevention.org

**Central Purchasing, Office of**
Newton .................................................................579-0360
*Thomas W. Gildersleeve,* Purchasing Agent (7/22/18)
*Valerie Steccato,* Assistant Purchasing Agent

**Central Services, Office of**
Newton .................................................................579-0200

**Central and Shared Services, Department of**
Newton .................................................................579-0350 x1117
*Ron Tappan,* PHR, CPM, Administrator

**Chamber of Commerce**
120 Hampton House Rd., Newton FAX 579-3031............579-1811
*Tammie A. Horsfield,* President  E-Mail: mail@sussexcountychamber.org
Website: www.sussexcountychamber.org

**Chest Clinic/Tuberculosis & Allied Respiratory Disease**  - (See Public Health Nursing, Office of)

**Children’s Advocacy Center (Ginnie’s House)**
P.O. Box 3156 - 4 High Street, Newton  FAX 579-1063.....579-0770
*Rhona Beadle,* Exec. Dir. Website: www.ginnieshouse.org
E-Mail: rhona@ginnieshouse.org

**Clerk of the Board of Chosen Freeholders**
Newton  FAX 383-1124...........................................579-0240
*Catherine M. Williams* (05/15/2018)  E-Mail: clerk@sussex.nj.us
Community College
1 College Hill Rd, Newton, Jon H. Connolly, Ph.D., President

County College Chargeback Info. .......................................................... 300-2209

Board of Trustees Meetings – 4th Mon. of each month; Regular Meeting at
5:00 pm, Board Room located in Executive Offices Website: www.sussex.edu

Public Safety Training Academy – 114 Morris Tpke, Newton
Larry Bono, Jr., Operations Officer FAX 948-7898..........................948-7897
John Crowley, Range Coordinator....................................................948-7897

Website: http://sussex.edu/ce/publicsafety/

Community Transit Citizens Advisory Committee
c/o Sussex County Skylands Ride, Newton.............................579-0480
John S. Jackson, Committee-Staff

Community and Youth Services, Division of
Newton..........................FAX 862-268-8013..........................940-5200 x1381
Christine Florio, Director E-Mail: cflorio@sussex.nj.us

Council of Service Agencies
P.O. Box 134, Newton 07860 E-Mail: sussexcsa@gmail.com

County Clerk
Hall of Records, 83 Spring St., Suite 304, Newton
Jeffrey M. Parrott (12/31/16)..........................FAX 383-7493....579-0900
E-Mail: jparrott@sussexcountyclerk.org
Angela Rosa, Deputy Clerk...................................................579-0900
E-Mail: arosa@sussexcountyclerk.org
Website: www.sussexcountyclerk.org

County Counsel
Newton..........................FAX 383-1124........579-0230 x1112
John D. Williams (6/30/18) E-Mail: jwilliams@sussex.nj.us

Courts (State of New Jersey)
Judicial Ctr, 43-47 High St, Newton/Historic Courthouse, 3 High St.
Superior Court Assignment Judge – (Morris) M (Sussex) S
Hon. Stuart A. Minkowitz (M) ..................................................656-4020
Court Adm. Rashad Shabaka-Burns (M) .........................656-3999
Asst. Court Adm. Thomas Jindracek (S) .............579-0738
Ombudsman Jennifer Shultis ..............................................656-3969
morrishelp.mailbox@judiciary.state.nj.us

Court User Resource Center: Brenda L. Soto-Rivera........656-3997

Superior Court Judges
Hon. N. Peter Conforti (Retired/on Recall)..................579-0690
Hon. James A. Farber ..................................................579-0670
Hon. Edward V. Gannon ...........................................579-1668
Hon. William J. McGovern, III ..............................579-0680
Hon. David J. Weaver .............................................579-0652
Hon. Michael Paul Wright ..................................579-0685
Superior Court Divisions

Civil/Law Div. – Marie Sette-Hughes ............................................. 579-0918
Special Civil Part............................................. FAX 579-0736 579-0918

Criminal Division-Brandon Dirkson……FAX 579-0767 579-0696
Family Division-Theresa Mahoney……FAX 579-0719 579-0630

Probation Services Division-Michael Lasko ..................................... 579-0600
  Adult/Juvenile Supervision Units……FAX 579-0641 579-0600
  Child Support Unit............................................. FAX 579-0624 579-0620
  Child Support Hotline................................................... 800-621-5437

Jury Management-Karen Stolzenberger FAX 579-2473 579-0701
Jury Information.......................................................... 579-0700
Workman’s Comp. Court: ................................................................ 383-1600
  - is held at 100 Valley Rd., Ste. 100, Mt. Arlington, NJ ............. 770-4480

Data Processing (See Information Management)

DASI (Domestic Abuse & Sexual Assault Intervention Services)
2P.O. Box 805, Newton, 24 Hour Hotline .............................. 875-1211
Community Outreach Ctr/Admin. Office........................................ 579-2386
E-Mail:  info@dasi.org  Website: www.dasi.org  FAX 579-3277
Telecommunications for Deaf (TTY) ........................................ 875-6369
Sexual Assault Program........................................................... 300-5609
Jamie Bernard, DVS, Executive Director

Daughters of the American Revolution – Chinkchewunska Chapter
Elias Van Bunschoten Museum
1097 Route 23 North, Wantage, NJ 07461
Bonnie S. Matthews, Chapter Regent ........................................ 875-5746
.......................................................... FAX 702-1362 201-874-1428
E-Mail: bmatthews2564@hotmail.com
Website: http://www.rootsweb.com/~njdar/Chinkchewunska/chapter.html

Disability Services – Division of Senior Services
Newton...............(TTY – 948-0793)  579-0555 x1226
Lorraine Hentz  FAX 579-0550
E-Mail: disabilityservices@sussex.nj.us

Easter Seals New Jersey – Franklin
133 Main St., Franklin, NJ 07416.............................................. 827-9066

Economic Development Partnership, Inc.
120 Hampton House Road, Newton .................................... 300-1988
Tammie A. Horsfield, President .............................................. FAX 579-3031
E-Mail:  mail@scedp.com  Website:  www.scedp.com

Education, State of NJ, Department of
262 White Lake Road, Sparta 07871..... FAX 579-6476… 579-6996
Rosalie S. Lamonte, Ph.D., Interim Exec. County Supt. of Schools
Educational Services Commission, Sussex County
10 Gail Court, Sparta 07871 ................................................ 579-6980
Andrea Romano, Superintendent .................................... FAX 579-1086

Elections, Board of
83 Spring Street, Suite 305, Newton........................................ 579-0950
Margaret L. McCabe, Administrator ................................ 579-0951
E-Mail: mmccabe@sussex.nj.us ........................................ FAX 579-0955
Meetings: Second Tuesday of each month at 9:00 am, unless otherwise noticed.

Emergency Management, Division of (See Sheriff’s Office)

Employee Services, Office of
Newton FAX 579-0355......................................................... 579-0350
Marie Meyers, Employee Benefits mmeyers@sussex.nj.us .... x1120
Tami Vandergroef, Empl Svcs tvandergroef@sussex.nj.us .... x1118
Debbie Pfunke, Workers Comp. - Employee Leave dpfunke@sussex.nj.us ............................................................. x1130

Engineering and Planning, Dept. of
Newton ................................................................................ 579-0430
Walter H. Cramp, P.E., County Engineer (6/10/19) / Dept. Administrator
Michelle Mezger, Secretary to Dept. Administrator
E-Mail: dpw@sussex.nj.us ..................................................... FAX 579-0444

Engineering, Division of
– Newton
William Koppenaal, P.E., Assist. County Engineer/Director, Division of Engineering ..................................................... 579-0430
E-Mail: dpw@sussex.nj.us ..................................................... FAX 579-0444

Environmental and Public Health Services, Department of
201 Wheatsworth Rd, Hamburg......................................... FAX 579-0399........... 579-0370
Herbert J. Yardley, Admin./Health Officer E-Mail: Health@sussex.nj.us

Environmental Health, Office of
201 Wheatsworth Rd, Hamburg.......................................... 579-0370

Facilities Management, Division of
– Newton
Facilities Management....................................................... 579-0490
FAX ................................................................................. 579-0499
Emergencies/Nights/Weekends & Holidays ................. 579-0888
Joseph Biuso, Director

Finance and Library Services, Department of
Newton ................................................................................ 579-0300
Robert J. Maikis, Jr., Administrator

Finance, Division of
Robert J. Maikis, Jr., Acting Director.................................... 579-0300
Fire Marshal (See Sheriff’s Office)

Fiscal Management, Office of
Robert J Makis, Jr., Manager .............................................579-0300

Fleet Management, Office of
Hardyston .................................................................579-0465 x1119
Wheatsworth Rd….John Bazelewich, Manager

Freeholders, Board of Chosen
Newton ...................... FAX 383-1124 ................ 579-0210

Ginnie’s House (See Children’s Advocacy Center)

G.I.S., Office of
Newton .................................................................579-0430 x1320
David Kunz, GISP – GIS Manager

Health (See Environmental & Public Health Services)

Historian, County
125 High Street, Newton
Wayne T. McCabe sussexhistorian@juno.com ..................579-2525

Human Services, Department of
Newton  FAX 579-9894 ...................................................579-0559
Sarah Balzano, Administrator E-Mail SBalzano@sussex.nj.us

Human Services Advisory Council (HSAC)
(Division of Community and Youth Services)
Newton  E-Mail: elarsen@sussex.nj.us ..................579-0555 x1286
Elizabeth Larsen, Coordinator ...........................................

Information Management, Division of
Newton, William Kosinetz, Director .................................579-0325

Intoxicated Driver Resource Center (IDRC)(See Substance Abuse
and Alcohol)

Jail – Keogh-Dwyer Correctional Facility (See Sheriff)

Jury Management (See Courts)

Juvenile Detention Alternatives Program
Division of Community and Youth Services
Newton .................................................................940-5200 x1384
Christine Florio, Director ...........................................FAX 948-6664
E-Mail: cflorio@sussex.nj.us

Lake Hopatcong Commission
1033 Weldon Rd., Lake Hopatcong, NJ 07849 .................208-6102
Meetings: Check website for meeting schedule & location.. FAX 697-5045
Lake Musconetcong Regional Planning Board
P.O. Box 308, Stanhope, NJ 07874 ........................................ 527-3200
Meetings: Third Wednesday of each month at 7:00pm-Netcong
Municipal Bldg, Maple Ave, Netcong; Earl Riley, Chairman

League of Municipalities, Sussex County
P.O. Box 251, Newton .......................................................... 713-5896
Meetings: Second Wed. of each month except June, July, Aug. & Nov. Held at
the Lafayette House at 6:15 pm
E-Mail: graham614@gmail.com ............................................. FAX 888-713-2087
George F. Graham, Secretary/Treasurer

Legal Services of Northwest Jersey Sussex County
18 Church Street, Suite 120, Newton ........................................ 383-7400
E-Mail: lsnwj-sussex@lsnj.org ............................................. FAX 383-3469

Library Services, Division of
125 Morris Turnpike, Frankford ........................................... 948-2071 ….. 948-3660
Franklin Area ................................................................. 827-9422 ….. 827-6555
Hopatcong-E.Louise Childs Memorial .................................... 770-0094 ….. 770-1000
Newton-Dennis Memorial .................................................. 383-1322 ….. 383-4810
Sussex-Wantage Branch .................................................... 875-1336 ….. 875-3940
Vernon-Dorothy E. Henry Memorial ..................................... 827-8664 ….. 827-8095
Stanley Pollakoff, Director E-Mail: pollakoff@sussexcountylibrary.org

Medical Examiner, Morris County Office of
P.O. Box 900, Morristown, NJ 07963 FAX 829-8274 ….. 829-8270

Mental Health Board
Division of Community and Youth Services
Newton .................................................................................. 940-5200 x1381
E-Mail: cflorio@sussex.nj.us ............................................. FAX 862-268-8013
Christine Florio, Coordinator

Mental Health - See Behavioral Health Services

Mosquito Control, Office of
150 Morris Turnpike, Newton .................................................. 948-4545
E-Mail: mosquito@sussex.nj.us ............................................. FAX 948-7117

Municipal Alliance Program- Div. of Comm. and Youth Services
Newton FAX 862-268-8013 .................................................. 940-5200 x1383
Nicholas Loizzi, Coordinator E-Mail: municipalalliance@sussex.nj.us
Municipal Utilities Authority
34 South Route 94, Lafayette, NJ 07848
Administration .................................................................579-6998
John Hatzelis, Administrator Thomas J. Varro, P.E., Chief Engineer
Solid Waste Facility .........................................................FAX 579-7819
James Sparnon, Superintendent ........................................579-6998
Wastewater Facilities .......................................................FAX 827-6867
John Nugent, Superintendent ..........................................827-8880
Wallkill Watershed Program ..........................................579-6998 x109
Nathaniel Sajdak, Watershed Director Website: www.wallkillriver.org
Website: www.scmua.org Meetings: First and Third Wednesday of each month at 3 pm at the Sussex County Municipal Utilities Authority’s Commissioners Meeting Room, 34 S. Rt. 94, Lafayette, NJ

Northwest New Jersey Community Action Program (NORWESCAP)
Child & Family Resource Services
186 Halsey Road, Suite1, Newton........................................383-3461
Pathways 2 Prosperity
61 Spring St, 2nd Flr, Newton ...........................................383-4787
Family Loan/IDA............................................................908-454-7000 x116
Early Head Start 111 Ryerson Ave Newton..........................300-4091
Food Bank .................................................................908-454-4322
Head Start - Newton 111 Ryerson Ave Newton.................300-4091
Head Start - Hopatcong 406 Wills Ave Stanhope .............398-4486
Energy Assistance & Weatherization 15 Corkhill Rd Franklin
.................................................................................209-7549/383-6020
Low Income Home Energy Assistance Program ..........908-454-4778
Retired & Senior Volunteer Program (RSVP)...........784-4900
Women, Infants & Children Food (WIC), 111 Ryerson Ave,
Newton ...........................................................................579-5155

Meals on Wheels for Homebound SC residents
Catholic Family & Community Services .........................209-0123

Nutrition Program-Division of Senior Services
Newton .................................................................FAX 579-0550 ....579-0555 x1285
Christina Marks E-Mail: cmarks@sussex.nj.us
Franklin Nutrition Site .....................................................827-2973
George LaBance Lane, Franklin
Hopatcong Nutrition Site ...............................................398-2608
42 Lakeside Blvd., Hopatcong
Newton Nutrition Site ...................................................579-2120
32 Liberty St., Newton
Vernon Nutrition Site, Vernon Senior Center ............764-5454
21 Church St., Vernon

Open Space Committee
Newton Coordinator .....................................................579-0500
Meetings: 4th Thursday of each month at 7:30 pm in the Freeholder Meeting Room, Newton.

Planning Board
Newton ................................................................. 579-0500
E-Mail: awasiewicz@sussex.nj.us FAX .................................. 579-0513
Eric K. Snyder, AICP, PP, Planning Director
Meetings: Planning Board at 4 pm First Monday of each month omitting August-Administration Bldg: Site Plan/Subdivision meetings – call Planning Board for times and dates.

Planning, Division of
Newton Eric K. Snyder, AICP, PP, Director ....................... 579-0500

Probation Services
(State of New Jersey)
Judicial Center, 43-47 High St., Newton FAX 579-0641 ....579-0600
Child Support Hotline .................................................. 1-877-655-4371
Child Support Website: ............................................... www.njchildsupport.org
Jonathan D. Bell, Vicinage Chief Probation Officer .... 656-3546
Michael Lasko, Vicinage Ass’t. Chief Probation Officer .... 579-0606
Cathy Ashton, Supervisor, Adult & Juvenile Services .... 579-0634
Carol Cohen, Supv., Child Support Services ............... 579-0607
John Koerber, Supv, Drug Ct .Com. Service & Collections .579-0623
Laura Zartman, Supv, Adult Services ............................... 579-0729

Project Self-Sufficiency
127 Mill Street, Newton FAX 940-3501 ......................... 940-3500
E-Mail: pss@projectselfsufficiency.org
Website: www.projectselfsufficiency.org
Deborah Berry-Toon, Executive Director
Beverley Gordon, President, Board of Directors

Prosecutor’s Office
19-21 High Street, Newton FAX 383-4929 ...................... 383-1570
Narcotics Task Force .................................................. 948-2345
Francis A. Koch, Prosecutor

Public Defender’s Office
(State of NJ) 20 East Clinton St., Newton
Sussex Region FAX 383-9949 ........................................ 383-9445

Public Health Nursing, Office of
201 Wheatsworth Rd, Suite 4, Hamburg...FAX 579-0571 ..579-0570
Ellen Phelps, MSN APN, Public Health Nursing Director
Chest Clinic/Tuberculosis & Allied Respiratory Disease.579-0570
FAX 579-0571

Public Safety Training Academy (See Community College)
Public Works, Division of
Newton ........................................... FAX  579-0444 ........................................... 579-0430
Emergencies/Nights/Weekends/Holidays ........................................... 579-0888
Scott House, Director, Division of Public Works
Jason Swarts, Assistant Director, Division of Public Works
E-Mail: dpw@sussex.nj.us

Records Management, Office of
Newton
Dan Freed, Records Manager ........................................... 579-0350 x1145

Risk Management, Office of
Newton  FAX  579-0355 ........................................... 579-0350

Roads, Office of – See Public Works, Division of

Rutgers Cooperative Extension of Sussex County
129 Morris Turnpike, Newton  FAX 948-5582 ................................. 948-3040
E-Mail: skomar@njaes.rutgers.edu Website: http:\\sussex.rce.rutgers.edu
Stephen Komar, County Extension Department Head and Horticultural Program Associate
David Foord, 4-H Program Associate

Service Corps of Retired Executives (S.C.O.R.E.)
-For The Life of Your Business
US Small Business Adm. Partner c/o Sussex County Community College, free business counseling by appt ......................... 300-2140
E-Mail: bkaretnick@aol.com  Website: www.njscore24.org
Barry Karetnick, Branch Manager

Senior Services, Division of
Newton
Lorraine Hentz, Director  FAX 579-0550 ................................. 579-0555
Aging & Disability Resource Connection (ADRC)...... 1-877-222-3737
E-Mail: seniorservices@sussex.nj.us Website: www.sussex.nj.us/seniorservices

Shared Services, Office of
– Newton ........................................................................... 579-0200 x1129
Sheriff’s Office – Bureau of Law Enforcement
39 High Street, Newton ........................................................ 579-0888
Michael F. Strada, Sheriff (12/31/16) ................................... 579-0888
Website: www.sussexcountysheriff.org ............................................ FAX 579-7884
Lee P. Liddy, Undersheriff (12/31/16) .............................................
Keith A. Armstrong, Undersheriff (12/31/16)

Bureau of Corrections-Keogh-Dwyer Correctional Fac.(Jail)41 High St.
Main Phone Number .......................................................... 579-0893
Administrative Phone Number ............................................. 579-0875
Homer Wanamaker, Undersheriff (12/31/16)

Emergency Management, Division of
(includes 9-1-1 Coordination Office) .......................... 579-0380
Michael F. Strada, Coordinator ............................................. FAX 948-0960 579-0850
Mark Vogel, CEM, Dep. Coord.

Fire Marshal/Coordinator, Office of the
135 Morris Turnpike, Newton .................................................. 579-0380
Joseph C. Inga, Fire Marshal/Coordinator x2203

24 Hour and Emergency Communications for all areas 579-0888

Social Services, Division of
83 Spring St., P.O. Box 218, Newton ........................................ 383-3600
E-Mail: cwa.scdss@xbp.dhs.state.nj.us .................................. FAX 383-3627
Carol A. Novrit, Director

Soil Conservation District
Middleton Park Bldg,186 Halsey Rd., Ste. 2, Newton........ 579-5074
E-Mail: sussex@sussexscd.org ............................................ FAX 579-7846
www.sussex.scd.org Clifford R. Lundin, District Manager
Barbara Rosko, Chairman Board of Supervisors
Meetings: Fourth Wed. of most months at 4:30 pm

Solid Waste Advisory Council (S.W.A.C.)
Newton .................................................................................. 579-0500
Jim Landrith, Chairman
Meetings: Sec. Tues. of each month. at 7:30 pm in County Admin. Bldg.,
Workshop Meetings held if needed the 4th Tues. of ea. month at 7:30 pm

Special Child Health Services
201 Wheatsworth Rd, Hamburg ............................................. 948-5239
E-Mail: kbaklarz@sussex.nj.us ............................................. FAX 948-2270

Sports Hall of Fame
Sussex County Technical School
Rt 94 Sparta ........................................................................ 729-3686
Bob Hopkins, Public Relations Director
E-Mail: swimsmart@yahoo.com ............................................. FAX 948-2270
Substance Abuse and Alcohol-Division of Community and Youth Services (Intoxicated Driver Resource Center)
Newton. .................................................................940-5200 x1371
E-Mail: carmstrong@sussex.nj.us .................................FAX 268-8013
Cindy Armstrong, MSW, LSW, Coordinator

Surrogate Court
3 High Street, Suite 1, Newton  FAX 579-0909 ..............579-0920
Gary R. Chiusano, Surrogate E-Mail: surrogate@sussex.nj.us
Website: www.sussexcountysurrogate.com

Sussex County Technical School
105 North Church Rd., Sparta, NJ 07871 .......................383-6700
E-Mail: gmodla@sussex.tec.org .................................FAX 383-4272
Augustus O. Modla, Superintendent/Principal

Taxation, Board of
83 Spring Street, Suite 301, Newton .............................579-0970
Melissa Rockwell, Tax Administrator ............................FAX 579-0977
Meetings: 3rd Wed. of each month at 9:30 am, except during tax appeal season E-Mail: taxboard@sussex.nj.us

Technology, Office of
Newton
William Kosinetz, Director .......................................579-0325 x1200

Transit, Office of
(Skylands Ride)
201 Wheatsworth Rd., 1st Floor 579-0480  FAX 579-0489
Reservations .........................................................Press 1 from menu
John S. Jackson, Program Coordinator

Transitional Care Program-Department of Human Services
Newton..................FAX 862-268-8014...............579-0555 x1286
Elizabeth Larsen, Coordinator E-Mail: elarsen@sussex.nj.us

Treasurer, County
Newton
Robert J. Maikis, Jr. (6/30/18) .................................579-0300

Treasury, Office of
Newton ...............................................................579-0300
Payroll............................FAX 579-0303
Robert J. Maikis, Jr. County Treasurer (6/30/18)

Uniform Construction Code Board of Appeals
Newton ...............................................................579-0430
Walter H. Cramp, Coordinator .................................FAX 579-0444
Michelle Mezger, Secretary
Veterans Interment Officer  
P.O. Box 844, 8 Woods Edge Road, Stanhope 07874........347-8333 
James A. Werner, Superintendent

Visiting Nurse Association of Saint Clare’s, Inc.  
Provides home health services; nursing, certified home health aides, rehab services, social work services, nutritional counseling; Statewide Respite Care Program for Sussex County; Lifeline Program; Joint Commission accredited. Medicare certified Sussex and Warren Counties.  
191 Woodport Road, Sparta, 07871........Sussex County 729-7078  
.................................................................................................................. 1-800VNA-7078  
Patricia L. McGrogan, Executive Director

Water Quality Management Plan Policy Advisory Committee (PAC)  
Newton..............................................................579-0500 x1335  
Alice Brees, Coordinator   E-Mail: abrees@sussex.nj.us  
Meetings: Second Thursday of each month at 7:30 pm in the Freeholder Meeting Room, Administrative Center, Newton

Website Management, Office of  
Thor Carlson..............................................................579-0200 x1242  
Email: feedback@sussex.nj.us

Weights & Measures, Office of  
112 Sunset Inn Rd., Lafayette  
Glen Murray, Supt. FAX 940-0694 ............................................940-0614

Workman's Compensation (See Courts)

Youth Services Commission, Sussex County – Division of Community and Youth Services  
Newton ..............................................................940-5200 x1380  
Barbara C. Miller, Coordinator.................................FAX 862-268-8013  
E-Mail: bmiller@sussex.nj.us
## County Offices, Location of

### Downtown Newton
County Administrative Center, One Spring Street

<table>
<thead>
<tr>
<th>1st Floor</th>
<th>2nd Floor</th>
<th>3rd Floor</th>
</tr>
</thead>
<tbody>
<tr>
<td>Central and Shared Services</td>
<td>County Adjuster</td>
<td>Engr. &amp; Planning</td>
</tr>
<tr>
<td>Clerk, Board of Chosen Freeholders</td>
<td>Human Services</td>
<td>Facilities Mgmt.</td>
</tr>
<tr>
<td>County Administrator</td>
<td>Information Management</td>
<td>Division of Planning</td>
</tr>
<tr>
<td>County Counsel</td>
<td>Senior Services</td>
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<tr>
<td>Finance and Library Services</td>
<td>Comm. &amp; Youth Services</td>
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<tr>
<td>Freeholders’ Office</td>
<td>Transitional Care</td>
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<tr>
<td>Freeholders’ Meeting Room</td>
<td>Program</td>
<td></td>
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<tr>
<td>Purchasing Office</td>
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</tr>
</tbody>
</table>

### Prosecutor’s Office – 19-21 High Street
Keogh-Dwyer Correctional Facility – 41 High Street
Sheriff’s Office – 39 High Street (Rear of Building)
(Including Emergency Management)

“Ginnie’s House” – Children’s Advocacy Center of Sussex County
4 High Street

Surrogate – 3 High Street
County Clerk – 83 Spring Street
Election Board – 83 Spring Street
Records Management – 83 Spring Street
Social Services – 83 Spring Street
Tax Board – 83 Spring Street

### Frankford Complex
Office of Mosquito Control
Sussex County Library – Main Branch

### Lafayette Complex
Office of Weights and Measures

### Wheatsworth Facility (Hardyston Twp.)
Department of Environmental & Public Health Services
Office of Environmental Health
Office of Public Health Nursing
Office of Fleet Management
Office of Transit

### State of New Jersey Courts
Sussex County Judicial Center – 43-47 High Street
Superior Court – All Divisions
Probation – All Divisions
County of Sussex

Holidays (County)
(County Offices Closed)

New Year’s Day
Martin Luther King Jr., Birthday Observed
Lincoln’s Birthday
President’s Day
Good Friday
Memorial Day
Independence Day
Labor Day
Columbus Day
Veterans’ Day
Thanksgiving Day
Day after Thanksgiving
Christmas Eve
Christmas Day
State Parks and Forests

**♦ ALLAMUCHY MT./STEPHENS STATE PARK** – Fishing, hiking, cross country skiing, mountain biking, horseback riding, hunting, boating, and rock climbing 9,200 acres. Stephen Section. This 222 acre area includes more than a mile of the Musconetcong River. Picnicking, camping, playgrounds, hiking, horseback riding and fishing. Also the historic Morris Canal towpath. **Address:** 800 Willow Grove, Hackettstown, NJ 07840 908-852-3790  E-Mail: stephenssp@verizon.net

**♦ HIGH POINT STATE PARK** – Located in the extreme northwest corner of Sussex County along the Kittatinny Mountain Ridge, this 15,000+ acre park includes the highest elevation in New Jersey (1,803 feet above sea level). At the summit the 220-foot High Point Monument, a memorial to NJ's veterans, affords panoramic views of three states. The Interpretive Center features exhibits about nature along the Ridge and park history. Free programs for the public and school groups are hosted in the Center year-round. Other facilities include a swimming beach, camp sites, cabins, trails for hiking, biking, cross-country skiing, snowshoeing, and snowmobiling, picnic areas, non-motorized boat launches, and fishing areas. **Address:** 1480 State Rt. 23, Sussex, NJ 07461 Park Office: 973-875-4800, Interpretive Center: 973-875-1471, Cross Country Ski Center: 973-702-1222  E-Mail: highpointsp@earthlink.net Web: www.njparksandforests.org ; www.xcskihighpoint.com

**♦ HOPATCONG STATE PARK** – Located on Lake Hopatcong, at the southern most end of Sussex County. The Park is 112 acres in area. The Park provides facilities for picnicking, swimming, playgrounds, fishing and a boat ramp is available for launching boats, jet skis, sailboats, etc. **Address:** PO Box 8519, Lakeside Blvd., Landing, NJ 07850-8519 973-398-7010.  E-Mail: lopsp@verizon.net

**♦ KITTATINNY VALLEY STATE PARK**–Includes 5,064 acres primarily located in Andover Borough and Township. The State Park includes the Andover-Aeroflex Airport, which is operated by the NJ Forest Fire Service. There are facilities for hiking, mountain biking and horseback riding on the Park’s dirt roads and old logging trails. There is also fishing and hunting. The Paulinskill Valley Trail and the Sussex Branch Trail are part of the Park and the NJ State Trails System. Kittatinny Valley State Park offers year round nature programming, a schedule of events can be found at www.njparksandforests.org **Address:** PO Box 621, Andover, NJ 07821 973-786-6445  E-Mail: kittatinnyvalley@embarqmail.com

**♦ STOKES STATE FOREST** – Located on the famous Kittatinny Ridge this 16,022 acre forest is typical of the finest mountain country that New Jersey has to offer. The crest of Sunrise Mountain is one of the most frequently visited sites in Stokes State Forest. The mountaintop provides a breathtaking view at an elevation of 1,653 feet above sea level. There are facilities for swimming, picnicking, hiking (Appalachian Trail and others), camping, cabin rentals, fishing, hunting, snowmobiling, and X-country skiing. **Address:** 1 Coursen Road, Branchville, NJ 07826 973-948-3820  Email: stokessf@embarqmail.com  Website: www.njparksandforests.org

**♦ SWARTSWOOD STATE PARK** – A large portion of this 3,435 acre State Park located in Sussex County is comprised of two lakes which offer great recreational opportunities in a natural environment. The park is well known for its excellent fishing, boating, picnicking, and camping facilities. In addition to several miles of natural trails, there is a one-mile long handicap accessible paved trail through a mature forest. **Address:** Swartswood State Park, PO Box 123, Swartswood, NJ 07877-0123 973-383-5230.
**WAWAYANDA STATE PARK** – Located in the northeast corner of Sussex & Passaic Counties, in Vernon & West Milford Townships, this 40,000 acre mountain woodland tract has excellent fishing and may be enjoyed in the 255 acre Lake Wawayanda. Canoes, kayaks and rowboats are available for rent, and facilities for picnicking, hiking, mountain biking and swimming are open to the public, as well as the Wawayanda Iron Furnace and the Appalachian Trail. Swimming Memorial Day to Labor Day in guarded swimming area and fishing and hunting with NJ licenses.

**Address:** 885 Warwick Turnpike, Hewitt, NJ 07421
973-853-4462  FAX 973-853-1383.
County Government Information

~WHAT IS A FREEHOLDER? ~

A Freeholder is the elected county government representative in New Jersey who serves on the county’s main governing body, the Board of Chosen Freeholders.

The Sussex County Board of Chosen Freeholders sets policy for five County departments and 13 divisions, plus a number of boards, commissions, authorities and committees. The Freeholders appoint a County Administrator to supervise the actual day-to-day operation of county government.

~COUNTY GOVERNMENT IN NEW JERSEY~

The word “freeholder” traces its origin to medieval England. It was introduced here by the British colonists who brought with them the concept of the county as the local unit of government. When the British settled in the “new world,” they also brought with them the idea that only those who owned land free of any debt could vote and hold public office. Those who could vote were known as “free-holders” and those who were elected to office were the “chosen freeholders.”

The basic law establishing the Freeholder form of county government in New Jersey was enacted in 1798. In the beginning, each corporate municipality was represented by a Freeholder on the county governing board. But as the number of municipalities increased to the point where some Boards were bogged down by sheer weight of numbers, the law was changed. In 1912 the “Small Board” Act was adopted, permitting counties to elect Freeholders from the county at large. The exact number of Freeholders making up each county Board was to be determined by the respective county’s population. The law was permissive, and subject to approval by the voters at a referendum.

Sussex County has five Freeholders. A county may have between three and nine, depending on its population and classification.

The Freeholders are elected at-large to serve three-year staggered terms. The five Freeholders elect a Director from among themselves to run their meetings and to serve as spokesperson for the Board.

New Jersey is the only state whose elected county representatives are called Freeholders.
**SUSSEX COUNTY FLAG**

The flag, with its background of vibrant yellow, represents the sun or a harvest moon as it spreads its light over the mountains, hills and valleys.

The gentle blue is the reflection of the tonality of the sky upon our beautiful crystal lakes while the stars remind us of our high ideals.

The gently waving wheat gives living evidence of the fertility of thought, words and deeds. This is Sussex County.

**SUSSEX COUNTY SEAL**

The Sussex County Seal is a gold seal with a solid green circle encased within a dark blue circle. Within the green circle are five gold sheaves of wheat held in place by a burgundy ribbon decorated with three gold stars.

The date 1753 appears below the ribbon to remind us of our forefathers’ perseverance to establish Sussex County as an independent entity to govern, protect, and enhance the lives of its residents.
Sussex County, located in the northwest corner of New Jersey, is well-known as a four-season recreational community. With its mountains and more than 80 lakes and streams, thousands of visitors are attracted here each year to enjoy camping, hiking, picking apples in the fall, swimming, boating and fishing, as well as, skiing on our popular slopes for wintertime fun. State parks located within its boundaries also offer campers and other devotees of outdoor life, opportunities for year-round recreational fun.

Approximately 40 miles of the Appalachian Trail traverses through the northern section of Sussex County. The western section of the County is located in the Appalachian Zone, known here as the Kittatinny Valley and Mountains, where a great variety of mineral deposits have been discovered. Comprised mainly of granite and gneiss, the eastern third of the County is almost entirely in the Highlands, and forms part of the oldest geological strata in North America.

Rich in folklore and wealthy in history, Sussex County is one of the last of the 21 counties in New Jersey to retain its rural characteristics. Visitors to Sussex County can take a step back in time and view 100-year-old homes and one-room schoolhouses preserved to perfection, or spend a day browsing in the many antique shops located throughout the region.

Whether you enjoy science, history or the beautiful natural resources so plentiful to our region, spending a day or a week with us, Sussex County has something to offer to satisfy everyone’s recreational and educational interests.

Come visit us soon, and see what you’ve been missing!
Municipalities

The Area Code for All Municipalities is “973” (unless otherwise listed) and must be dialed when calling.

Please visit the municipality website for current information on meetings and elected officials.
<table>
<thead>
<tr>
<th>Township</th>
<th>Building Address</th>
<th>Telephone</th>
<th>Fax Number</th>
<th>Website</th>
</tr>
</thead>
<tbody>
<tr>
<td>HARDYSTON TOWNSHIP</td>
<td>Municipal Building, 149 Wheatsworth Road, Hardyston, NJ 07419</td>
<td>973-823-7020 or 973-697-4895</td>
<td>973-823-7021</td>
<td><a href="http://www.hardyston.com/">http://www.hardyston.com/</a></td>
</tr>
<tr>
<td>HOPATCONG BOROUGH</td>
<td>Municipal Building, 111 River Styx Road, Hopatcong, NJ 07843</td>
<td>973-770-1200</td>
<td>973-770-0301</td>
<td><a href="http://www.hopatcong.org">www.hopatcong.org</a></td>
</tr>
<tr>
<td>LAFAYETTE TOWNSHIP</td>
<td>Municipal Building, 33 Morris Farm Road, Lafayette, NJ 07848</td>
<td>973-383-1817</td>
<td>973-383-0566</td>
<td><a href="http://www.lafayettetwp.org">www.lafayettetwp.org</a></td>
</tr>
<tr>
<td>MONTAGUE TOWNSHIP</td>
<td>Municipal Building, 277 Clove Road, Montague, NJ 07827</td>
<td>293-7300</td>
<td>293-7467</td>
<td><a href="http://www.montaguenj.org/">http://www.montaguenj.org/</a></td>
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<tr>
<td>TOWN OF NEWTON</td>
<td>Municipal Building, 39 Trinity Street, Newton, NJ 07860</td>
<td>383-3521</td>
<td>383-8961</td>
<td><a href="http://www.newtontownhall.com">www.newtontownhall.com</a></td>
</tr>
</tbody>
</table>
WALPACK TOWNSHIP
Municipal Building
9 Main Street
Walpack Center, New Jersey 07881
Mail: 16 Old Mine Rd, Walpack, NJ 07881
Office Hours 9 am to 1 pm
973-948-4872
www.twp.walpack.nj.us

WANTAGE TOWNSHIP
Municipal Building
888 Route 23 S., Wantage, NJ 07461
Tel. 973-875-7192  FAX 973-875-0801
Office Hours: 8:30 a.m. – 4:30 p.m.
http://www.wantagetwp.com/