National Montford Point Marine Association Inc.

51st Annual National Convention
Jacksonville, North Carolina
27-31 JULY 2016
“Realizing the Legacy: Inspired by the Past, Charting the Future”

National Officers
Forest E. Spencer, Jr.
National President
Eric W. Nelson
National Vice President
Dr. Joann Hayward
National Ladies Auxiliary President
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National Ladies Auxiliary Vice President

Camp Lejeune Chapter 10 Officers
Johnny B. Young, Jr.
Chapter President
Bobby Wells
Chapter Vice President
Gretchen D. Jones
Chapter Ladies Auxiliary President
Gwendolyn Maddox
Chapter Ladies Auxiliary Vice President
“Realizing the Legacy: Inspired by the Past, Charting the Future”

To all of our members and supporters, greetings:

On behalf of the National Montford Point Marine Association (NMPMA), Incorporated, we invite you to join us in Jacksonville, North Carolina, at the 51st National Convention to celebrate the storied lineage of our national heroes and 2012 Congressional Gold Medal recipients, the Montford Point Marines! This year will be special as we witness the realization of their legacy through the dedication ceremony of the Montford Point Marine Memorial.

Approximately seventy-four years ago, nearly twenty thousand African American men would take on a mission that would change the course of history. These men paved the way for tens of thousands of Marines to take their rightful place in history. They were men who came from all walks of life willing to fight for the right to fight in places like Iwo Jima, Okinawa, Saipan, and the Marinas Islands, to name a few. This memorial will serve as a symbol of the transformation of the African American role within the United States Marine Corps. The iconic image of a Montford Pointer laying down an ammunition pack and taking up a rifle reminds us that “every” Marine, regardless of race, will serve side by side as a basic rifleman.

I encourage all members, supporters, and friends to participate in the scheduled meetings and training seminars during the convention. The challenges of a complex operating environment requires the association’s membership to evolve with new methodologies in policies, training chapters and national officers, and educating the public about our legacy. Your active participation is necessary in charting the future of our association through dedicated service and commitment to transformation.

Let us show our Montford Point Marines our sincere appreciation for their service, sacrifice, and perseverance by making this a memorable occasion. I, along with the National Ladies Auxiliary President, look forward to greeting you in Jacksonville, North Carolina to celebrate the 51st NMPMA Convention!

Sincerely,

Forest E. Spencer, Jr,
National President
National Montford Point Marine Association, Inc.
Greetings,

On behalf of the Membership of Camp Lejeune Chapter 10 National Montford Point Marine Association, Inc., we would like to say how elated we are to host the 51st National Convention. We want to take this opportunity to express how proud we are to be part of keeping the legacy of the Montford Point Marines alive. We boldly take on the responsibility and commitment to educating our visitors and local community on the sacrifices of those who served a country that did not serve them.

The Montford Point Marines endured many hardships just to prove to the world that all they needed was a chance. As they make the journey back to this hallowed ground, I can only imagine how they must be feeling. I believe the struggle started long before they arrived. It may have started in their mind as a thought and then in their hearts as a desire to serve their country as a means to change the world as a whole. We know that they came from many different locations throughout the United States. We now understand that as they traveled to this place now called Camp Johnson, they endured segregation on all sides: riding in the back of buses, rail cars and even while walking.

History will show that these warriors distinguished themselves in war and peace. They had to fight for the right to fight. I challenge you to continue to Promote and Preserve the Legacy of the Montford Point Marines through renewed friendships by devoting yourselves to the furtherance of this outstanding Association.

I know that the success of this event is directly attributed to the hard work of our committee coupled with the strong support of the community, businesses and State and Federal Governments. We ask for your continued support. I encourage you to enjoy the areas on and around Camp Lejeune, Camp Johnson and Marine Corps Air Station, New River. In doing so you will get a renewed understanding of what these heroes experienced.

Jacksonville is a community that loves its Veterans, so look forward to smiles, handshakes and heartfelt THANK YOUS.

Johnny B. Young Jr.,
President
Camp Lejeune Chapter #10
CONVENTION REGISTRATION FORM
(All Attendees of the National Convention and its events must register to attend)

Name: (Please Print)  Telephone #:  Chapter:
Title:

Address:
City:  State:  Zip:

Email Address:
Dietary Restriction:

CONVENTION BADGES REQUIRED  (Please Check Appropriate Boxes)
☐ NMPMA National Executive Council Member  ☐ NMPMA Active Member  ☐ Guest/Caregiver
☐ NMPMA/LA National Council Member  ☐ NMPMA/LA Active Member  ☐ NMPMA/LA Delegate

Hotel and Early Bird Registration deadline is 27 June 2016. Hotel information on page 6.

I am registered at: __________________________________________  Confirmation #: ____________________

☐ Please check box if you desire transportation from the airport to the hotel (Information on page 6).

SAVE $50.00!!
PURCHASE AN EARLY BIRD PACKAGE BEFORE 27 JUNE 2016 FOR $265.00 AND RECEIVE: CONVENTION REGISTRATION AND 1 EVENT TICKET FOR EACH EVENT AND 1 T-SHIRT & 1 CONVENTION PIN. AFTER 27 JUNE 2016, REGISTRATION PRICE WILL BE $315.00.

Number of Early Bird Packages:            Total Cost: $ _______

Will you need a base pass?  ☐ Yes  ☐ No  (If yes, please see page 6 for additional information).

<table>
<thead>
<tr>
<th>Event</th>
<th>Day</th>
<th>Per Event Pricing</th>
<th>Tickets</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>NMPMA Meeting “ONLY” Registration</td>
<td>28 – 30 July 2016 (9:00am – 3:00pm)</td>
<td>$35.00</td>
<td>X</td>
<td></td>
</tr>
<tr>
<td>NMPMA National President’s Reception</td>
<td>Wednesday, 27 July 2016 (7:00pm)</td>
<td>$60.00</td>
<td>X</td>
<td></td>
</tr>
<tr>
<td>Host Chapter Event</td>
<td>Thursday, 28 July 2016 (7:00pm)</td>
<td>$60.00</td>
<td>X</td>
<td></td>
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<tr>
<td>Queen’s Coronation &amp; Ladies Auxiliary Event</td>
<td>Friday, 29 July 2016 (7:00pm)</td>
<td>$75.00</td>
<td>X</td>
<td></td>
</tr>
<tr>
<td>National Convention Awards Banquet &amp; Dance</td>
<td>Saturday, 30 July 2016 (7:00pm)</td>
<td>$85.00</td>
<td>X</td>
<td></td>
</tr>
<tr>
<td>Addition Cost from Page 5</td>
<td></td>
<td></td>
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</tbody>
</table>

One souvenir T-shirt & lapel pin is included with each registration. Please check size for your souvenir T-shirt.

☐ M  ☐ L  ☐ XL  ☐ XXL  ☐ XXXL

Additional t-shirt & pins can be purchased.

Total Package Cost: $________

Method of Payment:  ☐ Cash  ☐ Check  ☐ Money Order  ☐ Cashier’s Check
Mail To: National Montford Point Marine Association, Inc., P.O. Box 7254, Jacksonville, NC 28541
Additional souvenir T-shirts cost $15 each. For sizes 3X and larger $18.00. Enter quantity below.

____ M    ____ L     ____ XL     ____ XXL     ____ XXXL   Total T-Shirt Cost $_______

Convention & Dedication Lapel Pins ($6.00 each)

_____ QTY  $________ Cost

_____ QTY  $________ Cost

Total all cost from this page:  $____________ (Enter this amount on Page #4)
HOTELS

Home 2 Suites (Host Hotel)
139 Circuit Lane
Jacksonville, NC 28546
(910) 355-3500

Fairfield Inn & Suites
121 Circuit Lane
Jacksonville, NC 28546
(910) 938-4499

Sleep Inn
129 Circuit Lane
Jacksonville, NC 28546
(910) 478-0099

Convention Room Rate: $97.00 + tax

When making your hotel reservations, ask for the National Montford Point Marine Association

Transportation

Jacksonville Albert J. Ellis Regional Airport is approximately 25 minutes from the convention site. The hotel does not provide shuttle service.

National Montford Point Marine Association Chapter 10 will provide a shuttle from the airport to your hotel at $30 per person roundtrip. Please call (910) 358-1303 or email to montfordpointnc@gmail.com to make your arrangements, as soon as you have your itinerary.

Hotel Parking

Free self-parking at each of the hotels.
BASE PASS

BASE PASS REQUEST INFORMATION: Please fill out if you need a pass to get on base. DEADLINE IS JUNE 27, 2016. (PLEASE PRINT CLEARLY)

First Name: _________________________ Last Name: _________________________
Car: _________________________ Year _____________ Make________________________
Model________________________ Color_____________________
Driver’s License #________________________ State of Issue________________
License Plate #________________________ State of Issue________________
Insurance Company_____________________ Policy #_________________ Expiration Date_______

Emergency Data Record

Please provide emergency contact information of a person the organization can contact in case of an emergency:

Name: ______________________________________________________________________________
Address: ____________________________________________________________________________
City: __________________________ State: ____________ Zip Code: ____________
Phone: _________________________ Cell: __________________

Allergies or Food Allergies: ____________________________________________________________

Special Instructions: __________________________________________________________________

Note for Montford Point Marines (Guest):
Please remember to bring your health insurance card along with a written list of all medications in the event an incident occurs. Please indicate if you will be attending with a care-giver or guest.

Caregiver / Guest Name: _________________________
4th Annual Golf Tournament Fundraiser

Paradise Point Gold Course
2015 Brewster Blvd.
MCB, Camp Lejeune, NC

Wednesday, 27 July 2016
Reminder: To gain access to MCB Camp Lejeune you must have a valid driver’s license, proof of current vehicle insurance and vehicle registration.* No Personal Coolers or Beverages Allowed*

Deadline for Eagle: July 15, 2016

For Registration Information Contact:

Mr. Johnnie Oliphant  (910) 330-4529  Mr. John Tate  (910) 330-3744
Mr. Johnny Young  (910) 330-3938  Mr. Leroy Chevis  (910) 381-3067

Please RSVP by – July 15, 2016 to:
Johnnie Oliphant  (910) 330-4529
joliphant1@ec.rr.com

Vendor Information:

Exhibitor / Vendor Spaces are available. Fee - $90 per table per day.

To reserve a space contact the National Quartermaster at (843) 986-3142 or www.montfordpointmarines.org.

National Monford Point Marine Memorial Contributions

[ ] Donation of $ ________  [ ] Engraved Brick - $500
[ ] Bench Plaque - $10,000  [ ] Other Contribution Option _______

Contact Monument Director at:
Ph. (850) 499-6727  email: monumentdirector@montfordpointmarines.org
Make Checks Payable to:
MPMA Memorial Fund
PO BOX 7222
Jacksonville, NC 28540

Donations are 501(C)(3) tax exempt

You may make credit card donations online at www.mpmamemorial.org To learn more about the memorials please visit www.mpmamemorial.org and click on “MPMA video walkthrough.”
Constitution Registration Check List
(Check Box if Applicable)

Before submitting your package, use this checklist to ensure that you have included all required forms.

☐ Convention Registration Form
☐ Additional Souvenir T-Shirts & Pins Sheet with Quantities
☐ Base Pass/Emergency Data Page
☐ Monument Donation Form
☐ Journal Ad
☐ Golf Tournament Registration
☐ Vendor Agreement
☐ Payment

For a complete National Convention Package, go to www.montfordpointmarines.org.