A “NEW CHURCH” DEDICATED TO St. PADRE PIO

— MASONIC TEMPLE? —

by Doctor Eng. Franco Adessa

The distribution of this Special Edition of “Chiesa viva” N° 381, started on February 20, 2006.
The essence of this detailed, meticulous and complete study on the “new church” dedicated to Saint Padre Pio, in San Giovanni Rotondo (Foggia) Italy, is the following:

**THIS “NEW CHURCH” IS NOT A CATHOLIC CHURCH BUT A “MASONIC TEMPLE”, OR BETTER, A “SATANIC TEMPLE” WHICH GLORIFIES MASONRY AND ITS “GOD”, LUCIFER.**

and where the Masonic symbology celebrates the following horrible empities:

- **THE REPLACEMENT OF THE HOLIEST TRINITY WITH THE BLASPHEMOUS, SATANIC, MASONIC “TRIPLE TRINITY”;**
- THE REPLACEMENT OF JESUS CHRIST BY LUCIFER AS “MAN’S REDEEMER”;

- THE REPLACEMENT OF JESUS CHRIST BY LUCIFER AS “KING OF THE UNIVERSE”;

- THE REPLACEMENT OF THE “CULT OF GOD” WITH THE “CULT OF LUCIFER”;

… and where the Masonic symbology celebrates the deadly weapon to destroy the Catholic Church:

- THE “MASONIC ECUMENISM” OF THE REUNION OF ALL THE RELIGIONS.

Despite the fact that the Vatican has not been able so far to refute the conclusions of this meticulous, detailed and complete study,

THEY STILL CELEBRATE THE HOLY MASS IN THIS “SATANIC TEMPLE”!

Therefore “Chiesa viva” asks to prohibit the religious use of this “Satanic Temple” and tells the catholic Hierarchy:

- THESE ARE SACRILEGIOUS MASSES!
- THIS IS A HORRIBLE INSULT TO JESUS CHRIST!
- THIS IS A CHALLENGE TO THE HOLIEST TRINITY!

and asks them:

UNTIL WHEN YOU WILL ALLOW MASONRY TO INSULT

OUR LORD JESUS CHRIST AND THE HOLIEST TRINITY?
The shedding of the Blood of Our Lord, with His death on the Cross, constitutes the praiseworthy cause of our eternal salvation. It is from the Cross, that every spiritual benefit, every grace and the efficacy of the Sacraments come to us. For this reason, the Church has always wanted to exalt the Crucifix, offering it continuously to the contemplation of her faithful. Hence, the entire Catholic spirituality is based upon the Cross!

But not only is Jesus Christ crucified the praiseworthy cause of our Redemption; He is also the exemplary cause of our life. He is, of necessity, a model for each and every soul wishing to save and sanctify itself. To take the Crucifix away from our eyes it is to lose the sense of sorrow; it is to lose the meaning of life. And that is why the Crucifix, symbolic form of our Religion, has lent its imprint to the “floor-plan” of the church, enclosing in it a symbolic universe that has conferred upon its edifice the character of “sacred place”.

Reads the “Dictionary of Architecture”: «The ancient Basilica of St. Peter, in Rome, started around 320 AD and consecrated by Pope Sylvester I in 326, constituted one of the earliest examples of Christian architecture. It had the typical Latin-Cross basilical floor-plan, with the aula divided into five longitudinal naves and crossed perpendicularly by a transept»1. And further on: «Between the VIII and XI century it became prevalent, in Western ecclesiastical construction, the Cross-shaped floor-plan (“Latin” cross, that is, with axis of different length), which took up the symbolic form par-excellence of the Christian Religion. The short arm of the cross (transept) clearly distinguishes the presbytery from the central nave»2. The Viollet-Le-Duc’s “Dictionary” goes on to read: «In most of the “floor-plans” of Medieval churches, from the XI to the XIV century, it is observed that the axis of the nave and that of the Chorus form a line broken at the transept. It is a poignant symbolism: it is an act of sublime faith to the eye of a Christian architect!»

But what did the architects of those times of Faith wish to attain? To raise Basilicas, and Temples, in which to be able to aptly renew the “Sacrifice” of the Mass, living memorial of the Sacrifice of Christ on the Calvary. Hence, they wished to recall the Victim of the Golgotha, attached to the Cross. And here is the Cross, lone, immense, the nave and the transept representing the body and the open arms. The central altar represents the august head of the sacrificed God, and the chapels, with a sunburst pattern about the apse, form the glorious crown wreathing the forehead of the Savior of the world.

Mindful, then, that the Evangelist wrote that Jesus “inclinato capite, tradidit spiritum” (bowed His head, and rendered His Spirit), the builders of cathedrals have voluntarily bowed the chorus onto the arms of the transept and the head toward the shoulders»3.
THE CHURCH: A “SACRED” PLACE

Why is the church, as an edifice, also a “sacred” place?

“Our modern culture has lost sight of the concept of sacred for the reason that it has lost sight of the reality of God and of the sense of human life, caught in the whirlwind of erroneous theological premises which defined the reality of Faith so aseptically as to make it appear that truth had no relation with man. In this sense, the sacred per se, utterly removed from the faithful, has no sense whatsoever. It is sheer hallucination and reference of the holiness of the person, who is God-man, to dispense all kind of grace to those turning to Him, in order to have the power of intercession with God, in order to obtain for those who desire grace, all kinds of graces, holy ones and especially of that which He desires. Hence, it is to have faith in the believer for his own salvation. In this manner, it represents Christ, who is God-man, who has a visible nature and another nature that is invisible. Also, the temple represents man composed of soul and body. In addition, it represents above all the excellent mystery of the Holiest Trinity, inaccessible in her essence, but known in her providence and in her powers, revealing, similarly, the world of the visible things and of the invisible ones”.

Here then stands the Cross, floor-plan of the holy place, lone, immense, with her nave, her transept and her sanctuary, symbolizing the path of Faith of every believer who, through his example, reminds all of mankind that he that wishes to be disciple of Our Lord must follow Him with the will of longing for a spiral-shaped church?”

A “NEW CHURCH” WANTED BY PADRE PIO?

In all the degeneration of the new spirituality of our times, which would like to hide the “negative” parts of Christianity focusing only upon that which stirs to joy, merrymaking, exhibition, and which affirms to be including the “best part” of the world, there emerges the figure of St. Padre Pio, the only stigmatized priest in the history of the Church, who, through his example, reminds all of mankind for the reason that it is in the crucifixion of Padre Pio as well as in his sacrifice of the Cross, that God reveals Himself in the hearts of men, and it is here that they must learn to discover Him.

The holiness of the church, besides the reference of the holiness of the person, also refers to a way of conceiving God. St. Simeon of Thessalonica (XV century) paused to describe the symbolic world enclosed in the Christian temple. In one of his writings, one observes what has been outlined above: the “sacred edifice is the mirror of the interiority of man and of the mystery of God”.

The temple, while made up of stones, wood and other materials, contains a supernatural grace. Once it has been consecrated by a Bishop, through mystical prayers and anointed with the holy chrism, it truly becomes the abode of God. As such, it is not totally accessible to everyone. The temple has a twin nature, as it features a place for the altar and a place external to it. In this manner, it represents Christ, who is God-man, who has a visible nature and another nature that is invisible. Also, the temple represents man composed of soul and body. In addition, it represents above all the excellent mystery of the Holiest Trinity, inaccessible in her essence, but known in her providence and in her powers, revealing, similarly, the world of the visible things and of the invisible ones”.

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3 Cfr. Viollet-Le-Duc’s “Dictionary”: text reported at the word “axe” (axis).
5 Idem, p. 5.
The “NEW CHURCH”
dedicated to St. Padre Pio

Started on 19 January 1996, the “new church” dedicated to St. Padre Pio has been designed by the Genoese architect Renzo Piano, 62, foremost among the Italians and honored with the Pritzker Prize (the Nobel of architecture), in 1998.

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Mons. Valenziano, in the Pontifical Commission, was under the direction of card. Virgilio Noè and then of card. Francesco Marchisiano, both having their names in the “Lista of Pecorelli”, a list of 121 Prelate of Roman Catholic Church belonging to Masonry.

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Although at first - goes on Mons. Valenziano - Piano’s inspiration looked back at the classical form of the Greek amphitheater, the project has, in time, been gaining in expressiveness”.1

While a proud man - goes on to explain Valenziano - Piano has been heedful, like few others, of the functional indications linked with the place of cult. And, in that, he has shown a great humbleness”. In corroboration of this humbleness, to a reporter who asked him if, having to design a church with all the liturgical and theological bonds that come with it, he would feel any less free in his creativity, Renzo Piano replied: «Free? But for an

architect freedom is not such a great boon. I thank God when I’m given clear-cut indications: they are like the squares on the great white sheet that is the project»².

In the same article, Mons. Valenziano assures us that «with the sole exception of the seventeenth century Franciscan style Crucifix, which will be installed in the Chapel of Penance, all the other works will reflect the sincere religiosity of many contemporary artists who have devoted themselves to the sacred»³.

Furthermore, he informs us: «I believed it essential that no typology be imposed upon churches. It is one thing to have a taste for beauty or tradition (churches built according to certain general canons), quite another to believe that churches be a static data, bound to a precise standard for all times»⁴.

In another article, however, Mons. Crispino Valenziano is introduced to us as the liturgical consultant «whose indications drove the architect Piano to revisit his initial project, in order to make it “a model for all the churches that will be designed in the next five decades”»⁵.

Now we ask ourselves: if Mons. Valenziano believes that churches must not be a “static data”, why is he so eager to impose this model of church for the next fifty years?

If we may speak our mind, we should say: what a mix-up! But the subject is too

² Idem, pp. 24-25.
³ Idem, p. 25.
serious, and so we wanted to gather information and we felt edified in reading the words of the famous historian of religious architecture, Erwin Panofsky, whom, in a famous work of his, wrote: «There exists an intimate bond between the way of building a church and the way of thinking and living of men. To live outside of Christianity, or in a corrupted or secularized form of Christianity, produces more or less the same results. It must be stated that when it (the church) is born of non-Christian artists and architects it (church) might even turn out very interesting, but IT WILL NEVER BE AN EXPRESSION OF CHRISTIANITY».

We did, however, plunge back into doubt when we read, on a recent magazine, the verdict of another famous historian of architecture, the Swiss Kurt W. Forster, who taught in the United States for over 25 years at Yale, Stanford, and at the MIT. In an article titled “Great Architects Can Do Away With Faith,” when asked: «Professor Forster, a secular rationalist such as Renzo Piano, is confronted with the Catholicism of the miracles; what will the outcome be?», he replies: «The conflict is only apparent. (...) An artist does not have to connect. Great architects have successfully tackled these themes (...). To Piano, it is just another challenge. A man of profound secular experience can give truth to phenomena for which we have no rational understanding. The Big Bang replaces the story of Genesis: it is our world».

At this point, we asked ourselves: the project of the Catholic church that, after St. Peter, is the largest in the world, is entrusted not to a Christian architect, but to a “secular rationalist”; to a “man of profound secular experience” whom, “without faith” and “without connecting”, is able to “give truth to phenomena for which we have no rational understanding”. But... that man was the same who humbly followed the “precise indications” that were given him, and who was even happy to relinquish his freedom of creative expression when he was devoted to a project. But then, we ask ourselves: whose creative expression and “truths” are those that have been imprinted into his work?

To us it looks like utter confusion. One important thing, however, seems quite clear to us: “the story of Genesis has been replaced by the Big Bang”; a doctrine, the latter, which has the subtle claim of eliminating God Creator from that which Forster calls “our world!”.

To deny creation from nothingness there is only one other “world”: that which makes of the war to the supernatural its one and only “dogma”: the Jewish-Masonic world!

Thank you, doctor K.W. Forster!

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Why a “SPIRAL-SHAPED” Church?

What meaning does the “spiral” have in Christian symbology? None whatsoever! Why, then, it was blatantly chosen to give “form” to the structural architecture of the “new church” dedicated to St. Padre Pio? They told us that this “spiral-shaped” church, “is a spider”, is an “Open Church”, is a “High Technology Jewel”, is a “Seashell for Padre Pio” and that the church dedicated to St. Padre Pio? They told us that this new church has been freshly baptized “Cathedral of Two-Thousand”, “New Assisi”, “Divine Saint shall be like the Open Church”, “High Technology Jewel”, “Seashell for Padre Pio” and that the church dedicated to St. Padre Pio?

And who is this “God”, called G.A.O.T.U.?

It is the God of Freemasonry. In fact, already in the General Statutes of 1820, it was said: «(Freemasonry) has for its principle the existence of a God whom it adores and respects under the commonly accepted title of Great Architect of the Universe»⁴.

But the G.A.O.T.U. is proclaimed by Freemasonry also as “Creative Principle” (in the meaning, however, of “principle of generation” and not of “creation from nothingness”). In the Great Alliance Treaty, signed at Lausanne (Switzerland) in 1876, among the Supreme Councils of the Ancient and Accepted Scottish Rite, it was in fact affirmed: «Freemasonry proclaims what it has proclaimed ever since its inception: the existence of a Creative Principle, under the name of Great Architect of the Universe»⁵.

To define the G.A.O.T.U. as “dynamic force of the universe” is, instead, the founder of the Theosophic Society, Helena P. Blavatsky, Freemason of the 33 degree who, with all her authority, wrote: «Satan represents the active Energy of the Universe (...). He is the Fire, the Light, the Life, the Fight, the Struggle, Thought, Conscience, Progress, Civilization, Freedom, Independence»; and again: «Satan is the God, the only God of our Planet»⁶. The yet more authoritative seal as to who the true God of Freemasonry is, comes to us from the Supreme Pontiff of Universal Freemasonry, general Albert Pike whom, as Freemasonry’s Supreme Chief, in a speech held in France in 1889 to the high degrees of Freemasonry, stated: «We worship a God, but it is the God one worships without superstition (...). We initiated of the high degrees, should maintain the Masonic Religion in the pureness of the Luciferian doctrine. (...) Yes, Lucifer is God (...) the true and pure philosophic religion is the faith in Lucifer (...) but Lucifer God of Light and God of Good is struggling for humanity against Adonai (the One and Trine God - author’s note) god of darkness and demon»⁷.

Hence, the “spiral” symbolizes the G.A.O.T.U., namely Lucifer-Satan, whom, as we well know already, has engaged against the God One and Trine a fight to the death for the perdiction of man.

The “spiral”, however, not only symbolizes the way Freemasonry conceives God, but also symbolizes its way of conceiving the “path of faith” or, better, the “initiatic course” man is expected to follow in order to fulfill the “divine design”. In a highly documented book on Freemasonry, we read, in fact: «The Spiral is a sign of evolution-involution in the symbolic background of high-ranking initiates. The continuous Spiral that, in the form of a path, climbs along the flanks of the mountain is the “Pilgrim Path”, that is, the initiatic path. The peak of the mountain fades into a vertical line toward the spiritual infinite: it is the axis of the world, “universal Axis” of the sole truth professed by High Freemasonry, the passage between earth and heaven configured by Gnosis: the divinization of Man»⁸.

2 Idem, p. 173.
3 “Statuti Generali”, General Statutes, of 1820, Ed. Civelli Rome 1908, V.
"The New and Reformed Palladian Rite", supreme vertex of Masonic Obediences worldwide, besides the existence of God (the G.A.O.T.U. = Satan) it recognized the principle of the "Law of Progress" whose continuity appears evident not to the life of each people separately, but to that of Humanity for which peoples are individual, and only then, one will discover the immense indefinite spiral, designed by the finger of God between the Universe and the ideal that must gradually be reached.8

Setting aside the high-sounding language, used for the naïve and the unaware, let us see, now, what this "immense indefinite spiral, designed by the finger of God" consists in, and the "Ideal one is to reach", better described in some personal letters Mazzi and Freemasonry's Supreme Chief, Albert Pike, exchanged in the years 1870-1871. In his letter of 22 January 1870, Mazzi exposed his plan of three World Wars for the Twentieth century with the purpose of creating a Communist State in Russia (first War), and cause it to expand to include half of Europe (second War), and render it politically and militarily powerful in anticipation of the Third War, which would burst out between political Zionism (including the State of Israel) and Islam, toward their mutual destruction, together with all the other Nations, dragged into the conflict in order to fight one another until their complete physical, moral, spiritual, and economical collapse.

Albert Pike, in complete agreement with this infernal plan, better detailed the objectives of the First World War in a letter of 1871: «We will unleash the nihilists and the atheists and will provoke a formidable social cataclysm which will clearly show all nations, in all its horror, the effect of absolute atheism, origin of barbarism and of bloody subversion. Then, everywhere, the citizens, compelled to defend themselves against a worldwide minority of revolutionaries (...) will receive the true light through the universal manifestation of the pure doctrine of Lucifer, revealed at last to the public eye; manifestation that shall be followed by the destruction of Christianity and of atheism, conquered and crushed at the same time.9

To the echelon of Freemasonry, therefore, the "Path of faith in Progress", represented by the immense and indefinite "spiral", is non other than the destruction of the Catholic Church and of the Christian Civilization, to be enacted through the universal manifestation of the pure doctrine of Lucifer, revealed at last to the public eye! "The Ideal that must be gradually attained" is, therefore, the "Cult of Lucifer" in full daylight!

The spiral, however, according to the experts of Masonic symbology, can take on features much more familiar to us. In the work of Jules Boucher, "Masonic Symbology", we read: "The number 9, represents, in its graphic, a descending germination, hence material; whereas the numeral 6 represents, on the contrary, an ascending germination, hence spiritual. These two numbers are the beginning of a spirals.10

The manner of generating a spiral is very simple if observed geometrically: taking a cone, with a prefixed radius of the base circle and an angle at the vertex, tracing a line, with a constant gradient, on its external conical surface, observing its projection onto the base of the cone one observes a geometrical form: the spiral. Varying the radius of the base circle and the angle at the vertex, one also varies the manner in which the spiral contracts toward the central axis as it spins.

Choosing a radius of the base circle of 72 m (= OA, deduced from the ground floor-plan of the Church), an angle at the vertex of 33° and a gradient of 33° of the line traced on its surface, the radius of the spiral, after a rotation of 180°, is reduced to 48.77 m (see figure 1) while the measures of all the other radiiuses of this spiral, at 20° from one another, are reported in figure 2.

Choosing, now, the base radiuses of 36 m (= OB, distance from center of internal extremity of arc BA), and of 50 m (= OC, radius of longest of 15 internal arcs, and of span = 50 m), repeating the same procedure, after a 180° rotation one obtains, respectively, the radiuses of 24.38 m and 33.87 m, while the measures of all the others are reported in figure 2.

Now then, the 11 external arcs and the 15 internal ones, thus obtained, coincide exactly with the 26 arcs of the "new church" dedicated to St. Padre Pio! Hence, the "generating principle" of the three spirals, which determine the measures of all the arcs of the "new church", are the angle at the vertex of 33° and the angle of 33° of the line with constant gradient, traced upon the external surface of the cone to generate the spiral.

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9 Jean Lombard informs us that this correspondence between Pike and Mazzi lies in the archives of Temple House, Washington headquarters of the Freemasonry of the Scottish Rite, but unavailable!

"Chiesa viva" *** March 2006
THE “MARK OF THE BEAST” 666

The connection between spiral and the numerals 6 and 9 is better illustrated to us by R. K. Spenser, whom, speaking of the mural fresco of the Meditation Room at the UN, writes: «The spiral-shaped figure that winds around the diagonal line of the fresco, symbolizes the Caduceo of Mercury, which, mythologically, is represented by two snakes coiled around Mercury’s magic wand. The intersection of the spiral with the diagonal forms 9 arcs; the 9th Hebrew letter “Teth”, which has the value of 9, means “Snake”. The Number of the Beast in (the Book of) Revelation is 666, which kabalistically is represented by the number 9, the number of Generation».

The justice Carlo Alberto Agnoli, a Freemasonry scholar, wrote in one of his works: «The Masonic pyramid, which subordinates everything to the vertex, has the profoundest message when its is turned downward, in compliance with the teaching contained in the Masonic word VITRIOL, which is presented to the neophyte already in the “Chamber of Reflection” when he joins Freemasonry, and which consists of the initials of the motto: “Visita Interiorem Terrae, Rectificando Invenies Occultum Lapidem”, namely, “visit the depth of the earth; rectifying, you shall find the hidden stone”, namely, the “Philosopher’s Stone” of the Great Sectarian Work.

The Masonic hierarchy, like its own doctrine, does not shine up high, in the clearness of sunshine, but it is plunged into the obscurity of the abyss. That it is a realm of the abyss it is also expressed in these famous verses by the famed Mason Olindo Guerrini:

But from the abyss a canticle
Up to the Lord’s spaces soars
Blessed be Satan
Who handed Eve the apple of sin!».

Connecting the external points of the 15 internal arcs, highlighted in red, a spiral is obtained which, enclosed with an arc of circle in its narrowest point, is non other than a reversed 6 (see figure on the left).

If the spiral is turned upside down (as if observed from under the ground) there appears clearly the numeral 6 (see figure on the right).

Now, if all the three series of extremities of the internal and external arcs are connected, three spirals are obtained (see figure below) which, enclosed with arcs of circle in their narrowest point, portray three 6 as seen upside down.

Turning these three spirals upside down, always as if observed from under the ground, there appears, in all clearness (see figure below), an enormous 666, the “Mark of the Beast” and symbol of the Anti-Christ! It is in fact from this abyss, turned toward the “spaces of the Lord”, that the three spiral sections, generated by the resting points of the 26 arcs of the “new church”, enclosing them by a circle in the narrowest point, appear as an immense 666, Mark of the Beast and symbol of the Antichrist. Is it, perhaps, a challenge launched from hell toward heaven?

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The number 33, which expresses the angle at the vertex and the constant gradient of the line on the surface of the cone that generates the 3 spirals of the 26 arcs of the “new church”, coincides with the number 33 of the degrees of the Freemasonry of the Ancient and Accepted Scottish Rite! Moreover, the number 666, formed of the three spirals, which represents the Antichrist and the Mark of the Beast, is, graphically, represented by the “five-pointed Star”, which is the symbol par-excellence of Freemasonry.

The “spiral-shaped” form of the new church, besides expressing the idea of god Satan-Lucifer and the “Pilgrim Path”, namely, the initiatic path and the objective which the “Course of faith in Progress” of Freemasonry tends to, namely, the “Cult of Lucifer in full daylight”, conceals, perhaps, also the breeding ground and the promoting center of these impieties, and that is, the “Masonic Temple” constituted by the 33 degrees of the Freemasonry of the Ancient and Accepted Scottish Rite!

The freemason Jules Boucher, in his book, "Masonic Symbology", provides a singular representation of the Masonic Temple, composed of the 33 degrees of the Ancient and Accepted Scottish Rite: a "five-pointed star" inscribed into a "six-pointed star", and the whole he calls: "the hexagram with the pentalpha" or "Pentalphic-Hexagram". Boucher explains this symbology thus:

"Ragon poses this question: "What does become of the individual after death?" And he replies: "From effect that he was, he in turn becomes cause (...) since (...) his soul, which was not a particle of the universal soul, returns to this immense source of life, the 'Middle Chamber', the image of the great laboratory in which these infinite transformations are performed". (...) "The Middle Chamber", writes Marius Lepage, is the loss of the illusions (...), it is the hermetically sealed athanor in which the glorious transmutation of the centers of knowledge that pass from the brain to the heart, is fulfilled. The knowledge of the heart is the direct communication without a more or less opaque go-between, with the source of any life. It is the intellectual enlightening, before which all is shrunk to its appropriate dimension, it is erased and disappears; it is a reflection of the True Light, an echo of the lost word. (...) René Guenon points out: "They say a Mason Master always stands between the Square and the Compass, that is, in the very "place" in which the Blazing Star is inscribed (five-pointed Star), and which is appropriately the "Invariable Middle": Hence (...) the Masters' Lodge is called "Middle Chamber". With that, the Master is assimilated to the "true man", placed between Earth and Heaven and exercising the function of "mediator" (...). In all traditions, the "Middle" is the ideal center. To enter the "Middle Chamber" is to come to the center of the "Wheel", to the immobile..."
axis (...). This image of the “Wheel” shows us the profane placed upon the circumference and the “Initiated” advancing on top of the beams, toward the Center where the velocity is nil.

The “Middle Chamber” is also the “Quintessence” of the alchemists, the point of intersection of the two arms of the cross, the summit of the “pointed cubic Stone”. One comes to it by way of 15 steps divided into three groups: three, five, seven. These numbers are those of the (Entered) Apprentice, Fellow (Craft) and Master (Mason). Three is the Triangle; five, the Blazing Star; seven, the Seal of Solomon whose central point man come to realize the perfect balance between Matter and Spirit. This “Seal of Solomon” is the hieroglyphic of the “Philosopher’s Stone”, whereas the Blazing Star (that is, the “five-pointed Star”) is that of the “Primal Matter”. The “Triangle”, or “Luminous Delta”, is the “Fire”, spiritual fire, intense, hidden with its action on the “Pentagram” or “Blazing Star” or “Primal Matter”, which leads to the “Hexagram” or “Seal of Solomon”, or “Philosopher’s Stone”. G. Persigout, associating the “Seal of Solomon” and the “Blazing Star”, forms the figure he defines as the “Pentalphic Hexagram”. It is the union of the Microcosm with the Macrocosm.

It is interesting to note that the sum of 5 (pentagram) and 6 (hexagram) gives a total of 11. (...) Eleven is ten plus one, that is, the ten Sefirot plus En-Sof. And the 33 degrees of the Scottish rite can be divided into three series of eleven. (...).

The “Middle Chamber” can be compared to the hexagon enclosed within the hexagram. In this Chamber, Man, the Initiated, becomes Disciple.

The 6 triangles of the hexagram feature 18 sides; the 5 triangles of the pentagram have 15 sides. Adding up 18 and 15, we again come to the number 33. The 15th degree of Freemasonry is the first degree of the “Chapters” and the 18th is the degree of “Rose-Cross”. This degree is but the amplification of the 3rd degree. It is 3 multiplied 6 (namely, 666 - author’s note).

The Master’s Lodge is called “Middle Chamber”, and must have two rooms for the initiations. (...). Until recently, the Temple used to be divided into two parts by a curtain. The first part was the Hikal, the second the Debhir. The Hikal is the room in which Hiram dies, the Debhir that in which he resuscitates. (...). Hiram resuscitated! Such is the aim of the initiation to the degree of Master: the initiated becomes Disciple; he is beaming with Light. (...).

Hiram resuscitated is the Master, he is the “True Man”. The Apprentice (raw Stone), following a phase during which he is “rough-hewn”, “acquires uniform faces” and becomes Fellow. These “faces” (cubic Stone) will be polished and will lose, by degrees, all their roughness. At last, the Master, in the fullness of his Masonic rights and of his duties, truly “identified”, will be an element, a perfect Stone in the Lodge, indispensable to the existence of the Lodge itself»1.

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This lengthy and dense citation of Jules Boucher provides us all we need to analyze and decipher the structure of the “new church”, and to discover the occult meanings hiding behind the symbology of the construction choices.

To sum up what Boucher stated, the representation of the Temple of the Freemasonry of the Ancient and Accepted Scottish Rite, in which the Mason fulfills his path as an Apprentice, Fellow and Master, has the following features:

- the number 11, which represents the mystic number of the Hebrew Kabballah from which depend all the secrets and the symbology of Freemasonry;
- the number 18, again as “Mark of the Beast” 666 and as symbol of the “6-pointed Star”;
- being it a “church” of a Religion, there will have to appear a number expressing the Masonic ecumenism that aspires to reunite all the religions of the world, under the High Direction of Freemasonry;
- the presence of the number 6, as indication of the presence of a “6-pointed Star”;
- the presence of the number 5, as indication of the presence of a “5-pointed Star”;
- the number 15 again as a symbol of the “5-pointed Star” and as the 15 steps divided into three groups: 3, 5, 7, of the Apprentice, of the Fellow and of the Master;
- the geometrical conditions for their representation of the Masonic Temple described by Boucher;
- the number 33 also as sum of 15 and 18, when these represent the 5 and the 6-pointed Stars;
- the number 7, the number of the Master, as derivation of the “6-pointed Star” with the central point;
- that which, however, Boucher does not say, but which is key for the signature Freemasonry impresses to its works and enterprises, in addition to its known “5-pointed Star”, which is its symbol par-excellence, is that it usually conceals its special “Mark”: 3 times 666, as expression of its sole “dogma”: to declare and move war on God!


“Chiesa viva” *** March 2006
The "New Church" has been presented with these words: «There exists an inspirational line in the design of this church that acts as backdrop for the entire project of architect Renzo Piano: respect of the land and materials selection. The church will not "scar" the mountain with daring spires and perforations in the rock; the seashell-shaped structure seems to lie down on the ground, following the grave rolling of the hills of the Gargano region».

«The floor-plan, in fact, opens out fan-like or, rather, like the profile of a seashell segmented into three portions that could contain up to 7,200 faithful».

Says Renzo Piano, as the works are nearing completion: «I'm happy more than I'm satisfied. I'm not sure I'll be taking on other similar projects; this has been such an emotionally intense experience that I'm not sure I wish to repeat it, as I fear the next would not be as nearly intense. And, besides, it's not really important for an architect, once a church has been made, to make many more... It is more fulfilling to discover these things». That is exactly what we intend to do, too!

***

Let us represent the floor-plan of the 26 arcs of the church structure, orienting it Eastward, as demand our churches that see in the rising sun, the Light, the symbol of Our Lord Jesus Christ, but also as require the Masonic temples: «The three windows are thus positioned: the first, facing Eastward; the second, Southward; the third, Westward. (...) The Mason builders have always oriented their temples with the entrance to the West».

-The arcs that form the outermost spiral number 11.

-The arcs, both external and internal, have an angular distance of 20°, and that is, a round angle divided into 18 parts. The number 18 represents all the segments of the “6-pointed Star” and, what is more, being the sum of three 6, it represents the “Mark of the Beast” 666 of the Apocalypse.

-The radius of the circle, which circumscribes the church’s structure, and which coincides with the outermost point of the first arc measures 72 meters. Renzo Piano told us that the church could accommodate up to 7,200 faithful. What does this number mean? The number 72 indicates, ever since antiquity, all of the 72 names of the Name of the Deity. The number 72, therefore, is the number of Masonic ecumenism, which wishes to merge all religions, including the Catholic Religion, into the secular, philosophical, scientific, Universal Religion of Gnosticism, under the direction of the echelon of Freemasonry. It must be noted that 72 is the sum of 66 plus 6, hence it derives from the “Mark of the Beast” 666.

Maurizio Oddo, in “La chiesa di Padre Pio a S. Giovanni Rotondo”, St. Padre Pio’s Church at St. Giovanni Rotondo (p. 53), warns us: «Although dedicated to the holy, the complex (the “new church”) is suitable to host inter-religious gatherings...».

-The Entrance to the Liturgical Hall divides the 11 outer arcs into two groups: the first is made up of 6 arcs.


The second group numbers 5 arcs. The numbers 6 and 5, indicating the two Stars with 6 and 5 points, are present in many places and details of the "new church": the arcs with sectors of 6 and 5 blocks from the outside to the inside, in the details of the tiles, in other works, etc.

The group of inner arcs is 15, as the total number of segments of the "5-pointed Star" and as the number of steps to climb to the "Middle Chamber" or "Masters' Lodge".

We obtained the number 33 from the two 3° angles of the cone that generates all the arcs of the structure of the "new church". In addition 33 is the sum of the numbers 15 and 18 already identified.

At this point, let us trace a circle with a radius of 72 decimeters; let us divide it into 18 equal parts and, starting from point A, let us trace the lines of the "6-pointed Star". The "5-pointed Star", with the point facing upward, must be traced only after giving a thickness to the "6-pointed Star" in order to keep with the symbology illustrated by Boucher. Such a thickness is given, geometrically, by the inner extremities of the 2nd, 3rd and 4th arc of the outer series and, after measuring it, it turns out to be of 42 decimetres. It must be noted that 42 is: 6 x 6 + 6, hence it derives from the "Mark of the Beast" 666. In addition, "one of the 72 Divine Names has 42 letters". The number 42, besides, has to do with the number 9 and with Hell, as "The Egyptian Pantheon had 9 Sun Deities, whose head was Osiris. He was the great Deity of Hell, and it was universally believed that, right after death, the soul were judged by Osiris, in the presence of 42 Demons, the "Lords of Truth" and the "Judges of the dead".

Let us now trace the second "6-pointed Star" inner to the previous one with a distance of 42 decimeters and, with much accuracy, let us inscribe into the inner hexagon, the Masonic "Middle Chamber" or "Masters' Lodge", the "5-pointed Star" with the point facing upward. Because the two lower vertexes do not coincide with the two lower vertexes of the hexagon, there results that the center of the "5-pointed Star" does not coincide with that of the "6-pointed Star". The distance between the two centers generates the radius of the cylinder-shaped central pillar supporting the central extremities of the 15 inner arcs.

At this point, let us trace the circle of the central pillar and, in so doing, there appears the number 7, as sum of the 6 sides of the "6-pointed Star" plus the unity represented by the center: and here you have the number of the "Master", of the "perfect Stone", of the "perfect man" indispensable to the existence of the "Masonic Lodge".

The numbers 3 and 5, corresponding to the (Entered) "Apprentice" (triangle) and to the "Fellow" (Craft) (5-pointed Star), are already contained in the constructed geometry.

What is still missing, and it is the most important thing, is the special "Mark" of Freemasonry: 3 times 666, as expression of its sole "dogma": declaration of war on God!

The first "Mark of the Beast" 666, we have seen already with the three enormous spirals, traced on the extreme sides of all the arcs of the structure, and observed from the "depth of the abyss".

The second "Mark of the Beast" 666, we obtain from the "6-pointed Star" which, having a total number of 18 segments, represents the number 18 that, being the sum of three 6, forms the number 666.

The third "Mark of the Beast" 666, we obtain from the "5-pointed Star" which, in its meaning of triple intertwined triangle (see p. 59), to each of which corresponds the triple series of 11 (man God, Pontiff and King of himself), gives as total sum: (11 + 11 + 11 = 33 = 6) which, repeated three times, provides the third "Mark of the Beast" 666.

Universal axis:
in this geometry, the axis is that of the "6-pointed Star":
The truth communicated to man by Lucifer is the "divinization of creation".

The destruction of Catholic Virtue. It is the "Cult of the Phallus". It is the temptation of Christ in the desert: "the pleasure". It is "the Godless man".

It is the scope of the 1st series of the 11 degrees of the Accepted Scottish Rite.
In the description of the ritual of the 31st degree of the Ancient and Accepted Scottish Rite, Mons. Leone Meurin comes across the oath of the Mason aspiring to that degree, whom vows obedience to the "Holiest and Indivisible Trinity" about which the Mason, however, receives no explanation.

A celebrated expert and scholar of the doctrine of Freemasonry, doctor Eckert, in his work "The Temple of Solomon" (p. 64), speaks at length of such Triple Trinity: "The matter of the world has existed throughout eternity, and shall exist for all eternity in HOLY TRINITY, that is, in the unity of three elementary matters: the masculine element of Fire, the feminine element of Water, and the neutral element of Earth. Prior to the formation of the universe, these elements mixed together formed the Chaos. The three primary elements, with the division of the sexes into two, give the number five, origin of every formation of the Body of the world, whose symbol is the Sphinx, with the head and the breast of a woman, the body of a lion and the wings of an eagle. Developed by the force of the Fire, the elements produce, through the air, the Soul of the world, and through the Light, the Holy Spirit, whose symbol is the Phoenix, the Flying Dragon that rises from the fire, Body, Soul, and Spirit of the world form another HOLY TRINITY which embodies itself into the Man-God. He, the Architect of the Universe with the Patriarch of the World, or Director of the spiritual Power, and with the Emperor of the World, or Director of the temporal Power, here you have the HOLY TRINITY inscribed on the supreme Cube of the Temple of Solomon. The UPTURNED TRIANGLE, Lucifer, with the two crowned heads of the eagle, namely, the Great Patriarch and the Great Emperor or Sovereign, make up the "HOLIEST AND INDIVISIBLE TRINITY" which the Mason candidate to the 31st degree takes his oath of blind obedience to."
From the structure formed by the 26 arcs of the “new church”, extracting the upturned Triangle of the “5-pointed Star” with the central Point, and completing the 15 arcs, which depart from the center, on the entire circumference, one obtains the figure to the side: the representation of the Masonic “Holiest and Indivisible Trinity”.

“HOLY TRINITY”
2nd “Blasphemous Trinity” of Freemasonry

From the structure formed by the 26 arcs of the “new church”, extracting the “5-pointed Star”, the “6-pointed Star” and the central Point, one obtains the figure to the side: the representation of the 2nd Masonic “Holy Trinity”.

“HOLY TRINITY”
1st “Blasphemous Trinity” of Freemasonry

The Triangle, symbol of this “Trinity”, is formed by the two lower tips of the “5-pointed Star” with its center. It is the “Primal Matter”, the “rough stone”: it is the profane faithful that must be enlightened and molded into the Masonic “perfect stone”.

“HOLIEST AND INDIVISIBLE TRINITY”
3rd “Blasphemous Trinity” of Freemasonry

«This “HOLIEST AND INDIVISIBLE TRINITY” is represented by the UPTURNED TRIANGLE with the central point: Lucifer, with the Patriarch of the World, or Director of the spiritual Power, and with the Emperor of the World, or Director of the temporal Power».

The 18 beams, which correspond to the arcs of the church, completed upon the entire circumference, represent, with their number 18, the “celestial Perfection”.

«Here is how the 2nd “HOLY TRINITY” is formed: the three primary elements, with the division of the sexes into two, give the number five, origin of every formation of the Body of the world. Developed by the force of the Fire, the elements produce, through the air, the Soul of the world and, through the Light, the Holy Spirit, whose symbol is the Phoenix, the Flying Dragon that rises from the fire. Body, Soul, and Spirit of the world form another “Holy Trinity” that embodies itself into the Man-God».

«This “HOLY TRINITY” is represented by a triangle facing upward: it is the Matter of the world that exists and will exist for all eternity, in the unity of three elementary matters: the masculine element of Fire, the feminine element of Water, and the neutral element of Earth. Prior to the formation of the universe, these elements mixed together formed the Chaos».
The Liturgical Entrance and the Baptistery feature two bronze doors: the right “large door” of the Liturgical entrance, and the left “small door” of the Baptistery. These two doors are the entrance to the Temple.

The official presentation of the symbolism, carved on the two doors, is vague, fragmentary, and superficial.

The entrance to the “Temple of Solomon”, namely, to the Temple of Freemasonry, takes place at the 1st of the 33 degrees of the Ancient and Accepted Scottish Rite, and its ritual corresponds to the “Masonic Baptism”.

Reads the ritual:
«The Kingdom which the chosen Man, the future Mason wishes to exit above which he must elevate himself, is the profane world, the non-initiated humanity, sitting in the darkness of ignorance and subject to the tyranny of the Kings and of the Priests.
With the “Masonic Baptism” there is born a “Son of Lucifer”; as in the “Catholic Baptism” is born a “Son of God”.

The Temple has 3 steps and 2 columns: on the left, Boaz, the passive principle, material, feminine, evil; on the right, Jachin, the active principle, spiritual, masculine, and good.

The Sacred Motto, namely, the word that sums up the essence of the degree, is “Boaz”, which means stability, immortality.

The Candidate, nearly always a Christian (symbolized by a sheep of Christ) enters as “Apprentice” the 1st degree, which is dominated by the n. 3 and by the n. 2 of the 2 sexes expressing fertility and the “Cult of the Phallus”:

- 3 as the points of the luminous Triangle, 2 as the Sun and the Moon;
- 3 as the 3 stars of the Lodge and as the 2 stars of Lucifer and of the Candidate;
- 3 as the 3 windows of the Lodge;
- 3 as the 3 salutations of the Master;
- 3 as the 3 journeys of purification of the Air, Water and Fire and of the shedding of the blood;
- 3 as the 3 steps, the 3 knocks, the 3 kisses: the triple kiss, the apron with the raised lapel and the gloves “destined to the woman whom he will love the most”. 
- the string with 12 knots, or strings of love, on the column, called “bubbola dentellata”, (toothed rattle) which ends above the two columns of the Lodge, and which symbolizes the bond of the 12 tribes of Israel; the 2 thick ribbons symbolize the vitality of the 2 tribes that are still intact.
- the Candidate is asked the alms for the “Widow and her children” (Freemasonry and its Masons);
- the Candidate takes the oath of obedience to the chiefs, in all they will command him (the swords of the brothers are pointed to his breast, which thus resembles the sun, a complete imitation of the self-styled “Infinite Sun” of Lucifer. The tacit renewal of the oath is done by raising the right arm on the shoulder, with the hand hanging down.

The Candidate is now enlisted into the great armada of the “Apprentice Brothers” that constitutes the Primal Matter, the “rough Stone”: the “Body of the World”, formed of the 3 elements of the 1st Masonic Trinity, with the 2 sexes, is symbolized by the “5-pointed Star”, which the “Spirit” must work upon. The “rough Stone” from which the “pointed cubic Stone” that is necessary for the construction of the Masonic Temple is formed, constitutes the material origin, the corporal element of man to which must be associated a Soul (4th degree) and the “Spirit” (15th degree) the Mason will acquire by transforming himself into “Master”, or “perfect Stone”, or “divinizated Man”.

The façade of the Liturgical Entrance and of the Baptistery, with the two bronze Doors.

1 Leone Meurin s.j., Archbishop of Port Louis, “Frammassoneria, sinagoga di Satana”, Freemasonry, Synagogue of Satan, Siena 1895, pp. 269-278.
The 3 stars that form the luminous Triangle of the Lodge.
The Candidate, generally a Christian, at the 1st degree of "Apprentice".
The 12 love knots (highlighted): symbolize the bond of the 12 Tribes of Israel.
The n. 1, 2, 3, 4 symbolize: the 3 steps, the 3 knocks, the age of 30, and the Triplet kiss.
The numbers 1, 2, 3 the 3 parts in which the 2 columns have been divided, indicate the 3 steps of the Temple of the Apprentice.
The Sacred Motto “Boaz” written in the Masonic alphabet.
The constellation of the Ursa with the 7 stars.
The n. 11 of the 1st series of the 33 degrees.
The star of the Candidate, pale reflection of that of Lucifer.
Symbol of the raised Lapel of the Candidate.
The luminous 8-pointed Star: the Sun of Lucifer.
The Sun of Lucifer is the Sun of the Lodge (the Moon appears in the Baptistery).
The cup of the “proof of the shedding of the blood”.
The shoe symbolizes the 3 journeys of the purification trials of the Candidate.

The “Bubbola dentellata” formed by 12 teeth “ending above the 2 columns of the Lodge”.

The 3 stars that form the luminous Triangle of the Lodge.

The Candidate, generally a Christian, at the 1st degree of “Apprentice”.

The 12 love knots (highlighted): symbolize the bond of the 12 Tribes of Israel.

The n. 1, 2, 3, 4 symbolize: the 3 steps, the 3 knocks, the age of 30, and the Triplet kiss.

The numbers 1, 2, 3 the 3 parts in which the 2 columns have been divided, indicate the 3 steps of the Temple of the Apprentice.

The Sacred Motto “Boaz” written in the Masonic alphabet.

The constellation of the Ursa with the 7 stars.

The n. 11 of the 1st series of the 33 degrees.

The star of the Candidate, pale reflection of that of Lucifer.

Symbol of the raised Lapel of the Candidate.

The luminous 8-pointed Star: the Sun of Lucifer.

The Sun of Lucifer is the Sun of the Lodge (the Moon appears in the Baptistery).

The cup of the “proof of the shedding of the blood”.

The shoe symbolizes the 3 journeys of the purification trials of the Candidate.

The “Bubbola dentellata” formed by 12 teeth “ending above the 2 columns of the Lodge”.

The 3 stars that form the luminous Triangle of the Lodge.

The Candidate, generally a Christian, at the 1st degree of “Apprentice”.

The 12 love knots (highlighted): symbolize the bond of the 12 Tribes of Israel.

The n. 1, 2, 3, 4 symbolize: the 3 steps, the 3 knocks, the age of 30, and the Triplet kiss.

The numbers 1, 2, 3 the 3 parts in which the 2 columns have been divided, indicate the 3 steps of the Temple of the Apprentice.

The Sacred Motto “Boaz” written in the Masonic alphabet.

The constellation of the Ursa with the 7 stars.

The n. 11 of the 1st series of the 33 degrees.

The star of the Candidate, pale reflection of that of Lucifer.

Symbol of the raised Lapel of the Candidate.

The luminous 8-pointed Star: the Sun of Lucifer.

The Sun of Lucifer is the Sun of the Lodge (the Moon appears in the Baptistery).

The cup of the “proof of the shedding of the blood”.

The shoe symbolizes the 3 journeys of the purification trials of the Candidate.
The 8-pointed Star

«At the top of the ladder, the “8-pointed Star” which - as Oswald Wirth, 33d degree of the Scottish Rite and recognized master of exoterism, teaches - represents “Lucifer Carrier of Light”, also called Venus in its appearance of morning star... that, in the morning, wakes the sleepers, stirs the spirits from their torpor and incites to the Luciferian revolt against the existing dogmas».

(Epiphanius, cited work, p. 197).

Noach’s Arc

«The sacred knowledge, contained in the Temple, could not get out. It is contained in the arc in order that it retain an esoteric sense and must not be communicated to all indiscriminately».

«The arc measures... Hence its shape of pyramid, of fire, of flame. It contains the phallic energy».

(Dictionary of Symbols, pp. 88-90).

The Masonic Arc of Alliance

The Masonic Baptism of the 1st degree presupposes a pact of Alliance the Candidate must undertake with his oath of obedience. The Masonic symbology of the figure reported above, clarifies the contents of this Alliance: the 15 steps of the ladder that rises skyward, lead to the “Master”, followed by 18 more (sum of the 15 plus the three that are made out) which gives 33, to complete the course of the spiral and arrive to the “8-pointed Star” (Lucifer). The Arc unveils the numbers 3, 5, 7, of the Master (3 windows, 5 columns, 7 beams), and the n. 8 of the reinforcements of the planking of the Arc. The “Tower of Babel”, on the background, indicates the “Temple of Solomon” (the Masonic Temple) that must be edified with the “perfect stones” of the “Master”. The impiety of the “Tower of Babel” is indicated by the 6 visible ways of the spiral that winds around its own axis, which is the “Truth” transmitted to man by Lucifer, symbolized with the Star, with the Spiral, with the numbers: 6 (ways of the Tower), 6 (15+18 = 33 = 3+3), 8 (8-pointed Star), 15 (8+7), 18 (666). The Kingdom in which the candidates to be initiated to Freemasonry must be “fished”, and above which the “Master” must raise, is represented by the fish of the sea. The fish represent the Christian faithful.

The Baptistmal Fount

The Baptistmal pool, of the shape of an octagonal shell, is one of the symbols of the Moon. The octagonal shape of the Baptistmal pool, with its 3 steps and the raised area, formed by 2 squares of 342 cm side, underscores, with its dimensions, the theme of the “magical Square”, or “Tetragrammaton”, which, attributing 72 Names to the Name of the Kabbalistic God (Lucifer), symbolizes Masonic ecumenism, namely, the Masonic strategy of uniting all religions under the direction of the High Initiates, in order to suppress Religion and the Catholic Church, the sole religion founded by God.

The Fish

«The fish lives in water and alludes symbolically to Baptism».
«The fish is symbol of fecundity as well as phallic symbol».
«In astrology, the Fishes, twelfth sign of the Zodiac, represent psyche, the inner world, gloomy, through which one communicates with the devil».

(Dictionary of Symbols, pp. 204-206).

The Seashell

«With the Aztec, the seashell is the symbol of the Moon god, and it represents the feminine root and means birth and generation...».
«The seashell... shares in the symbolism of fecundity...».

Symbol of the Noah's Arc: the “Pact of Alliance” with Lucifer. Hebraism and Freemasonry consider the Talmudic theory of the 7 Laws of Noah as a link between Judaism and Christianity: the objective is to give the Christian the same “God” worshipped by the Jews, who refused the Messiah. The duplicity of these 7 Laws of Noah (which should become the base of a Code of Law for World Government), is that every Christian on earth could be executed as guilty of violating the 1st Law (against idolatry) and the 2nd Law (against blasphemy to God), for he believes in Jesus-God-Incarnated: which is idolatry and blasphemy to the Jews! The 7 Laws of Noah, “angular stone of a truly civil international legal order” would constitute the Religion of Humanity of the “faithful”, whereas the Jews would be the “priests”, subject only, however, to the Law of Moses (Mosaism of Israel)!

The fish carries the Sacred Motto “Boaz” in the Masonic alphabet, which indicates the 1st degree.

Symbol of the “death to the profane world” of the Candidate, in order to enter the Masonic world.
The altar is wedged, for a certain length, into the bema; the bema is ripped open, as at the moment of the resurrection, in its whole of bronze at the base and from this breach it (altar) soars.

«It is the altar that rips open the bronze and causes to emerge, as stone, the Easter mystery».

«That which, in the original idea, was the glorious cross on the altar, was becoming, as the work progressed, a sort of ciborium looming over the altar itself, and: the altar could but be one sole work with “that” cross...»

These are the words with which the Capuchin Friars introduce to us the altar and the “glorious cross” above it, in the work “Pietre di bellezza e di santità”, Stones of Beauty and of Sanctity. The two stairways, which climb toward the altar, feature 3 and 6 steps respectively. The number 3 times 6 gives 666, which is the “Mark of the Beast” and the Antichrist.

Raising our gaze, above the center of the vault of the 9 arcs of the structure of the Liturgical Hall, an enormous blue spiral is observed. The spiral is the symbol of the G.A.O.T.U., the Great Architect Of The Universe, the God of Freemasonry, better known with the name of Satan or Lucifer.

Turning our gaze around, one observes that all the arcs are formed by sectors of 6 and 5 blocks that, indicating the two “5 and 6 pointed Stars”, in their whole (15 + 18), represent the 33 degrees of the Freemasonry of the Ancient and Accepted Scottish Rite.

The altar, with its rectangular base reversed pyramidal shape, is divided by two bronze bands placed upon the axis of the base, and it is stuck into the “bema”, represented by a bronze rectangle placed on the floor and measuring 248 x 196 (cm).

In the whole of the numbers of all the dimensions characterizing it, the altar symbolizes the “Magic Square” or “Tetragrammaton”, which attributes 72 Names to the Kabbalistic Name of the God-Lucifer!

As illustrated in the next page, the “Magic Square” is composed of 9 digits (from 1 thru 9), located on the 9 characteristic points of the square, which invariably give the sum of 15, in 3 digits, in the 8 directions.

The altar, divided by the two bronze bands, forms, with edges and intersections, the 9 characteristic positions of the “Magic Square” whereas the longer side...
Mural fresco that covers the frontal wall of the Meditation Room of the UN; room where everyone goes to worship his own God.

In a study on the occult meanings on this place of prayer, with regard to the fresco, we read: «In its whole the fresco contains an asymmetric disposition that, in its occult meaning, leads to the “Magic Square” also called “Tetragrammaton”, composed of 9 cells, on 3 lines and 3 columns, containing the nine digits from 1 to 9, where the sum of the three digits in the three horizontal lines, in the three vertical and in the two diagonal ones, always gives 15... these 9 figures are considered sacred as the number 15 represents the numeric value of the Hebrew word of God, JAH, which is one of the forms of the Tetragrammaton...»

The “Magic Square” or “Tetragrammaton” is the sacred number 15 representing the Hebrew name of the God “JAH”, one of the 72 Names of the Kabalistic God.

The rectangle - which we highlighted in red - represents the altar. The “Magic Square” symbol of Masonic ecumenism, which wishes to merge all deities and religions, is characterized by 8 numbers 19 obtained as the sum of 3 numbers.

The altar, divided by two bronze bands, forms, with edges and intersections, the 9 characteristic positions of the “Magic Square” and the n. 248, with the numerals 2, 4, 8, “suggests” that there are 2 ways to obtain it. In fact, the heights of the drawing of the altar, give the digits from 1 to 9 of the “Magic Square”.

In addition, the side of the altar 240 contains 16 times 15; the 4 heights, of 120 cm, in which its axis is divided, contain 8 times 15; the sum of all the numbers of the 2 heights 117.6 give as sum 15; finally, the sum of the two numbers 4.8, thickness of the two bands crossing at the central point of the altar, give: 4.8 + 4.8 = 9.6 = 9 + 6 = 15. The sum of the 15 obtained, is 8.

What is the meaning of a similar altar? It is an altar dedicated not to the God One and Trine, and to His Son Jesus Christ, Our Redeemer, but it is dedicated to a “God” who has 72 names and who is hiding under the symbols of all of these Names because his real name is Lucifer!

1 Cfr. R. Keith Spenser, cited work, p. 15.
of the “bema”, measuring 248 cm, which represents the maximum height of all the dimensions of the altar, with the numerals 2, 4, 8, “suggests” that there are 2 ways to obtain the square (4) with its 8 directions. In fact, representing all the heights of the altar, one observes that are present all the digits from 1 to 9 of the “Magic Square”.

In addition, the major side of the altar, measuring 240 cm, contains 16 times 15; the 4 heights, of 120 cm, in which it is divided by its own axis on the two long sides, contain 8 times 15; the sum of the numbers of the 2 heights of 117.6, is 15; finally, the sum of the two numbers of 4.8, thickness of the two bands that cross in the central point of the altar gives: 4.8 + 4.8 = 9.6 = 9 + 6 = 15. The sum of the numbers 15 obtained, is 8.

What is the meaning of this altar? It is an altar dedicated not to the God One and Trine, and to Our Lord Jesus Christ, but one that looks up to a “God” that has 72 names and that hides himself under the symbols of all these Names for he cannot yet show himself with his real Name, and must remain hidden in the darkness of the “Mysteries” of the high degrees of Freemasonry, waiting for his cult to be manifested to the public.

The direction that leads us to this “God” is that of the axis of the altar. Setting out from its vertex “stuck” into the “bema”, one discovers the number 5 ($140 = 14 = 1 + 4 = 5$); the point in which the altar emerges from the “bema” lies at a 92 cm distance from the base of the pyramid: $9 + 2 = 11$; the central point of the altar, where the axis of the pyramid intersects the plane of the “Table” of the altar, where the two bands cross, has the numbers $4.8 + 4.8 = 9.6 = 15$. Now, the n. 5 symbolizes the “5-pointed Star”, symbol par-excellence of Freemasonry; the n. 11 is the mystic number of the Hebrew Kabbalah, (Jewish Freemasonry), source of all the symbols and of the mysteries of Freemasonry; the numbers 9, 6, 15, as already seen, symbolize Lucifer.

One needs to ask oneself: what does all this have to do with the Priest celebrating the Mass on this altar? To answer, one must not limit oneself to the contents of the “manifested” symbolism, that is, to that visible to the eyes of the non-initiated, but especially to that “non-manifested”, which “unveils” the entities of the “real power” and their “Mysteries”. The manifested Unity (1) is that of the axis of the altar. Setting out from its vertex “stuck” into the “bema”, one discovers the number 5 ($140 = 14 = 1 + 4 = 5$); the point in which the altar emerges from the “bema” lies at a 92 cm distance from the base of the pyramid: $9 + 2 = 11$; the central point of the altar, where the axis of the pyramid intersects the plane of the “Table” of the altar, where the two bands cross, has the numbers $4.8 + 4.8 = 9.6 = 15$. Now, the n. 5 symbolizes the “5-pointed Star”, symbol par-excellence of Freemasonry; the n. 11 is the mystic number of the Hebrew Kabbalah, (Jewish Freemasonry), source of all the symbols and of the mysteries of Freemasonry; the numbers 9, 6, 15, as already seen, symbolize Lucifer.
The freemason and expert of Masonic symbology Jules Boucher, writes: «The altar of the Egyptian temples was formed by a pyramid with “three cubes placed on top of one another”».

The altar, the pyramid and the cube, in Masonic symbology, lead to the symbology of the “pyramid of the 14 cubes”, formed by 3 levels of 9, 4 and 1, cube at the vertex, where the only cube that is not visible (the “non-manifested”) is that central to the 9 of the first level, and opposite to the cube located at the vertex of the pyramid.

In other words, the cube at the “vertex” of the pyramid, the “visible” or “manifested” one, is much less important of the hidden one, namely, the “non-manifested” one.

Hence the pyramid of the altar tells the initiate he must make use of the “inversion game” of the pyramid, of the 14 cubes.

Now, let us start from the manifested “vertex”, that is visible to our eyes, when looking at the altar: the Priest celebrating the Mass. He stands at the vertex of a pyramid, identical to that of the altar, but with the base resting on the floor. The upper part of the pyramid is a triangle that encloses the thoracic part of the Priest. This represents the so called “Moral Triad” of the divinized Man of the Kabbalah, namely, the “Masonic priestly activity” of promoting and inculcating the “Cult of Man” into the profane world (us poor Christian).

Inverting this pyramid, that is, passing to that of the altar, the vertex hidden and stuck into the “bema” is the “non-manifested” entity: this “Triangle” represents the High Degree of Freemasonry.

Observing the altar and the “glorious cross” above it, from a certain distance in front of the altar, one discovers that the sharp point of the highest “nail” of the cross forms a pyramid with the farthest points of the base of the altar: a perfect equilateral Triangle.

Inverting this triangle, reversing it with the base on the line that almost touches the horizontal arms of the “glorious cross”, one obtains another equilateral triangle, with the tip turned downward, which (tip) contains the triangle “stuck into the bema”, which represents the High degree of Freemasonry.

The “non-manifested” entity obtained reversing this vertex, is contained within the vertex triangle that identifies the lateral arms, the central zone and the upper arm of the “glorious cross”.

The pyramid, with vertex at bottom, represents another “Altar” on which the High Initiate pays religious respect to their “God”. The upper arm of the cross, as we will analyze in the following pages, symbolizes the God of Freemasonry: Lucifer.

The two crossed equilateral triangles, however, form a “6-pointed Star”. Joining, now, the characteristic points A, B, C and D, created by the intersections of the axis of the altar and of the two inclined sides of the pyramid with base on the floor, with the hexagon internal to the “6-pointed Star”, one obtains the characteristic Triangle ABC with base and vertex angles of 72° and 36° respectively, which define, in an univocal manner, a “5-pointed Star”, whose center is represented by the head of the Priest, which is also the central point of the Triangle DEF, but NOT of the “6-pointed Star”.

The Axis of the World, or Axis of the Spiral, or Universal Axis, of this geometry, represents the “Truth” which Lucifer communicates to his disciples: The DIVINATION OF MAN, namely, man whom, having completed his “course of faith” of the spiral, from one degree to the next, up to the 15° of the 2nd series of 11 degrees of the Ancient and Accepted Scottish Rite, becomes “Master”, “perfect Stone”, “Mason Priest”, “divinized man”. That is to say, having relinquished all bonds with the supernatural, and having assimilated the “Cult of Man”, he spreads this very cult among the ignorant Christian profane.

THE

“GLORIOUS CROSS”

Arnaldo Pomodoro, one of the greatest contemporary artists, had been asked a bronze cross, attached to the altar, which would represent the five wounds, but the artist was in quest of an idea that would be in harmony with his modus operandi...

The Capuchin Friars, in their work “Stones of Beauty and Sanctity” inform us that the “Work was contracted to Arnaldo Pomodoro, whom, before commencing his work, had to study the general project of the church. In concurrence with the architect Renzo Piano, with the Capuchin Friars and with Monsignor Valenziano, the master set out to work supplying various drawings».

One of these drawings of the cross was published by “Luoghi dell’infinito”, Places of the Infinite, magazine of September 1998, at page 22, in which Arnaldo Pomodoro’s style is so defined: «a style that is primordial, mythical, essential, ancestral. A style that refers to the sense of the holy as “tremendum”, mysterious attraction of the hidden energies of the earth». The article goes on to quote Pomodoro’s own words: «The cross is a beautiful symbol... it’s the quintessence of abstraction and, therefore, of spirituality».

Then, again, it reports the reflection of this lay man: «Some, when in difficulty, turn to praying; as for me, if I’m assailed by anguish, I rush to my study and plunge myself into work».

As it was impossible to analyze this “glorious cross” in its actual construction, I limited my analysis to the drawing executed by Arnaldo Pomodoro and published on the cited magazine, “Luoghi dell’infinito”, Places of the Infinite. As the drawing is only bi-dimensional, it has the advantage of highlighting all the symbols the artist had etched on this cross. Such symbols, however, are not to be taken as separate entities with respect to one another, but, as in a mosaic, what is essential is the unitary idea these symbols are able to convey in the wholeness of the work of art.

It is precisely this unitary idea to appear, in all its evidence, in this cross. The cross dominates the altar, the place wherein it is paid the religious respect to God: the act of cult.

The absence of the Crucifix on this cross and its form with nearly equal arms induces to think not as much to the Mystery of the Incarnation and of the Passion of Jesus Christ, as to another kind of “Mystery”. After an accurate study on the symbols that appear on the 5 parts in which the cross is divided - the 4 arms and the area of their intersection, which we have seen already to represent the “Masters’ Lodge” - the “Mystery” becomes clear and the “Cult” paid to the Deity appears in all its lucid formulation in the three different cults:

– The “Cult of the Phallus”;
– The “Cult of Man”;
– The “Cult of Lucifer”.

The “Cult of the Phallus”, animating the 1st series of 11 degrees of the A.A.S.R. and leading to the “Godless Man” and to the elimination of Catholic Virtue.

The “Cult of Man”, animating the 2nd series of 11 degrees of the A.A.S.R. and leading to the “Man who makes himself God” and to the elimination of Catholic Morals.

The “Cult of Lucifer”, animating the 3rd series of 11 degrees of the A.A.S.R. and leading to the “Man who fights God” and to the elimination of Catholic Authority.

Hereafter, are detailed the symbolic contents of this drawing of the cross.
The symbology of Freemasonry

In order to conceal its “truths”, Freemasonry makes use of different types of symbology: operative, geometrical, numerical, chromatic, astronomical, mineral, vegetable, animal, alphabetic, biblical, heraldic, alchemic, cultural, mythological.

To represent the “message” of the three “Cults”, conveyed by the drawing of the cross, were used:

1. the “Apron” of the “Master”;
2. the heraldic Emblem of the 11th degree;
3. the heraldic Emblem of the 22nd degree;
4. the heraldic Emblem of the 33rd degree;
5. the representations of Lucifer.

Are these the “5 wounds” stricken upon Jesus Crucified on the Cross, which Pomodoro was supposed to represent?

The “Cult of Lucifer”

This is the “Cult” of the “Divinization of Lucifer”, the God of Freemasonry. This leads to the replacement of the Holiest Trinity with the blasphemous Masonic “Triple Trinity” and to the replacement of Christ on the Cross, in Whose place it is placed Lucifer, who offers his own “Redemption” to the entire “Divinized Humanity”.

The “Cult of Lucifer” has been imprinted into the drawing of the cross, making use of numeric, geometric, alphabetic etc. symbology, to represent Lucifer.

The “Cult of Lucifer”, the “inspiring principle” of the 3rd series of 11 degrees of the A.A.S.R., leads the Mason to fight the Catholic Authority, in order to replace it with the Masonic Authority, until it makes of him a “Man who fights God”.

In the upper arm of this cross, are represented various symbols representing All the Names of the Kabalistic Name of God: Lucifer.

The “Cult of the Phallus”

This is the “Cult” of the “Divinized Creation” of Freemasonry. This leads to the sacralization of the sexual act (in general of “pleasure”), which is regarded as a manifestation of the divine activity of “creation” (intended as “generation”).

The “Cult of the Phallus” has been symbolized by the Apron of the “Master” (carrying the letter M and B) for the vile sexual significance such apron represents to the “Apprentices”, to the “Fellows”, and to the “Masters”.

The “Cult of the Phallus”, “inspiring principle” of the 1st series of 11 degrees of the A.A.S.R., leads the Mason to fight Catholic Virtue, in order to replace it with the Masonic Virtue, until it makes of him a “Man without God”.

In the drawing of this cross, have been represented the operative symbols that appear on the apron of the “Master”.

The “Cult of Man”

It is the “Cult” of the “Divinized Man” of Freemasonry. This leads to the sacralization of Man (and of his “pride”), regarded as the most independent being of the universe, and as carrying the “divine spark”, hence, as being divine himself.

The “Cult of Man” has been symbolized by the 3 degrees: 11th, 22nd, and 33rd for the meaning these 3 degrees have: man is “God” (11th), “Pontiff” (22nd) and “King” (33rd) to himself.

The “Cult of Man”, the “inspiring principle” of the 2nd series of 11 degrees of the A.A.S.R., leads the Freemason to fight the Catholic Morals in order to replace it with the Masonic Morals, until it makes of him a “Man who makes himself God”.

In the three arms of the drawing of the cross: lower, right and left (looking at the cross) have been represented the symbols represented in the heraldic emblems of the three degrees: 11th, 22nd, 33rd.
The All-seeing Eye of Lucifer, inside the triangle.

The word G.A.O.T.U. (Great Architects Of The Universe) (in Italian G.A.D.U.), written in the Masonic alphabet, representing all 4 letters.

Left: the letters D.M.I. of the Motto of the 33rd degree: “Deus meumque Jus”.
- The letter D (red);
- the letter M (blue);
- the letter I (yellow).

In the heraldic Emblem of the 33rd degree, appear:
- a 2-headed eagle with a sword in the talons: at the center (magenta) one observes a shape that seems to have two wings, one head with a beak and two connected wedges indicating 2 heads. The sword (red) crosses it;
- a sword crossed with a rod of justice: the long sword (red) with the tip of the rod (green) flanked by the 4 + 1 wedges symbolizing the 5 fingers;
- a 9-pointed Star of 3 intertwined triangles: toward the left, there appears a triangle (yellow) almost divided into three (point, lower left side area, and the rest) with 3 series of 3 interconnected wedges (yellow).

The 33rd degree is symbolized with the numbers:
- 33 wedges (red), above;
- 6 and 5 wedges, indicating the two "5 and 6-pointed Stars" (15 + 18 = 33);
- 3 + 3 wedges = 33, joined by the yellow sword.

The 11th degree is symbolized with the number 11 of the hammers of the lower arm of the cross.
In the Heraldic emblem of the 11th degree, there appear:
- a magic Delta: the bottom right triangle (yellow) linked to the n. 3 (blue wedges) through a chisel (used to carve out the Delta);
- a straight sword with 9 drops of blood (4 on each side and one at the center): the sword (purple) in axis with the lower arm, with 4 wedges above, one at the center and 4 further down.
- an inclined sword with 8 blazing hearts (3 of which on one side and 5 on the other): the sword (green) at bottom, with 5 wedges (green) on one wall and the other 3 on the other.
The triple set of three of 6 wedges gives 666: the “Mark of the Beast” and of the Antichrist.

Sickle and Hammer, are the symbol of Lucifer whose signature is the triangle (yellow).

The Greek symbol of Christ, but with the equilateral triangle (yellow) indicating Lucifer.

The 22nd degree is symbolized by the number of the 22 cuneiform objects of the right hand arm of the cross.

In the heraldic Emblem of the 22nd degree appear:
- a table: under all of the objects and highlighted in green;
- a compass: on the left, highlighted in red;
- a square: on the right, highlighted in red;
- a parchment: under the square, highlighted in yellow;
- a goniometer: triangle on the parchment (light green);
- a ruler: above the square, and highlighted in blue;
- a human eye, on top of all: this appears in the upper arm of the cross inscribed into an equilateral triangle.

The masonic alphabet. The masonic alphabet has been published so many times that we can reproduce it here.

Fig. 33 shows the key of the alphabet.

Fig. 34 shows the correspondence with every single letter. The missing letters: k, j, w, are replaced by the letters: c, i, u.

The Apron... of the “Master”.

The letter “G” of “Generation” in the Masonic alphabet.

The symbols of the Masonic Square and Compass.

The letters “M” and “B” in the Masonic alphabet.

The n. 5 indicating the “5-pointed Star”.

The Eye of Lucifer in the Triangle.

The Greek symbol of Christ, but with the equilateral triangle (yellow) indicating Lucifer.

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The symbols of the Masonic Square and Compass.

The letters “M” and “B” (written in the Masonic alphabet) of the Apron of the “Master” and the three numbers 3, 5, 7, representing the “Master”.

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The Greek symbol of Christ, but with the equilateral triangle (yellow) indicating Lucifer.
The Chapel of Worship

The Chapel of Worship is located to one side of the Sacristy and of the Liturgical Hall, whence one normally enters it. The floor-plan shape of the Chapel is an isosceles trapezium that, completed in the intersections of the diagonal sides, forms an isosceles triangle of the height of 33 meters, subdivided into the two distances of 18 and 15 m, identifying: the first, the distance of the center of the Tabernacle from the base; the second, from the center of the Tabernacle to the vertex of the triangle. The center of the Tabernacle, therefore, is associated to the n. 18, which symbolizes the “Mark of the Beast” 666.

The Chapel of Worship, therefore, in the dimensions of its aula and in the position of the Tabernacle has imprinted the symbols of the Freemasonry of the Ancient and Accepted Scottish Rite in the number 33, as the sum of the numbers 18 + 15, and with the presence of the “5-pointed Star”, which is the symbol par excellence of Freemasonry. Moreover: why in the Chapel of Worship is there a stele of “black Stone” that has the flavor of paganism?

Speaking of the mural fresco in the Meditation Room at the UN, R. K. Spenser writes: «in the fresco, there are 72 geometrical figures and shadows... The number 72 indicates, ever since antiquity, all of the 72 Names of the Name of the Deity. This number derives from the permutation of the values assigned to the four letters of the Tetragrammaton (JHVH: Jehovah - the Kabalistic Name of God-Lucifer - author’s note). This multitude of names is obtained from verses 19, 20, and 21 of Exodus, each consisting of 72 Hebrew letters. Now, if these three verses are written in full, one over the other: the first, from left to right; the second, from right to left; the third from left to right, they give 72 columns of three letters each. Each column, therefore, gives one of the 72 names (each of three letters) that, together, provide the 72 names of the Deity alluded to in the text».

The number 72, therefore, is the number of Masonic ecumenism that wishes to reunite all the religions of the globe, including the Catholic Religion, into the secular, philosophical, scientific Universal Religion of Gnosticism.

In this regard, let us recall the words of the “Patriarch of Universal Freemasonry”, Albert Pike: «All true dogmatic religions have come out of the Kabala and return to it: all that is great and scientific in religious ideals... comes from the Kabala; all the Masonic associations owe their secrets and their symbols to the Kabala».

In the description of the ritual of the 31st degree of the Ancient and Accepted Scottish Rite, Mons. Leone Meurin comes across the oath of the Mason aspiring to that degree, whom vows obedience to the “Holiest and Indivisible Trinity” about which the Mason, however, receives no explanation.

A celebrated expert and scholar of the doctrine of Freemasonry, doctor Eckert, in his work “The Temple of Solomon” (p. 64), speaks at length of such Triple Trinity: «The matter of the world has existed throughout eternity, and shall exist for all eternity in HOLY TRINITY, that is, in the unity of three elementary matters: the masculine element of Fire, the feminine element of Water, and the neutral element of Earth. Prior to the formation of the universe, these elements mixed together formed the Chaos.

The three primary elements, with the division of the sexes into two, give the number five, origin of every formation of the Body of the world, whose symbol is the Sphinx, with the head and the breast of a woman, the body of a lion and the wings of an eagle. Developed by the force of the Fire, the elements produce, through the air, the Soul of the world, and through the Light, the Holy Spirit, whose symbol is the Phoenix, the Flying Dragon that rises from the fire, Body, Soul, and Spirit of the world form another HOLY TRINITY which embodies itself into the Man-God.

He, the Architect of the Universe with the Patriarch of the World, or Director of the spiritual Power, and with the Emperor of the World, or Director of the temporal Power, here you have the HOLY TRINITY inscribed on the supreme Cube of the Temple of Solomon.

The UPTURNED TRIANGLE, Lucifer, with the two crowned heads of the eagle, namely, the Great Patriarch and the Great Emperor or Sovereign, make up the “HOLIEST AND INDIVISIBLE TRINITY” which the Mason candidate to the 31st degree takes his oath of blind obedience to».

“Chiesa viva” *** March 2006
The Tabernacle is the abode of God. The symbols that adorn this holy home should not only be permeated with a spirit of sacred respect, of veneration and adoration, but, above all, they should express the true essence of the concept of the God who inhabits the Tabernacle.

We have already seen that the center of the Tabernacle, at 18 m. from the base, associated it to the “Mark of the Beast” 666.

The area surrounding the Tabernacle, besides, symbolizes the Tetragrammaton with its n. 15 and its claim to represent All of the 72 Names of the Kabalistic Name of God-Lucifer!

The “black Stone” stele of the Tabernacle, moreover, is, ever since antiquity, a pagan expression of the deity; paganism of which Freemasonry is permeated and of which the echelon of the UN seem to be the confident assertors and eager propagators, even if, nowadays, merely making use of a symbology that hides the real contents of their doctrine from the profane world.

From the “Scethya”, the “pointed cubic stone” “at the origin of the World” (Lucifer), the Altar and the Tabernacle of idolatry have been called: “cubic stone”, “angle stone”, “black stone”, “column Stone”, down to the “talisman” of the “Lucifer Trust”. But the UN informs us that this “black Stone” is a symbol that says how the Light of the Spirit gives life to the matter!"
The Tabernacle is a pyramidal stele of lavic black stone of Mount Etna, 3.5 meters high, with a square base of 9 decimeters in side ending at the top with a regular octagon, and resting upon an octagonal base marble base.

The “Dictionary of Symbols”, at the call “seven”, among others, reads: «So, the infernal Beast of the Apocalypse has 7 heads. But the seer of Patmos (St. John Evangelist) often reserves to the evil powers the half of 7, which is 3.5, thus highlighting the failure of the enterprises of Evil»1.

If the two lines connecting the two vertexes of the 9 dm base with those of the frontal side of the octagon are continued, at the top of the stele, one comes to the height of an isosceles triangle of 6 m. The number 6, in the Bible, is the number of the impious. This number, however, re-proposes the theme of the numbers 6 and 9 as beginning of the spiral, symbol of the G.A.O.T.U., namely, of Satan, Lucifer. In addition, the sum 6 + 9 gives 15, numerical value of the word of the Jewish God JAH, one of the forms of the Tetragrammaton.

Finally, 6 and 9 identify the Triangle of the 1st “Holy Trinity” of Freemasonry!

The straight lines AC and BD connect in O, vertex of the isosceles triangle, at the height of 6 meters.

The dimensions 30 x 32 x 70 of the niche inside the Tabernacle represent the numbers 3, 5, 7 of the "Master" Mason become "perfect stone" or, better, "divinized man". Would that be the substitution of the "Master" Jesus with the "divinized Man" or, better, with the "Satanized Man" of Freemasonry?

Facing the open Tabernacle, with the 3 tiles on the right and 3 on the left, one has, immediately, the vision of a geometry made up of 4 horizontal parallel lines and 4 vertical ones, defined by the edges of the stele and by the outer and separation lines of the 6 tiles. Traced the vertical axis of the stele, with the experiences already made, it all comes automatically: one traces the "5-pointed Star", from the 2 lower central points, then the "6-pointed Star" whose horizontal axis intersects with the vertical one of the stele, identifying the "central point", which is the center of the "upturned Triangle" of the "5-pointed Star". As we have previously seen, in the structure of the "new church", the whole of the "5-pointed Star", of the "6-pointed Star" and of the "central Point", form the 2nd Masonic "Holy Trinity", the "divinized Man", whereas the "upturned Triangle" with the "central Point" form the Masonic "Holiest and Indivisible Trinity", the 3rd "Holy Trinity", namely, Lucifer together with the Patriarch of the World and the Emperor of the World.

And where, instead, is the 1st Masonic "Holy Trinity" hiding? This is represented by the Triangle, traced in a white line in the photograph in the next page, and, physically, is constituted by the "black Stone Stele" representing the Matter (Fire, Earth, Water) "at the primordial state of chaos". Now, "this Matter with the two sexes forms the Body that, with the Soul, generated by the Fire with the Air" forms that which the UN Secretary calls "The earth on which we live", which needs the "Holy Spirit", "generated by the Fire with the Light", in order to give "life". In other words: since the "perfection" of the "Master", or of the "perfect stone", is always not in "material", but in "spiritual" terms, the speech of the former UN Secretary, Dag Hammarskjold, means: the profane world (we poor Christians), who form the "Body of the World", first need a Soul, and then the "Light" of Freemasonry, which, with the "Fire" of the rebellion against God, produces the "Holy Spirit" of Lucifer, who gives us "Life", that is, causes us to become "Masters", "Men-god", "perfect stones"! These are the "stones" Freemasonry uses to edify its Temple! What does all this means to a poor Catholic faithful who enters this "new church"? According to the High Initiates, it means that he must climb the 15 Masonic steps, in order to acquire the "Holy Spirit", to "divinize himself" and become a "Master", or, better, a "perfectly Satanized man"!

And what does this mean, instead, to the Catholic Clergy administering the sacraments? For them, the High Initiates have another program, which is the real content of the 13 tiles of the Tabernacle!
On the Tabernacle the satanic Triple Trinity!

The geometrical shapes, composed of the width and height of the black stone stele of the Tabernacle, with those of 6 tiles at its sides, provide the lines and the points to trace a “5-pointed Star” inscribed into a “6-pointed Star” with a central Point. The Triangle, highlighted in white, represents the 1st Masonic “Holy Trinity”; the two 5 and 6-pointed Stars, with the central Point represent the 2nd Masonic “Holy Trinity”; the central upturned Triangle with the central Point, represents the Masonic “Holiest and Indivisible Trinity”; or, better, the 3rd Masonic “Holy Trinity”.

The universal axis: in this geometry, the axis is that of the “5-pointed Star”, of the “6-pointed Star”, of the “central Point” = Lucifer of the Masonic “Holiest and Indivisible Trinity”, which coincides with the “Point” of the “Fire” of the 1st Masonic “Holy Trinity” and with the “point” of the “Holy Spirit” of the 2nd Masonic “Holy Trinity”:

The truth that Lucifer communicates to man is the Unity of the Triple Trinity, and the Divinization of the Matter, of Man and of Lucifer.

Lucifer replaces Christ as man’s Redeemer
The 13 Silver Tiles:
- Transformation of the “Catholic Clergy” into “Political Class”? -

The 13 tiles of chiseled silver, work of the sculptor Floriano Bodini, with respect to the niche of the Tabernacle, are located: 6 on the left hand side (3 of the Old Testament and 3 of the New Testament); 6 on the right hand side (3 of the O.T. and 3 of the N.T.); the 13th covers the niche of the closed Tabernacle. The meaning of the symbolic contents of the 13 tiles is the program which the High Initiates wish to actuate with the Catholic Clergy: its transformation, from “Priests of Christ”, into “political Class” at the service of the World Government of the Antichrist. The Supernatural must disappear, “Western Churches must be secularized” and the “Universal Religion” which must embrace all the religions of the globe, must constitute the “very essence, the double, triple, fourth, fifth essence, at it were, of the policy” of the World Government.

The themes developed by the 13 tiles are drawn from the rituals of the first 5 degrees of the 3rd series of 11 degrees of the A.A.S.R.: 23rd, 24th, 25th, 26th, 27th, developed in 6 + 6 tiles of the O.T. and N.T., with the 13th tile of the “Pelican” covering the last 6 degrees. The 3rd series of 11 degrees of the A.A.S.R. has, in fact, the scope of transforming the Masonic “Priest” of the 22nd degree (who has already fought Catholic Virtue and Morals, with the “Cult of the Phallus” and with the “Cult of Man”) into a “Political Man” at the service of Lucifer, in order to fight Catholic Authority, with the “Cult of Lucifer”.

The deepest “Mystery” of these degrees is the declaration of war on the “Religion of Christ”, as affirm the Hidden Chiefs, in one of their secret instructions: “It is Religion that must be the constant thought of your assaults, for a people has never survived his Religion, and because, by killing Religion, we shall have in our hands Law and Property; because by establishing, over the cadavers of these assassins (the Priests faithful to Christ - author’s note), the Masonic Religion, the Masonic Law, the Masonic Property, we shall have regenerated Society”.

This, however, must be done with cunning, as “Religion must be eradicated with shrewdness”!

Disposition of the 13 Silver Tiles on the Tabernacle.
The Mason performs the act of faith, the act of submission and the act of worship to Lucifer.

The Mason is received in the Temple, burns scented incense to Lucifer and vows to recruit soldiers for the Armada of the Temple.

Pelican: the Mason sees the degrees that are still missing for his complete incorporation into the “mystic body” of Satan.

The Mason is initiated to the “cult of the Serpent”, namely, Satan replacing Jesus Christ on the Cross.

Candidate performs the “act of worship” to Lucifer.

The Mason performs the act of cult to the Serpent-Satan who replaces Christ on the Cross.

The Mason performs the “act of faith”, the “act of submission” and the “act of worship” to Lucifer.

The Mason is received in the Temple, burns scented incense to Lucifer and vows to recruit soldiers for the Armada of the Temple.
Introduction of Jesus to the Temple
(The Mason is received in the Temple and burns scented incense to Lucifer)

References to the ritual

- The Candidate, in the place of Jesus, plays the part of the Son of Hiram (Lucifer);
- the floor, made of white and black tiles (indicating the Masonic Lodge), totals 23 tiles $11.5 \times 2 = 23^{\text{rd}}$ degree.
- the panels of the vault of the Temple are $3 \text{ times } 6 = 666$;
- in the middle of the Temple, stands the 7-arm chandelier;
- on the right hand side of the dove, the n. 49 of the lights of the Lodge is observed;
- the President (1), the 3 Priests (2, 3) and the 3 Assistants (4, 5, 6) welcome him;
- the Sacred Motto is Uriel (God-Fire), it is written on the left hand and on the stole of the President, in the Masonic alphabet;
- the Candidate enters the 3rd sphere of the 11 degrees: the sphere next to Jesus shows 3 zigzag segments and the n. 11, with other 2 n. 11 close by (green and blue);
- to the left of Jesus, it is symbolized the “jewel”: the incensory that makes the incense soar toward the Dove-Lucifer;
- the Good Beginning, Angel of Light, Great Architect of the Universe” is symbolized by the Dove showing the numbers $18 = 666$ (red lines); $3 \text{ times } 6 = 666$ (light blue lines); and the n. 13 (green lines).

The Ritual
23rd degree of Ancient and Accepted Scottish Rite

The Chief of the Tabernacle

“The President of this degree is the “Sovereign Grand Sacrificer” of “Solomon” who, accompanied by 2 Priests and 3 Assistants, receives the Mason candidate to give him his political education.

The Candidate still belongs to the “nave” of the Masonic Temple (namely, the “5-pointed Star”), and only in the following degree will he enter the “Sanctuary” (the “6-pointed Star”), which is called “Hierarchy”. As a fresh “political man”, the Candidate plays the part of the son of Hiram (the “Master” of the Temple of Solomon symbolizing Lucifer, slain by the Three Persons of the Holiest Trinity), and learns that the three assassins, the priests, the kings and the landlords, designated with the epithets of hypocrites, traitors and depraved, are maneuvered and directed by Adonai, the God of the Christians.

The passage from the “priestly” to the “political” condition is illustrated with these words: “Superstition (that is, Religion) must be eradicated with shrewdness and, consequently, it is incumbent upon the leading classes to declare war on Superstition (that is, to Religion)”. The Password is “Uriel” (= God-Fire) who admits the Candidate into the sphere of the 3d series of 11 degrees of the Masonic degrees, into the Tabernacle of the revealed truths, not however (revealed) by Adonai, the God of the Ancient Jews and of the Christians, but by Lucifer, whom here is called “Good Beginning, Angel of Light, Great Architect of the Universe” to whom the Priests offer incense and, in his honor, carry, as Jewel, an “Incensory”.

The Lodge has 2 apartments: the first is called the Vestibule; the second is the Lodge, which must be perfectly round. Its décor is changed 3 times on the occasion of the reception. In the middle, stands a burning 7-arm chandelier. In all, there are 49 lights. The Lodge is called “Hierarchy”.

(Meurin, cited work, pp. 344-345).
Melchisedech offers God bread and wine
(The Mason vows to recruit soldiers for the Armada of the Temple)

References to the ritual

- Melchisedech, King and Pontiff of Salem (Jerusalem), symbolizes the President of the Lodge;
- Abraham, represents the Candidate who has recruited a person;
- above: 9 points = 666 + 13 signs coming out of the 9 points, the triangle with a 4th inner section. Melchisedec’s miter with the 3 circles and 4 segments, identify Lucifer and the sacred Delta (3) with the 4 letter of the Ineffable Name;
- the theme symbolized is the war on the Holiest Trinity, symbolized by the Cross, which is always represented with a further sign that disfigures it;
- the recurring n. 5, obtained with rectilinear or curved sections, indicates the “5-pointed Star” and, therefore, Freemasonry and its armada of the Temple;
- the whole of the n. 5 and of the n. 6, obtained also by adding one unit to the previous 5, indicates the mystic number 11 of the Hebrew Kabbalah, and again Freemasonry in the whole of the “5-pointed Star” and of the “6-pointed Star”.

The Ritual

23rd degree of A. A. Scottish Rite

The Chief of the Tabernacle

«The welcoming session of the Masonic Candidate, chaired by the “Sovereign Grand Sacrificer”, ends with a ceremony in honor of the “Good Beginning”, Great Architect of the Universe”.

The Candidate learns that Hiram (symbolizing Lucifer) has been slain by the three assassins (symbolizing the Three Persons of the Holiest Trinity): the priests, the kings, and the landlords, designated with the epithets of hypocrites, traitors and depraved, who are maneuvered and directed by Adonai, the God of the Christians.

Since Lucifer fights Adonai, the God of the Christians, since time immemorial, as a fresh “political man” engaged in this war, the Candidate must commit himself to “recruiting soldiers for the armada of Lucifer, the Savior of men». The Mason Candidate, therefore, vows to recruit other masons.

It must be noted that the “Sovereign Grand Sacrificer” is a Mason of the 33d degree, therefore, according to the Kabalistic doctrine of the 33 degrees of the Ancient and Accepted Scottish Rite, other than being his own God, he is also his own Pontiff and King».

(Meurin, cited work, pp. 344-345).
Resurrection
(The Mason performs the “act of faith”)

The Ritual
24th degree of A. A. Scottish Rite
The Prince of the Tabernacle

“In this degree, the Candidate enters the Temple called “Hierarchy” of the Spirits. He is asked how many days he has worked in the Temple of Solomon. He replies: 2185 days, that is, 3 times 6 years or 2 times 9 years; he has still to cover the 3 triangles of the third series. Here is the essence of this degree: “Solomon, for changing his cult, has lost communication with Adonai. He, however, has acquired an extraordinary knowledge of the Kabbalah and has been able to come in touch with the Spirits of the Fire!” Here is the “recovered Word”: the word of Lucifer to man! 3 acts are required of the Candidate: “Act of faith”, “Act of submission”, “Act of worship”.

Act of faith: “the right hand is brought onto the eyes, as if to avoid a strong light; keeping the left hand on the chest, the right hand is brought toward the left shoulder and, from this, diagonally, on the right flank”, to indicate the points of the Physical Triad (24th, 25th, and 26th degrees).

The Jewel is a small golden globe, surmounted by a double triangle surrounded by rays and at the center the word Jehovah, evidently, Lucifer.

The Christians place into the hand of Baby Jesus a small globe surmounted by a Cross. Here, we see Lucifer contend to Christ the power on earth”.

(Meurin, cited work, pp. 345-348).

References to the ritual

– Lucifer, with the n. 6 (double triangle), with the 7-rays Sun, and with the numbers 6, 9, 13, with 5 spirals, 3 times 6, holds in his hands the small globe of Christ;
– the 3 times 6 (blue, green, and brown lines), and the 2 times 9 (red zigzag line and curved lines, to the right) are the Candidate’s reply as to his work at the Temple;
– the Act of faith, is represented by the 3 people, at bottom: one covers his eyes; the other two, instead, indicate, on the chest, the 3 points of Kabalistic Triad;

The “Mark” of Great Architect Of The Universe, (which in italian is G.A.D.U.) is imprinted in the Masonic alphabet upon the resurrected Christ.
Abraham offers his own son to God
(The Mason performs the “act of submission”)

References to the ritual

- Abraham symbolizes the Candidate who must perform the “Act of submission” to Lucifer;
- the Angel, who lay his hand (a man that seems to represent two) is Lucifer, Angel of Light, on account of the numbers 5, 9, 13 marking him;
- the double 24 circles at the base indicate that we are at the 24th degree;
- the 6 remaining circles, divided into 3 + 3, indicate 3 times 6 years, of the work the Candidate has already carried out at the Temple of Solomon;
- the 3 triangles placed on the altar, indicate the 3 Kabalistic Triads the Candidate must still cover in this 3d series of 11 degrees;
- the 3 triangles placed on the body of Abraham (the Candidate) indicate the submission to Lucifer of the 3d Triad, the Kabalistic intellectual Triad.

The Ritual
24th degree of A. A. Scottish Rite

The Prince of the Tabernacle

“In this degree the Candidate enters the Temple called “Hierarchy” of the Spirits and has before him the 3 triangles representing the Physical, Moral and Intellectual Triad of this 3d series of 11 degrees of the Freemasonry of the A.A.S.R. Here is the essence of this degree: “Solomon, for changing his cult, has lost communication with Adonai. He, however, has acquired an extraordinary knowledge of the Kabbalah and has been able to come in touch with the Spirits of the Fire!”

Here is the “recovered Word”: the word of Lucifer to man!

3 acts are required of the Candidate:

- “Act of faith” (already seen);
- “Act of submission”;
- “Act of worship” (theme addressed in the next tile).

Act of submission: “the two open hands are brought on the head, joining the two index fingers so as to form a triangle”. The Candidate, in this manner, expresses the submission of his intelligence (the triangle of the Kabalistic intellectual Triad) to the God-Fire (Lucifer or Angel of Light)”.

(Meurin, cited work, pp. 345-346).
Abel offers the Lamb
(The Mason performs the “act of Worship” to Lucifer)

References to the ritual

- Abel represents the Candidate of the 24th degree whom is required the Act of Worship to the God-Fire, Lucifer.
- the 24 small circles, at the foot of Abel to the right, indicate the 24th degree;
- the Candidate “bows his head forward”, while the person at bottom “covers his eyes with his left hand”;
- the “Seal of Solomon” (two intertwined triangles of the “great World” and of the “small World”, one with the tip facing downward; the other facing upward, is represented by the divine Man Adam Kadmon (the whole of the 10 Sephirot of the Kabbalah: \(1 + 3 + 3 + 3 + 1\) = the World and the 3 triangles) united by the E soph: the Elder of Elders (in the triangle) of the Kabbalah; and by the Candidate, the super-human being who, by ascending in degree: \(1 + 3 + 3 + 3\), completes the 10 Sephirot, united by the letter “G” expressing Creation, intended as “Generation”.

The Ritual
24th degree of A.A.S.R.

The Prince of the Tabernacle

“In this degree, the Candidate enters the Temple called “Hierarchy” of the Spirits.

Here is the essence of this degree: “Solomon, for changing his cult, has lost communication with Adonai. He, however, has acquired an extraordinary knowledge of the Kabbalah and has been able to come in touch with the Spirits of the Fire!”

Here is the “recovered Word”: the word of Lucifer to man!
3 acts are required of the Candidate:
- “Act of faith” (already seen);
- “Act of submission” (already seen);
- “Act of worship”.

Act of worship: “The head is bowed forward and, with the left hand, the eyes are covered. Cordial Act of Worship of the dazzling God-Fire”.

In this degree, the system of the two origins of the deity, represented by the “Seal of Solomon”, is explained: the double triangle intertwined with the two Elders, representing the white Jehovah and the black Jehovah. The representation of the two elders, however, is not exact: the Kabbalah calls “Elder” the Great face, but there are not two Elders, but only one: the En soph: The “Elder of Elders”.

(Meurin, cited work, pp. 345-346).
Crucifixion
(The Mason performs the “act of cult to the Serpent-Satan” who replaces Christ on the Cross.

The Ritual
25th degree of Ancient and Accepted Scottish Rite
The Knight of the Brazen Serpent

“In the 25th degree are found the Ophites: the worshipper of the Serpent. The essence of this degree is the “Cult of the God-Serpent”, classic symbol of Satan.

Above the altar of the room stands a transparent representing the JA, JE, JI, the Masonic Jehovah, in the middle or a burning brier.

The Lord appeared to Moses in a burning brier that would not be consumed... hence, Lucifer would not be consumed in the eternal Fire of which he is the immortal inhabitant, either.

A truncated-cone shaped small heap, in the middle of the room, carries a bronze serpent crouched down on a trestle.

The Lord said unto Moses: “Make thee a bronze serpent and set it (upon a pole) as a sign; everyone that is bitten, when he looketh upon it, shall live”.

Our Lord, for that reason, said: “Just as Moses lifted the Serpent in the desert, so must the Son of Man be lifted up (on the Cross) so that he that believes in him shall have eternal life”.

The focal point of this degree is the comparison between the Christ and Satan, both represented by the bronze Serpent.

The Christ on the Cross becomes the Death of Death “in order to destroy with death he that had the empire of death, namely, the Devil”.

Satan, on his part, making that image his own, says to the Candidate that it is he who healed the Jews in the desert; he, the Angel of Light of whom the Serpent is one of the emblems. Hence in this manner, placed on the Cross, the Serpent represents Satan, who presents himself, by replacing Christ, as the true Savior of humanity, the true Master.

The mystery of this degree is a profound one.

As the Christian Baptism, and the other Sacraments, are a mystical transformation of the natural man into Son of God, dying to the previous life of sin in order to be incorporated into God, so the Devil actuates, with the progressive work of Freemasonry, the incorporation of man into his diabolical personality. Man must die, like Hiram, in order to resurrect as a new Lucifer!

The sacred Motto of this degree is “Moses”.

(Meurin, cited work, pp. 348-351).

The Ankh inscribed into the Pentagram.

Satan presents himself to the Mason Candidate, replacing Jesus Christ on the Cross and presenting himself as he that gives the eternal life. The “5-pointed Star” on the forehead of Christ crucified, means that it is not Jesus Christ on the Cross, but Satan-Lucifer.
Left: Satan presents himself as the true “Master” who gives “divine life to man.” The depiction of the “Master” is the whole of the “5-pointed Star” inscribed into the “6-pointed Star” and with the central Point.

Right: the 9 zigzag steps to imitate the movement of the serpent (4 red zigzag lines and 5 other to the side); and the 9 knocks of the battery, divided into 5, 3, 1 (5 red lines, 3 yellow, 1 green on the chest and the white, red, and blue rays around the head). The Sacred Motto “Moses” is written in the Masonic alphabet (2 yellow lines, 1 red and 1 green on the belly). The two people (male and female) represent the 2 sexes of the “Deity” represented on the cross.

Side: depiction of the Baphomet, the god worshipped by the Templars and by the High degrees of Freemasonry.

– on the forehead stands out the “5-pointed Star”;
– on the arms, the captions Solve, Coagula;
– on the belly, the Caduceus, symbol of the 2 sexes of the Deity;
– above and below, the white and black Moon;
– on the head, the Flare of the God-Fire;
– etc...

Left: Jesus Crucified replaced by Satan-Baphomet on the Cross:

– on the head is inscribed a “5-pointed Star”;
– on the hands stand out the letters “S” and “C” of Solve and Coagula, which appear written on the arms of the Baphomet;
– on the arms, highlighted in green, appears the caption “Baphomet” in the Masonic alphabet (the cross on the left arm, at the height of the elbow, indicates the 4 letters B, a, p, t, gathered together); whereas the others: h, o, m, e, are indicated singularly;
– the Moon is represented by the partial circle around the head;
– the flare on the head of the Baphomet is symbolized by the Sun with the rays coming out of the larger circle with center in the nose;
– the Caduceus is represented by the two people (male and female) at the foot of the Cross, whom receive the rays of the Deity, indicating its 2 sexes;
The Ritual
26th degree of A. A. Scottish Rite
The Prince of Mercy

«The incorporation into the army of the demoniac Spirits produces, as it were, a New Spirit that, by its own nature, must be able to enter the regions in which its brothers dwell. First the Candidate takes 9 steps snaking, Sign of the previous degree, and symbolizing the march of the God-Serpent that never walks straight. They attach two wings to his shoulders, symbol of the spirits. Everywhere, even in the Church, winged Angels are always represented, to indicate their spirituality. The Candidate, therefore, represents a Spirit. Incorporated into the chorus of the Demon, in the previous degree, he must climb 9 steps, perhaps in honor of the 9 Sephiroth submitted to the Great Architect of the Universe. From the platform on which he is standing, blindfolded, he must fly out from the first heaven, to the second heaven, and then on to the third heaven, in the presence of the Prince of darkness, of the God-Fire whom he must see as is: Lucifer, the “Sun with the 7 rays”; Lucifer, center of the blasphemous Masonic “Triple Trinity”!

References to the ritual

- The floor of white and black tiles indicates the Masonic Lodge;
- the Candidate is welcomed by the Court of Lucifer composed of 9 Courtesans;
- the 9 zigzag steps of the Serpent are the tiles of the same color (black);
- the 9 steps the Candidate must climb, are the tiles of the other color;
- two wings are attached to the Candidate which allow him to fly out in the 3 heavens (1st, 2nd, and 3rd);
- the particle, which Lucifer gives the Candidate, symbolizes his incorporation into the army of the demoniac Spirits;
- the diabolic Spirit of the Candidate is symbolized by the n. 6 marking him;
- the Sign of recognition is the Triangle the Candidate forms “with the first fingers of the two hands and placed on the belly”, “suggested” by the (green) arrow;
- in the 3rd heaven, the Spirit of the Candidate finds itself in the presence of the Prince of darkness, of the God-Fire whom he must see as is: Lucifer, the “Sun with the 7 rays”; Lucifer, center of the blasphemous Masonic “Triple Trinity”!"
References to the ritual

- Moses represents the Candidate who, marked by the n. 13 and 7, by the 3 triangles yet to be covered in Freemasonry, by the word “Moses” written with the fingers of his left hand, in the Masonic alphabet, now knows the 1st Trinitary Mystery: the political Needs of Humanity = destruction of the 3 Enemies;
- this task is entrusted to the 7 people to the left and to the 8 to the right, who add up to 15 = 5-pointed Star = Freemasonry;
- the person with the 15 small green circles on his head, carries written on his back: 2 times 9; 3 times 6, which are the knocks of the Battery of this degree;
- the 12 small circles and the 9 (2 incomplete + 7) indicate the Table of the 12 Commandments, not Moses’s, but of the Round Table of the Templars of the 27th degree;
- the Great Hand indicating 3 (the 3 enemies to fight of which Religion, represented by the 3 tiaras, is the main one) is marked by the n. 3 (yellow), 13 (blue), 15 (red), 18 (green), 3 times 6 (green), 2 times 18 (red, yellow), 6 x 6 (the squares on the background), is the hand of Lucifer, whereas the numbers 15 + 18 = 33, indicate Freemasonry. To the left, in the foreground, appears the n. 6, the impious.

The Ritual
26th degree of A. A. Scottish Rite
The Prince of Mercy

“The Candidate, to whom they attached two wings to the shoulders, symbol of the spirits, represents a New Demonic Spirit.

From the platform on which he is standing, blindfolded, he must fly on to the third heaven, passing first through the first and through the second. He hurls himself and falls onto a cover held by some vigorous Friends. He is in the first heaven, that of the wandering stars – the stars representing the Spirits; he is in the “air where are scattered the Spirits of malice”.

The novel Spirit of the Candidate is introduced to the 1st Scottish Trinitary Mystery.

He has soared in the region of the Intellect that corresponds to the political needs of Humanity.

In this degree, one promises to work on the 12 Commandments of the Table of the Law. Certainly, that Table is not Moses’, but the Round Table of the Templars in the 27th degree».

(Meurin, cited work, pp. 352-353).
Elia is fed with bread in the desert
(The Mason knows the 2nd Scottish Trinitary Mystery)

References to the ritual

- Elia symbolizes the Candidate who understands the meaning of the social Needs of Humanity: the Materialization through the liberation of mankind from the Priests and from all Religions;
- the Angel that feeds Elia is a Spirit of the Christian God, a Priest; in fact his wings are studded with the numbers 3 and 10 (3 for the Holiest Trinity with the 7 Attributes of God that, added up to 3, give 10); moreover, he (the Angel) has the halo and the crown of thorns of Christ. His throat has been cut, while behind his head are observed the capital letters CDL = 450 (in Roman numerals), indicating the 450 Priests slaughtered by Elia at Haifa. Blue-hatched, on the left shoulder, two arms lifting the number 450, as if offering it in holocaust to the Deity-Lucifer, are observed, represented (the n. 450) by the 13 red undulated sections, as if they were swells of smoke flowing out of the flames, to the left, at the bottom of which there appears a Phoenix, symbol of Lucifer.

The Ritual

26th degree of A. A. Scottish Rite
The Prince of Mercy

«The Candidate, to whom they attached two wings to the shoulders, symbol of the spirits, represents a New Demonic Spirit.

From the first heaven, the Candidate must move on to the next.
They make him move on to the second heaven, the ethereal heaven, symbolized with the soap-foam he must absorb. There, are the fixed stars: the demons chained in hell.
He brings a burning candle to his fingers, to represent the heat of the fixed stars of hell wherein he has arrived.
To console him of the ominous thought of the future eternal fire, he is assured that, from now on, his body has acquired the property of resisting the fire!
The novel Spirit of the Candidate is introduced to the 2nd Scottish Trinitary Mystery.

He has soared in the region of the Conscience that corresponds to the social needs of Humanity».

(Meurin, cited work, pp. 352-353).
Multiplication of the loaves
(The Mason knows the 3rd Scottish Trinitary Mystery)

References to the ritual

- The Candidate indicates, with the 3 raised fingers, the 3rd Trinitary Mystery: the material Needs of Humanity; the Imposition upon the individual, upon the family and upon the State of all that is Masonic, taking advantage of the material needs;
- The Dove carries the numbers 13 of Lucifer and 15 of Freemasonry, which seem to have eclipsed the Cross; also the n. 10 of the curved lines on the background seems to fade out into the horizon;
- The Candidate, who bears the signs of the n. 3 of the 3 triangles, and who indicates with the fingers 3 times 5 = 15 of the “5-pointed Star” of Freemasonry, is before this Mystery that contemplates the materialized humanity (5 sheep, 11 people with children (= families), 7 dignitaries including the Priest wearing the tiara) that, with no more true Religion nor references (do observe their expressionless and lifeless faces) find themselves under the direction of Freemasonry and of its God: Lucifer.

The Ritual
26th degree of A.A. Scottish Rite
The Prince of Mercy

«The Candidate, to whom they attached two wings to the shoulders, symbol of the spirits, represents a New demonic Spirit.

From the second heaven the Candidate, having been fluttered in the air, enters the third heaven, in the presence of the Prince of Darkness, of the God-Fire, whom he must see “as is”, “face-to-face”, as the Christian will see good God. He is shown the Truth that springs from the well. That Truth is represented by a “Mason Sister in a traditional costume”, as is! She is the Goddess of Reason. At this point, the Candidate is left alone with the “Truth” after giving him an Arrow, vile symbol of the god Cupid. The novel spirit of the Candidate is introduced to

3rd Scottish Trinitary Mystery.

He has soared in the region of the Reason that corresponds to the material needs of Humanity».

(Meurin, cited work, pp. 352-353).
Emmaus
(The Mason knows the “two people” of Lucifer)

References to the ritual

- Jesus Christ with the two disciples of Emmaus, symbolizes the “secret Master” of this 24th degree who explains who the Gomel are: the two peoples of God-Lucifer with which the Candidate may speak outside the Masonic Lodge;
- on the chest of the “secret Master” is written “Gomel”, in the Masonic alphabet, and on his left shoulder appears the n. 7 of the Secret Master;
- the 26 small circles to the right in the background, indicate the 26th degree;
- the numbers 6 and 36 (6 x 6) indicate the 666; and the numbers 3, 5, 7, 9, 18 (bottom) indicate the Masonic people;
- the number 22 on the head of the person to the left; the number 12 bottom right, and, particularly, the 12 rays departing from the halo of the “secret Master” indicate the 12 Tribes of Israel. This people, is the people of the Jews.

The Ritual
26th degree of A. A. Scottish Rite
The Prince of Mercy

“The new Spirit of this degree, having known the 3 Scottish Trinitary Mysteries, is informed of the “two peoples of God”.
The Password, entering the Lodge, is “Gomel”, namely, “Peoples of God”, that is, “Peoples of Lucifer”. To communicate outside the Lodge, there are only two peoples: the Ghiblim and the Gibeon; the two are the Gomel, the “peoples of the God-Fire”.
The Ghiblim were a Phoenician people with capital Byblos, famous for its cult of Adonis, who was believed wounded by a wild boar in Lebanon, whence the Adonis river that flows through Byblos, has its source. The Egyptians, every year, on the feast of Adonis, tossed a head-shaped box they claimed to be the head of Osiris in which was a letter for those of Byblos, into the sea. That box, they said, would reach Byblos unaided in 7 days.
Gibeon stood upon a height, as its name, “Height of Iniquity”, suggests. Solomon traveled there, at the onset of his reign, to sacrifice. The Scripture reproached him for this: “Solomon loved the Lord, walking in the statutes of his father David, except that he sacrificed and burned incense at the high places. He went to Gibeon to sacrifice there”.
Gibeon was the capital of the Gibeonites, with whom the Israelites concluded an alliance, and then enslaved on account of their violence. They remained always faithful to Israel”.

(Meurin, cited work, pp. 353-354).
The cat

In this tile, appears a “sly cat” crouched down on the 4th step. What does this animal symbolize?

«The cat evokes the notion of primordial chaos, of primal matter non-fecondated by the superior waters». «In the Kabbalah, the cat, associated to the serpent, indicates the “sin and abuse of the goods of this world”. With this meaning, sometimes, it is portrayed at Christ’s feet».

«The cat represents the strength and nimbleness of the feline, which a guardian deity puts at the service of man in order to help him to triumph over his hidden enemies». «The cat is sometimes believed to be a servant of Hell… hence, he is believed to be a sacred animal, which cannot be killed if not toward religious ends and according to certain rites».


The bull

In this tile also appears the figure of a “bull”. What meaning?

«The bull evokes the idea of might and irresistible zest».

«The bull represents the celestial gods on account of unflagging and uncontrollable fecundity… the bull represents sexual energy».

«In the Temple of Solomon, 12 bulls support the bronze sea, destined to contain the lustral water: 3 look to the North; 3 look to the West; 3 look to the South; 3 to the East». «The bull is always connected to the Cult of the Great Mother: the Moon… In Egypt, the deity of the Moon was the “bull of the Stars”».

«In Hebrew, the first letter of the alphabet, alef, which means bull, is the symbol of the Moon». «Attributed to the solar deity Mithra, the bull symbolizes the dead and resuscitated god…».

«In the Mithriac cult of Cybel, the bull was used for an initiation with baptism of blood. The bull slaughtered, its blood dripped onto the devout who wished to benefit from it, whom, through this bloody aspersian, was reborn for eternity, born to a new life for eternity».

«Death is inseparable from life, and the bull presents also a funereal aspect. With the Egyptians, the bull, holding a solar disc between his horns, is at one time symbol of fecundity and a funerary deity, tied to Osiris (Lucifer) and to his rebirths».

The “Great Supreme Trinity” and the “5-pointed Star”

In the tile, there exist characteristic lines and points: the vertical line from the tip of the left thumb of the President, and which falls precisely onto the eye of the cat (it is the Eye of Lucifer; sin, abuse of the goods of this world, the serpent). The horizontal line that passes through the eye, crosses the knee of the President and of the Candidate. The horizontal line, which starts from the navel of the President, meets the point of intersection of the two lines, horizontal and vertical, on the shoulders of the Candidate.

Connecting these 5 points one obtains a “5-pointed Star”, perfect and supported by the left hand of the President, and resting on his left knee and on the left knee of the Candidate; its vertical axis and the lower horizontal line run through the eye of the cat.

The “upturned Triangle” of the blasphemous Masonic “Holiest and Indivisible Trinity” stands out at the center of the “5-pointed Star”, but the eye of the cat “suggests” to speculate upon the meaning of the circle, at the center of the Triangle: Lucifer: it is Lucifer that draws his own Light from the Death of the Sacrifice of the Lamb; Light which derives from the suppression of the Sacrifice of Christ of the Cross, returning to Satan the ancient power he had over men.

The 4 steps symbolize the 4 Worlds, namely, the Universe; hence the “5-pointed Star”, with its mystic n. 5, propagates itself throughout the Universe.

References to the ritual

- The Court of Lucifer is symbolized by the n. 6;
- the President carries the halo of Christ, the crown of thorns, the triangle at the tip of the string of his belt, makes a sign of the cross (Tau) with the thumb of his right hand;
- having condemned Christ, the President takes his place sword in hand (Freemasonry executioner);
- Christ condemned is the upturned lamb with the caption INRI on its body (to be deciphered kabalistically), carried onto the hands of the Candidate;
- “the mother idea of the Kabbalah”, the “Cult of the Phallus”, is represented with the Teutonic Cross and the Triple Phallus of the Phoenicians, on the back and on the left shoulder of the Candidate;
- the bull represents the irresistible sexual energy;
- the cat, servant of Hell, indicates the passions to which the Candidate has been subjected, but also the nimbleness and the strength to triumph over his enemies;
- the bull indicates the funeral to which the candidate is subjected, and his resurrection to a new eternal life;
- the Candidate is “crowned” (plait with two cups);
- the Battery knocks: 3 times 9 are indicated by the 3 fingers of the courtesan n. 3 looking at the 9 studs of the neighbor;
- the Battery knocks: 2 times 12 + 3, are represented by the courtesan n. 4 indicating 2 + 3 with his fingers: the courtesan n. 2 indicates toward the bull that represents the 12 bulls of the Temple of Solomon: 3 for the 4 cardinal points.
Pelican

(The Mason before the 6 degrees and before the Mysteries of the highest degrees that allow him his total incorporation to the “Mistic Body” of Lucifer)
The Blasphemous "Triple Trinity"

The deepest “Mystery”, revealed by the tile, is the war on God, the erasing of the Sacrifice of Jesus Christ on the Cross with the replacement of Christ with Lucifer, and the replacement of the Holiest Trinity with the blasphemous Masonic “Triple Trinity”. This “Mystery” appears, macroscopically, in the large Cross at the center and in the three circles: one at the center and the other two at the top. The smallest circle, top right, incomplete, and within a triangle, indicates the 1st Masonic “Holy Trinity”.

The central circle at the bottom, with the lines intersecting it to suggest the presence of a “6-pointed Star”, with the presence of the 5 small ones, in the two groups of 3 and 2, and that is, the 1st “Holy Trinity” that, divided into the 2 sexes, forms the “5-pointed Star”, and with the central point, intersection of the axis, indicates the 2nd Masonic “Holy Trinity”.

The top left circle, with the odd head of the Pelican, with the eye and the nasal hole nearly mirror, suggesting the “upturned” triangle, with the central point already seen, indicate the 3rd Masonic “Holy Trinity”.

In the lower part of the tile, there appears the n. 7: the “pointed cubic Stone” (red rectangle) with the characteristic numbers 3, 5, and 7. The 6 luminous green bodies, the 6 lines of the caption, the 6 dark green identical bodies, at the bottom, form 3 times 666, symbol of the war on God.

It is the central “Mystery” of Freemasonry: the erasing of the Sacrifice of Christ on the Cross and His replacement with Lucifer, who offers man his own “Redemption”!

The Tetragrammaton

The weapon to obtain the Erasing of the Sacrifice of Christ on the Cross is Masonic Ecu menism: symbolized by the Tetragrammaton, namely, all the names of the Kabbalistic God-Lucifer. The Tetragrammaton (or “Magic Square”) has 9 points (vertexes and intersections) in which must be placed the 9 digits, from 1 to 9, in order to compose, in 8 directions, the number 15 of the Kabbalistic god.

The “square” and the 9 intersections are represented by the 4 rectangles that appear at the base of the tile. The 9 digits are represented in two different manners: by 9 series of lines, above the caption “Pie Pellicane…”, highlighted in different colors, each identifying one of the 9 digits.

The second manner of representing the 9 digits is that of counting the “singularities” of the caption “Pie Pellicane, Iesu Domine”:

1: the comma; 2: the accents; 3: Pie; 4: Iesu; 5: the 5th letter “e” which appears 5 times; 6: Domine; 7: the 7 points; 8: the 8 red lines; 9: Pellicane.
The sculptor Mario Rossello was asked to carve, in the church-yard, “the flight of eight eaglets toward the Church”.

“T
he sculpted eagles are eight because eight is the number indicative of Easter.”

In the “Dictionary of Symbols”, we read: “The symbolism of the eagle involves also an evil aspect; the eagle is the cruel bird of prey, the captor. Sometimes, being associated to the various aspects of imperial power is also symbol of pride and oppression. It is the perversion of its own power”.

Reads Troisi’s “Masonic Dictionary”, at the call “eagle”: “In Dante’s poem the references to the eagle are frequent, such as, for example, as representative of the Roman emperors who persecuted the Church”. And again: “In Freemasonry, the symbol of the eagle appears in the High Degrees starting from the 30th...”.

In fact, the symbol of a two-headed eagle appears in the 30th degree; in the 32nd, there appear two two-headed eagles, and in the 33rd degree there is one two-headed eagle only: total heads = total eagles = eight.

Pure coincidence? It seems not!

Observing the disposition of these 8 eagles, one observes that they are placed upon two different levels and in three positions, one next to the other. Numbering the eagles, of the bottom left space, attributing the values from 1 to 3, forming a triangle; then re-numbering, with 1 and 2, the two eagles in the two bottom spaces adjacent to the previous one; and from 1 to 3 the eagles at the top, beginning from the left, one obtains the key to discover that these eagles belong in fact to the three mentioned Masonic degrees.

In fact, the first group of 3, bottom left, indicates 30 = 30th degree; remaining at the same level, and adding the 2 other eagles, one obtains 32 = 32nd degree; adding to 30, the 3 eagles of the higher level, one obtains 30 + 3 = 33 = 33rd degree. Moreover, from the heraldic emblems of these degrees, illustrated in the following page, one observes that the eagle with the raised wings is that of the 33rd degree.

In fact, the two eagles with the raised wings correspond to the “third”, amidst a group of three, and to the “third” from the left, of the higher level: 3 + 3 = 33rd degree.
33rd degree: “The Man King”

“The degree teaches that one must destroy every Religion and every Authority. The passwords are: “Ordo ab Chao”, motto of Lucifer, and “Deus Meumque Jus” (D.M.I.), motto of the High Initiates. Lucifer created moral Chaos with his rebellion against God, and the Order he has brought about is the organization of Evil and the recruitment of all those whom he has perverted in order to propagate his revolt and his hatred against God. The D.M.I motto of the High Initiates means, instead:
– Destruction of the Catholic Church, of Antimasonry and of all that which Materialization does not reach;
– Materialization of the Consciences, of the State, of Teaching, through disorder, corruption, ambition;
– Imposition of the Masonic doctrine on the Family, on the Nation, on Humanity, through boldness, cunning, violence.
In this manner the hope of the fallen Synagogue will be effected; only thus, will Lucifer see his own ambition satisfied!”

(Meurin, cited work, pp. 386-387).

32nd degree: “Sublime Prince of the Royal Secret”

“This is the Jewish degree par excellence: that of the Exile: sorrow, hatred, rage! But the exile of Israel is but an image of the exile of Lucifer. The general idea of this degree is the march toward the Holy Land to reconquer it and rebuild the Temple. It is the political unification of the World, through religious unification”. The hatred is directed toward the Church of Christ that must be annihilated, and the weapon used is the Great Pantheistic Lie of the eternal transformation of the universe, from which derives the self-deification of man and the edification of a New Tower of Babel.
«To destroy Christianity... we feign we are the only ones to have the true Religion... This means to deliver mankind from every religion is but a pious fraud».

(Meurin, cited work, pp. 372-384).

30th degree: “Knight Kadosch”

“The Mason, in this degree plunges himself into an all out war against God! He is, however, warned that no one rises to this degree without performing a sacrifice to the object of his “Cult”. After kneeling and lowering his banner before the image of Lucifer, the “Baphomet”, he offers him the sacrifice of the scented incense, and then addresses this prayer to him: “O omnipotent Sapience, object of our adoration; it is you in this moment we invoke. Supreme cause of the Universe; eternal Reason, Light of the spirit, Law of the heart, how august and holy your sublime cult!””. The climax of the Satanic hatred against God is well expressed by the symbolic gesture of the Knights Kadosch: they wield the dagger against heaven, chanting their canticle, and terminate by repeating their entreaty to Lucifer: “Holy God, Vindicator!” and their challenge to God: “Revenge, Adonai!””.

(Meurin, cited work, pp. 361-366).
The stone cross, scale of the destinies of the world, thus introduced in book “Pietre di bellezza e di santità”, Stones of Beauty and of Sanctity, of the Capuchin Friars, is a cross located at the end of the main pedestrian lane. «The great glorious cross without crucifix, yet scale of the destinies of the world, designed by the same architect Renzo Piano… is over 40 meters high, with a variable cross-section of 2.50 x 2.50 m. at the base up to 0.40 x 0.40 m. at the top. In the upper part are inserted two horizontal arms, narrowing outward, 4.50 m in length. It is composed of 65 large cubic stone blocks all different from each other».

The Capuchin Friars assure us that «… The great cross required careful preliminary design studies and the drafting of a manual in order to ensure the quality of execution». The work: “La chiesa di Padre Pio a San Giovanni Rotondo”, The church of St. Padre Pio at San Giovanni Rotondo, by Maurizio Oddo, points out to us that «Not satisfied with so much toil, Renzo Piano and Mons. Valenziano, liturgical consultant, thought of erecting the great cross, 40 meters high with 10 m wide arms, built entirely in stone with over-laying and pre-compressed elements, completing this unprecedented work». Oddo, without wasting time in descriptions about the great cross, gives us a precious present: at page 86 and 87, he provides the drawings of the project, complete with front and side view of the great stone cross. Something precise, at last! The drawings are so reduced in scale, that the elevations are hardly readable, and some are unreadable altogether. With the magnifying glass, with computer graphics magnification and plenty of patience, one can finally obtain some data... about the “careful preliminary design studies”:

- base square: side 250 cm;
- height of the 54 vertical “stones”: 72 cm;
- height of stone at arms crossing: 80 cm;
- total height of cross = 3,968 cm;
- upper side 54th stone at vertex = 42 cm;
- n. of vertical “stones” = 55;
- n. of “stone” in each arm = 5;
- n. of stones of upper arm = 7;
- arms width at upper point = 4.5 m;
- arms width between upper point-axis = 4.86 m;
- arms width between lower point-axis = 4.97 m;
- arms total width = 9.94 m.

Leaving aside the discordances with the data already viewed, we felt we were in a dream nonetheless… but the dream was short-lived: observing the crystal-clear photograph of the upper part of the cross, we discovered that the number of the “stones” of the side arms and of the upper one were different from those of the project: 7 instead of 5, for the side ones; 8 instead of 7, for the upper arm! So long! cross height; so long! arms height… We realized it was no longer a matter of approximation or inability… there had to be a mystery! And the presence of mysteries in technical matters, relative to the construction of a cross, after “care-ful preliminary design studies and the drafting of a manual in order to ensure the quality of execution”, has aroused our curiosity to the point that we decided to proceed in another manner: first, to discover the mystery; then, to identify the actual dimensions of this mysterious cross!
The upper part of the 40 m cross, viewed from the South. As the photograph clearly shows, the “stones” used in the two side arms are 7 and not 5, as per design; whereas those used in the upper arm are 8 and not 7, as indicated in the project blueprints.

Observing the photo of the upper part of the cross, one observes that the lines of the stones of the two side arms are not parallel, but converging. Where do they converge? To a 50 meter elevation!

The “Dictionary of Symbols” (p. 89) says: “50 is the number of Redemption!” With what already dug up, we were certain it was not about the Redemption of Christ, but that of Lucifer! We thought at once that 50, and that is, 5, would also indicate a “5-pointed Star”.

The first verification was that of the 2 angles at the vertex of the square base pyramid of the vertical column; the result: 3°. The sum of the two angles: 3° + 3° = 6°.

Now, all the stones of the vertical column are truncated square-base pyramids converging to elevation 50 m, hence they are “pointed cubic stones”, and represent the number 7, symbol of the “Master”, the “perfect stone”, the “true man”, the “divinized man” of Freemasonry.

One could object that, among all the stones of the cross, there is not a single cube; in addition, they are all different from one another. The “perfection”, that is, the “cubic” shape of all these stones, however, is not represented by their actual dimensions, but by the number 666, the “spiritual” “perfect cube” of the Antichrist: they are the “stones of the Antichrist”!

The 48th stone, crossing point of the two arms, from graphical verifications has resulted to have the side of its upper square of 72 cm. The difficulties, however, have aroused in defining the dimensions of the 14 stones of the two side arms, in order to verify their attribute of “perfect” cubic stones.

The three project elevations of the width of the two arms lost their reliability for the reason that the stones are no longer 5, but 7. Always through graphical verifications on photographs, we found the solution: all 14 stones have a width of 66 cm, with angles of vertical concinncy of 9° and horizontal angulation of 6°, whereas the outward narrowing angle of the two arms is of 4° on either side; all these angles correspond to those reported in the detailed drawings of the project.

As detailed in the boxes of the photograph above, we observe that not all the stones have the same “valence” of impiety”: they are all worth 1 time 666, with the exception of the 48th which is worth 2 times 666; the 56th and the 14 of the side arms, instead, are worth 3 times 666. The “stones” used, overall, are 70, while the total of the 666 is 101.

What do the numbers 7 and 70 characterize the symbolism of the “stones”, mean?

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Let us continue the construction of the stone cross: let us trace a straight horizontal line at elevation 5,000 cm (point O) and two more at 60° and 120° passing through C and D; with center always in L, let us construct the “6-pointed Star”, reproduced in full at page 57. The construction is now complete: they are the 1st, 2nd and 3rd Masonic “Holy Trinity”, the very construction already seen on the Tabernacle. Is it, indeed, the same one?

The meaning appears to be different: the “Triple Trinity” on the Tabernacle regarded the “Man Redemption” of the single individual; now, instead, this “Redemption” of Lucifer is extended to all the 70 peoples representing the entire divinized humanity, that, organized by Lucifer, throws itself against God, with the renewed impiety of willing to rebuild the Temple of the “New Tower of Babel”. The “stone cross” represents another particularity as well: it exposes Freemasonry’s worldwide hierarchical structure: the side of 25 dm of the 1st stone indicates the Scottish Rite of Perfection, whence the Freemasonry of the A.A.S.R. was born in 1801 (first 33 stones); the 34th “stone”, indicates the New Reformed Palladian Rite, founded by Giuseppe Mazzini and Albert Pike in 1870: the 22 stones, from the 35th to the 56th, indicate the High Jewish Freemasonry of the B’nai B’rith, whose symbol is a “Menorah”.

The 7 “stones” of the side arms have the particularity of representing, together with the 48th at the center, 7 Tetragrammaton:

- 48°: h = 80, upper sides = 72 x 72;
- each of the 7 stones of each arm has the following angles: 2 of 9° intersecting with one of 8°, forming 4 points of intersection of value 15.

Taking two symmetrical stones with respect to the central one, one obtains the 8 numbers 15 of the Tetragrammaton. Each side block, besides, contains the numbers 4 and 8; in fact, the outward narrowing angles of the arms are of 4° on either side.

What do these “stones” whose valence of impiety is 3 times 666, symbolize?

Using the lines of convergence on the point of elevation 50 m, intersecting them with an horizontal straight line at elevation 40.40 m, one obtains 7 sectors, on either side, plus the central one of the stone cross.

Taking the central sector and the 3 side ones of odd numbers 7, 5, 3, and joining them with the transversal arm of the cross, one obtains an immense “Menorah”, nearly identical, in the shape, to that which symbolizes the High Jewish Freemasonry of the B’nai B’rith (see photographs at p. 56).

The representation of this “Tower of Babel” is completed by the “Sun of Lucifer” with “7 times 18 rays”, numbers that symbolize the “infinite totality of heavenly perfection”... Satanic, that is!

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2 R.K. Spenser, cited work, p. 11.
The Temple of the “Ecumenical Counter-Church” of the Antichrist

Reads the “Dictionary of Symbols”: “40 marks the fulfillment of a cycle, which must not lead, however, to a mere repetition, but to a radical change, to a passage to an order of action and life”. And again: “40 is the number of the waiting, of the trial, of the preparation, of repentance, of punishment”.¹

There come to mind the words of the famous Jewish professor Jean Izoulet (theorist creator of the UN), who in his work “Paris capitale des religions, ou la mission d’Israël”, wrote: “Christianity is a mosaic unconsciously camouflaged for use in the pagan world and which, in that manner, has conquered to Israel 650 millions souls. Today, the disguise disappears, and Moses appears as the one and only chief of the fundamental religion; as the one and only chief of the civic and scientific religion; as the one and only chief, at last, of the secular religion”.²

The Jewish Grand Master B. Crémieux, speaking of the fusion of the various world religions under the high Jewish inspiration, said: “the times are come when… the most wonderful of Temples, a Temple whose stones are alive and endowed with thought, raises to welcome… under the flag more and more sacred of reason and of philosophy, all that mankind holds in its noble breast, of hostile to mystery and ignorance, of worthy of the true sons of light and freedom. This Temple will host the Hebrew religion, which survived everything… a religion that is vast and worthy of the entire humanity”.³

Jean Izoulet, in the same quoted work, went on to write: “The idea of progressive unification of the globe is an idea on the go. It is bound to the idea of religious unification since Religion is the very essence, as it were, the double, triple, fourth, fifth essence of politics. One must come to the sound and holy secularization of our Western churches, that is, to the world Religion that will found the Mystic Unity and, consequently, also the political Unity of the ‘stone cross’ is a representation of the “Temple of Solomon”, or “Masonic Temple”, the Temple the Jewish Grand Master B. Cremieux so described: “The times are come when this Temple… the most wonderful of Temples, a Temple whose stones are alive and endowed with thought, raises to welcome… under the flag more and more sacred of reason and of philosophy, all that mankind holds in its noble breast, of hostile to mystery and ignorance, of worthy of the true sons of light and freedom. This Temple will host the Hebrew religion, which survived everything… a religion that is vast and worthy of the entire humanity”.

Do the 8 bells with the 9 columns housing them indicate, perhaps, that the sound of the bells of Masonic ecumenism must resonate in the 8 directions of the “Magic Square”? And does the product 8 x 9 = 72 indicate, perhaps, that this sound expresses all of the 72 names of the Kabalistic God-Lucifer?

mankind. And the spiritual and temporal hegemony of Humanity will lawfully belong to that race... and to its Religion, the most authentically and substantially divine...«4.

Here you have the “UPTURNED TRIANGLE” of the Masonic and Satanic “HO-LIEST AND INDIVISIBLE TRINITY” towering on top of the stone Cross 40.40 meters high: Lucifer, the self-styled “infinite Sun” flanked by the two crowned heads of the eagle: the Great Patriarch of the World, or Director of Spiritual power, and the Great Emperor of the World, or Director of temporal Power. Here you have Lucifer who, after the declaration of war on God, launched by Jewish Freemasonry, symbolized by the 3 times 666 of the 56th stone of the Temple, launches on God the challenge of his blasphemous “Triple Trinity”, symbolized by the 9 times 666 emanating from the solar Center, from Hebraism (“6-pointed Star”) and from Freemasonry (“5-pointed Star”), completely incorporated into the “mystic Body of Lucifer” and elevated to the vertex of the Temple of the Ecumenical Counter-church of the Antichrist!

The gigantic “Menorah” which is obtained by the symbolic elaboration of the 40 m high cross, as by extracting from the overall symbology only the portion above the 34th block, which represent the Jewish Freemasonry.

Above: a “Menorah” in a Synagogue. 
Below: the “Menorah” of the symbol of the High Jewish Freemasonry of the B’nai B’rith.

The gigantic “Menorah” which is obtained by the symbolic elaboration of the 40 m high cross, as by extracting from the overall symbology only the portion above the 34th block, which represent the Jewish Freemasonry.

Lucifer is the “pointed cubic stone” tossed by Jehovah into the abyss to create the world.
Lucifer wants to replace Christ on the Cross, and offer man his “Redemption”, freedom from sin, and has founded his Church (Freemasonry) to incite man to rebellion against God, to get rid of God, replace God, fight God.
Freemasonry obtains this by fighting Virtue, Morals, and Catholic Authority in the world and by replacing the Kingdom of God of the Catholic Church with the Kingdom of Satan of Freemasonry.

The Destruction of Catholic Authority.

The stones used to build this Temple are the Th 14 stones of the two side arms are always “pointed cubic stones”, as they converge to the vertex of 50 m, and have:
Length = 66 + 6° (arm’s lower angle) = 666
2 side angles of 9° = 2 x (9 = 1 + 8 = 18 = 666) = 2 x 666
The height 72 of the stones expresses the number of the Antichrist 666.
The two angles at the vertex (50 m) of 3° of each stone indicate 33, namely, the Freemasonry of the A.A.S.R.
The height of the 54 “perfect stones” of the column of the cross, of 72 cm, expresses the 4 Names of the Kabalistical name of God (namely, of Lucifer) in the ecumenical reunion of all the religions of the earth.
The “New Tower of Babel”

“Chapter 10 of Genesis enumerates 70 peoples of the earth that were scattered after the construction of the Tower of Babel”, Masonic Hebraism intends to reunite these 70 peoples (there are 70 stones in the cross) in order to build the “Temple of the Ecumenical Counter-Church of the Antichrist”, which is the “New Tower of Babel”.

The 1st stone has the side of the base square of 25 dm.

50 is the symbol of Redemption

Lucifer wants the “Cult of Lucifer” in the public view, and Universal Freemasonry’s Pontiff Pike, who belonged to its “Holist and Indivisible Trinity”, proclaimed this; but that will not be possible until when the Sacrifice of Christ on the Cross will have been completely erased: that is the task entrusted to the 18th degree of the Rose Croix. Moreover, 18 is the “Mark of the Beast” 666 and of the Antichrist, but it also symbolizes (Satanic) “heavenly perfection”, whereas 7 is the number of totality. Here is the reason of the 7 times 18 rays around the “Infinite Sun” of Lucifer!

The universal axis: in this geometry, the axis is that of the “5 and 6-pointed Star”: the truth communicated to man by Lucifer is the “divinization of Humanity, of Creation and of the Matter”, with Lucifer at the Center.

The “5-pointed Star” is the perfect image of the DIVINIZED HUMANITY.

The “base Triangle” (green) is the image of the DIVINIZED MATTER.

The “Infinite Sun” of Lucifer.

3rd “Trinity”: “Holist and Invisible Trinity”: “upturned Triangle” with the “Central Point”.
2nd “Trinity”: “6-pointed Star”, “5-pointed Star” and the “Central Point”.
1st “Trinity”: base “Triangle” (green) of the “5-pointed Star”.

The “6-pointed Star” is the perfect image of DIVINIZED CREATION.

56th stone: 5 + 6 = 11 = Jewish Freemasonry 3° + 3° = 33 = Freemasonry of the A.A. Scottich Rite
Height: 72 = 66 + 6 = 666
Upper sides: 42 x 42 = 2 (6 x 6 + 6) = 2 x 666
Total: 3 x 666 (The Masonic Hebraism declares war on God).

48th stone: Upper sides 72 x 72 = 2 (66 + 6) = 2 x 666
The sides 72 x 72 and the height = 80 indicate the Tetragrammaton. 72 = 7 + 2 = 9 9 x 8 = 72 2 x 72 = 2 x (66 + 6) = 2 x 666.
The stones used to build this Temple are the 70 “pointed cubic stones”, each represented by the n. 7, which is the number of the “Master”, the “perfect man”, the “perfect Stone”. The “perfection”, the “cubic” shape of all these stones, notwithstanding their diversity, is represented by the number 666.
The stones, therefore, are not “the angle stone discarded by the constructors”, that is, Jesus Christ, but precisely the opposite: the Antichrist!
The 33 Degrees of the Ancient and Accepted Scottish Rite

«The true division of the 33 degrees into 3 series of 11, is only found in the most secret instructions, outside the 33 degrees, and in the symbols, under which the true Masonic secrets are “impenetrably hidden”». One of these documents is the “Secret Instruction given to general Giuseppe Garibaldi” on the occasion of his promotion to Chief of Freemasonry. This document, one of the vividest lights ever to emerge from the darkness of Freemasonry, with all the Authority of the Hidden Chiefs of Freemasonry, exposes, in a clear and unequivocal manner, the real meaning of the subdivisions of the 33 degrees of the Ancient and Accepted Scottish Rite, into the three series of eleven.²

Here is an excerpt of the document:

«(...) in our Order, no degree reveals completely the Truth: it merely makes less thick the veil that hides it from the prying gaze. To us, invested with the supreme power, and to us only, does it unveil it entirely, and, by flooding our intelligence, our spirit and our heart, it makes us know, see and hear that: Man is, at one time, God, Pontiff and King of himself. (...) Hence Freemasonry, perfect synthesis of all that is human, is God, Pontiff and King of Humanity; (...) As for us, grand chiefs, we form the Holy Battalion of the Sublime Patriarch, whom, in turn, is God, Pontiff and King of Freemasonry. Here, Brother, is the third triangle, the third triple truth that will give your intelligence, your mind and your heart the ineffable happiness of the absolute possession of the Truth without veils! The entire Organization, functioning and teaching of the Order, appears now to your eyes, Brother, beaming with clarity, and you see, you comprehend that all our teaching finds its fulfillment in this: to restore the triumph of our Virtue, of our Morality and of our Authority throughout the whole of Mankind. For that, our degrees have a triple classification, depending on whether they are called to fight that which our implacable adversaries, our mortal enemies, our infamous persecutors, the clerical, dare call: their Virtue, their Morals and their Authority.

In order to fight their abject Virtue, we have the degrees: 1st, Apprentice; 2nd, Fellow; 3rd, Master; 4th, Secret Master; 5th, Perfect Master; 6th, Intimate Secretary; 7th, Provost and Judge; 8th, Intendant of the Building; 9th, Elect of the Nine; 10th, Elect of the Fifteen; 11th, Elect of the Twelve; which allows us to lead a profane from the unawareness of the “Apprentice” up to the mission of “Elect of the Twelve”, for the defense of Masonic virtue, for the crusade of Man, God of himself (...).

In order to fight their foul Morals, we have the degrees: 12th, Grand Master Architect; 13th, Royal Arch of Solomon; 14th, Grand Elect Perfect and Sub-lime Mason; 15th, Knight of the East; 16th, Prince of Jerusalem; 17th, Knight of the East and West; 18th, Knight of the Sun; 19th, Grand Master Ad Vitam; 20th, Master ad Vitam; 21st, Patriarch Noachite; 22nd, Prince of Libanus (...).

In order to fight their guilty Authority, we have the degrees: 23rd, Chief of the Tabernacle; 24th, Prince of the Tabernacle; 25th, Knight of the Brazen Serpent; 26th, Prince of Mercy; 27th, Commander of the Temple; 28th, Knight of the Sun; 29th, Knight of St. Andrew; 30th, Knight Kadosh; 31st, Inspector Inquisitor Commander; 32nd, Sublime Prince of the Royal Secret; 33rd, Grand inspector General (...).

The clerical, infamous assassins of humanity, oppose, you see it, Brother, to our Virtue, to our Morals, to our Author-ity, their Property, their Religion and their Law; and these are three mortal enemies of Freemasonry which you will fight from this time forth, as army commander (...).

Neither the Law, nor Property, nor Religion can thus impose

THEMSELVES TO MAN; AND BECAUSE THEY ANNihilATE HIM, DEPRIVING HIM OF HIS MOST PRECIOUS RIGHTS, THEY ARE ASSASSINS OF WHICH WE VOWED TO DRAW TERRIBLE REVENGE; THEY ARE ENEMIES ON WHICH WE HAVE SWORN A RELENTLESS WAR, A WAR TO THE DEATH!

OF THESE THREE INFAMOUS ENEMIES, IT IS RELIGION THAT MUST BE THE CONSTANT THOUGHT OF YOUR ASSAULTS; FOR A PEOPLE HAS NEVER SURVIVED HIS RELIGION, AND BECAUSE, BY KILLING RELIGION, WE SHALL HAVE IN OUR HANDS LAW AND PROPERTY; BECAUSE BY ESTABLISHING, OVER THE CADAVERS OF THESE ASSASSINS, THE MASONIC RELIGION, THE MASONIC LAW, THE MASONIC PROPERTY, WE SHALL HAVE REGENERATED SOCIETY (…)

AS OUR GOD IS NEITHER SUBSTANCE, NOR BODY, NOR SOUL, NOR CREATOR, NOR FATHER, NOR WORD, NOR LOVE, NOR PARACLETUS, NOR REDEEMER, AND NOTHING, WE HAVE SUBMITTED THE CHURCH TO THE SECULAR POWER AND UPTURNED THE TEMPORAL POWER OF THE POPE, WAITING FOR THE DISRUPTION OF HIS SPIRITUAL POWER.

BECAUSE WE ARE THE BUILDERS OF THE NEW TEMPLE OF THE HAPPINESS OF MANKIND, AND BECAUSE IN ORDER TO BUILD IT, IT IS NECESSARY TO COMMENCE FROM DEMOLITION, FROM THE DESTRUCTION OF THE CURRENT SOCIAL STATE, WE HAVE SUPPRESSED RELIGIOUS TEACHING; WE HAVE SUPPRESSED THE RIGHT OF THE PEOPLES.

AFTER HAVING OVERTHROWN THE TEMPORAL POWER OF POPE, OF OUR INFAMOUS AND MORTAL ENEMY (…) OUR SUPREME CHIEF WILL REIGN ALONE OVER THE WORLD, AND, SITTING ON THE STEPS OF ITS THRONE, FREEMASONRY WILL SHARE WITH HIM OMNIPOTENCE!…

GRAND AND DAZZLING IT IS THIS SUPREME AIM THAT WE HAVE SHOWN TO YOU, BUT GREAT AND PATIENT ARE THE WORKS AND TOILS THAT ARE NECESSARY TO OBTAIN IT.

IT IS THROUGH FREEDOM, THE OMNIPOTENT WEAPON WITH WHICH WE HAVE DISRUPTED THE WORLD, MEANS:

- Independence, without limits and without restrictions, subtracted to any kind of authority;
- Independence of spirit, which could not be generated by any revelation, nor limited by any dogma;
- Independence of will, which will not submit to any power, which will recognize no king, or pope, or god;
- Independence of personality, which has severed all the chains that enslaved it; physical and moral alike, chains of the earth and chains of heaven, in order to achieve the independence of humanity, toward its absolute and complete emancipation.

IT IS THROUGH FREEDOM, AS A LEVER, AND HUMAN PASSIONS, AS A PIVOT POINT, THAT WE WILL CRUSH FOREVER THE KINGS AND THE PRIESTS, THESE IMPLICABLE ENEMIES OF MANKIND, MORE FETAL TO HUMANITY THAN THE TIGER TO THE OTHER ANIMALS.

EQUALITY, THE OMNIPOTENT LEVEL THROUGH WHICH WE TRANSFORMED THE WORLD, MEANS:

- Equality of properties, for man’ rights of on the common earth, as a citizen of one and the same world, as the son of one and the same mother, are more ancient and more sacred of all the contracts and all the customs, and, as a consequence, these rights must be shattered, these customs must be abrogated;
- Equality of fortunes, with the proportioned equilibrium of salaries, with the complete and radical abolition of inheritance rights, with the expropriation of all financial Companies, with the appropriation to the national solidarity of each people, of banks, channels, transports, insurances and mines;
- Equality of individuals, through solidarity, through the equal enjoyment for each to one’s own solidariation production.

IT IS THROUGH EQUALITY, AS A LEVER, AND HUMAN APPETITES, AS A PIVOT POINT THAT WE WILL Wipe OUT FOREVER THE SILVER ARISTOCRACY, IMPLICABLE EXECUTIONER OF MANKIND.

BROTHERHOOD, THE OMNIPOTENT PROMISE WITH WHICH WE ESTABLISHED OUR POWER, MEANS:

- Brotherhood in Freemasonry, to build a State within the State, with means and functioning independent of the State, unknown to the State;
- Brotherhood in Freemasonry, to build a State superior to the State, with a Unity, a cosmopolitanism, a universality that make it (Freemasonry) superior, leader of the State;
- Brotherhood in Freemasonry, to build a State against the State (…): It is through Brotherhood, as a lever, and human hatreds, as a pivot point that we will wipe out forever Parasitism and armed oppression; these plagues as yet unchecked, these fierce bugbears of mankind.

BROTHER, HERE IS THE TERM OF YOUR INSTRUCTION AS CHIEF OF FREEMASONRY. AND NOW, TAKE WITH US THE SUPREME OATH:

- I vow to have no homeland other than the Universal Homeland.
- I vow to fight relentlessly, always and everywhere, the boundaries of the nations, the boundaries of the fields, the houses and of the factories, and the boundaries of the family.
- I vow to shatter, sacrificing my life, the boundaries where humanicides have traced, with blood and with mud, the name of God.
- I vow to sacrifice my existence to the indefinite triumph of progress and of universal unity, and I declare to profess the repudiation of God and of the soul!

AND NOW, BROTHER, THAT THE NATION, RELIGION AND THE FAMILY HAVE DISAPPEARED FOREVER, FOR YOU, IN THE IMMENSITY OF THE WORK OF FREEMASONRY, COME INTO MY ARMS, MOST POWERFUL, MOST ILLUSTRIOUS, AND DEAREST BROTHER, TO SHARE WITH US THE UNLIMITED AUTHORITY AND THE BOUNDLESS JOYMENT THAT WE EXERT OVER HUMANITY!”

“CHIESA VIVA” *** MARCH 2006

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SUMMARY
OF THE 33 DEGREES OF A.A.S.R.

The “Patriarch of Universal Freemasonry”, Albert Pike, concerning the secrets and symbols of Freemasonry, said: «All true dogmatic religions have come out of the Kabala and return to it: all that is great and scientific in religious ideals... comes from the Kabala; all the Masonic associations owe their secrets and their symbols to the Kabala».

In one word: a satanic Kabala!

- the denial of the eternity of the Holiest Trinity;
- the denial of the creation from nothing;
- the denial of the difference between God and the universe;
- the lowering of God to the level of His creature;
- the elevation of Man to the level of God;
- the separation of Man from God, to the perdition of his soul.

In fact, the 33 degrees of the Ancient and Accepted Scottish Rite, are divided in three series of 11 degrees, where the number 11 is the mystical number of the Kabala, representing the “deification of Man” with the 10 divine attributes emanated from the Ensoph: Kingdom, Foundation, Glory, Triumph, Beauty, Justice, Mercy, Intelligence, Sapience, Crown. This is the pantheistic lie that is:
In the three Series of 11 degrees, the Ancient and Accepted Scottish Rite “perfects” these ten “divine attributes” of each mason respectively promoting:

the corruption of the Body, by means of the “Cult of Phallus”,
the corruption of the Soul, by means of the “Cult of Man”,
and the corruption of the Spirit, by means of the “Cult of Lucifer”!

The Profane, animated by the “Fire” of rebellion against God, with his “divine attributes”, that is his three Columns: Earth, Water, Fire, enters the Temple of Masonry as the “rough stone” also called the blasphemous, satanic and masonic

1st
“Holy Trinity”.

This 1st “Holy Trinity” will be later smoothed into a cubic stone (11th degree) and then into a pointed cubic stone or Master (15th degree), the Man-God, the Man with the spirit freed by any divine Authority, also called the blasphemous, satanic and masonic

2nd
“Holy Trinity”.

Only who, among the vertex of Freemasonry, succeeds to become Patriarch of the World and Emperor of the World, he will form, together with Lucifer in person, the blasphemous, satanic and masonic

3d
“Holiest and Indivisible Trinity”.
FIRST SERIES OF 11 DEGREES
(the corruption of the Body, by means of the “Cult of Phallus”)

The 1st Series of 11 degrees of the 33 degrees of the Freemasonry of the Ancient and Accepted Scottish Rite serves to fight the “abject Catholic Virtue” with the “Man-God”.

1st Kingdom - Apprentice: Recruitment: from the Kingdom of profanes, the Candidate, animated by the fire of rebellion against God, the Rough Stone, has to be perfected into a Cubic Stone for the masonic Perfect People. This Recruitment is the masonic Baptism to enter the kingdom of Satan. The Candidate, at the first degree, represents the 1st HOLY TRINITY.

2nd Foundation - Fellow: Origin of a Man with the Cult of Phallus. The two sexes of the Deity, added to the Rough Stone lead to the formation of the Body of a Perfect Man.

3rd Glory - Master: Conception of a son of Lucifer, for the glory of Lucifer who is called Master. “What is the fate of man? Amidst dust, corruption and worms!”

4th Triumph - Secret Master: Birth of a new conscience. Nine months from the day of Conception having passed, the Soul enters the Body of Man: human Conscience is to obey instincts.

5th Beauty - Perfect Master: Cult of deification of the human soul, as divine spark of the Primal Cause. The Matter is eternal; these exists an evil God: that one of the christians.

6th Justice - Intimate Secretary: Extension of the human soul to the entire humanity. The human soul is a particular revelation of the universal soul revealing itself with immensity.

7th Mercy - Provost and Judge: Completion: the royal art is the government of the souls, mysterious key to move war on Faith and Religion to win the enemies.

8th Intelligence - Intendant of the Building: War on Holy Faith which is harmful to intelligence. Corruption of intelligence. The mason is admitted to the building of the Temple.


10th Crown - Elect of the Fifteen: Domination: complete Victory over the enemies. The Candidate receives the crown when, beside the dummy of Religion, he stubs those of the Law and Property.

11th Ensoph - Elect of the Twelve: MAN WITHOUT GOD, apogee of the Masonic Perfect People. Adoption of a new Jewish brother for Lucifer. Human reason, revelation of divinity, is itself divine, hence independent from any authority: the Rough Stone has become Cubic Stone”, that is, Perfect Mason. It is sovereign: Man is God to himself! Hence he fulfils his duties toward himself!
SECOND SERIES OF 11 DEGREES
(the corruption of the Soul, by means of the “Cult of Man”)
The 2nd series of 11 degrees of the 33 degrees of the Freemasonry of the Ancient and Accepted Scottish Rite serves to fight the “foul Catholic Morals” with the “Man-Pontiff”.

12th Kingdom - Grand Master Architect: Recruitment: from the Kingdom of the Perfect People of the freemasons of the 1st series of 11 degrees, one must form the priestly People, elect People or Levitic People. Confession and Communion: mystic union with the Great Architect of the Universe.

13th Foundation - Royal Arch of Solomon: Origin of a new Priest. The new doctrine: pantheistic notions about the Primal Cause. The Cult of Man to abolish of the submission of the political and scientific power to the spiritual power of the Church. Freedom of Masonic education of the people.

14th Glory - Grand Elect Perfect and Sublime Mason: Conception of a new soul of a pantheistic Priest: the voice of conscience is hushed forever. Freedom of conscience of the people. Freedom of ignoring the ordered good and of committing the forbidden evil.

15th Triumph - Knight of the East: Birth of a soul of a new Priest. Freedom of thought. The spirit freed by any divine authority creates the Master, the perfect Stone, the Divinized Man, representing the 2nd HOLY TRINITY.


17th Justice - Knight of the East and West: Extension of Judaism in the Christian field. The Masonic infiltration into the Church Hierarchy and its perversion.

18th Mercy - Knight Rose Croix: Completion of the Masonic Antichristianism. The Knight Rose Croix must eliminate the Sacrifice of Christ on the Cross in the Holy Mass. The Candidate becomes Jewish Pontiff!

19th Intelligence - Grand Pontiff: War to conquer the absolute freedom of teaching in order to lead humanity to the scientific-philosophical religion of the Gnostics.

20th Sapience - Master ad Vitam: Conquest and elimination of any form of Christian “obscurantism” as a premise to the Caesarpapism of the next degree.

21st Crown - Patriarch Noachite: Domination with the Caesarpapism exercised by the Jews over all the nations as merge of the spiritual and temporal power into the same hand.

22nd Ensoph - Prince of Libanus: MAN PONTIFF, apogee of the masonic priestly People. The King-Pontiff, worshiper and sacrificer to Lucifer. The freemason becomes Jewish Pontiff and he is called to propagate the lies, the vices and the sacrileges to which he has been initiated; in this manner, he fulfils his duties toward his neighbour!

“Chiesa viva” *** March 2006

Heraldic emblem of the 22nd degree.
THIRD SERIES OF 11 DEGREES
(the corruption of the Spirit, by means of the “Cult of Lucifer”)
The 3rd series of 11 degrees of the 33 degrees
of the Freemasonry of the Ancient and Accepted Scottish Rite
serves to fight the
“guilty Catholic Authority” with the “Man-King”

23rd **Kingdom - Chief of the Tabernacle: Recruitment** from the Kingdom of the Priestly People of the 22nd degree, to form the People-King for the Masonic Government, whose political aim is to declare war on Religion and to eradicate it with shrewdness.

24th **Foundation - Prince of the Tabernacle: Origin of a new Lucifer** who, with the Cult of Lucifer, starts to communicate with the evil spirits. The Candidate performs the acts of faith, of submission and of worship.


26th **Triumph - Trinitary: Birth of a new Lucifer** who enters the three regions of Intelligence, of Conscience, and of Reason, which correspond to the political, social and material needs of Humanity.

27th **Beauty - Commander of the Temple: Cult of blind obedience to the hierarchical orders**, premise to build the Masonic Government. Political Freedom for the new Lucifer.

28th **Justice - Knight of the Sun: Extension of the army of Lucifer**. The great secret is revealed: the spectacle of Nature and her Intelligence as sole rule of faith. Follows the most infamous libertinage and principles of black magic.

29th **Mercy - Knight of St. Andrew: Completion of the Candidate’s “sanctification”:** act of obedience to the Supreme Master who appears under the figure of the Baphomet. The soul of the Candidate is perfectly incorporated into the kingdom of Satan.

30th **Intelligence - Knight Kadosh: War on God**. The Candidate burns scented incense to Lucifer and becomes Holy Kadosh, who wielding the dagger against heaven, chants his hatred to God with the words: “Revenge, Adonai!”.

31st **Sapience - Inspector Inquisitor Commander: Conquest of the judicial Supremacy**. Oath to the Masonic Authority and dissolution of any other oath made in the past to the Homeland and to the Laws.

32nd **Crown - Sublime Prince of the Royal Secret: Domination of the Masonic Authority** over the hatred funneled toward the Church of Christ that must be annihilated. The weapon used is the Great Pantheistic Lie from which derives the self-deification of man and the edification of a “New Tower of Babel”. The Motto is: “Revenge, Carnage!”.

33rd **Enosoph - Grand inspector General: MAN KING, the Man against God**, apogee of the People-King. This degree is that of the Emperor-Pope of the Masonic Caesarpapism. The double motto of this degree is: “Ordo ab chao” and “Deus meumque Jus”. Man his King to himself! And that is how he fulfils his duties toward God!
«Jesus, regrettably, has reason to complain for the ingratitude of his own ministers! How many unfortunate brothers of ours correspond to the love of Jesus by throwing themselves with open arms into the infamous sect of Freemasonry!».

(Saint Padre Pio to F. Agostino, Pietrelcina, April 7, 1913).
Pope Leo XIII.

"HERE IS THE ENEMY!"
(Pope Leo XIII)