FIELD TRIP PERMISSION SLIP (SAMPLE)

I understand that from time to time my child _________________________, Grade ____________, may have an opportunity to participate in trips that will take him/her away from the campus. I understand that these trips will be under the direct supervision of a faculty member(s) of ______________________ School and that my child will be transported in a school owned or contracted, or designated vehicle (or by regularly scheduled airlines or chartered service for certain trips/outings).

I request that my son/daughter be allowed to attend such field trips.

I also authorize any medical treatment in case of an emergency, and agree that I am responsible for the cost of such treatment.

The undersigned agrees to release, hold harmless and indemnify ______________________ School its agents, representatives and employees from all claims, damages, or other liabilities for injuries to my son/daughter which are not the result of gross negligence, intentional neglect, or willful or wanton conduct by the school, or its agents, representatives, or employees.

Please complete the following:

Emergency contact telephone numbers:

Parents or Guardians Names: _______________ _______________

Cell Phone: ( ) _______________ ( ) _______________

Home Phone: ( ) _______________ ( ) _______________

Work Phone: ( ) _______________ ( ) _______________

Medical or physical condition:

List any medical or physical conditions the trip supervisors should be aware of here to assure all participants have a safe and orderly trip:

Condition: _____________________

Medication: ____________________

Dosage: _______________________

Name of Prescribing/Treating Physician: ___________________________ Tel #: ___________________________
Other special needs:

____________________________________________________________

Date: __________________________

Signature: ____________________________

(Parent or Legal Guardian)

------------------------------------------

Author: Athas, Apostol, Kowal, & Reardon, CHTD. (312) 578-0254 Spring '99.