63rd Annual
CARROLL COUNTY FAIR
August 4-8, 2015

DUSTIN LYNCH

28374 Milledgeville Rd
Milledgeville, IL 61051
815-225-7444
www.carrollcountyfair.info
2015 CARROLL COUNTY FAIR PROGRAM

SUNDAY, AUGUST 2
3:30 p.m. Judging: Education
4:00 p.m. Community Church Service
   (Stage and Grandstand)
6:00 p.m. Judging: Antiques

MONDAY, AUGUST 3
9:00 a.m. Judging: Textiles & Fine Arts
   (Open & Junior)
10:00 a.m. Judging: Culinary O-1 only

TUESDAY, AUGUST 4
8:00 a.m. Judging: Farm Produce & Fruits
   (Open & Junior)
8:30 a.m. Judging: Open Beef
8:30 a.m. Judging: Junior Sheep
Followed by Junior Wether Show
9:00 a.m. Judging: Poultry
10:30 a.m. Judging: Floriculture (Division 1 & Junior)
6:00 p.m. Judging: Rabbits
7:00 p.m. Judging: 4-H Livestock & Small Animal Auction (Poultry Building)
7:00 p.m. Illini State Truck Pull
NEW: 2Hot2Farm Tractor Class
   (FREE Grandstand)

WEDNESDAY, AUGUST 5
8:00 a.m. Judging: Junior Beef
8:00 a.m. Judging: Open Sheep
   & Open Market Lamb
10:30 a.m. Judging: Culinary Baking
   (Open & Junior)
11:00 a.m. Antique & Farmer Tractor Pull
1 – 5 p.m. Kids Day on the Midway
2:00 p.m. Style Show (Green Exhibition Building)
6:00 p.m. Tractor Parade
7:00 p.m. Badger State Tractor Pull
   (FREE Grandstand)

THURSDAY, AUGUST 6
9:00 a.m. Judging: Dairy Heifers
   (Open & Junior)
10:00 a.m. Judging: Floriculture (Division II)
10:30 a.m. Judging: Culinary Baking
1 – 3 p.m. Power Wheel Races followed by
   The Bicycle Races
4:30–7:00 pm. Ag Olympics
   Near Dairy Show Ring
6:00-10:00 pm Kids’ Night on the Midway
7:00 p.m. Tri-County Pullers Mini Rod
   Competition 3 classes
   (FREE Grandstand)

FRIDAY, AUGUST 7
9:00 a.m. Judging: Dairy Cows
   (Open & Junior)
11:30 a.m. Cow classes in Milk
8:00 p.m. Dustin Lynch in Concert
   RESERVED SEATS Grandstand

SATURDAY, AUGUST 8
8:30 a.m. Judging: Pleasure Horse Show
   Participants enter West Gate
10:00 a.m. Judging: Culinary (Baking)
   (Men’s Baking and Specialty Baking)
12:00 p.m. Garden Tractor Pull
12:30 p.m. Pedal Tractor Pull Registration at Hospitality Tent
1 – 5 p.m. Kids Day on the Midway
2 – 5 p.m. Funky Munky Wrestling
   By Dairy Barn
1 – 5 p.m. Bags Tournament
12:30 p.m. Pedal Tractor Pull
7:00 p.m. Power Wheel Demo
   Derby followed by the Demolition Derby
   (RESERVED SEATS Grandstand)

American Dreams
Amusements
— KIDS’ DAYS —
Wednesday & Saturday 1:00 p.m. to 5:00 p.m.
Thursday 6:00 to 10:00 p.m.
Wristbands $10.00
2 Bikes Given Away Thursday Night

Cake Walk
Wednesday, Thursday, Saturday
at approximately 8:00 p.m.

Antique Tractor Display
Tuesday thru Saturday

Children’s Farm
Wednesday, August 5    - Noon-7 pm
   Thursday,August 6, :30 – 7:30 pm
   Friday, August 7 4:30 – 7:30 pm
   Saturday, August 8 Noon-3:00 pm
Sponsored by the Carroll County Farm Bureau
   & Carroll County 4-H
Dustin Lynch
Grandstand Feature Act
Friday August 7th 8:00 p.m.

Dustin Lynch Early Bird Ticket Sales
Saturday, July 25, 2015 . . . . . .10:00 am – 1:00 pm
Saturday, August 1, 2015 . . . . . .9:00 am – 5:00 pm
Sunday, August 2, 2015 . . . . . . .Noon – 5:00 pm
Monday, August 3, 2015 . . . . . . .Noon – 5:00 pm
$10.00 per ticket for Grandstand Seating
$20.00 Track Wristbands can be purchased by mail
Grandstand Seating Must be purchased in person.
No Phone Calls or Mail purchases accepted for Grandstand Seating
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Sizzlin’ Hot Competition

TUESDAY NIGHT

6,200 Super Stock 4X4 Trucks
8,000 Pro Street Diesel 4X4 Trucks
8,000 Diesel Stock 4X4 Trucks
6,800 Gas Street Stock 4X4 Trucks
6,500 Altered Stock 4X4 Trucks
12,500 2 Hot 2 Farm Tractors

Local 6,800 gas street-legal trucks — Drive-in only!

Carroll County Fair

Tuesday • August 4th, 2015 • 7:00 P.M.
Schell Park • Milledgeville, Illinois

WEBSITE www.carrollcountyfair.info  28374 Milledgeville Rd, Milledgeville, IL  815-225-7444
The 2015 Carroll County Fair Proudly Dedicates This Book To:

The Valiant Volunteer Firefighter

Who spends endless exhausting hours training without pay? Who instantly responds to a cry for help?

Who’s consummately devoted to saving lives and stands devastated when they are lost?

Who’s more joyously welcomed at the scene of a tragedy, accident or catastrophe? Who’s often ridiculed for his commitment rather than complimented for his sacrifice?

Whose car remains always mechanically fine-tuned, parked head-on in the driveway?

Who tolerates interruptions in his work and home life and is expected to be always ready to act?

Whose devotion to God and country are
a hallmark of his character?

Who’s more willing to subordinate his own comforts, health and even his life to benefit his community?

Who never measures his contribution to his neighbors or expects their gratitude?

Who guards life and property at all hours, every day, regardless of personal convenience?

Who is ever available to serve despite rain or frost, storm or blizzard, even through the darkness of night?

A Volunteer Fireman, That’s Who!

– author unknown

WE THANK YOU FOR YOUR MOST GENEROUS SERVICE

-The Entire Carroll County Fair Board-

Photos Courtesy of the Carroll County Review/Nancy Whitney
The Carroll County Fair Association would like to take this opportunity to thank the following Grandstand Event sponsors:

**PLATINUM SPONSOR (Donated $1000 OR MORE)**
- Exchange State Bank • Ftrst State Bank Shannon-Polo-Lake Carroll • Milledgeville Farmers Elevator
- Milledgeville State Bank • Savanna Thomson State Bank • Triumph Community Bank
- Chuck Pilgrim Excavating • Woessner Farms • Elkay Manuracturing

**GOLD SPONSORS (DONATED $500 OR MORE)**
- 1st Farm Credit Services. • Carroll County Farm Bureau • Chadwick Lions Club
- CGH Mount Carroll Medical Center • Eastland Feed & Grain, Inc. • JC WIFI
- Jo-Carroll Energy. Milledgeville Men’s Club • Milledgeville American Legion Duggar Post 553
- Mount Carroll Banking Center (a Branch of the State Bank of Pearl City) • River Country I 01.7

**SILVER SPONSORS (DONATED $250- $499)**
- Birkey’s Farm Store Inc. • Bushman’s Service • Carroll Service Company • Eastland Fabrication, LLC.
- Hook Grain, Inc. • Northwest Illini Feedlots Corp.

**BRONZE SPONSORS (Donated $100 - $249)**
- Burkhardt’s LP Gas • Chadwick Oil & Ag Service • Dental Office of Dr. David Purlee
- Diehl’s Drywall, Inc. • Gibbs Machine Corp. • Holm Septic Pumping • JJ’s Come Back Inn
- Lanark Dental Clinic. • Meador’s Ag Service, Inc. • Meiners Repair • Northern Illinois Diesel, Inc.
- Pioneer Hi-Bred (Kellie Rabn) • Sauk Valley Media/Prairie Advocate • Select Employee Credit Union
- Sloan Implement • Sisler’s Roofing & Siding

*If you would like to sponsor a Grandstand Event next year,*
please contact Andrew Williamson at 815-590-9014

The Officers & Board Members of the 623rd Annual Carroll County Fair

**Thank You, THE ADVERTISERS, For Your Valued Support!**

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We urge all exhibitors & fair-goers
to patronize these civic-minded businesses

**Thank You!**

**The Carroll County Fair Association**

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**IF YOU WOULD LIKE TO ADVERTISE**
in the

2015 Carroll County Fair Book

please call

**ANDREW WILLIAMSON**

815-590-9014
Williamston Chainsaw Carving

Carving by
Jim Barnes
of Williamston, Michigan
Website: www.chainsawcarve.com

Carving Every Day
August 4 thru August 8
Demonstration carving times will be posted at the fair site

Sculptures auctioned off Saturday evening.
BADGER STATE TRACTOR PULL

Free Grandstand

WEDNESDAY, AUG. 5 – 7:00 p.m.
See their website for more information: http://www.bstponline.org

Pit Passes Available Night of Show
See You
at the 63rd Annual Carroll County Fair
August 4 - 8, 2015

“Blue Ribbon wishes to all the participants!”

First State Bank
SHANNON • POLO • LAKE CARROLL

POLO
Ph. (815) 946-2777

SHANNON
Ph. (815) 864-2111

LAKE CARROLL
Ph. (815) 864-2125

www.fsbshannon-polo.com
Member FDIC
2015 CARROLL COUNTY FAIR OFFICERS

President .................. Liz Hutchison, Milledgeville .................. 815-225-7603
Vice President .............. Jerry Jacobs, Chadwick .................. 815-684-5654
Secretary .................... Kim Gebhardt, Milledgeville .................. 815-499-7416
Treasurer .................... Sheldon Ebersole, Sterling .................. 815-225-5490

BUILDING PHONE NUMBERS

Fair Office .................. 815-225-7444
4-H .......................... 815-225-9970
Hobby Building, Culinary, Textiles and Fine Arts .................. 815-225-9962
Antiques, Produce, Floriculture, & Education .................. 815-225-9963
Concessions & Exhibitor Building .................. 815-225-9971
Carroll County Patrol .................. 815-225-9960

CHAIRPERSONS

Commercial Exhibits .................. Trisha Bolen, Polo .................. 815-946-3872
Mike Bolen, Assistant, Polo .................. 815-946-3872
Publicity .................. Kim Gebhardt, Milledgeville .................. 815-225-7920
Fair Book Advertising .................. Andrew Williamson, Lanark .................. 815-590-9014
Hospitality Tent .................. Shelley Hartman, Milledgeville .................. 815-225-5688
Entertainment .................. Liz Hutchison, Milledgeville .................. 815-225-7603
Dave Hines, Milledgeville .................. 815-449-5955
Flags .................. Gary Wagenknecht, Milledgeville .................. 815-225-7357
Grounds and Maintenance .................. Fred Hutchison, Milledgeville .................. 815-225-7957
Tickets .................. Ed Dittmar, Milledgeville .................. 815-772-2437
Alan Bracken, Milledgeville .................. 815-631-6270
Office Manager .................. Clark Miller, Chadwick .................. 815-864-6435
Assistant Office Manager .................. Deb Bailey, Milledgeville .................. 815-225-7050
4-H Show .................. Leanne Rahn, Lanark .................. 815-244-9444
Antique Tractor Display & Tractor Parade .................. Bob Schriner, Lanark .................. 815-297-5370
Veterinarians .................. Milledgeville Veterinary Clinic .................. 815-224-7127
Bicycle Races .................. Fair Board .................. 815-225-7444
Power Wheel Races .................. Fair Board .................. 815-225-7444
Track .................. Bill Schell, Milledgeville .................. 815-225-7388
Dave Hines, Chadwick .................. 815-499-5955
Kids’ Pedal Tractor Pull .................. Carroll Co. Farm Bureau .................. 815-244-3001
Ground Workers’ Supervisor .................. Riley Warnken, Milledgeville .................. 815-499-7271
Tri-County Pullers Inc

FREE Grandstand
Thursday, August 6
Approximately 7:00 PM Showtime

See Website www.carrollcountyfair.info for updated information

Pit Passes Available The Night of The Show

Pedal Tractor Give-Away sponsored by Sloan Equipment, O’Reilly’s Auto Parts and TRI COUNTY PULLERS

Come Ready For A Screaming Show!
2015 DEPARTMENT SUPERINTENDENTS & ASSISTANTS

                  Keith Alexander, Chadwick .............................................................. 815-684-5251
                  Asst. .................................. Brian Witt, Lanark ........................ 815-493-2387
B. Dairy Cattle .................................................. Keith & Rovie Alexander, Chadwick 815-684-5251
                  Asst. .................................. Sheila Alexander, Chadwick .............. 815-684-5078
F. Sheep ............................................................. Jeremy Geerts, Morrison ....... 815-499-0099
H-A. Junior Beef .................................................. Branden Alexander, Chadwick 815-684-5078
                  Keith Alexander, Chadwick .............................................................. 815-684-5251
                  Asst. .................................. Brian Witt, Lanark ........................ 815-493-2387
H-B. Junior Dairy .................................................. Keith & Rovie Alexander, Chadwick 815-684-5251
                  Asst. .................................. Sheila Alexander, Chadwick .............. 815-684-5078
H-F. Junior Sheep .................................................. Jeremy Geerts, Morrison ....... 815-499-0099
I-A. Rabbits ........................................................ Jan & Jerry Jacobs, Chadwick 815-684-5654
I-B. Poultry ........................................................ Ray Hutchison, Milledgeville 815-499-2014
J. Farm Produce & Vegetables ......................... Dee Hamilton, Milledgeville .... 815-213-2589
                  Asst. .................................. Fred Hutchison, Milledgeville .... 815-225-7957
K. Fruits ............................................................. Dee Hamilton, Milledgeville .... 815-213-2589
                  Asst. .................................. Fred Hutchison, Milledgeville .... 815-225-7957
L. Floriculture ..................................................... Dominique Beck, Chadwick 815-684-5345
                  Asst. .................................. Mary Hutchison, Milledgeville
M-1. Textiles ....................................................... Billie McDaniel, Chadwick .... 815-590-7234
                  Asst. .................................. Rhoda Fink
M-2. Fine Arts ....................................................... Billie McDaniel, Chadwick .... 815-590-7234
                  Asst. .................................. Rhoda Fink
N. Education ....................................................... Suzanne Gordon, Elgin ...... 847-909-3422
                  Asst. .................................. Deb Judas, Milledgeville ............ 815-225-7341
O-1. Culinary - Jam, Jellies, Preserves & Canned Goods .... Pat & Irv Zier, Lanark .. 815-493-9111
                  Asst. .................................. Rhoda Fink
P-J. Jr. Farm Produce & Vegetables ........ Dee Hamilton, Milledgeville .... 815-213-2589
                  Asst. .................................. Fred Hutchison, Milledgeville .... 815-225-5957
P-L. Jr. Floriculture ...................... Dominique Beck, Chadwick ........ 815-684-5345
                  Asst. .................................. Rhoda Fink
P-O. Jr. Culinary .................................................. Pat & Irv Zier, Lanark .. 815-493-9111
P-V. Jr. Hobbies .................................................. Stacy Mickelson, Milledgeville 815-225-5645
V-1. Hobbies ....................................................... Stacy Mickelson, Milledgeville 815-225-5645
V-2 Antiques ....................................................... Malynda Last .................. 815-631-6807
Q. Tractor Pull ..................................................... Keith Engelkens, Milledgeville 815-499-2141
QQ. Antique Tractor Pull .................. Bill Schell, Milledgeville .................... 815-225-7388
Q-Q. Garden Tractor Pull .................. Alan Bracken, Milledgeville .......... 815-225-5270
R. Horse Show ..................................................... Jessica Hollewell .......... 815-238-9457
                  Asst. .................................. Steve Hollewell, Milledgeville .... 815-225-7296
                  Jr. Asst. ....................... Becca Alexander, Chadwick
2015 GENERAL FAIR INFORMATION

OFFICE HOURS:  815-225-7444
The Fair Office on the fairgrounds will be open during the day beginning

Monday, July 27 ........... 9:00am – 7:00pm
Tuesday, July 28 .......... 9:00am – 7:00pm
Wed., July 29– Sat., Aug.1 ... 9:00am – 3:00pm
Sun., Aug. 2 – Mon., Aug. 3 ... 9:00am – 7:00pm
Tues., Aug. 4 – Sat. Aug. 8 .. 8:00am - 8:00pm
Sun., Aug. 9 ..............10:00am – 3:00pm

Entries Due
Postmarked by Saturday, July 25, 2015
Walk-in entries will only be accepted on Monday, July 27 and Tuesday, July 28 from 9:00 am – 7:00 pm

THERE ARE NO ONLINE ENTRIES THIS YEAR!

Handicapped Parking
Passes may be obtained from the Fair Office.
Please inquire about location and infield track parking.

Tickets:
Non- Transferable
Children 7 yr. and Under ...... Free
Daily Admission ............... $ 6.00
Season Ticket ............... $20.00
Exhibitor’s Ticket .......... $15.00
Jr. Exhibitor’s Ticket ........ $ 2.00
(Child must be 11 years old or under and entering Depts. N, PJ, PL, PM, PO, and PV only.
All other departments require a $15.00 exhibitor’s ticket even if child is 11 years old or younger.)

Because most entries will come in prior to opening day of the fair on Tuesday, Exhibitor’s Tickets must be picked up in the fair office. Tickets will be mailed only to those in departments whose only exhibits are brought in Tuesday through Saturday when an admittance fee to enter the fairgrounds would be charged.

Individuals wishing to return the same day will be hand stamped at the gate and will be allowed to leave and return to the fair the same day at no additional cost. A stamped hand is your only admission back into the grounds.

TICKETS FOR GRANDSTAND RESERVED SEATING
Purchase in the Commercial Building

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TICKETS FOR GRANDSTAND RESERVED SEATING
Purchase in the Commercial Building

Dustin Lynch Early Bird Ticket Sales

Saturday, July 25, 2015 .... 10:00 am – 1:00 pm
Saturday, August 1, 2015 .... 9:00 am – 5:00 pm
Sunday, August 2, 2015 .... Noon – 5:00 pm
Monday, August 3, 2015 .... Noon – 5:00 pm
$10.00 per ticket for Grandstand Seating.

$20 for Track wristbands, can be purchased by mail
Grandstand Seating Must be purchased in person.
No Phone Calls or Mail purchases accepted for Grandstand Seating

Track can be purchased by mail – Pickup wristbands in Office day of concert

NO REFUNDS OR EXCHANGES

Demolition Derby Early Bird Ticket Sales

Saturday, August 1, 2015 .... 9:00 am – 5:00 pm
Sunday, August 2, 2015 .... Noon – 5:00 pm
Monday, August 3, 2015 .... Noon – 5:00 pm
$10.00 per ticket for Grandstand Seating

Pit Passes are available night of event
Grandstand Seating Must be purchased in person.
No Phone Calls or Mail purchases accepted for Grandstand Seating

NOTE: On Saturday, Sunday, and Monday (August 1, 2, 3) you do not need to pay an admittance fee to purchase reserved seating or track. Beginning August 5, fairgoers will need to purchase admittance into the fairgrounds at $6.00 (or have a season pass or exhibitor’s ticket) to purchase reserved seating.

NO REFUNDS OR EXCHANGES
Tickets are NON-REFUNDABLE
Please make checks payable to: Carroll County Fair (or CCF)

Ticket Stub Disclaimer for both Dustin Lynch and Demolition Derby: The holder of this ticket assumes all risk and danger incidental to the event for which this ticket provides admission, including, but not limited to, the danger posed by a foreign object entering any seating or viewing area, and the holder agrees that the Carroll County Fair Association and its agents, vendors, or independent contractors are not liable for any injuries.
Painting Parties

Come paint a rooster at the Carroll County Fair!
Thursday night, August 6 from 6 - 9 pm
in the Hospitality Tent
One painting per person

Before the event, stop in at the fair office to reserve your spot at the table. After 5 pm on 8/6, stop at the hospitality tent to sign up. Space and supplies are limited.

For adults & children ages 10 and up.
Classes will start every 45 minutes.
NO CHARGE to paint a rooster on a piece of wood. (one per person)
No painting experience necessary.
Find out how easy it is to host a painting party with your friends.

Visit our website www.inspiredpaintingparties.webs.com
facebook.com/inspiredPaintingParties
Laura Readdy & Brenda Linville

Be inspired with inspired! Painting Parties!
Dustin Lynch occupies a unique place in today’s country music. Thanks to his classic sensibilities, he’s been heralded as the heir to George Strait’s throne. Yet with one listen to his two-week #1 smash, “Where It’s At,” it’s obvious the young Tennessean knows how to combine his traditional influences with an edgy intensity that places him at the vanguard of today’s contemporary country scene.

It’s that ability to fuse his country roots with a progressive musical vision that makes Lynch one of today’s most successful young artists. His self-titled Broken Bow Records debut hit No. 1 on Billboard’s Top Country Albums chart and the lead single, “Cowboys and Angels,” exceeded platinum sales status while earning Lynch a legion of devoted fans. His follow up single, the sexy up tempo “She Cranks My Tractor,” became a No. 1 video on GAC’s Top 20 Country Countdown and the accolades continued to pour in, among them Rolling Stone heralding Lynch as “The New Hat in Town” in the magazine’s 2013 Best of Rock issue. Lynch’s career momentum continued as he opened for Keith Urban on his recent Light the Fuse Tour and earned critical praise from American Songwriter, Billboard, Country Weekly, Elle, The Los Angeles Times, People and USA Today, to name a few. Lynch’s sophomore album, WHERE IT’S AT, debuted as the #1-selling Digital Country album in the U.S. and earned over 500,000 first-week streams on Spotify.

At the heart of it all stands a young man with an abundance of raw talent and an unwavering work ethic that seized his moment and made the most of it. “It’s crazy what music can do,” Lynch says with a smile. “I’ll do a show and have people come up to me in tears because they are getting to share a story about how my songs have affected their life. That’s so inspiring. I know now that a song can really affect someone’s life and that’s what makes me want to keep doing the best I can do.”

After the tremendous success of his debut album, one might expect Lynch to be nervous about recording his sophomore project. Instead he approached the task with confidence and a renewed sense of purpose. “For me, it’s all about the songs,” he relates. “I’m so confident in these songs, I can’t wait for this album to come out. As a songwriter I want to see what people gravitate towards.”

With its upbeat lyric and insinuating groove, people are already gravitating toward the lead single “Where It’s At.” “It just came to life when we were recording it,” Lynch says. “Musically it’s a new groove that we haven’t done before and it’s a sweet song. It says there’s no better place on the planet than with somebody you love. It’s a great message. That’s what I like to do with my music—hopefully impact people in a positive way.”

In recording the new album, Lynch again teamed with Brett Beavers and Luke Wooten, who produced his debut, and also worked with Mickey J.ack Cones (Jason Aldean/ Joe Nichols). “Mickey has brought a whole new arsenal of tools to the game and took me to a new place vocally that I haven’t been,” Lynch says. “Brett, Luke and Mickey all have their strengths and I get to have the best of both worlds, so it’s awesome. We’ve got a great partnership.”

As a result, Lynch has crafted a musically inventive and lyrically substantive album filled with memorable songs - and he’s never sounded more seasoned and confident. “Hell of a Night” percolates with an edgy energy while “Sing it to Me” is a song Lynch describes as sexual chocolate. “It’s a song that’s so sexy,” he grins. “It’s about a person that’s poison but you just can’t get enough.”

Another highlight is the beautiful ballad “Your Daddy’s Boots” that chronicles the feelings of a groom as he watches his bride dance with her father, hoping he can fill his boots. “I wrote it with Tim Nichols and Josh Leo, who I wrote ‘Cowboys and Angels’ with. There is some sort of magical thing that happens with those guys,” Lynch says. “Middle of Nowhere” explores a complicated relationship that Lynch says more closely mirrors his own life. “It’s about being stuck in the friend zone and wondering if you should take a friendship into no man’s land where there’s no return,” he explains with a smile. “Once you kiss a friend, you’re not a friend anymore. All of a sudden you are something bigger and hopefully better, but sometimes it ends up crashing and burning pretty hard. So there’s that fear factor.

Though he didn’t write “What You Wanna Hear,” Lynch says he can relate to the tune penned by Rhett Akins, Ben Hayslip and Ashley Gorley. “I’m definitely a down home guy. If I have a day off, I’m driving the country roads just chillin’ out or going home to turkey hunt and going fishing on the river.”

Growing up in Tullahoma, Tennessee, Lynch lived the kind of rural life celebrated by country music and his album reflects those roots. “After Party” is me,” he says. “It’s me and my crew back home.

We lived for the weekends and Friday night football games. We lived for going out to Lazy Branch Road. We’d go cruising there and then we’d get to the boat ramp where we’d build a fire and drink beer that we snuck away from somebody’s house or bought with a fake I.D. We’d play music and try to meet some new girls from the next county over.”

His parents urged him to attend college and get his degree (he graduated Pre-Med from David Lipscomb University) but music was always his dream. He grew up listening to his heroes—George Strait, Alan Jackson and Garth Brooks. “They are such icons and seem so untouchable, but I thought, ‘Man that would be awesome to be like them.’ You just start taking steps,” Lynch says. “I took a step and got in a band in high school. I took a step and came to Nashville and talked my way into the The Bluebird Cafe. I took another step and recorded a little five-song album in a basement in one day. These are little milestones and you don’t even realize they are huge building blocks to where we are today. It’s always something I dreamed of doing. I’m just glad I was dumb enough to give it a shot.”

Dustin Lynch is living the dream he worked so hard to achieve and he’s happy to walk the line between country music’s past and it’s future, a link between it’s most honored traditions and it’s edgier new direction. “I want to do everything I can possibly do to be the best I can be,” Lynch says. “I never give myself a day off. If you have a list of things that I’ve accomplished, I probably couldn’t tell you a tenth of them because it’s always about what’s happening next. Every time we take that stage is a nice little pat on the back, a nice little present. I love what I’m doing right now. Musically I’ve been blessed to be able to walk a line that is a bit more traditional, but I can sprinkle some newer influences on top of that. I wear a cowboy hat. It’s who I am and weirdly enough, in country music cowboy hats are few and far between right now. I’m glad it’s that way. The door is open for a young guy like me to come in and carry that torch. I’m happy to do so.”
MVGTPA
Mississippi Valley Garden Tractor Pullers Association

Grandstand Entertainment
Sat, Aug 8
Noon
Main Track
Al Bracken, President
(815) 631-6270 any questions
EXHIBIT & CONCESSION SPACE
Trisha Bolen
Manager
815-946-3872
Mike Bolen
Assistant Manager

All exhibitors, concessionaires (other than Carnival), and other individuals, who conduct sales, demonstrations, giveaways, advertising, literature distribution, broadcasting, or solicitation, shall be limited to a booth, tent, or area assigned by the leaser.

Ground rent for spaces, etc. will be established by the Superintendent. At least 50 percent payment must be paid at signing of agreement.

Balance to be paid before July 1 of the current fair year.

To guarantee space, all leases should be signed and executed prior to June 15. A certificate of insurance (liability) is required from all concessionaires and product insurance from all food concessions.

Cost of space will be determined as to the location on the fairgrounds. Daily space is also available in the commercial building for a fee of $25.00 (10 X 10) space when available. It is requested, if possible, for exhibit to stay for the week and to be set up by Monday evening before opening day of the fair on Tuesday. Carroll County Fair always opens on the Tuesday after the first Sunday of August and runs through the following Saturday evening. It is requested that all displays be open from 1:00 pm to 9:30 pm or half hour after the grandstand event is over, including Saturday night. All set-up must be done by Monday prior to the start of the fair on Tuesday.

No knives or guns of any kind are permitted to be sold on the grounds.

Commercial Building Office hours during fair week: 1:00 pm to 9:30 pm or half-hour after the main grandstand event is finished.

ENTRY RULES
1. Mailed entries must be postmarked by Saturday, July 25 2015. All ticket fees, entry fees, stall rent and camping fees must accompany entry blank.
   Walk-in entries will only be accepted Monday, July 27 and Tuesday, July 28, 2015
2. Please read all Rules and Regulations before completing your entry blanks. All entry blanks must be filled out completely.
3. Entry blanks may be copied from back of book if needed or printed from website at: http://carrollcountyfair.info
4. Animals must be on the grounds by 1:00 p.m. Monday of fair week unless otherwise stated in the rules.
   All beef exhibits will be released at the discretion of the superintendent.
   All dairy exhibits in milk will be released Friday after the show. All non-milk exhibits will be released Saturday at 1:00 p.m.
   All sheep exhibits will be released Thursday at noon, East end of barn.
   All rabbits will be released on Friday after 7:00 p.m.
   All poultry will be released on Friday after 6:00 p.m.
   All other departments will release entries Saturday of the fair, between 8:00 pm – 10:00 pm See Specific Department rules for Sunday release time.
5. Exhibitors: After unloading cars, all exhibitors are asked to please move their cars to the general parking area while assembling displays.
   continued . . .

RIVERSIDE DENTAL
401 MAIN STREET
SAVANNA, IL 61074
815-273-2212
www.RiversideDentalPC.com
6. Only one Exhibitor’s Ticket is issued to each exhibitor. Tickets are NON-transferable.
7. One exhibitor will be allowed up to two monies under one class number unless otherwise stated.
8. Junior Exhibitors in Departments N and P will be limited to one entry per class.
9. Exhibitors in the Junior Departments (Dept. HA, HB, HF and PJ, PL, PM, PO, PV) will be limited to those who are between 8 and not yet 19 years old as of September 1 of previous year. Exhibitors in Junior/Pre-Junior hobbies (P-V) will be limited to those between 4 and not yet 19 years old as of September 1 of 2014.
10. Exhibitors 11 years and old and under will be issued an exhibitor’s ticket for $2.00 as long as they enter only in Departments N, P-J, P-L, P-M, P-O, or P-V.
11. If the same entries are made in both Open and Department P (Junior Show) two separate exhibits must be brought.
12. Please be sure to read rules pertaining to each department. Livestock Exhibitors should read the Health Rules carefully as they will be strictly enforced.
13. The Fair Board reserves the right to reject any entry.

GENERAL RULES
1. The Fair Officers will not be responsible for the errors of the committees.
2. The Carroll County Fair Association reserves the right to withhold refund monies for a period not to exceed 10 days following the close of the fair.
3. Anyone disposing of straw or manure in non-designated areas will forfeit all premium monies.
4. Alcoholic beverages are not permitted on the grounds.
5. No dogs are allowed on the fairgrounds from midnight Saturday prior to the fair until midnight Sunday after the fair. (Except 4-H Show dogs.)
6. Every precaution will be taken for the safety keeping of exhibits after they are in place, but the Association will not be responsible for any loss, damage, or injury that may occur.
7. All the laws of the State of Illinois and the County of Carroll will be observed and enforced. Any act of bribery, destruction, disorderly conduct or gambling will be prosecuted.
8. “NO PARKING” signs are posted in prominent places for a reason. Please obey them. All fairgoers are asked to cooperate with our policing agencies to help alleviate traffic problems.
9. Reserving grandstand seats with blankets is not permitted. Unattended blankets will be removed.
10. If owing to bad weather or any other unavoidable causes which are just, the Fair Association finds that it cannot pay premiums in full, it reserves the right to pro-rate same.
11. In case of protest, a written statement setting forth the reasons for protesting must be filed with the Secretary before the close of the Fair and be accompanied by a $25.00 fee. Action will be taken on protests by the Directors and their decisions will be final.
12. Tickets are NON-transferable and doing so makes one liable to forfeit the tickets and be ejected from the grounds.
13. CAKE WALK will be held Wednesday, Thursday, and Saturday beginning around 8:00 pm. Numbers and building will be furnished by fair. The Organization is responsible for clean up. Check will be issued following close of fair with a 60/40 division.
14. Camper hook-ups for Exhibitors will be available for $100.00 per week including electricity. Camping fee must be paid with your entry. There is no daily camping fee.
15. Any person on the fairgrounds assumes all risk and danger incidental to the event for which the person is on the grounds, including, but not limited to, the danger posed by a foreign object entering any seating or viewing area, and the holder agrees that the Carroll County Fair Association and its agents, vendors, or independent contractors are not liable for any injuries.

ILLINOIS DEPARTMENT OF AGRICULTURE
Bureau of Animal Health
State Fairgrounds
P. O. Box 19281
Springfield, IL 62794-9281
Phone (217) 782-4944

2015 EXHIBITION LIVESTOCK HEALTH REQUIREMENTS
County Fairs

GENERAL REQUIREMENTS
1. Exhibitors are required to familiarize themselves with all rules applicable to their exhibits.
2. All out-of-state animals shall require an entry continued...
permit. Permits are available 24 hours a day, seven days a week by calling 217-782-4944 or online at http://www.agr.state.il.us/AnimalHW/animalregistry/login.php

3. All animals, except as noted, shall be accompanied by a Certificate of Veterinary Inspection (CVI) which shows that the animals meet all health requirements for the State of Illinois. CVIs shall be made available to Bureau of Animal Health Personnel on request.

CVI means a legible record made on an official form of the state of origin which has been issued, signed and dated by an accredited veterinarian and which shows the name and address of the animal's owner or exhibitor and the results of all required tests or vaccinations. A CVI shall list only one animal's identification per line; shall be presented in the form in which it was initially issued; and shall not be corrected, changed or altered in any manner.

4. All animals shall be officially identified. An animal's official identification shall be recorded on the CVS.

5. If animals are from tuberculosis accredited, brucellosis certified, pseudo-rabies qualified or brucellosis validated herds, the identifying herd number(s) along with the date of the last herd test(s) shall appear on the CVI.

6. CVI for out-of-state livestock shall be void thirty (30) days after issuance.

7. CVI for Illinois-origin livestock shall be void ninety (90) days after issuance.

8. All livestock shall be subject to examination upon entry to any Illinois Fair or exhibition. Any animal showing evidence of infectious, contagious or communicable diseases shall be immediately withdrawn and held in quarantine at the owner's risk and expense until properly crated and recovered or until the animal is released to return to the owner's premises. Any livestock infected with scabies, mange, active lesions or ringworm, sore mouth, or multiple warts which are easily visible without close examination shall not be permitted to exhibit and are subject to quarantine or removal from the fairgrounds. Sheep with caseous lymphadenitis as evidenced by draining abscesses shall not be exhibited and are subject to immediate quarantine or removal form the fairgrounds.

9. Illinois Department of Agriculture personnel or designee may collect blood, tissue, milk or urine samples from any animal being exhibited and/or raced at any Illinois Fair to test for the presence of illegal drugs. New examination techniques, such as ultrasound, may also be used at anytime while the animals are on the grounds of any Illinois Fair or exhibit. The Illinois Department of Agriculture may collect urine, blood, tissue or other test samples from exhibition animals at the time of slaughter.

10. All exhibitors of animals at an Illinois Fair or exhibition shall comply with the provisions of the Illinois Humane Care for Animals Act. If violations are observed, the animal(s) will be excused from exhibition and ordered removed from the grounds with all awards being forfeited. Any practice of deviation from normal, accepted care, including physical, medical or mechanical application shall constitute a violation of show rules and may result in the animal(s) disqualification and removal from the fairgrounds.

11. Any Illinois cattle being exhibited in non-accredited free states must be isolated from the remainder of the herd/flock upon return to Illinois and retested for tuberculosis 60-120 days post-entry.

CATTLE IDENTIFICATION

Individual identification of each animal shall be either a fully healed or legible tattoo, official metal ear tag, registration number, (can only be used if the tattoo is recorded on the registration certificate or for breeds where pictures are acceptable), or individual brands, if brand is recorded on the registration certificate.

ILLINOIS CATTLE BRUCELLOSIS

1. Illinois is a Bovine Brucellosis Class-Free State. Brucellosis testing is not required for Illinois cattle.

continued...
1. Illinois is an Accredited Tuberculosis-Free State. Tuberculin tests are not required for Illinois cattle.

2. Any Illinois cattle being exhibited in non-accredited free states must be isolated from the remainder of the herd/flock upon return to Illinois and retested for tuberculosis 60-120 days post entry.

3. Please note: Illinois steers and calves under 6 months of age are not required to have a Certificate of Veterinary Inspection.

OUT-OF-STATE CATTLE PERMIT:
1. All out-of-state cattle are to be accompanied by an entry permit.

2. Permits are available 24 hours a day, seven days a week by calling 217-782-4944 or online at http://www.agr.state.il.us/AnimalHW/animalregistry/login.php

TUBERCULOSIS:
1. Female cattle six (6) months of age and older
2. Swine originating from a State III, IV, or V state shall be negative to an official test for pseudorabies conducted within the past thirty (30) days prior to entry or originate immediately and directly from a qualified pseudorabies negative herd in a State III, IV, or V.

3. Swine of all ages shall be negative to an official test for brucellosis within thirty (30) days prior to entry; or swine shall originate immediately and directly from a qualified pseudorabies negative herd.

4. Barrows and females in market classes are exempt from all test requirements and do not need a CVI. All swine terminal classes and direct from a qualified pseudorabies negative herd.
OUT-OF-STATE EQUINE
1. All out-of-state equine are to be accompanied by an entry permit. Permits are available 24 hours a day, seven days a week, by calling 217-782-4944 or online at http://www.agr.state.il.us/AnimalHW/animalregistry/login.php
2. All horses and other equidae entering Illinois that are twelve (12) months of age or older, shall be accompanied by a Negative Test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
3. All horses shall be accompanied by a CVI issued within thirty (3) days prior to entry.
4. A permit is also required for out-of-state poultry. A permit may be obtained by calling 217-782-4944 or online at http://www.agr.state.il.us/AnimalHW/animalregistry/login.php

POULTRY
1. All entries (except waterfowl, i.e. domesticated fowl that normally swim, such as ducks and geese) in a show or exhibition shall have originated from a U.S. Pullorum-Typhoid Clean or equivalent hatchery or flock. OR have a negative pullorum-typhoid test conducted within 90 days prior to entry. Exhibitors shall have proper information as to the name and address of the authorized testing agent, date of the testing, and the number, breed, and species of those tested.
2. Prior to to be used to transport poultry to a show, all crates, boxes, containers and vehicles shall be thoroughly cleaned and disinfected.
3. Any poultry vaccinations must be performed at least 4 weeks prior to delivery to the show.
4. Upon admission to a show, all entries shall be examined by the official county fair veterinarian or qualified state personnel who shall also receive and examine all certificates of origin as to name and address of the authorized pullorum-typhoid testing agent, date of the testing, and the number, breed, and species of those tested.
5. All out-of-state turkeys must originate from flocks that are officially classified as U.S. Mycoplasma gallisepticum Clean in accordance with the provisions of the National Poultry Improvement Plan or be negative to a test for Mycoplasma gallisepticum within 30 days prior to entry.
6. A permit is required for out-of-state poultry. A permit may be obtained by calling 217-782-4944 or online at http://www.agr.state.il.us/AnimalHW/animalregistry/login.php

RABBITS
There are no requirements governing the movement of rabbits within or into Illinois.

DEPARTMENT
A-1 and A-2
OPEN STEER AND HEIFER SHOW
Superintendent
Branden Alexander 815-684-5078
Co-Superintendent
Keith Alexander 815-684-5251
Asst. Superintendent
Brian Witt 815-493-2387

Premiums Offered $9,165.00
(Plus Ribbons and Trophies)

<table>
<thead>
<tr>
<th>CLASS</th>
<th>PREMIUMS</th>
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<tr>
<td>1st-35.00, 2nd-$30.00, 3rd-$25.00, 4th-$20.00, 5th-$15.00</td>
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<tr>
<td>Breed Champion - $25 each</td>
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<tr>
<td>Reserve Champion - $15 each</td>
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<tr>
<td>Grand Champion Overall - $50</td>
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<tr>
<td>Reserve Champion Overall - $25</td>
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</table>

PREMIUMS STEERS OPEN
1st-$35.00, 2nd-$30.00, 3rd-$25.00, 4th-$20.00, 5th-$15.00
Breed Champion - $25 each
Reserve Champion - $15 each
Grand Champion Overall - $50
Reserve Champion Overall - $25

PAIR OF STEERS OWNED & SHOWN BY ONE EXHIBITOR
Class 6040
1st-30.00, 2nd-$25.00, 3rd-$20.00, 4th-15.00, 5th-10.00

PREMIUMS BREEDING BEEF
Heifers:
1st-$35.00, 2nd-$30.00, 3rd-$25.00, 4th-$20.00, 5th-$15.00
Cow/Calf Pair & Pair of Females Classes
–1st-$35.00, 2nd-$30.00, 3rd-$25.00

Paid entries must be postmarked by Saturday, July 25, 2015.
Walk-in entries will only be accepted Monday, July 27 and Tuesday, July 28, 2015.

Tie Outs in designated area only with no cattle being allowed to be tied out to trailers or outside of the designated tie out area. This will be strictly enforced.

1. When making entries, please enclose a check covering stall rent, entry fees and exhibitor’s ticket. State on entry blank total number of (animal)
2. Camping facilities will be available for exhibitors for $100.00 per week. This fee must also be included with your entry.

3. All animals must be on the grounds by 1:00pm Monday of fair week and will be released at the discretion of superintendent.

4. Judging will be Tuesday of the fair, beginning at 8:30am.

5. No grooming chutes will be allowed in the barn except on show day. Upon completion of the show, they are to be removed.

6. No exhibitor will be allowed more than two monies in each class.

7. All animals are to have health papers which are to be furnished by exhibitor, meeting the requirements of the State of Illinois and are to be presented to the Fair Veterinarian when requested.

8. All purebred animals over 4 months of age are to be registered with their respective breed association and pedigree furnished when requested. Any Crossbred females will be shown in all other breed class.

9. Registration listing the sire’s name and breed registry number, dam’s name and number, tattoo number, and signed by the breed secretary will be required in the purebred classes. These will be checked before the show.

10. The superintendent reserves the right to divide the classes if numbers or weight warrants their division.

11. Anyone disposing of straw or manure in other than designated area will forfeit all premium money.

12. All pairs must be owned by exhibitors on farm and/or immediate family.

13. Any steer exhibited must have been owned by exhibitor from January 1, 2015 to date of showing; any heifer exhibited must have been owned by exhibitor from May 1, 2015, to date of showing. No steer to be shown, regardless of birth, that has more than one pair of milk teeth replaced by permanent teeth and the permanent teeth cannot be advanced in wear.

14. The Superintendent reserves the right to disqualify any Exhibitor from competition whose animals are shown to be in the wrong age, class, or who have pumped air or any liquids into the animals. Unethical fitting practices include adding twine or hair, paint (except hooves and lower legs), and pumping of air or any liquids. Also, no black powder may be used.

15. Premium checks will be handed out Thursday at noon.

SPECIAL AWARDS:

- Champion Angus Heifer
- Champion Hereford Heifer
- Champion Simmental Heifer
- Champion Shorthorn Heifer
- Champion Red Angus Heifer
- Champion AOB Heifer
- Grand Champion Heifer
- Grand Champion Steer
- Grand Champion Cow/Calf
- Grand Champion Bull Calf

Premier Exhibitor Award
Sponsored by:
Rick Haefner Family

CATTLE SHOWING
IN SPECIAL CLASSES
(Top Ten Angus, Top Ten Hereford, Shorthorn Unlimited and Red Angus) ARE REQUIRED TO SHOW IN ONE OR MORE OF THE CARROLL COUNTY FAIR DEPARTMENTS. No entry fee is required for any of the special classes. All shown on Tuesday during the fair.

TOP TEN ANGUS STEER CLASS
Top Ten Purebred Angus Steer Class must show proof of purchase from any Northern Illinois Angus Association sponsoring member. Premiums for Top Ten Angus Steer Class donated by Northern Illinois Angus Association. 1st-$100, 2nd-$90, 3rd-$80, 4th-$70, 5th-$60, 6th-$50, 7th-$40, 8th-$30, 9th-$20, 10th-$10.

TOP TEN ANGUS HEIFER CLASS
Only heifers purchased or raised and nominated by NIHA sponsoring member are eligible for this special class. Premiums for Top Ten Angus Heifer Class: 1st - $100, 2nd - $90, 3rd - $80, 4th - $70, 5th - $60, 6th - $50, 7th - $40, 8th - $30, 9th - $20, 10th - $10.

TOP TEN HEREFORD STEER CLASS
The “Top Ten Hereford Association” will sponsor a special steer class for purebred Hereford steers at the Carroll County Fair. Premiums offered will depend upon funds available from the Top Ten Hereford Association and the number of entries. Steers shown in this class must have a Top Ten Certificate completely filled out from the breeder of the steer. Ear tattoos will be checked and must match numbers and/or digits on the...
Top Ten certificate. Any exhibitor not having the above will not be allowed to show in this class. Any questions, contact Andrew Garnhart 4858 Holland Church Road German Valley, IL 61039 815-238-2381

**SHORTHORN UNLIMITED STEER CLASS**

A special Shorthorn Steer Show – All steers shown in this class must have Land of Lincoln papers or registration papers and be from Shorthorn Unlimited Breeders.

There will be one class with premiums of $100, $90, $80, $70, $60, $50, $40, $30, $20, $10. $100 will be offered if Shorthorn Unlimited wins champion over all breeds in Junior Show. Further Shorthorn information may be obtained from Roger Dickson, 4281 S. Bolton Road, Freeport, IL 61032, or phone 815-235-3242.

**SHORTHORN UNLIMITED STEER CLASS**

(3 ft. minimum per animal)

<table>
<thead>
<tr>
<th>PREMIUMS: JUNIOR HEIFER &amp; STEER SHOW-1st-$30.00,2nd-$25.00, 3rd-$20.00,4th-$15.00, 5th-$10.00</th>
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<tbody>
<tr>
<td>Cow – Calf – 1st-$30.00, 2nd-$25.00, 3rd-$20.00</td>
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</tbody>
</table>

**Heifer Champions:**


**Steer Champions:**

Breed champion - $30, Trophy, ribbon Reserve Breed - $15, Ribbon Grand Champion - $50, Trophy, Ribbon Reserve Grand - $25, Trophy, Ribbon

**Tie Outs in designated area only with no cattle being allowed to be tied out to trailers or outside of the designated tie out area. This will be strictly enforced.**

Mail entries and checks to: Carroll County Fair. Mailed entries must be postmarked by Saturday, July 25, 2015. Walk-in entries will only be accepted Monday, July 27 and Tuesday, July 28, 2015.

1. When making entries please enclose a check covering stall rent, entry fees and exhibitor’s ticket.
2. Exhibitors in this department must be between the ages of 8 and not yet 19 years old as of September 1, 2014.
3. Animals will be released at the discretion of su-

### DEPARTMENT H-A JUNIOR BEEF

**Superintendent**

Branden Alexander 815-684-5078

**Co-Superintendent**

Keith Alexander 815-684-5251

**Asst. Superintendent**

Brian Witt 815-493-2387

Premiums Offered $6,345.00 (Plus Ribbons and Trophies)

**Two entries per class allowed**

**Exhibitor’s Ticket . . . . . . $15.00**

**Entry Fee per head . . . . . $  5.00**

**Stall Fee per head . . . . . $10.00**

**Mulch will be provided for bedding in the barn** (There must be a stall for each animal)

### Dept H-A JUNIOR HEIFER SHOW

<table>
<thead>
<tr>
<th>ANGUS &amp; RED ANGUS</th>
<th>SHORT-HORN</th>
<th>HEREFORD</th>
<th>OTHER BREEDS</th>
<th>HIGH &amp; LOW % SIMMENTAL</th>
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<tbody>
<tr>
<td>Bull Calf 01/01/15– present</td>
<td>0550</td>
<td>0650</td>
<td>0750</td>
<td>0850</td>
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<tr>
<td>Heifer Calf 01/01/15 – present</td>
<td>0555</td>
<td>0655</td>
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<td>0855</td>
</tr>
<tr>
<td>Jr. Heifer 09/01/14 – 12/31/14</td>
<td>0560</td>
<td>0660</td>
<td>0760</td>
<td>0860</td>
</tr>
<tr>
<td>Summer Yearling Heifer 05/01/14 – 08/31/14</td>
<td>0565</td>
<td>0665</td>
<td>0765</td>
<td>0865</td>
</tr>
<tr>
<td>Late Jr. Yearling Heifer 04/01/14 – 04/30/14</td>
<td>0570</td>
<td>0670</td>
<td>0770</td>
<td>0870</td>
</tr>
<tr>
<td>Jr. Yearling Heifer 03/01/14 – 03/31/14</td>
<td>0575</td>
<td>0675</td>
<td>0775</td>
<td>0875</td>
</tr>
<tr>
<td>Sr. Yearling Heifer 01/01/14 – 02/29/14</td>
<td>0580</td>
<td>0680</td>
<td>0780</td>
<td>0880</td>
</tr>
<tr>
<td>2 Year Old Heifer 009/01/13 – 12/31/13</td>
<td>0581</td>
<td>0681</td>
<td>0781</td>
<td>0881</td>
</tr>
</tbody>
</table>

Superintendent may split above classes

### Dept H-A JR. STEER SHOW

<table>
<thead>
<tr>
<th>ANGUS &amp; RED ANGUS</th>
<th>SHORT-HORN</th>
<th>HEREFORD</th>
<th>CROSS-BREED</th>
</tr>
</thead>
<tbody>
<tr>
<td>Steer</td>
<td>1000</td>
<td>1100</td>
<td>1200</td>
</tr>
</tbody>
</table>

**EASTLAND FEED & GRAIN, INC.**

- Roasted Whole Soybeans
- Extruded Soybeans
- Complete Line Of Specialty Feeds
- Pelleting
- Custom Grinding & Mixing

Shannon, IL

1-800-858-2723
or 1-815-864-2723
tered with their respective breed association. Crossbred heifers will be shown in all other breed classes.

9. Registration of heifers must be in the name of the individual Junior Exhibitor.

10. Registration in partnership with farm name or in partnership with parents, brothers, sisters, etc. will not be accepted.

11. Any steer exhibited must have been owned by exhibitor from January 1, 2015 to date of showing; any heifer exhibited must have been owned by exhibitor from May 1, 2015 to date of showing.

12. No steer to be shown, regardless of birth, that has more than one pair of milk teeth replaced by permanent teeth and the permanent teeth cannot be advanced in wear.

13. The Superintendent reserves the right to disqualify any Exhibitor from competition whose animals are shown to be in the wrong age, class or who have pumped air or any liquids into the animals. Unethical fitting practices include adding twine or hair, paint (except hooves and lower legs), and pumping of air or any liquids. Also, no black powder may be used.

14. Purebred steers must have registration papers from Breed Association.

15. Steers shown in purebred class may not be shown in crossbred classes weight division in the Junior Show.

16. Upon discretion of the superintendent, if numbers warrant, classes will be divided.

17. Red Angus heifers may be shown in Angus classes.

IBA SHOW
The Carroll County Fair Jr. Beef Show is a 2015 IBA Sanctioned Show. Rules pertaining to the 2015 IBA Points System are as follows:

1. Junior exhibitors must be members of IBA.

2. IBA members must exhibit at three or more shows to receive year-end awards.

3. The year begins at IL. Beef Expo and ends December 31.

4. & 5. Do not apply.

6. Points will be earned on the following basis:

<table>
<thead>
<tr>
<th># Exhibited Class Placing</th>
<th>In Class: 1st 2nd 3rd 4th 5th 6th 7th</th>
</tr>
</thead>
<tbody>
<tr>
<td>1- (5)</td>
<td>2-3 (10 5)</td>
</tr>
<tr>
<td>4-5 (15 10 5)</td>
<td>6-10 (20 15 10 5)</td>
</tr>
<tr>
<td>11-15 (25 20 15 10 5)</td>
<td>16-20 (30 25 20 15 10 5)</td>
</tr>
<tr>
<td>21+ (35 30 25 20 15 10 5)</td>
<td></td>
</tr>
</tbody>
</table>

7. When an exhibitor’s animal is named Champion or Reserve Champion of any breed, he/she will receive the same number of points as were awarded to the class winner of the largest class within that breed rather than the number of points of their original class.

8. All points recorded in a class are based upon actual number of cattle that enter the show ring for that particular class.

9. If one person exhibits a large number of cattle, only the two highest placing animals will be recorded per breed.

10. In each division, the cattle must be entered in and shown by the individual IBA member for points to be awarded, unless the person has more than one animal in the same class.

11. Only one show per county per day.

12. All sanctioned shows must be open junior shows to all breeds.

13. Sanctioned shows are required to check registration papers to verify that ownership of the animal is in the name of the IBA junior vying for points.

14. A list of sanctioned shows and points to date for each exhibitor will be listed and maintained at www.illiniosbeef.com

SPECIAL AWARDS:
THE DARRELL DEGRAFF JUNIOR HERDSMAN AWARD— $10.00 and Trophy sponsored by Jim & Kayla Ruter and Family

JR. SHOWMANSHIP AWARD - presented to the outstanding Junior Exhibitor in the Junior Department age 8 to 11 years of age as of 9/1/14.


SENIOR SHOWMANSHIP AWARD – Presented to the outstanding Senior Exhibitor in the Senior Department, age 15 and older as of 9/1/14.

CHIN-UP AWARD—
Explanation/description given to Jr. Exhibitor who shows positive attitude toward other exhibitors.

TROPHIES:
-CHAMPION ANGUS STEER—
-CHAMPION HEREFORD STEER
-CHAMPION SHORTHORN STEER
-CHAMPION CROSSBRED STEER
-GRAND CHAMPION STEER—
-RESERVE GRAND CHAMPION STEER
-GRAND CHAMPION HEIFER—

continued…

Timber Lane Christmas Tree Farm & TLC Country Store
Open 10-3 pm Fridays & Saturday from October thru Mid-November
Open Daily Starting the Day after Thanksgiving thru December 23!
Where Family Traditions are Made!
7250 Garden Plain Road
Fulton, IL 309-887-4892
Corner of Frog Pond Rd. and Garden Plain Rd.
www.timberlanetreefarm.com

MT. Carroll Home Center, Inc.
Fred Paschke, Owner
903 South Clay Street
Mt. Carroll, IL 61053
Phone 815-244-1566
Fax 815-244-1568
DEPARTMENT B
DAIRY CATTLE

Rovie & Keith Alexander
Superintendents
815-684-5251

Sheila Alexander, Assistant
Premiums Offered $17,655.00
(Plus Ribbons and Trophies)
Two entries per class allowed
Exhibitor’s Ticket . . . . . . . . . . . . . $15.00
Entry Fee . . . . . . . . . . . . . . . . . . . . $7.00
Stall Rent . . . . . . . . . . . . . . . . . . . . . $5.00
(Must pay for stall for each animal at
time of entry – one animal/stall)
Mail entries and checks to:
Carroll County Fair.
Judging:
Thursday, August 6
9:00 am
Heifers
Friday, August 7
9:00 am
Cows

Premiums: 1st-$35.00, 2nd-$32.00
3rd-$30.00, 4th-$28.00, 5th-$25.00

GENERAL RULES:
Mailed entries must be postmarked
by Saturday, July 25, 2015.
Walk-in entries will only be accepted
Monday, July 27 and Tuesday, July 28,
2015.

1. State total number of animals on entry blank.
2. All non-milking animals are to be at fairgrounds Wednesday, 1:00 pm and all animals
   in milk are to be on the fairgrounds by time of
   show at 9:00 am Friday. All animals in milk
   will be released immediately following the show on
   Friday. All remaining dairy cattle will be re-
   leased Saturday at 1:00 pm.
3. All Heifers classes including the group class
   (Junior Best Three Females) and the Junior
   Supreme Champion will show on Thursday
   starting at 9:00 am.; all cow classes including
   the Supreme Champion Cow class will show
   on Friday starting at 9:00 am.
4. Any Carroll County Fair exhibitor who wants to
   stay all week should contact the Dairy Supt.
   prior to the Fair. Camping hook-ups will be
   available for exhibitors for $100.00 for the
   week (to be paid with entries).
5. All animals in milk must be shown in cow
   classes.
6. All animals to be registered in the
   exhibitor’s name.
7. The Judge has the right to declare any animal
   unfit for premiums if he deems the circum-
   stances necessary. (An example of this would
   be a free martin.)
8. Animals shown in group classes must be shown
   in individual classes.
9. Exhibitor’s Herd to consist of the following: 1
   cow over 2 years of age, 3 other animals any
   age; may be owned by more than 1 exhibitor
   provided all of the animals are raised on the
   same farm.
10. Junior Best Three consists of three animals
    under 2 years of age; may be owned by more
    than 1 exhibitor provided all of the animals
    were raised on the same farm.
11. Dam and Daughter: 2 animals.
12. Produce of Dam: 2 animals, any age, produced
    by the same cow.
13. Best 3 Females: consists of 3 females. 2 an-
    imals must be over 2 years of age; may be
    owned by more than one exhibitor provided
    animals were all raised on the same farm.
14. Dry Cow: 2 years and older and has one calf
    or more. Dry cow cannot be entered in other
    individual classes.
15. One animal cannot be entered in more than one
    individual class, except in the Best Udder Class.
16. Entries must be shown in their own age class
    and cannot be advanced to an older class.
17. All 1st place animals (2nd place animals only at
    judges request) will show for Jr. & Sr. Champion
    and Reserve Champion of each breed.
18. Junior and Senior Champion and Reserve
    Junior and Senior Champion from each breed
    will be eligible to show for Grand Champion
    and Reserve Champion.
19. All other breeds class to consist of all registered
    cattle not listed in the specified classes.

JUNIOR CHAMPION from each breed will be eligible

Junior and Senior Champion and Reserve
Champion Female.
Senior Champion from each breed all breeds ($50.00)
Reserve Senior Champion all breeds ($25.00)

SENIOR CHAMPION from each breed will be eligible
to show for Supreme and Reserve Supreme
Senior Champion Female.
Senior Champion from each breed all breeds ($200)
Reserve Senior Champion all Breeds ($100)

HERDSMANS AWARD:
Swiss Valley Milk Producers Association,
Davenport, IA, will present an award to
the outstanding Dairy Herdsman. It is
awarded on the basis of neatness of stall
area, display and general cooperation.

continued...
The award can only be won once every three years.

**DEPARTMENT H-B**

**JUNIOR DAIRY**

Rovie & Keith Alexander
Superintendents
815-684-5251
Sheila Alexander,
Assistant

Premiums Offered $7,650.00
(Plus Ribbons and Trophies)
Two entries per class allowed
Exhibitor's Ticket . . . . . . $15.00
Entry Fee . . . . . . . . . . . $7.00
Stall Rent . . . . . . . . . . . $5.00
(Must pay for stall for each animal at time of entry – one animal/stall)

Premiums:
1st-$22.00, 2nd-$20.00, 3rd-$18.00, 4th-$16.00, 5th-$14.00

**CHAMPION AWARDS/RIBBONS**

Champions and Reserve Champions of each breed for heifer and cow classes will be awarded ribbons.
All 1st place (2nd place animals only at judges request) animals will show for Jr. & Sr. Champion and Reserve Champion of each breed.

Junior and Senior Champion and Reserve Junior and Senior Champions from each breed will be eligible to show for Grand Champion and Reserve Champion of each breed.

Mail entries and checks to:
Carroll County Fair.

Mailed entries must be postmarked by Saturday, July 25, 2015.
Walk-in entries will only be accepted Monday, July 27 and Tuesday, July 28, 2015.

State total number of animals on entry blank.

All non-milking animals are to be on the fairgrounds on Wednesday by 1:00 pm. All animals in milk are to be on the fairgrounds by Friday ready to show by 9:00 am. All animals in milk will be released immediately after the conclusion of the show. All remaining dairy cattle will be released Saturday of the fair at 1:00 pm.

All Other Breeds classes to consist of all registered animals not listed in the specified classes.

**JUDGING:**

Thursday, August 6
Heifer Classes
9:00 am
Friday, August 7
Cow Classes
9:00 am

Ages for each class are listed under General Rules for the Open Show.

All Junior exhibits must be registered in the Exhibitor’s name and be shown by the Junior Exhibitor.

All Junior Exhibitors must be between 8 and not yet 19 years old by September 1, 2014.

**SHOWMANSHIP CONTEST:**

Thursday, August 6, 9:00 am
Junior Showmanship Contest (Exhibitors Only) shall be divided into two divisions as follows:
(1) Contestants 14 years of age and under
(2) Contestants 15 years of age and under 20 years of age

Contestants must have reached their 15th birthday by August 1 of the year showing.
Awards will be presented to the winners of each division.

**DEPARTMENT F**

**SHEEP**

Jeremey Geerts
Superintendent
815-499-0099

Premiums Offered $10,530
(Plus Ribbons and Trophies)
Two entries per class allowed
Exhibitor’s Ticket . . . . . . $15.00
Entry Fee per drive . . . . . . $4.00
Pen Fee . . . . . . . . . . . . . $4.00

Premiums:
1st-$22.00, 2nd-$20.00, 3rd-$18.00, 4th-$16.00, 5th-$14.00

Mail entries and checks to:
Carroll County Fair.

Mailed entries must be postmarked by Saturday, July 25, 2015.
Walk-in entries will only be accepted Monday, July 27 and Tuesday, July 28, 2015.

Include a check to cover all ticket fees, entry fees and pen rents with entry blank.

**JUNIOR DAIRY CATTLE**

<table>
<thead>
<tr>
<th>Category</th>
<th>Junior Holstein</th>
<th>Junior Brown Swiss</th>
<th>Junior All Other Breeds</th>
<th>Junior Ayrshire</th>
<th>Junior Jersey</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Heifer Calf 03/01/15 – present</td>
<td>0700</td>
<td>0701</td>
<td>0702</td>
<td>0703</td>
<td>0704</td>
</tr>
<tr>
<td>Winter Heifer Calf 12/01/14 – 02/28/15</td>
<td>0705</td>
<td>0706</td>
<td>0707</td>
<td>0708</td>
<td>0709</td>
</tr>
<tr>
<td>Fall Heifer Calf 09/01/14 – 11/30/14</td>
<td>0710</td>
<td>0711</td>
<td>0712</td>
<td>0713</td>
<td>0714</td>
</tr>
<tr>
<td>Summer Yearling 06/01/14 – 08/31/14</td>
<td>0715</td>
<td>0716</td>
<td>0717</td>
<td>0718</td>
<td>0719</td>
</tr>
<tr>
<td>Spring Yearling 03/01/14 – 05/31/14</td>
<td>0720</td>
<td>0721</td>
<td>0722</td>
<td>0723</td>
<td>0724</td>
</tr>
<tr>
<td>Winter Yearling 12/01/13 – 2/28/14</td>
<td>0725</td>
<td>0726</td>
<td>0727</td>
<td>0728</td>
<td>0729</td>
</tr>
<tr>
<td>Fall Yearling 09/01/13 – 11/30/13</td>
<td>0730</td>
<td>0731</td>
<td>0732</td>
<td>0733</td>
<td>0734</td>
</tr>
<tr>
<td>Jr. Best 3 Females</td>
<td>0745</td>
<td>0746</td>
<td>0747</td>
<td>0748</td>
<td>0749</td>
</tr>
<tr>
<td>Dry Cow 2 &amp; Over</td>
<td>0750</td>
<td>0751</td>
<td>0752</td>
<td>0753</td>
<td>0754</td>
</tr>
<tr>
<td>Cow 2 yrs &amp; under 3 yrs 09/01/12 - 08/31/13</td>
<td>0755</td>
<td>0756</td>
<td>0757</td>
<td>0758</td>
<td>0759</td>
</tr>
<tr>
<td>Cow 3 yrs &amp; under 4 yrs 09/01/11 - 08/31/12</td>
<td>0760</td>
<td>0761</td>
<td>0762</td>
<td>0763</td>
<td>0764</td>
</tr>
<tr>
<td>Cow 4 yrs &amp; under 5 yrs 09/01/10 - 08/31/11</td>
<td>0765</td>
<td>0766</td>
<td>0767</td>
<td>0768</td>
<td>0769</td>
</tr>
<tr>
<td>Cow 5 yrs &amp; over 08/31/10 &amp; over</td>
<td>0770</td>
<td>0771</td>
<td>0772</td>
<td>0773</td>
<td>0774</td>
</tr>
<tr>
<td>Best Udder Cow</td>
<td>0775</td>
<td>0776</td>
<td>0777</td>
<td>0778</td>
<td>0779</td>
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<tr>
<td>Dam &amp; Daughter</td>
<td>0780</td>
<td>0781</td>
<td>0782</td>
<td>0783</td>
<td>0784</td>
</tr>
<tr>
<td>Produce of Dam</td>
<td>0785</td>
<td>0786</td>
<td>0787</td>
<td>0788</td>
<td>0789</td>
</tr>
<tr>
<td>Best 3 Females</td>
<td>0790</td>
<td>0791</td>
<td>0792</td>
<td>0793</td>
<td>0794</td>
</tr>
</tbody>
</table>
2. Please state on entry blank total number of animals shown.
3. Exhibitors are allowed up to 2 entries per class.
4. All sheep and lambs must be purebred, registered with their proper association.
5. Exhibitor must have their sheep registrations with them, as there will be a random check of registration certificates and ear tags. Anyone unable to comply will mean a forfeiture of showing.
6. The Fair Board reserves the right to reject any entry.
7. The Fair Veterinarian will check all sheep before they are exhibited. The Superintendents have the right to stop any animals from showing if determined that they are sick or not properly fitted for exhibition. The exhibitor will forfeit all entry fees.
8. Anyone disposing of straw or manure in other than designated area or failure to comply with any of the rules will cause automatic forfeiture of premiums.
9. A map showing the location of assigned pens will be on display in the sheep barn. Check location of pens before unloading and locate accordingly. The assignment must be adhered to and no alteration will be allowed. If extra pens are available, they will be spaced so all exhibitors will benefit.
10. Checks for premiums will be available at the Fair Office.
11. Anyone wanting to leave the Carroll County Fair to show at any other fair must include photocopies of fair entries and check.
12. All pairs and flock entries must have been previously shown in individual classes.
13. All animals will be admitted starting Sunday at 8:00 a.m. and must be on the premises by 6:00 p.m. Monday. All animals will be released Thursday, during the fair, at noon at the East end of the barn.
14. Judging of the open show will be Wednesday, during the fair, beginning at 8:00 am after the Market Lamb Show.
15. Senior Lamb Classes:

   8:00 am after the Market Lamb Show

   For Shropshire, Southdown, Cheviot, All Other Breeds, Dorset, Corriedale, Hampshire, Suffolk, Oxford, Montadales, Columbia.

16. Junior Lamb Classes:

   8:00 am after the Market Lamb Show

   For Shropshire, Southdown, Cheviot, All Other Breeds, Dorset, Corriedale, Hampshire, Suffolk, Oxford, Montadales, Columbia.

17. “Any Other Breed” division may include any other breed of purebred sheep not already listed in this premium book.

18. A Breeder’s Young Flock will consist of 1 ram (either yearling or lamb), 1 ewe over 1 year and under 2, and 2 ewes under 1 year.

Premiums: 1st-$18.00, 2nd-$16.00, 3rd-$14.00, 4th-$12.00, 5th-$10.00, 6th-$8.00.

Premiums for Shropshire, Cheviot, Dorset, Suffolk, and Columbia are: 1st-$20.00, 2nd-$18.00, 3rd-$15.00, 4th-$12.00, 5th-$10.00, 6th-$8.00.

MARKET LAMB SHOW

1. Any purebred or crossbred may be shown. Lambs may be wethers or ewe lambs. Entries will be checked by the Fair Veterinarian prior to exhibition. The Fair Board reserves the right to reject any entry.
2. Weight of classes will be determined by the superintendents of the sheep department and all animals, including 4-H lambs, are to be weighed between 6:00 pm and 7:00 pm on Monday during the fair. White face will be broken into 2 weight classes and black face will be broken into 4 weight classes.
3. If no identification, an ear tag will be put on.
4. Judging of the Market Lambs will be held Wednesday of the fair starting at 8:00 a.m. before the Breeding Show.
5. Any questions as to which class a breed will be shown will be decided by the Superintendent.

Preimums: 1st-$18.00, 2nd-$16.00, 3rd-$14.00, 4th-$12.00, 5th-$10.00, 6th-$8.00, 7th-$6.00, 8th-$4.00.

continued...

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### MARKET LAMB SHOW

<table>
<thead>
<tr>
<th>Classes</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>0565</td>
<td>Market Lamb White Face</td>
</tr>
<tr>
<td>0567</td>
<td>Market Lamb Black Face</td>
</tr>
</tbody>
</table>

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### Sheep

<table>
<thead>
<tr>
<th>Dept. F SHEEP</th>
<th>SHROPSHIRE</th>
<th>SOUTHDOWN</th>
<th>CHEVIOT</th>
<th>ALL OTHER BREEDS</th>
<th>DORSET</th>
<th>CORRIEDEAL</th>
<th>HAMPSHIRE</th>
<th>SUFFOLK</th>
<th>OXFORD</th>
<th>MONTADALE</th>
<th>COLUMBIA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ram over 1 yr – under 2 yr</td>
<td>0400</td>
<td>0415</td>
<td>0430</td>
<td>0445</td>
<td>0460</td>
<td>0475</td>
<td>0490</td>
<td>0505</td>
<td>0520</td>
<td>0535</td>
<td>0550</td>
</tr>
<tr>
<td>Senior Ram Lamb</td>
<td>0401</td>
<td>0416</td>
<td>0431</td>
<td>0446</td>
<td>0461</td>
<td>0476</td>
<td>0491</td>
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<td>0521</td>
<td>0536</td>
<td>0551</td>
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<tr>
<td>Junior Ram Lamb</td>
<td>0402</td>
<td>0417</td>
<td>0432</td>
<td>0447</td>
<td>0462</td>
<td>0477</td>
<td>0492</td>
<td>0507</td>
<td>0522</td>
<td>0537</td>
<td>0552</td>
</tr>
<tr>
<td>Pair Ram Lambs – under 1 yr</td>
<td>0403</td>
<td>0418</td>
<td>0433</td>
<td>0448</td>
<td>0463</td>
<td>0478</td>
<td>0493</td>
<td>0508</td>
<td>0523</td>
<td>0538</td>
<td>0553</td>
</tr>
<tr>
<td>Ewe over 1 yr – under 2 yr</td>
<td>0406</td>
<td>0421</td>
<td>0436</td>
<td>0451</td>
<td>0466</td>
<td>0481</td>
<td>0496</td>
<td>0511</td>
<td>0526</td>
<td>0541</td>
<td>0556</td>
</tr>
<tr>
<td>Pair Ewes over 1 yr – under 2 yr</td>
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<td>0422</td>
<td>0437</td>
<td>0452</td>
<td>0467</td>
<td>0482</td>
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<td>Senior Ewe Lamb</td>
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<td>0423</td>
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<td>0453</td>
<td>0468</td>
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<tr>
<td>Pair Ewe Lambs – under 1 yr</td>
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<td>0425</td>
<td>0440</td>
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<td>Pair Lambs – under 1 yr, both sexes</td>
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<td>0441</td>
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<td>0471</td>
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DEPARTMENT H-F
JUNIOR SHEEP
Jeremey Geerts
Superintendent
815-499-0099

Premiums Offered $3,278.00
(Plus Ribbons and Trophies)
Two entries per class allowed
Exhibitor’s Ticket ............. $15.00
Entry Fee per drive ........... $ 4.00
Pen Fee ....................... $ 4.00
Mail entries and checks to:
Carroll County Fair.

Mailed entries must be postmarked by Saturday, July 25, 2015.

Walk-in entries will only be accepted Monday, July 27 and Tuesday, July 28, 2015.

1. Include a check to cover all ticket fees, entry fees and pen rents with entry blank.
2. State total number of animals on entry blank.
3. Exhibitors in this department must be between the ages of 8 and not yet 19 yrs. old by September 1, 2014.
4. All sheep and lambs must be purebred, registered with their proper association.
5. Exhibitor must have their sheep registrations with them, as there will be a random check of registration certificates and ear tags. Anyone unable to comply will mean a forfeit of showing.
6. The Fair Veterinarian will check all sheep before they are exhibited. The Superintendents have the right to stop any animals from showing if determined that they are sick or not properly fitted for exhibition.
7. Animals will be admitted from Sunday 8:00 am until 6:00 pm on Monday prior to the fair opening on Tuesday. Judging will begin at 8:30 a.m. on Tuesday of the fair.
8. All animals will be released Thursday, during the fair, at noon at the East end of the barn.
9. Exhibitors are allowed two monies per class.
10. Checks for premiums will be given out at the fair office.

Premiums for Shropshire, All Other Breeds, Corriedale, Hampshire, Oxford, and Montadale are: 1st -$13.00, 2nd-$11.00, 3rd-$9.00, 4th-$7.00, 5th-$6.00.

Premiums for Shropshire, Cheviot, Dorset, Suffolk, and Columbia are 1st -$13.00, 2nd-$11.00, 3rd-$9.00, 4th-$7.00.

Sequence of showing:
Shropshire, Southdown, Cheviot, All Other Breeds, Dorset, Corriedale, Hampshire, Suffolk, Oxford, Montadale, Crossbred, Columbia.

JUNIOR WETHER LAMB SHOW
A wether can only be entered by the same exhibitor in both the Open and Junior Shows. Exhibitor will be limited to showing 2 animals in each breed. Exhibitor will be limited to showing in 3 separate breeds.
Junior wethers show by breed.
Judging will begin Tuesday after the Junior Show.

Premiums: 1st-$20.00, 2nd-$17.00, 3rd-$12.00, 4th-$9.00
Grand Champion and Reserve Grand Champion Wether will receive a ribbon.
0895. Oxford
0896. Montadale
0897. Shropshire
0898. All Other Breeds
0899. Southdown
0900. Cheviot
0901. Corriedale
0902. Hampshire
0903. Suffolk
0904. Dorset
0905. Crossbred

SHOWMANSHIP:
Senior – 14-19 years of age
Junior – 8-13 years of age

DEPARTMENT I-A
RABBITS
JERRY & JANICE JACOBS
Superintendents
815-684-5654
Kim Jacobs, Assistant
815-684-5654

Two entries per class allowed
Premiums Offered $1,926.00
Trophies for Best of Show
Exhibitor’s Ticket ............. $15.00

Entry Fees:
Single rabbit and single fryer
Entry fee ..................... $ .50
Care fee ..................... $ .50
State ......................... $ .10
Total ........................ $ 1.10

Fur class:
Entry fee ..................... $ .60
Meat pen:
Entry fee ..................... $ .50
Care fee ..................... $ .90
State fee ..................... $ .10
Total ........................ $ 1.50

Mail entries and checks to:
Carroll County Fair.

Mailed entries must be postmarked by Saturday, July 25, 2015.

Walk-in entries will only be accepted Monday, July 27 and Tuesday, July 28, 2015.

DEPT. H-F JUNIOR SHEEP

<table>
<thead>
<tr>
<th></th>
<th>SHROPSHIRE</th>
<th>SOUTHDOWN</th>
<th>CHEVIOT</th>
<th>ALL OTHER BREEDS</th>
<th>DORSET</th>
<th>CORRIEDALE</th>
<th>HAMPSHIRE</th>
<th>SUFFOLK</th>
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<th>MONTADALE</th>
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<td>Ewe 1 yr or over</td>
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<td>Pair Lambs under 1 year either or both sexes</td>
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continued...
1. Rabbits will be located in the white barn directly west of the track.

2. This show will be governed by the last revised official show rules of the American Rabbit Breeders Association. This show is an Illinois Rabbit Breeders Sanction and ARBA Sanction show. All prizes will be awarded strictly in accordance with the America Std. Of Perfection. All entries in the department are subject to general rules in the front of the fair book.

3. All stock must be in place by 10:00am Tuesday, the week of the fair. Judging will take place Tuesday evening at 6:00pm.

4. All exhibitors are to have ear numbers on the entry paper along with color or variety.

5. All specimens must be permanently ear marked. Ear number, breed, variety and class must appear on the entry form. Also include colors if entering AOC. Premium numbers must appear on the entry form for each class entered.

6. The Carroll County Fair will not be responsible for loss in a case of fire, accident, or providential destruction. Every precaution will be taken to eliminate any danger or mistake in the show and in the return of stock from the show. Special care will be given to the exhibits at all times of the day.

7. The Carroll County Fair reserves the right to reject any entries from the show. All animals will be inspected and stock received in unsound condition will be returned at once. There will be no breeding allowed in the show room.

8. No exhibitor will collect more than two premiums from any one class. Premiums and show report can be picked up Friday evening by 7:00pm, when the entries are released. All exhibitors are responsible for their animals after that time.

9. Each exhibitor is required to purchase an Exhibitor’s ticket.

10. The Carroll County Fair reserves the right to substitute another judge should the one announced be unable to serve.

11. Substitution of stock will be allowed only in the same class and the same sex.

12. A meat pen is to consist of three rabbits of the same breed and must not weigh over 5 pounds or less than 69 days of age (according to the ARBA rules).

**OFFICIAL I.R.B.A. SANCTIONED SHOW**

Norma Hart, Secretary

190 N. First Avenue Coal City, IL 60416

OFFICIAL A.R.B.A. SANCTIONED SHOW

Glenn Carr, Secretary

1925 S. Main, Box 426 Bloomington, IL 61701

Show sanction $20.00 and Charter $20.00.

Dues $15.00 single adult, husband/wife $20.00

(3 years $40.00) Family $20.00 plus $2.00 per each

1st place - $6.00 per year (3 years $50.00 plus $6.00 per Youth). Youth $8.00 per year (3 years $20.00).

MEAT PEN AND SINGLE FRYER

Premiums:

- 1st place - $10.00
- 2nd place - $8.00
- 3rd place - $6.00
- 4th place - $5.00
- 5th place - $4.00
- 6th place - $2.00

**Good Luck to all Fair Participants!**

MEINERS REPAIR

27032 Pilgrim Rd. Sterling, IL 61081

815-336-2202
### RABBIT BREEDS

<table>
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<tr>
<th></th>
<th>SR BUCK</th>
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<th>6-8 DOE</th>
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<td>CHAMPAGNE</td>
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<td>SILVER MARTEN – BLACK</td>
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### FUR CLASS

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**BEST 4 CLASS $10**

**BEST 6 CLASS $10**

**BEST OF SHOW $10, TROPHY**

**BEST OF SHOW $10, TROPHY**

**BEST OF SHOW $10, TROPHY**
DEPARTMENT I-B
POULTRY
Ray Hutchison
Superintendent
815-499-2014
Premiums Offered $6440.00
Two entries per class allowed
Exhibitor’s Ticket . . . . . . . $15.00
Entry Fee per drive . . . . . . $1.25
Coop Fee . . . . . . . . . . . . . FREE
Mail entries and checks to:
Carroll County Fair.
Mailed entries must be postmarked
by Saturday, July 25, 2015.
Walk-in entries will only be accepted
Monday, July 27 and Tuesday, July
28, 2015.
Premiums: 1st-$5, 2nd-$4, 3rd- $3,
4th-$2
RULES AND REGULATIONS
ILLINOIS ANIMAL HEALTH
OFFICIALS LIMIT EXHIBITIONS TO
ILLINOIS BIRDS ONLY.
Out of state poultry will be
restricted from participation in
2015 Illinois state, county, 4-H, and
FFA fairs.

However, if baby poultry were
purchased in another state but
have been raised in Illinois, they
may be shown.
ABA and APA sanctioned show
Each exhibitor will be required to purchase
an Exhibitor’s ticket at $15.00 each (only one car
or truck sticker per family).
No more than two premiums will be awarded
to one exhibitor under one class number even
though the number entered may be more. Also
double check premium numbers on your entries
for mistakes before mailing, because we cannot
make changes after entries are turned into the
fair office. Each exhibitor will be required to fill
out a state health certificate before cooping birds
in. Test papers must be sent with entries.
Water cups, bedding and feed will be fur-
nished by the fair. Birds will be cared for on a
regular basis by the Dept. Superintendent and
helpers. Any bird requiring extra containers,
bedding or feed will be at the exhibitor’s expense.
The superintendent has the right to reject birds
showing any signs of disease or parasites. No for
sale signs or distinguishing marks will be allowed
on the coops until after judging is completed.
Cooping will be ready to receive birds start-
ing at noon on Sunday prior to opening day of
continued on page 36…

LARGE FOWL – OPEN SHOW
Premiums Offered $2,408

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<tr>
<th>AMERICAN CLASS BREED</th>
<th>COCK</th>
<th>HEN</th>
<th>COCKEREL</th>
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<tr>
<td>Plymouth Rock – Barred</td>
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<td>Plymouth Rock – Any Other</td>
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<tr>
<td>Wyandotte – White</td>
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<tr>
<td>Wyandotte - Buff</td>
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<tr>
<td>Ancona-SC or RC</td>
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<td>Mediterranean - Any Other</td>
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<tr>
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**BANTAMS**

**Premiums Offered - $2,280**

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## OLD ENGLISH GAME CLASS

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<td>Spangled Old English</td>
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## MODERN GAME CLASS

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<td>Red Pyle Modern</td>
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## GUINEA FOWL CLASS

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<th>YOUNG MALE</th>
<th>YOUNG HEN</th>
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<td>Guinea Fowl Pearl</td>
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<td>Guinea Fowl Any other</td>
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## DUCK CLASS

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<td>Rouen Duck</td>
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<td>Black East Indie Duck</td>
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## GEESE CLASS

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<td>Medium</td>
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<td>Heavy</td>
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SPECIAL SATURDAY NIGHT EVENT

2:00 to 5:00 p.m.

SATURDAY AUGUST 8TH
CARROLL COUNTY FAIR

FUNKY MUNKY WRESTLING

FUNKY MUNKY WRESTLING IS AVAILABLE FOR
EVENTS
BIRTHDAYS
FUNDRAISERS

PLUS MANY MORE
of your favorite
FUNKY MUNKY WRESTLERS

FIND US ON SOCIAL MEDIA

FUNKYMUNKYWRESTLING.com
When we say we’re “here for life,” we mean it. Whenever you need us – from paying bills online to the big, life-changing events such as buying a home – we’re here for you.

TERMS USED IN ENTRIES:
- COCK – a male bird hatched before 1/1/15
- HEN – a female bird hatched before 1/1/15
- COCKEREL – a male bird hatched after 1/1/15
- PULLET – a female bird hatched after 1/1/15

Exhibitors are not to remove tags from coops for any reason.

JUDGING:
Poultry will be judged on Tuesday, during the week of the fair, starting at 9:00am. Poultry released Friday, during the week of the fair, after 6:00 p.m.

- LARGE FOWL
- BANTAMS
- GUINEA FOWL
- DUCKS
- GEESE

the fair on Tuesday. All birds must be cooped by 8:00pm Monday. Birds not cooped by this time will not be judged and entry fees will be forfeited, no exceptions. 99 birds per exhibitor limit.
DEPARTMENT J
FARM PRODUCE
AND VEGETABLES
Dee Hamilton
Superintendent
815-213-2589
Fred Hutchison, Asst. Supt.
Premiums Offered $1,425.00
One entry per class
Exhibitor’s Ticket ........... $15.00
Entry Fee .................. $.50
Mail entries and checks to:
Carroll County Fair.
Mailed entries must be postmarked by
Saturday, July 25, 2015
Walk-in entries will only be accepted
Monday, July 27 and Tuesday, July 28.

2015.
When entering the fairgrounds to
bring exhibits for this department, use
the West Gate.

EXHIBIT ARRIVAL TIME: Exhibits
must be brought from 11:00am – 7:00pm
on Monday prior to the fair. No exhibits
taken on Sunday. Judging of all entries
will begin Tuesday. The building will not
be open to the public during judging.

EXHIBIT RELEASE TIME: Exhibits
will be released Saturday, the last day of
the fair, between 8:00pm - 10:00pm and
Sunday following the close of the fair,
between 11:00am - 2:00pm.

The Fair Association is not responsible
for exhibits not picked up by set times.

All exhibits must be grown by the exhibitor.
Treated grain will not be allowed. All corn to be
of previous crop year unless otherwise stated.
Judge will disqualify any considered too old. A
bushel of ear corn to consist of 34 ears. All stalks
of corn to be displayed in pails and from current
year’s crop. All grain to be in closed plastic
containers. The judge will disqualify any exhibit
he thinks inferior or unfit for competition.

DIVISION I
VEGETABLES AND DISPLAYS
(5 specimens of each unless otherwise stated)
A Rosette will be given to the Sweepstakes
winner in Division I.

One entry per class.

VEGETABLES:
Premiums: 1st-$4.00, 2nd-$3.00, 3rd-$2.00, 4th-$1.00

1100. Red potatoes
1101. Russet baking potatoes
1102. White potatoes
1103. Largest potato by weight (1) Red
or white
1104. Most odd-shaped vegetable (1)
1105. 3 Varieties of potatoes (3 each)
1106. Red potatoes (10 lbs.)
1107. White potatoes (10 lbs.)
1108. Sweet potatoes or yams
1109. White onions
1110. Yellow onions
1111. Red onions
1112. Turnips
1113. Table beets
1114. Peas
1115. Pickle cucumbers
1116. Slicing cucumbers (3)
1117. Dill cucumbers (3)
1118. Green cabbage (2),
no roots
1119. Red cabbage (2), no roots
1120. Savoy cabbage (2) no roots
1121. Largest head of cabbage by
weight (1), no roots, no
wrapper leaves
1122. Carrots

continued…
Children’s Farm
What do farmers grow and do on a farm?
COME & SEE!!
Wednesday, August 5 • Noon-7 pm
Thursday, August 6 • 4:30-7:30 pm
Friday, August 7 • 4:30-7:30 pm
Saturday, August 8 • Noon-3:00 pm
Animals, fun farm chores, games, & prizes!
Located just East of the 4-H Building

Sponsored by the Carroll County Farm Bureau & Carroll County 4-H

1123. Largest watermelon by weight (1), 2 inch stem
1124. Best muskmelon (1), 2 inch stem
1125. Parsnip
1126. Tomatoes, yellow
1127. Cherry tomato
1128. Yellow pear tomato
1129. Slicing tomato
1130. Cactus tomato
1131. Largest tomato, by weight (1)
1132. Pumpkin, yellow pie (1)
1133. Largest pumpkin, any variety by weight
1134. Miniature pumpkins (3)
1135. Eggplant (1)
1136. Large peppers (2)
1137. Banana peppers (2)
1138. Hot peppers (4)
1139. Yellow sweet corn (5 ears, with husks)
1140. Color sweet corn (5 ears, with husks)
1141. Kohlrabi
1142. String beans, yellow (10 pods)
1143. String beans, green (10 pods)
1144. String beans, purple (10 pods)
1145. Pole beans
1146. Lima beans (10 pods)
1147. Crook neck squash (2)
1148. Acorn squash (2)
1149. Zucchini squash (2)
1150. Butternut squash (2)
1151. Buttercup squash (2)
1152. Hubbard squash (2)
1153. Squash, any other summer variety (2) Not in above class.
1154. Largest squash, any variety by weight (1)
1155. Best Sunflower (one only)
1156. Cauliflower (1)
1157. Broccoli
1158. Brussels sprouts
1159. Okra
1160. Kale, 1 bunch
1161. Leek
1162. Parsley, 1 bundle
1163. Garlic
1164. Novelty vegetable collection—1 specimen each

DISPLAYS:
All displays are to be from a garden grown by exhibitor.
Premiums: 1st-$10.00, 2nd-$8.00, 3rd-$6.00, 4th-$5.00, 5th-$4.00, 6th-$2.00

1165. Best display of 5 herbs
1167. The Market Basket—a plain or fancy basket, half-bushel capacity, limit 8 varieties, 2 specimens each.
3x3 space

PRODUCE FROM TOWN GARDENS AND LIMITED SPACE GARDENS
Premiums: 1st-$4.00, 2nd-$3.00, 3rd-$2.00, 4th-$1.00.
No commercial growers are allowed in to show in these classes. Produce must be grown from town gardens only. (3) Specimens each unless continued…
1168. White potatoes  
1169. Yellow onions  
1170. Table beets  
1171. Pickle cucumbers  
1172. Carrots  
1173. Slicing tomatoes  
1174. String beans (10 pods)  

DISPLAYS: Must be grown from Town Garden ONLY.
Premiums: 1st-$10.00, 2nd-$8.00, 3rd-$6.00, 4th-$5.00, 5th-$4.00, 6th-$2.00
1175. Best Display of 5 garden products, 3 specimens each

1176. New England Boiled Dinner Basket - containing potatoes and 3 (only) other boiling vegetables

1177. Group of 6 (only) storage vegetables-potato, sweet potato, root crops, cabbage, onion, pumpkin or squash. 2x2 space

DIVISION II
CORN, EGGS, GRAIN AND DISPLAY CORN:
CURRENT YEAR
A Rosette will be given to the Sweepstakes winner in Division II.
One entry per class.
Premiums: 1st-$6.00, 2nd-$4.00, 3rd-$3.00, 4th-$2.00
1178. Yellow Dent (10 ears)  
1179. Popcorn, white (10 ears)  
1180. Popcorn, large yellow (10 ears)  
1181. Popcorn, small yellow (10 ears)  
1182. Popcorn, strawberry (10 ears)  
1183. Popcorn, red dent (10 ears)  
1184. Indian corn (10 ears)  
1185. Calico corn (10 ears)  
1186. Best single ear, yellow dent  
1187. Most odd-shaped ear of corn, any variety. Current yr.
1188. Best 3 stalks corn  
1189. Tallest single stalk corn

GRAIN:
Baled hay or straw entries shall consist of one average slice, securely tied. No glass jars or entry will be disqualified.
Premiums: 1st-$4.00, 2nd-$3.00, 3rd-$2.00, 4th-$1.00
1190. Yellow corn, shelled (gallon plastic pail)  
1191. White oats (gallon plastic pail)  
1192. Yellow oats (gallon plastic pail)  
1193. Wheat (gallon plastic pail)  
1194. Rye (gallon plastic pail)  
1195. Barley (gallon plastic pail)  
1196. Soybeans (gallon plastic pail)  
1197. Haylage (gallon plastic bag)  
1198. Corn Silage (gallon plastic bag)  
1199. 1 slice of oat straw  
1200. 1 slice of straw, any other variety than oats
1201. 1 slice of clover current year  
1202. 1 slice of alfalfa current yr  
1203. 1 slice of grass hay current year  
1204. 1 slice of mixed hay current year

DISPLAYS:
Premiums: 1st-$10.00, 2nd-$8.00, 3rd-$5.00, 4th-$2.00
1205. Best display of legumes
1206. Best display of farm grains, legumes and grasses (5’ space) Previous year.
1207. Scarecrow

EGGS:
Premiums: 1st-$4.00, 2nd-$3.00, 3rd-$2.00, 4th-$1.00
1208. Best dozen white eggs  
1209. Best dozen brown eggs  
1210. Best dozen green eggs

HUGHES HYBRID CLASSES:
Offered by Hughes Hybrid, Ind. of Woodstock, IL. Dealer must verify that exhibit is Hughes corn. NO ENTRY FEES. All entries must have been entered in open class.
Premiums: 1st-$20.00, 2nd-$10.00
1211. Best 3 stalks, any variety

DENNIS J. WALTERS, D.D.S.  
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PO. Box 43  
Lanark, Illinois  61046  
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DEPARTMENT K
FRUITS
Dee Hamilton
Superintendent
815-213-2589
Fred Hutchison, Asst. Supt.
Premiums Offered $190.00
One Entry per Class
Exhibitor’s Ticket . . . . . . $15.00
Entry Fee . . . . . . . . . . . . . . $ .50
Mail entries and checks to:
Carroll County Fair.
Mailed entries must be postmarked by Saturday, July 25, 2015
Walk-in entries will only be accepted Monday, July 27 and Tuesday, July 28, 2015.
When entering the fairgrounds to bring exhibits for this department, use the West Gate.
EXHIBIT ENTRY TIME: Exhibits must be brought between 11:00am – 7:00pm Monday prior to the fair. No exhibits will be accepted on Sunday. Judging of all exhibits will be Tuesday.
EXHIBIT RELEASE TIME: Exhibits will be released Saturday, the last day of the fair, between 8:00pm - 10:00pm and Sunday following the close of the fair, between 11:00 a.m. - 2:00 p.m.
The Fair Association is not responsible for exhibits not picked up by set times. All exhibits must be grown by the exhibitor.
Three specimens of each unless otherwise stated.
Premiums: 1st-$4.00, 2nd-$3.00, 3rd-$2.00, 4th-$1.00
A Rosette will be given to the Sweepstakes winner.

1300. Early harvest apples, transparent
1301. Early harvest apple, red
1302. Grimes golden apple
1303. Jonathan apple
1304. Wealthy apple
1305. Golden delicious apple
1306. Red delicious apple
1307. Cortland apples
1308. Macintosh apples
1309. Plums, any variety
1310. Whitney crabs (5)
1311. Crabs, any variety (5)
1312. Purple grapes (3 bunches)
1313. Red grapes (3 bunches)
1314. Green grapes (3 bunches)

DISPLAYS:
Premiums: 1st-$5.00, 2nd-$3.00, 3rd-$2.00
1315. Display of 10 apples, one variety
1316. Display of apples, 3 varieties
1317. Display of fruits, 5 kinds, three specimens of each
1318. Display of 10 peaches

DEPARTMENT L
FLORICULTURE
Dominique Beck
Superintendent
815-973-6103
Mary Hutchison
Asst. Supt.
Premiums Offered $1,160.00
Two entries per class allowed
Exhibitor’s Ticket . . . . . . $15.00
Entry Fee . . . . . . . . . . . . . . $ .50
Mail entries and checks to:
Carroll County Fair.
DIVISION I:
(Potted plants, plant displays, and table settings)
Mailed entries must be postmarked by Saturday, July 25, 2015
Walk-in entries must be in the fair office by 7:00 pm on Monday, August 3, 2015.
EXHIBITS ARRIVAL TIME: Exhibits are due on the grounds by 10:15am Tuesday with judging beginning at 10:30am.
EXHIBITS RELEASE TIME: Exhibits will be released Saturday, the last day of the fair, between 8:00pm - 10:00 pm and Sunday after the fair, between 11:00 am - 2:00 pm.
The Fair Association is not responsible for exhibits not picked up by set times.
When entering grounds to bring exhibits for this department, use the West Gate.
Building will be closed to the public during judging. All entries of natural flowers must be garden grown. Exhibitors are limited to two entries in any one class. No artificial or silk continued…
flowers. The judge may disqualify any exhibit deemed inferior or unfit for competition. The use of wire in stems will disqualify entry.

POTTED PLANTS:
Judged on size, shape, health, vigor, quality and quantity of bloom, if any. No aluminum foil to be used to cover flowerpots. Rosette will be awarded for Best Plant of Show in Division I
Premiers: 1st -$4.00, 2nd -$3.00, 3rd -$2.00, 4th -$1.00

1400. Tuberous begonias
1401. Wax begonias
1402. Collection of herbs (2+ with each named)
1403. Philodendron—single specimen
1404. Geranium—single specimen
1405. Succulents (cactus)—any variety in planter suitable for indoors
1406. Coleus—single specimen
1407. Impatiens
1408. Fern—any variety
1409. Ivy—any variety
1410. Unusual Foliage Plant (ID with tape on flower pot)

1411. Hanging Planter—foliage only
1412. Hanging Planter—blooms permitted
1413. Peace lily

Premiers for Class 1414:
1st -$6.00, 2nd -$5.00, 3rd -$4.00, 4th -$3.00, 5th -$2.00, 6th -$1.00

1414. My Best House Plant
Premiers for Class 1415:
1st -$10.00, 2nd -$8.00, 3rd -$6.00, 4th -$5.00, 5th -$4.00, 6th -$3.00, 7th -$2.00, 8th -$1.00

1415. Potted Planter – one container with 3 or more varieties of plants.

DISPLAYS:
AMATEURS ONLY. Displays must contain both potted plants and garden cut flowers, attractively displayed and arranged. Rosette will be awarded to best display.

Premiers for Class 1416:
1st -$25.00, 2nd -$20.00, 3rd -$15.00, 4th -$10.00, 5th -$8.00, 6th -$7.00, 7th -$6.00, 8th -$5.00

1416. Display by an individual composed of 8-12 pieces; no more than 3 pieces of garden cut flowers and no more than 2 pieces of any one variety of plant (Rosette)

TABLE SETTINGS:
Judged on harmony of setting, accessories, distinction, proportion, color harmony and suitability for occasion. Cups and saucers do not need to be used on tables. Exhibitor to furnish all necessary items to complete setting. No silverware to be used and no artificial flowers as centerpieces. Exhibitor to use garden flowers and to refresh flowers when necessary. No greenhouse flowers or greenery permitted.

Outstanding table will receive a rosette.
Premiers: 1st -$10.00, 2nd -$8.00, 3rd -$6.00, 4th -$5.00, 5th -$3.00

1417. Dinner table, 4-place setting
1418. Luncheon table
1419. Any Holiday except Christmas
1420. Kountry Kitchen, 4-place setting
1421. Dinner for Two
1422. Afternoon snack using snack sets
1423. Patio Table Setting
1424. County Fair Celebration
1425. Christmas table setting

DIVISION II:
(Cut flowers, roses, marigolds, zinnias, arrangement and glad shows)

Mailed entries must be postmarked by Saturday, July 25, 2015.
Walk-in entries must be in the fair office by 7:00 pm on Wednesday, August 5.
EXHIBITS DUE ON GROUNDS:
10:15 am Thursday with judging beginning at 10:30 am.
RELEASE TIME: Saturday, the last day of the fair, between 8:00 p.m. - 10:00 p.m. and Sunday after the fair, between 11:00 a.m. - 2:00 p.m.

SPECIMEN CUT FLOWERS
Judging on quality and condition of bloom, foliage and stem. Rosette will be given to My Best Rose.
Premiers: 1st-$4.00, 2nd-$3.00, 3rd-$2.00

1426. Aster – collection of 3, each in separate containers
1427. Dahlias – “A”, 4" to 8" in diameter, collection of 3 in separate containers
continued...
containers (disbud)
1428. Dahlias – “B”, under 4” in diameter
collection of 3 in separate containers (disbud)
1429. “My Best Dahlia” – any size, disbud
1430. Tea rose, red, one specimen
1431. Tea rose, white, one specimen
1432. Tea rose, pink, one specimen
1433. Tea rose, any color, one specimen
1434. Tea roses, any color, two specimens in one container
1435. Collection of 4 varieties of tea roses in separate containers
1436. Floribunda, red, one specimen
1437. Floribunda, pink, one specimen
1438. Floribunda, blend, one specimen

SPECIMENS OF MARIGOLDS AND ZINNIAS
Foliage must be on the same stem as bloom. Do not add separate foliage.
Premiums: 1st -$4.00, 2nd -$3.00, 3rd -$2.00
1439. African marigolds – collection of 3 in separate container (large)
1440. French marigolds – collection of 3, each in separate container
1441. Zinnias – large, collection of 3, each in separate container
1442. Zinnias – large ruffled variety, collection of 3, each in separate container
1443. Zinnias – small, collection of 3 in one container

ARRANGEMENT OF GARDEN FLOWERS:
Judged on condition of materials, proportion and balance, color harmony
and container. May include garden greenery.
Premiums: 1st -$4.00, 2nd -$3.00, 3rd -$2.00, 4th -$1.00
1444. Asters, one variety or mixed
1445. Cosmos, one variety or mixed
1446. Celocia Coxcomb – plumed or Crested
1447. Sunflower
1448. African Marigolds
1449. French Marigolds
1450. Pansies
1451. Petunias – single
1452. Petunias – double
1453. Snapdragons
1454. Sweet Peas
1455. Zinnias – large
1456. Zinnias – small

ARRANGEMENTS
Judged on condition of materials, proportion and balance, color, harmony
and container. Must be garden flowers, no artificial or silk flowers. Garden
greenery may be added to make an attractive arrangement.
Premiums: 1st - $4.00, 2nd - $3.00, 3rd - $2.00, 4th - $1.00
1457. Basket of any one variety of cut flowers, greenery permitted
1458. Basket of mixed varieties, greenery permitted
1459. Queen Anne’s Lace, other greenery permitted
1460. Daisies
1461. All white arrangement, including vase
1462. All green arrangement, including vase
1463. Coffee table arrangement
1464. Arrangement in old-fashioned container
1465. Seeing Red (all red arrangement)
1466. Low living room arrangement,
not over 15” high
1467. Arrangement in wooden ware using daisies
1468. Arrangement of geraniums
1469. “Pitcher Fun”
1470. Arrangement in small wicker basket, not over 5” tall
1471. All yellow arrangement
1472. Arrangement using all dried and natural materials
1473. Holiday arrangement – your choice
1474. Sportsmen’s Den
1475. Arrangement of wild flowers – any variety
1476. Arrangement with a sea shell
1477. Arrangement for a friend in the hospital
1478. Arrangement of lilies
1479. “Hit the Road” arrangement of fresh cut wayside materials
in a container from wayside

GLAD SHOW:
Premiums: 1st-$5.00, 2nd-$4.00, 3rd-$3.00
1480. Best single spike, any color
1481. Spike with most florets open
1482. Spike with largest flowers
1483. Best 3 spikes of one variety in separate containers

GLAD ARRANGEMENTS:
Rosette will be given to best basket of show.
Premiums:
1st-$5.00, 2nd-$4.00, 3rd-$3.00
1484. Basket of mixed varieties, not less than 10 spikes.
Rosette will be awarded to Premier Exhibitor

DEPARTMENT M-1
TEXTILES
Billie McDaniel
Superintendent
815-590-7234
Rhoda Fink, Assistant
Premiums Offered $1,674.00
Two entries per class allowed
Exhibitor’s Ticket . . . . . . . $15.00
Entry Fee . . . . . . . . . . . . . . $ .50
Mail entries and checks to: Carroll County Fair.
Mailed entries must be postmarked by Saturday, July 25, 2015
Walk-in entries will only be accepted Monday, July 27 and Tuesday, July 28, 2015.
When entering the grounds to bring exhibits for this department, use the West Gate.
EXHIBIT ARRIVAL TIME: Exhibits must be brought to the department between noon – continued…
5:00pm Sunday, prior to the first day of the fair on Tuesday. Judging of all exhibits will be Monday. The building will not be open to the public until NOON on Tuesday of the fair.

**EXHIBIT RELEASE TIME:** Exhibits will be released Saturday, the last day of the fair, between 8:00pm - 10:00pm and Sunday following the close of the fair, between 11:00am - 1:00pm.

The Fair Association is not responsible for exhibits not picked up by set times.

**All exhibits must be made entirely by the exhibitor.** No first place articles from the previous fair year will be eligible for this year's fair and all articles must have been made within the past two years, including style show entries. All articles must be cleaned and pressed. Any articles not entered in the correct premium number will automatically be disqualified. The judge will disqualify any articles deemed inferior or unfit for judging. Entry tags will not be sent this year due to increasing postage rates. Each exhibitor will be allowed to enter two articles per premium number and will be allowed to win two monies per premium number. Clear plastic may be placed on the article after judging.

**The style show will be held on Wednesday afternoon at 2:00 pm.**

Rosettes will be awarded for Sweepstakes Winner and Best of Show for Fancy Work, Machine Work, Needlework, Quilt/Afghan, Textiles - Crafts.

**FANCY WORK**

PILLOW CASES:
- Premiums: 1st-$5.00, 2nd-$4.00, 3rd-$3.00
- 1500. Hand Embroidered
- 1501. Machine Embroidered
- 1502. Any Other

PILLOWS - MUST BE STUFFED:
- Premiums: 1st-$5.00, 2nd-$4.00, 3rd-$3.00
- 1503. Hand Embroidered
- 1504. Machine Embroidered
- 1505. Latch Hook
- 1506. Quilted
- 1507. Crocheted or Knit
- 1508. Patchwork
- 1509. Appliquéd
- 1510. Stenciled or Painted
- 1511. Folded Star
- 1512. Any Other

RUGS:
- Premiums: 1st-$5.00, 2nd-$4.00, 3rd-$3.00
- 1513. Braided or Woven
- 1514. Crocheted
- 1515. Any Other

TABLECLOTHS OR TABLE RUNNERS
- Premiums: 1st-$7.00, 2nd-$6.00, 3rd-$5.00
- 1516. Crocheted
- 1517. Embroidered
- 1518. Quilted Table Runner
- 1519. Any Other

CROCHETED ARTICLES:
- Premiums: 1st-$7.00, 2nd-$6.00, 3rd-$5.00
- 1520. Cape, Coat, or Poncho
- 1521. Sweater
- 1522. Lace Collar
- 1523. Slippers or Booties
- 1524. Shell or Vest
- 1525. Three Piece Combo (Hat, Mittens, Gloves, or Scarf)
- 1526. Hat
- 1527. Doily
- 1528. Scarf
- 1529. Any Other Crocheted Item, not listed

KNIT ARTICLES:
- Premiums: 1st-$5.00, 2nd-$4.00, 3rd-$3.00
- 1530. Sweater
- 1531. Shell or Vest
- 1532. Mittens or Gloves (1 pair)
- 1533. Scarf
- 1534. Any Other Knit Article Not listed

INFANTS’ DEPARTMENT:
- Premiums: 1st-$5.00, 2nd-$4.00, 3rd-$3.00
- 1535. Crocheted Baby Set 3 piece
- 1536. Crocheted Baby Afghan
- 1537. Knit Baby set 3 pieces
- 1538. Knit, Baby Afghan
- 1539. Baby Quilt, Appliquéd
- 1540. Baby Quilt, Patchwork
- 1541. Baby Comforter, must be tied
- 1542. Any other baby item

QUILTS: Lap Size or Larger
- Premiums: 1st-$10.00, 2nd-$8.00, 3rd-$6.00

NEW GUIDELINES: The category in which you enter your quilt is the criteria on which it will be judged. (Example: If you enter under... continued...
appliquéd, you have to be the person that did the appliquéing.) A note explaining exactly what portion of the quilt you personally made has to accompany each exhibit.

1543. Hand Quilted
1544. Machine Quilted
1545. Commercially machine quilted.
1546. Patchwork
1547. Appliqued
1548. Embroidered
1549. Original design
1550. Comforter, must be tied
1551. Comforter, fleece
1552. Quilted wall hanging, holiday
1553. Quilted wall hanging, other
1554. Any other quilted item, not Listed

AFGHANS:
Premiums: 1st-$10.00, 2nd-$8.00, 3rd-$6.00
1555. Crocheted, Granny pattern
1556. Crocheted, Ripple pattern
1557. Crocheted, Mile-a-Minute
1558. Crocheted, Any Other
1559. Any Knit Afghan

MISCELLANEOUS
HANDMADE ARTICLES:
Premiums: 1st-$4.00, 2nd-$3.00, 3rd-$2.00
1560. Tea Towels, set of 6 or 7
1561. Placemats and Napkins, set of 4
1562. Jewelry, a set of 1 to 3 pieces
1563. Coasters, set of 4
1564. Toys, set of 1 to 3
1565. Kitchen article
1566. Dresser scarf
1567. Purse
1568. Any Needlepoint on plastic canvas item (1)
1569. Latch hook wall hanging
1570. Any other wall hanging
1571. Machine stitched store bought item
1572. Hand Decorated store bought item
1573. Personal item
1574. Any item tatted
1575. Any other miscellaneous Handmade item not listed In M-1

NEEDLEWORK PICTURES:
Must be able to be hung!
Premiums: 1st-$4.00, 2nd-$3.00, 3rd-$2.00
1576. Quilted Picture
1577. Crewel or Embroidered Picture
1578. Counted Cross Stitch Picture, figure or portrait.
1579. Counted Cross Stitch Picture, landscape
1580. Counted Cross Stitch Picture, sampler
1581. Counted Cross Stitch Picture, yester-year theme
1582. Counted Cross Stitch Picture, treasured saying
1583. Counted Cross Stitch Picture, Christmas
1584. Counted Cross Stitch Picture, any other
1585. Any Other Needlework Picture

MACHINE WORK APRONS:
Premiums: 1st-$4.00, 2nd-$3.00, 3rd-$2.00
1586. Any Apron

FASHION SHOW
GARMENTS:
Garment must be modeled. Garments must be brought to the fairgrounds on Sunday, prior to the start of the Fair on Tuesday, as other articles in Department M-1 (for display) and remain on the fairgrounds following the style show until the posted release times.

Models should arrive by 1:45 p.m. for instructions prior to the Fashion Show on Wednesday.

GARMENTS TO BE MODELED ONLY:

RULES: Entries will be judged on fit and appearance only. (Classes 1587-1591) may not be entered in another class. They will be judged during the Fashion Show on Wednesday, during the week of the fair, at 2:00 pm.

Premiums: 1st-$5.00, 2nd-$4.00, 3rd-$3.00, 4th-$2.00, 5th-$1.00
1587. Man or Boy’s Garment
1588. Girl’s garment up to size 14
1589. Ladies Model under 18
1590. Ladies Model over 18
1591. Costume, any size

GARMENTS ON CONSTRUCTION ONLY:

GIRLS:
Premiums: 1st-$5.00, 2nd-$4.00, 3rd-$3.00, 4th-$2.00, 5th-$1.00
1592. Everyday dress, size 2 to14
1593. Best wear dress, size 2 to 6
1594. Best wear dress, size 7 to14
1595. Two-piece Combo, size 2 to14
1596. Sportswear, any item
1597. Coat, size 2 to14
1598. Man or Boy’s, any item

continued...
1599. Costume, child up to size 14

**LADIES:**

Premiums: 1st-$5.00, 2nd-$4.00, 3rd-$3.00, 4th-$2.00, 5th-$1.00

1600. Best wear dress
1601. Suit
1602. Coat or Cape
1603. Two piece Combo
1604. Bridal/Prom
1605. Costume

**INDIVIDUAL ITEM:**

Premiums: 1st-$4.00, 2nd-$3.00, 3rd-$2.00

1606. Slacks
1607. Skirt
1608. Shirt
1609. Accessory

**GARMENT JUDGED ON CONSTRUCTION AND FIT:**

(Must be modeled in Fashion Show) Two entry fees must be paid on each garment and two premiums will be awarded – one for fit and appearance and one for construction.

Premiums: 1st-$5.00, 2nd-$4.00, 3rd-$3.00, 4th-$2.00, 5th-$1.00

1610. Child's size 2 to 14, construction
1611. Child's size 2 to 14, fit and appearance
1612. Adult, construction
1613. Adult, fit and appearance
1614. Costume, construction
1615. Costume, fit and appearance

(If you enter a child's garment, it must be in both classes 1610 and 1611. Adult entries must be in both 1612 and 1613. Costume entries must be in both 1614 and 1615.)

**DEPARTMENT M-2 FINE ARTS**

Billie McDaniel
Superintendent
815-590-7234

Rhoda Fink, Assistant Superintendent
815-590-7234

**Premiums Offered $1,177.00**

Two entries per class allowed
Exhibitor's Ticket . . . . . . $15.00
Entry Fee . . . . . . . . . . . . . . $0.50

Mail entries and checks to: Carroll County Fair.

Mailed entries must be postmarked by Saturday, July 25, 2015

Walk-in entries will only be accepted Monday, July 28 and Tuesday, July 29, 2014.

When entering the grounds to bring exhibits for this department, use the West Gate.

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to the department between noon – 5:00pm. Sunday, prior to the first day of the fair on Tuesday. Judging of all exhibits will be

**Monday. The building will not be open to the public until Tuesday of the fair.**

**EXHIBIT RELEASE TIME:** Exhibits will be released Saturday, the last day of the fair, between 8:00pm - 10:00pm and Sunday following the close of the fair, between 11:00am - 1:00pm.

The Fair Association is not responsible for exhibits not picked up by set times.

**NOTE:** All entries must be made entirely by the exhibitor. No first place entries from the previous fair year will be eligible for this year's fair and all articles must have been made within the past two years, including style show entries. All paintings must be able to be hung and all mediums dry to the touch. All articles must be clean. Any articles not entered in the correct premium number will automatically be disqualified. If you have any questions, call the superintendent. The judge will disqualify any articles deemed inferior or unfit for judging. Entry tags will not be sent this year due to increasing postage rates.

Each exhibitor will be allowed to enter two articles per premium number and will be allowed to win two monies per premium number.

**Rosettes for Sweepstakes Winner and Best of Show will be awarded in Painting, Holiday, and Fine Arts – Crafts.**

**OIL PAINTING:**

Premiums: 1st-$6.00, 2nd-$5.00, 3rd-$4.00, 4th-$3.00, 5th-$2.00

1616. Landscape or Marine
1617. Figure or Portrait
1618. Animal or Fowl
1619. Still Life
1620. Any Other

**ACRYLIC PAINTING:**

Premiums: 1st-$6.00, 2nd-$5.00, 3rd-$4.00, 4th-$3.00, 5th-$2.00

1621. Landscape or Marine
1622. Figure, Portrait, or Animal
1623. Any Other

**ORIGINAL DESIGN:**

Premiums: 1st-$5.00, 2nd-$4.00, 3rd-$3.00, 4th-$2.00, 5th-$1.00

1624. Charcoal or Chalk
1625. Pastels
1626. Pen or Ink, decorative pen or ink
1627. Pencil, animal, figure or portrait
1628. Pencil, any other
1629. Colored pencil
1630. Watercolor, Landscape or Marine
1631. Watercolor, any other
1632. Any Other original design

**MISCELLANEOUS:**

Premiums: 1st-$5.00, 2nd-$4.00, 3rd-$3.00, 4th-$2.00, 5th-$1.00

1633. Rub Out Art, any item
1634. Collage
1635. Any Painting not hung

**FLORALS:**

Premiums: 1st-$4.00, 2nd-$3.00, 3rd-$2.00

1636. Barn Board Door or Wall Hanging
1637. Any Saw Blade Painting
1638. Wooden Barn Quilt, Max. size 4 ft. x 4 ft.

**CERAMICS:**

Premiums: 1st-$5.00, 2nd-$4.00, 3rd-$3.00

1639. Any stained or dry brushed item
1640. Any glazed item

**HOLIDAY HAVEN:**

Premiums: 1st-$5.00, 2nd-$4.00, 3rd-$3.00

1641. Novelty Centerpiece, Christmas
1642. Novelty Centerpiece, Other
1643. Religious Centerpiece
1644. Gift Wrapped Box, Christmas
1645. Gift Wrapped Box, Birthday
1646. Gift Wrapped Box, Baby
1647. Gift Wrapped Box, Other
1648. Christmas Tree Skirt
1649. Christmas Stocking
1650. Christmas angel
1651. Christmas Wall Hanging
1652. Cards or Stationery, Christmas
1653. Cards or Stationery, Other
1654. Christmas Ornaments (2 to 4)
1655. Door Hanging, Not Wreath, Fall
1656. Door Hanging, Not Wreath, Christmas
1657. Door hanging, not wreath, Other
1658. Decorated Christmas Tree, Under 30 inches
1659. Christmas Wreath, Natural
1660. Christmas Wreath, Synthetic
1661. Christmas Wreath, Any Other
1662. Wreath, Fall
1663. Wreath, Any Other
1664. Any other Christmas article not listed

**SILK FLOWER ARRANGEMENTS:**

Premiums: 1st-$5.00, 2nd-$4.00, 3rd-$3.00

FLOWERS MUST BE MADE OF SILK -NO PLASTIC

1665. Special Occasion Centerpiece
1666. Kitchen arrangement
1667. Holiday, Centerpiece
1668. Centerpiece with candle(s)
1669. Corsage, pin on
1670. Corsage, wristlet
1671. Door hanging
1672. Arrangement on a hat or Bonnet

continued...
CRAFTS MADE BY EXHIBITOR:

Premiums: 1st-$5.00, 2nd-$4.00, 3rd-$3.00, 4th-$2.00, 5th-$1.00

1673. Any other silk arrangement
1674. Hand Held Bouquet

CRAFTS MADE BY EXHIBITOR:

Premiums: 1st-$5.00, 2nd-$4.00, 3rd-$3.00, 4th-$2.00, 5th-$1.00

1675. Macramé
1676. Wooden Toys
1677. Wooden porch or lawn ornaments, under 20 inches
1678. Wooden porch or lawn ornaments, over 20 inches
1679. String Art or Wire Art
1680. Cards or Stationery, not Christmas
1681. Stained Glass Article
1682. Basket Weaving, wooden base
1683. Basket Weaving, Any other
1684. Weaving, any article
1685. Chimes or Mobiles
1686. Dressed Doll made entirely by exhibitor
1687. Doll Clothing (1 set)
1688. Doll Accessories
1689. Any item, Stenciling or stamp art
1690. Quilling
1691. Paper Art, Any
1692. Any Other item not listed M-2

SCRAPBOOKING

Premiums: 1st-$5.00, 2nd-$4.00, 3rd-$3.00, 4th-$2.00, 5th-$1.00

1693. Birthday
1694. Vacation
1695. Christmas
1696. Holiday, other
1697. Kids
1698. Baby, Birth
1699. Sports.
1700. Pets

DEPARTMENT N

EDUCATION

Suzanne Gordon, Superintendent
847-697-5494

Deb Judas, Assistant
815-225-7341

Premiums Offered $1,848.00

1. One entry per class

Exhibitor’s Ticket . . . . . . . . . . . . . .$15.00
(12 years and older)

Jr. Exhibitor’s Ticket . . . . . . . $2.00
(11 years and under)

Entry Fee . . . . . . . . . . . . . . . . . . . . . . $0.50

Mail entries and checks to:
Carroll County Fair.

Mailed entries must be postmarked by Saturday, July 25, 2015

Walk-in entries will only be accepted Monday, July 27 and Tuesday, July 28, 2015.

NOTE: The Education Dept. is in the Yellow Exhibition Building at the West end of the Fairgrounds.

EXHIBIT ARRIVAL TIME: Exhibits must be brought in between 11:00am – 3:00 pm on Sunday before the start of the fair on Tuesday. Please note this timing is different from other departments.

The department will close to the public at 3:30 pm for judging. EXHIBITS MAY BE ACCEPTED ONCE JUDGING COMMENCES, BUT ONLY TO BE PLACED ON DISPLAY. THEY WILL NOT BE JUDGED. Please read and follow all rules, as the judges reserve the right to disqualify any entry which does not adhere to the stated requirements.

EXHIBIT RELEASE TIME: Exhibits will be released Saturday, the last day of the fair, between 11:00 a.m. - 1:00 p.m. and Sunday following the close of the fair, between 11:00 am and 1:00 pm. The Fair Association is not responsible for exhibits not picked up by set times.

RULES FOR THE EDUCATION DEPARTMENT: Exhibitor is to enter in the appropriate class numbers of grade level just completed. Exhibitor may enter into a higher (not lower) grade level for a class not listed at their grade level. DOUBLE ENTRIES PER CLASS ARE NOT ALLOWED. All entries of a picture nature will be hung with staples or nails. Framing is not required; however, any item in framing, with or without glass, must be brought in, prepared to be hung. The fair and the department are not responsible for damage and/or loss incurred to exhibits during the fair. BE ORIGINAL. No entry shall be larger than 22” x 28” including any framing. If your name appears on the front of the project, please cover it.

Judges will award a Best of Show ribbon (no premium) in the following categories:

Pre-Kindergarten
Primary (Grades 1-3)
Intermediate (Grades 4-5)
Jr. High (Grades 6-8)
High School (Grades 9-12)

Overall premium winner will also be awarded a Rosette.

All Pre-Kindergarten – Kindergarten entries will receive participation ribbons

PRESCHOOL

Ages 3-4
1800. Colored picture from coloring continued…
Carroll County Extension’s 100th Anniversary

Hamburger Meal Deal

4-H Exhibit Building on the Fairgrounds

Sunday, August 2, 2015
5-7 p.m.

Hamburger Sandwich, Chips, Cookie & Water $5.00

EVERYONE’S INVITED!

Sponsored by the Carroll County 4-H & Carroll County Livestock Feeders Association
Chadwick-Milledgeville Ministerial Association

Community Church Service
Sunday, August 2nd
4:00 p.m.
On the Fair Stage
FEATURING THE NEW SPIRIT BAND
Bring lawn chairs for the track
Come join us to worship together…
Carroll County Style!
Then join the
Carroll Co. 4-H &
Carroll Co. Livestock
Feeders Assoc. from
5:00 p.m. to 7:00 p.m.
book (crayon, marker, etc.)

1801. Original painting (finger, tempera, watercolor)

1802. Picture made only with colored paper and/or tissue paper

1803. Picture made using at least 3 media (colored paper, paint, marker, etc.)

1804. Picture made with only recycled materials

1805. Mommy and Me – picture made with Mommy’s help

1806. Popsicle Stick picture

1807. Misc. art/craft item (not a picture, to display on table)

**PRESchool**

Ages 5-6
Exhibitor has not yet attended kindergarten

1808. Colored picture from coloring book (crayon, marker, or paint, etc.)

1809. Original painting (finger, tempera, watercolor)

1810. Picture made only with colored paper and/or tissue paper

1811. Picture made using at least 3 media (colored paper, paint, marker, etc.)

1812. Picture made with only recycled materials.

1813. Mommy and Me – picture made with Mommy’s help

1814. Popsicle Stick picture

1815. Misc. art/craft item (not a picture, to display on table)

**KINDERGARTEN**

1816. Original crayon OR marker drawing (not pre-printed)

1817. Original painting (finger, tempera, watercolor)

1818. Picture made only with colored paper and/or tissue paper

1819. Picture made using at least 3 media (colored paper, paint, marker, etc.)

1820. Picture made with only recycled materials.

1821. “My Family” picture – one or several media

1822. Penmanship (material of choice to be PRINTED, using PENCIL, no artwork, MOUNTED on one piece of construction paper.

1823. Misc. art/craft item (not a picture, to display on table)

**GRADE 1**

1824. Original crayon OR marker drawing (not pre-printed)

1825. Original painting (finger, tempera, watercolor)

1826. Picture made only with colored paper and/or tissue paper

1827. Picture made using at least 3 media (colored paper, paint, marker, etc.)

1828. Picture made with only recycled material

1829. “When I Grow Up” picture – one or several media

1830. Penmanship (material of choice to be PRINTED using PENCIL, no artwork, MOUNTED on one piece of construction paper)

1831. Misc. art/craft item (not a picture, to display on table)

**GRADE 2**

1832. Original crayon OR marker drawing (not pre-printed)

1833. Original painting (finger, tempera, watercolor)

1834. Picture made only with colored paper and/or tissue paper

1835. Picture using at least 3 media (colored paper, paint, marker, etc.)

1836. Picture made with only recycled material

1837. Picture made with items from nature.

1838. Collage or Montage (no photos)

1839. Penmanship (material of choice to be written in CURSIVE using PENCIL, no artwork, MOUNTED on one piece of construction paper)

1840. Misc. art/craft item (not a picture, to display on table)

**GRADE 3**

1841. Original crayon OR marker drawing (not pre-printed)

1842 Original painting (finger, tempera, watercolor, oil)

1843. Picture using at least 3 media (colored paper, paint, marker, etc.)

1844. Picture made with only recycled materials.

1845. Picture made with items from nature.

1846. Original Pen and/or Pencil drawing

1847. Collage or Montage (no photos)

1848. Penmanship (material of choice to be written in CURSIVE using INK, no artwork, MOUNTED on one piece of construction paper)

continued…
1849. Misc. art/craft item (not a picture, to display on table)

GRADE 4

1850. Original Painting (one media)

1851. Picture using at least 3 media (colored paper, paint, marker, etc.)

1852. Picture made with only recycled materials.

1853. Picture made with items from nature.

1854. Original Pen and/or Pencil drawing

1855. Collage or Montage (no photos)

1856. Penmanship (material of choice to be written in CURSIVE using INK, no artwork, MOUNTED on one piece of construction paper)

1857. Diorama (3-D, using a shoebox)

1858. Misc. art/craft item (not a picture, to display on table)

GRADE 5

1859. Original painting (one media)

1860. Picture using at least 3 media (colored paper, paint, marker, etc.)

1861. Picture made with only recycled materials.

1862. Picture made with items from nature.

1863. Original Pen and/or Pencil drawing.

1864. Collage or Montage (no photos)

1865. Original poem (in ink or typed, may include artwork, no more than 4 stanzas)

1866. Penmanship (material of choice to be written in CURSIVE using INK, no artwork, MOUNTED on one piece of construction paper)

1867. Diorama (3-D, using a shoebox)

1868. Misc. art/craft item (not a picture, to display on table)

GRADE 6

1869. Original painting (one media)

1870. Picture using at least 3 media (colored paper, paint, marker, etc.)

1871. Picture made with only recycled materials.

1872. Original Pen and/or Pencil drawing

1873. Original drawing in colored chalk

1874. Collage or Montage (no photos)

1875. Original poem (in ink or typed, may include artwork, no more than 4 stanzas)

1876. Penmanship (material of choice to be written in CURSIVE using INK, no artwork, MOUNTED on one piece of construction paper)

1877. Original WEARABLE (or usable) art (duct tape, beading, etc.)

1878. Diorama depicting the inside of your school locker, using a shoebox and lid

1879. Misc. art/craft item (not a picture, to display on table)

GRADES 7-8

1880. Original painting (one media)

1881. Picture using at least 3 media (colored paper, paint, marker, etc.)

1882. Original Pen and/or Pencil drawing

1883. Original drawing in colored chalk

1884. Collage or Montage (no photos)

1885. Original poem (in ink or typed, may include artwork, no more than 4 stanzas)

1886. Original Short Story (500 words or less, in ink or typed, may include artwork)

1887. Doodle art (on front or back cover of notebook)

1888. Penmanship (material of choice to be written in CURSIVE using INK, no artwork, MOUNTED on one piece of construction paper)

1889. Original WEARABLE (or usable) art (duct tape, beading, etc.)

1890. Diorama depicting the inside of your school locker, using a shoebox and lid

1891. Misc. art/craft item (not a picture, to display on table)

HIGH SCHOOL

GRADES 9-12

1892. Original painting (one media)

1893. Picture using at least 3 media (colored paper, paint, marker, etc.)

1894. Original Pen and/or Pencil drawing

1895. Collage or Montage (no photos)

1896. Original drawing in chalk (colored or charcoal)

1897. Cartoon Character (original artwork, but known character[s])

1898. Original poem (in ink or typed, may include artwork, no more than 4 stanzas)

1899. Original short story (500 words or less, in ink or typed, may include artwork)

1900. Doodle art (on front or back cover of notebook)

1901. Penmanship (material of choice to be written in CURSIVE using INK, no artwork, MOUNTED on one piece of construction paper)

1902. Original WEARABLE (or usable) art (duct tape, beading, etc.)

1903. Diorama depicting the inside of your school locker, using a shoebox

continued…
and lid
1904. Misc. art/craft item (not a picture, to display on table)

CARROLL COUNTY FAIR
POSTERS (Grades 1-5)
Poster must be on display in your town (business or public place) for at least two weeks prior to judging on Sunday. Business owner must sign statement that this rule was followed. Statement can be in letter form or written on back of poster.
Poster must contain the following information:
Carroll County Fair
Schell Park, Milledgeville, IL
August 4 - 8, 2015

Premiums: 1st - $6.00, 2nd - $5.00, 3rd - $4.00, 4th - $3.00
1905. Grade 1
1906. Grade 2
1907 Grade 3
1908. Grade 4
1909. Grade 5
1910. Grades 6-8
1911. Grades 9-10
1912. Grades 11-12

SLOGAN POSTERS
Any size or shape is allowed UP TO 22" x 28." One or several media may be used.
PREMIUMS: 1st - $6.00; 2nd - $5.00; 3rd - $4.00, 4th - $3.00
Using a well known slogan (example: Got Milk?)
1913. Grade 1
1914. Grade 2
1915. Grade 3
1916. Grade 4
1917. Grade 5
1918. Grade 6
1919. Grades 7-8
1920. Grades 9-12

My Favorite “Titled” Art Project
The choice of media is yours. It must be an original, unique piece (not a project where classmates have made a similar item), no larger than 22" x 28". A write up explaining how you created your piece, how long it took to complete, and why it is your favorite must accompany the project. Write up should be no longer than one side of an 8" x 11" paper and include your age and school year completed. Quality, neatness and proper grammar will count.
On your entry form please state overall size of piece and if piece will hang or free stand.
Premium: 1st - $15.00, 2nd - $10.00, 3rd - $5.00
1921. Grades 3-5
1922 Grades 6-8
1923. Grades 9-12
A Rosette will be given to overall winner of My Favorite Titled Art Project, based on age ability.

DEPARTMENT O-1
CULINARY
JAMS, JELLIES, PRESERVES & CANNED GOODS
Pat & Irv Zier
Superintendents
815-493-9111
Premiums Offered $708.00
One entry per class allowed
Exhibitor’s Ticket . . . . . . . . . . . . $15.00
Entry Fee . . . . . . . . . . . . . . . . . $50
Mail entries and checks to: Carroll County Fair.
Mailed entries must be postmarked by Saturday, July 25, 2015.
Walk-in entries will only be accepted Monday, July 27 and Tuesday, July 28, 2015.
Exhibitors should use the West gate when bringing exhibits for this department. Judging based on qualifying to Entry Rules. Judge’s decision will be final.
All entries may be opened by the judges.
Superintendent reserves the right to refuse any entry. No entry over 2 (two) years old will be accepted.
EXHIBIT ARRIVAL TIME: All canned goods and jellies will be accepted Noon to 5:00 p.m. prior to the first day of the fair on Tuesday. Judging of entries will be Monday. The building will not be open to the public until Tuesday of the fair.

EXHIBIT RELEASE TIMES: Exhibits will be released Saturday, the last day of the fair, between 8:00pm - 10:00pm and Sunday after the fair, between 11:00am - 1:00pm. The Fair Association is not responsible for exhibits not picked up by set times.

JELLIES, JAMS, AND PRESERVES must be shown in half pint glass jars, neatly labeled with entry number and contents. Cover with a screw-type lid that can be easily removed. Please do not remove screw ring from jars. Jars are not to be removed by the exhibitor.
Premiums: 1st-$5.00; 2nd-$4.00; 3rd-$3.00.
Classes 2000-2058 Judged Monday

JELLIES: “HALF PINT JARS ONLY”
(Clear juice of fruit)
2000. Apple
2001. Grape
2002. Blueberry
2003. Peach
2004. Raspberry
2005. Apricot
2006. Cherry
2007. Blueberry
2008. Raspberry
2009. Strawberry
2010. Any Other
2011. Strawberry

JAMS: “HALF PINT JARS ONLY”
2012. Apricot
2013. Raspberry
2014. Strawberry

PRESERVES: “HALF PINT JARS ONLY”
2015. Beans—green, whole
2016. Beans—yellow, whole
2017. Beets—whole
2018. Carrots—whole
2019. Corn—whole kernel

CANNED VEGETABLES:
Premiums: 1st-$5.00; 2nd-$4.00; 3rd-$3.00.
*PINT JARS ONLY*
2015. Beans—green, whole
2016. Beans—yellow, whole
2017. Beets—whole
2018. Carrots—whole
2019. Corn—whole kernel

continued…
2020. Peas
2021. Tomatoes
2022. Any other vegetable

CANNED FRUIT:
*PINT JARS ONLY*
2023. Applesauce
2024. Apricots – whole or halves
2025. Red Cherries
2026. Peaches – freestone halves
2027. Raspberries – black or red
2028. Pears
2029. Rhubarb—cut
2030. Any other fruit, not listed

CANNED MEATS:
*PINT JARS ONLY*
2031. Canned meats (anything other than chicken or beef)
2032. Chicken
2033. Canned beef
2034. Special Sauce
2035. Spaghetti Sauce

SWEET PICKLES:
"PINT JARS ONLY"
2036. Beets
2037. Bread & Butter chunk or slices
2038. Cucumber
2039. Any unusual sweet pickle

SOUR PICKLES:
"PINT JARS ONLY"
2040. Dill
2041. Unusual vegetable

RELISHES:
"PINT JARS ONLY"
2042. Catsup—boiled
2043. Corn Relish
2044. Any other salsa
2045. Salsa Sauce
2046. Any Relish, not listed

MISCELLANEOUS ITEMS:
"PINT JARS ONLY"
2047. Homemade Soap (3 bars)

DISPLAYS (neatly labeled with entry number and contents on each jar) in decorative containers or baskets:
*PINT JARS ONLY* for fruits, pickles, vegetables and "1 / 2 PINT JARS' for jams, jellies, preserves.

Premiums: 1st-$5.00; 2nd-$4.00; 3rd-$3.00

2054. Display of 1(one) each; Jelly, Jam and Preserve
2055. Display of two Fruits.
2056. Display of two Vegetables.
2057. Display of two Pickles
2058. Meal Display—two vegetables, one fruit.

DEPARTMENT O-2
CULINARY
BAKED GOODS
Pat & Irv Zier
Superintendents
815-493-9111

Two entries per class allowed
Premiums Offered: $1,535.00

Exhibitor's Ticket . . . . . . $15.00
Entry Fee . . . . . . . . . . . . . . $ .50

Mail entries and checks to: Carroll County Fair.
Mailed entries must be postmarked by Saturday, July 25, 2015
Walk-in entries will only be accepted Monday, July 27 and Tuesday, July 28, 2015.

Exhibitors should use the West gate when bringing exhibits for this department. Judging based on qualifying to Entry Rules. Judge's decision will be final.

EXHIBIT ARRIVAL TIMES: All entries are to be in between 8:00 a.m. to 10:00 a.m. the morning of the event, not the night before, with judging beginning at 10:30 a.m.

Use disposable containers of heavy cardboard squares or sturdy paper plates. All exhibits are to be covered by exhibitor, or they will not be judged. No Exceptions. Cover well with a Ziploc bag when food is cool (hot baked goods will pick up the odor of some coverings) and LABEL WITH CLASS NUMBER AND DESCRIPTION. Cakes must be out of the pans. All baked goods will become the property of the Carroll County Fair. A cake walk including these items will be held Wednesday, Thursday and Saturday. Superintendent reserves the right to refuse any entry.

YEAST BREADS: Wednesday
Premiums: 1st-$7.00; 2nd-$5.00; 3rd-$3.00; 4th-$1.00
NO FROZEN BREADS
2059. White Loaf Bread
2060. Whole Wheat Bread
2061. Coffee Cake (9" round or square), iced
2062. Yeast Tea Ring (12" round), iced
2063. Bread Machine (any kind – must be baked in machine)

ROLLS & BUNS (six): Wednesday
Premiums: 1st-$7.00; 2nd-$5.00; 3rd-$3.00; 4th-$1.00
No frozen/ purchased dough
2064. Multi-grain
2065. Cinnamon Rolls w/Topping
2066. White or Wheat Pan Rolls (no frozen dough)

COOKIES (six): Wednesday
Premiums: 1st-$7.00; 2nd-$5.00; 3rd-$3.00; 4th-$1.00
2067. Traditional Chocolate Chip with nuts
2068. Cereal Cookie, any cookie made with dry cereal flakes (not Rice Krispie or oatmeal)
2069. Oatmeal w/Raisins
2070. Any Chocolate Cookie
2071. Peanut Butter Cookie
2072. Sugar Cookie
2073. Any other cookie

BAR COOKIES (six): Thursday
Premiums: 1st-$7.00; 2nd-$5.00; 3rd-$3.00; 4th-$1.00
2074. Chocolate Brownies (cake-type, with icing)
2075. Chocolate Brownies (fudge-type, no icing)
2076. Other Brownie (blonde, rocky road, mint, raspberry, etc.)
2077. Fruit Bars, icing optional
2078. Any Other Bar Cookie, continued...
Our Family Serving Yours!

Milo & Beaver’s Service Center

C-Store
Service
Bait & Tackle
Main St., Savanna

Visit us on the web at:

wcciradio.com
ouqdq.com
savannabp.com
fawnvalley.net

The “best” in radio information & entertainment on the dial!
Great Food & Tasty Treats!
Quality BP Fuels & Service!
To Your Dream Homesite or Lakefront Condo!
WE ARE PROUD TO LIVE AND WORK WITH YOU IN CARROLL COUNTY!
icing optional

CANDY (six): Thursday
Premiums: 1st-$7.00; 2nd-$5.00; 3rd-$3.00. 4th-$1.00
2079. Chocolate Fudge w/Nuts
2080. Peanut Brittle
2081. Peanut Butter Fudge
2082. Any Other candy
2083. Bridal Mints
2084. Pretzel Rods with decoration

QUICK BREADS: Thursday
Premiums: 1st-$7.00; 2nd-$5.00; 3rd-$3.00. 4th-$1.00
PLEASE LABEL AND PLACE IN GALLON SIZE ZIPLOC BAG
2085. Zucchini Bread - no nuts
2086. Banana Nut Bread
2087 Quick Bread (any other)

MUFFINS (six): Thursday
Premiums: 1st-$7.00; 2nd-$5.00; 3rd-$3.00. 4th-$1.00
PLEASE LABEL AND PLACE IN GALLON SIZE ZIPLOC BAG
2088. Any Other Muffins
2089. Apple Muffins
2090. Blueberry Muffins
2091. Banana Nut Muffins

CAKES: Thursday
Premiums: 1st-$7.00; 2nd-$5.00; 3rd-$3.00. 4th-$1.00
2092. Bundt (any flavor)
2093. Chocolate
2094. White Angel Food
2095. Chocolate Angel Food
2096. Upside Down Cake – peach
(8” or 9” round or square)
2097. Upside Down Cake - pineapple
8” or 9” round or square)
2098. Confetti cake – angel or layer
2099. Any Other

PIES: Wednesday
(In disposable container)
Premiums: 1st-$7.00; 2nd-$5.00; 3rd-$3.00. 4th-$1.00
2100. Apple
2101. Pecan
2102. Cherry
2103. Peach
2104. Rhubarb
2105. Blueberry
2106. Dutch Apple
2107. Mixed Berry Pie

MEN’S BAKING: Saturday
Premiums: 1st-$7.00; 2nd-$5.00; 3rd-$3.00. 4th-$1.00
2108. Any Layer cake with Icing
2109. Brownies no icing
2110. Sponge or Angel
2111. Fruit Pies (2 crust)
2112. Yeast Bread
(no frozen dough)
2113. Yeast Rolls
(6 - no frozen dough)
2114 Cinnamon Rolls with icing
(6- (no frozen dough)

MEN’S COOKIES (six): Saturday
Premiums: 1st-$7.00; 2nd-$5.00; 3rd-$3.00. 4th-$1.00
2115. Traditional chocolate chip, with nuts
2116. Peanut Butter Cookies
2117. Any Fruit Bar
2118. Decorated, any occasion

SPECIALTY CAKES & COOKIES: Saturday
continued . . .
No Canned Frosting.
Premiums: 1st-$15.00; 2nd-$12.00; 3rd-$8.00, 4th $5.00

All Entries must be wrapped.
2119. Fancy Cupcakes (6) decorated, any occasion
2120. Decorated Cookies (6) Suitable for child’s party
2121. Decorated Cookies (6) Halloween
2122. Decorated Cupcakes or Cookies (6) Fair Theme
2123. Fun Food Art Similar to Edible Arrangements:
Using any type of food like fruits, vegetables, cheeses, meats, create a bouquet, a centerpiece, or 6 to 12 “snack” items all alike or different creations. May use vases for bouquets. Flat centerpieces and snacks should be on heavy cardboard. This class will not be in the Cake Walk

SPECIALTY CAKES:
Any size. Cakes must be wrapped. Decorations must be made by exhibitor unless otherwise noted.
All occasion, such as birthday, anniversary, etc. Must be on heavy cardboard square or disposable board as these will not be returned. Novelties and forms will not be returned. Cake mixes may be used. Cakes may be cut for judging.
Premiums: 1st-$25.00, 2nd-$20.00, 3rd-$15.00, 4th-$10.00, 5th-$5.00
2124. Novelty- artificial forms and decorations may be used.
2125. Best Decorated Fancy Layer -cake mixes may be used. 8”, 10” or 12” square or round pans. Decorations must be made by exhibitor. All occasion.
2126. Wedding, two tier - All decorations must be made by exhibitors. Forms may be used.
2127. Gingerbread House – at least 50% must be gingerbread No kits

CULINARY

JUDGING SCHEDULE (OPEN SHOW)
MONDAY:
All Canned Goods
Miscellaneous Items
WEDNESDAY:
Cookies
Pies
Rolls & Buns
Yeast Breads
THURSDAY:
Cakes
Bar Cookies
Quick Breads
Candy
Muffins
SATURDAY:
Men’s Baking
Specialty Cakes
Specialty Cookies
Specialty Cupcakes

DEPARTMENT P ALL
JUNIOR DEPARTMENTS
(Farm Produce & Vegetables; Floriculture; Textiles & Fine Arts; Culinary; Hobbies)
Jr. Exhibitor’s Ticket . . . . . $2.00
(11 years and under)
Exhibitor’s Ticket . . . . . . $15.00
(12 years and older)
Each Entry Fee . . . . . . . . . . $ .50
Mail entries and checks to: Carroll County Fair.
Mailed entries must be postmarked by Saturday, July 25, 2015.
Walk-in entries will only be accepted Monday, July 27 and Tuesday, July 28, 2015.
Exhibitors in this department must be between 8 years old and not yet 19 yrs. old as of Sept. 1, 2014.
Exhibitors will be limited to one entry per class. If entry is made in both Open and Junior Shows, two specimens must be brought. Rules will be the same as in the Open Show for each department. All General Rules will apply. All exhibits in the Junior Department must be the work of the Junior Exhibitor.

DEPARTMENT P-J JUNIOR FARM PRODUCE & VEGETABLES
Dee Hamilton
Superintendent
815-213-2589
Fred Hutchison, Asst. Supt.
Premiums Offered $338.00 (Plus Ribbons)
One entry per class.
Displays to be set up by Junior Exhibitor—NO ADULT HELP.
EXHIBIT ARRIVAL TIME: Exhibits due between 11:00 a.m. and 7:00 p.m. on Monday prior to the first day of the fair on Tuesday. No exhibits accepted on Sunday. Judging of all exhibits will be on Tuesday. The judge will disqualify any exhibit the judge thinks inferior or unfit for competition.
EXHIBIT RELEASE TIME: Exhibits will be released Saturday, the last day of the fair, between 8:00 p.m. - 10:00 p.m. and Sunday following the close of the fair, between 11:00 a.m - 2:00 p.m.
Rosettes will be awarded to Sweepstakes/Premier winners of Division I and Division II

DIVISION I: VEGETABLES
(4 specimens of each unless continued…
**DEPARTMENT P-L**

**FLORICULTURE**
Dominique Beck  
Superintendent  
815-684-5345

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**ARRANGEMENTS:**
Judged on quality, size and condition of flowers, materials, originality of arrangements and color harmony in relation to container. NO artificial or silk flowers.

**BOUQUETS AND ARRANGEMENTS:**

- 2 inch stem
- 2 inch stem

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**DIVISION II: GRAIN**

**PREMIUMS OFFERED:**
$393.00

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**Milledgeville Community Credit Union**

**People Helping People**

334 North Main Avenue  
P.O. Box 70  
Milledgeville, Illinois 61051  
Phone: (815) 225-7617  
Fax: (815) 225-7617
Carroll County Fair.
Mailed entries must be postmarked by Saturday, July 25, 2015
Walk-in entries will only be accepted Monday, July 27 and Tuesday, July 28, 2015.

Exhibitors in this department must be between 8 years old and not yet 19 yrs. old as of Sept. 1, 2014

When entering the grounds to bring exhibits for this department, use the West gate.
Exhibitors will be limited to one entry per class. If entry is made in both Open and Junior Shows, two specimens must be brought. Rules will be the same as in the Open Show. All General Rules will apply. All exhibits in the Junior Department must be the work of the Junior Exhibitor.

EXHIBIT ARRIVAL TIME: Exhibits must be brought to the department between noon – 5:00 pm Sunday, prior to the first day of the fair on Tuesday. Judging of exhibits will be Monday. The building will not be open until NOON on Tuesday.

EXHIBIT RELEASE TIME: Exhibits will be released Saturday, the last day of the fair, between 8:00 pm - 10:00 pm and Sunday following the close of the fair, between 11:00 am - 1:00 pm. The Fair Association is not responsible for exhibits not picked up by set times.

FANCY WORK:
Premiums: 1st-$4.00, 2nd-$3.00, 3rd-$2.00
2283. Kitchen Article
2284. Pillow, must be stuffed
2285. Pillow case
2286. Rug
2287. Slippers
2288. Hat
2289. Counted-cross stitch item
2290. Purse
2291. Afghan
2292. Comforter
2293. Quilting, any item
2294. Toy

MACHINE WORK:
Premiums: 1st-$4.00, 2nd-$3.00, 3rd-$2.00
2295. Shirt or Vest
2296. Skirt, Slacks or Shorts
2297. Dress, Any
2298. Two piece combo
2299. Accessory
2300. Costume
2301. Garment to be judged on fit & appearance only
2302. Garment to be judged on construction

If you entered a garment in class 2301, you must also enter it in 2302 and visa/versa. Two classes and premiums, one garment.

FINE ARTS AND CRAFTS:
Premiums: 1st-$5.00, 2nd-$4.00, 3rd-$3.00, 4th-$2.00
2303. Original Oil or Acrylic painting
2304. Pen or Ink, Decorative Pen or Ink
2305. Charcoal
2306. Pastels
2307. Watercolor
2308. Pencil drawing
2309. Colored pencil drawing
2310. Any other illustration
All of the above pictures (2303 through 2310) must be able to be hung (framed or matted)
2311. String or Wire Art
2312. Ceramics, Any item
2313. Ceramics, hand formed
2314. Chimes or Mobile
2315. Unusual item
2316. Macrame - any item
2317. Basket Weaving
2318. Cards or Stationery
2319. Wood working project
2320. Quilling
2321. Any Other Paper Art

SCRAPBOOKING
(Any 2 pages 12 X 12 of acid free products)
2322. Holiday
2323. Kids
2324. Other Special Event
2325. Carroll County Fair
2326. Pets

DEPARTMENT P-O
JUNIOR
CULINARY
Pat & Irv Zier
Superintendents
815-493-9111

Premiums Offered $568.00
One entry per class
Jr. Exhibitor’s Ticket . . . . . . $2.00
(11 years and under)
Exhibitor’s Ticket . . . . . . . . $15.00
(12 years and older)
Each Entry Fee . . . . . . . . . . $5.00

Mail entries and checks to: Carroll County Fair.
Mailed entries must be postmarked by Saturday, July 25, 2015
Walk-in entries will only be accepted Monday, July 27 and Tuesday, July 28, 2015.

Exhibitors in this department must be between 8 years old and not yet 19 yrs. old as continued…
EXHIBIT ARRIVAL TIME: Exhibits are due between 8:00am to 10:00am the morning of the judging, **not the night before**, with judging beginning at 10:30 a.m.

Use disposable containers of heavy cardboard squares or sturdy paper plates. **All exhibits are to be covered by exhibitors or they will not be judged. No Exceptions.** Cover well with a Ziploc bag when food is cool (hot baked goods will pick up the odor of some coverings) and **LABEL WITH CLASS NUMBER AND DESCRIPTION.** Cakes must be out of the pans. All exhibits become the property of the Carroll County Fair.

A cake walk including these items will be held Wednesday, Thursday and Saturday.

Best of Show Rosettes will be awarded for Baking and for Specialty Cakes & Cookies – Decorated.

**YEAST BREADS:**

**Wednesday**

Premiums: 1st-$7.00; 2nd-$5.00; 3rd-$3.00, 4th-$1.00

2328. Coffee Cake

2329. Monkey Bread

**COOKIES: 6 only**

**Wednesday**

Premiums: 1st-$7.00; 2nd-$5.00; 3rd-$3.00, 4th-$1.00

2330. Any cereal cookie

2331. Sugar Cookie

2332. Peanut Butter Cookie

2333. Chocolate Chip Cookie

2334. No Bake Cookies

**BROWNIES & CANDY: 6 only**

**Thursday**

Premiums: 1st-$7.00; 2nd-$5.00; 3rd-$3.00, 4th-$1.00

2335. Any Other Bar

2336. Brownies w/Icing

2337. Rice Krispie Bar

2338. Chocolate Fudge Candy

2339. Any other candy

**QUICK BREADS:**

**Wednesday**

Premiums: 1st-$7.00; 2nd-$5.00; 3rd-$3.00, 4th-$1.00

2338. Coffee Cake

2339. Monkey Bread

**COOKIES: 6 only**

**Wednesday**

Premiums: 1st-$7.00; 2nd-$5.00; 3rd-$3.00, 4th-$1.00

2340. Any cereal cookie

2341. Sugar Cookie

2342. Peanut Butter Cookie

2343. Chocolate Chip Cookie

2344. No Bake Cookies

**PIES (two crust):**

**Wednesday**

Premiums: 1st-$7.00; 2nd-$5.00; 3rd-$3.00, 4th-$1.00

2345. White Angel Food—no icing

2346. Upside Down Cake

2347. White—2 layer with icing

**SPECIALTY CAKES & COOKIES:**

**Saturday**

Premiums: 1st-$15.00; 2nd-$12.00; 3rd-$8.00, 4th-$5.00

2351. Cut Out Party Cake

2352. Fancy Cupcakes (6)

YEAST BREADS:  
Wednesday  
Premiums: 1st-$7.00; 2nd-$5.00; 3rd-$3.00, 4th-$1.00  
2328. Coffee Cake  
2329. Monkey Bread  
COOKIES: 6 only  
Wednesday  
Premiums: 1st-$7.00; 2nd-$5.00; 3rd-$3.00, 4th-$1.00  
2330. Any cereal cookie  
2331. Sugar Cookie  
2332. Peanut Butter Cookie  
2333. Chocolate Chip Cookie  
2334. No Bake Cookies  
BROWNIES & CANDY: 6 only  
Thursday  
Premiums: 1st-$7.00; 2nd-$5.00; 3rd-$3.00, 4th-$1.00  
2335. Any Other Bar  
2336. Brownies w/Icing  
2337. Rice Krispie Bar  
2338. Chocolate Fudge Candy  
2339. Any other candy  
QUICK BREADS:  
Wednesday  
Premiums: 1st-$7.00; 2nd-$5.00; 3rd-$3.00, 4th-$1.00  
2340. Banana Nut Bread  
2341. Quick bread any kind  
2342. Blueberry Muffins (6)  
2343. Any other muffin  
CAKES:  
Thursday  
Premiums: 1st-$7.00; 2nd-$5.00; 3rd-$3.00, 4th-$1.00  
2344. Chocolate—2 layer w/icing  
2345. White Angel Food—no icing  
2346. Upside Down Cake  
2347. White—2 layer with icing  
PIES (two crust):  
Wednesday  
Premiums: 1st-$7.00; 2nd-$5.00; 3rd-$3.00, 4th-$1.00  
2348. Apple Pie  
2349. Peach Pie  
2350. Cherry Pie  
SPECIALTY CAKES & COOKIES:  
Saturday  
Premiums: 1st-$15.00; 2nd-$12.00; 3rd-$8.00, 4th-$5.00  
2351. Cut Out Party Cake  
2352. Fancy Cupcakes (6)  

Milledgeville
DO-IT-BEST
HOME CENTER

Free Estimates  
Free Measuring, Free Delivery.

Railroad and Cochran Sts.  
Milledgeville, IL 800.788.7677 toll free

Celebrating the 63rd Annual **Carroll County Fair**

FHN Family Healthcare  
Center – Lanark  
602 W. Olympic Drive  
Lanark, IL  61046  
815-493-2831

FHN Family Healthcare  
Center – Mount Carroll  
1120 Healthcare Drive  
Mount Carroll, IL  61053  
815-244-4181

FHN Family Healthcare  
Center – Savanna  
2107 Chicago Avenue  
Savanna, IL  61074  
815-273-3323

We’re here, for you.

FHN
www.fhn.org
Mailed entries must be postmarked by Saturday, July 25, 2015. 
Walk-in entries will only be accepted Monday, July 27 and Tuesday, July 28, 2015.

Exhibitors will be limited to one entry per class. If entry is made in both Open and Junior Shows, two specimens must be brought. Rules will be the same as in the Open Show. All General Rules will apply. All exhibits in the Junior Department must be the work of the Junior Exhibitor.

EXHIBIT ARRIVAL TIME: Exhibits must be brought in between Noon – 5:00pm on the Sunday prior to the start of the fair on Tuesday. The building will not be open to the public until NOON Tuesday at the start of the fair.

EXHIBIT RELEASE TIMES: Exhibits will be released Saturday, the last day of the fair, between 8:00pm - 10:00pm and Sunday following the close of the fair, between 11:00am - 1:00pm. The Fair Association is not responsible for exhibits not picked up by set times.

Rosettes for Best of Show will be awarded to Jr. Hobbies/ Collections and Photography

JUNIOR SHOW
Exhibitors must be between 8 and not yet 19 years old as of September 1, 2014 for classes 2400-2430.

Each exhibit will be allowed 1 shelf, 12” deep and 2’ long. No exhibit may be over 14” tall. Unless otherwise noted, exhibits over 14” tall will be disqualified and not judged.

Premiums: 1st-$6.00, 2nd-$5.00, 3rd-$4.00, 4th-$3.00, 5th-$2.00
2400. Numismatics
2401. Stamp Collections
2402. Dolls (limit 5)
2403. Action Dolls (limit 3 dolls with one set of accessories)
2404. Cats (limit 10, no stuffed)
2405. Horses
2406. My Favorite Sports Collection (limit 8)
2407. Dogs (limit 10, no stuffed)
2408. Stuffed Animals (limit 5)
2409. Animal Collection (no stuffed, limit 10, one subject other than listed)
2410. Mixed Animal Collection (no stuffed, limit 10)
2411. Miniature Animal Collection (no stuffed, must be 2” or less in height, limited 20)
2412. Miscellaneous Collection (1 subject other than listed, limit 10)
2413. Disney Collection (limit 10)
2414. Lego Minifigures (limit 15)
2415. Miniature/Matchbox Collection (cars, tractors, etc., limit 25)
2416. Snow Globes (limit 10)
2417. Key Chains (limit 20)
2418. Banks (limit 8)
2419. Rocks
2420. Shells
2421. Tea Set (1 place setting with teapot, creamer and sugar, NO utensils)
2422. Sports Card (limit 50 in notebook)
2423. Miscellaneous Handmade Hobbies (limit 10, must be made by exhibitor)
2424. Miscellaneous Hobbies (limit 10)
2425. Lego Models (must be made by exhibitor, not to exceed 14 inches tall)

All of the entries below must be mounted continued…
**PRE-JUNIOR SHOW**

Exhibitors must be between 4 years old and not yet 8 years old as of September 1, 2014 for classes 2431-2435.

Each exhibitor will be allowed 1 shelf, 12" deep and 18" long. No exhibit over 14" tall, unless otherwise noted. Exhibits over 14" tall will be disqualified and not judged.

- Lego Model (must be original no kits – and made by exhibitor, not to exceed 10 inches tall)
- Matchbox Cars/Trucks (limit 15)
- Beanie Babies (limit 5)
- Figures (dolls, animals, etc. etc. limit 5, no accessories)
- Rocks & Shells (can be rocks, shells, or combination of both, limit 8)

**DEPARTMENT V-1**

**HOBBIES**

Stacy Mickelson  
Superintendent  
815-225-5645

Premiums Offered $1160.00  
One entry per class

- Exhibitor’s Ticket . . . . . . $15.00
- Each Entry Fee . . . . . . . . . . $.50

Mail entries and checks to: Carroll County Fair.

Mailed entries must be postmarked by Saturday, July 25, 2015.

Walk-in entries will only be accepted Monday, July 27 and Tuesday, July 28, 2015.

Exhibitors are limited to one entry per class. No names anywhere on exhibit. No late entries accepted.

Each exhibit will be allowed 1 shelf, 12” deep and 2’ long. No exhibit may be over 14” tall with exception of classes 2490, 2491, and 2492. (These classes must list sizes on entry blank).

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought in between Noon – 5:00pm on the Sunday prior to the start of the fair on Tuesday. The building will not be open to the public until NOON Tuesday at the start of the fair.

**EXHIBIT RELEASE TIMES:** Exhibits will be released Saturday, the last day of the fair, between 8:00pm - 10:00pm and Sunday after the fair between 11:00am – 1:00 pm. The Fair Association is not responsible for exhibits not picked up by set times.

We reserve the right to move any exhibit. A blue ribbon entry from the previous year is eligible for that class again ONLY if the exhibit is changed. Decision of judges is final. We are not responsible for lost, stolen or damaged items. “Best of Show” Rosettes will be awarded in Hobbies/Collectors, Photography, & Woodworking.

Premiums: 1st-$6.00, 2nd-$5.00, 3rd-$4.00, 4th-$3.00, 5th-$2.00

- Numismatics
- Foreign Numismatics
- Stamp Collection
- Jewelry
- Music Boxes (other than jewelry boxes, limit 10)
- Holiday Collection (Santas, snowmen, leprechauns, etc., limit 10)
- Salt and Pepper Shakers (limit 10 sets)
- Misc. Candle Holders (limit 12 or 6 pairs)
- Cups and Saucers (limit 8 sets)
- Teapots (limit 8)
- Sugar Bowls and Creamers (limit 8 sets)
- Mugs only (limit 10-no steins)
- Christmas tree ornaments (limit 10)
- Pitchers (limit 8)
- Candy Dishes (limit 5)
- Plate Collection (limit 6)
- Vases (limit 8)
- Figurines (limit 8)
- Banks (limit 8)
- Bells (limit 15)
- Willow Tree Figurines (limit 10)
- Miscellaneous Bottles (limit 8)
- Cookie Jars (limit 10)

- Glass Collection (milk glass, etc., limit 8)
- Doll collection (limit 5)
- Pocket Watches (limit 6)
- Cats (limit 10 – domestic only)
- Dogs (limit 10)
- Owls (limit 10)
- Flattened Pennies (in small book or displayed on board)
- Miscellaneous Bird Collection (limit 10)

- Simple Wood Projects (handmade by exhibitor. Must list item and size on entry blank, limit 1)
- Advanced Wood Projects (handmade by exhibitor — must list item and size on entry blank, limit 1)

- Wood Projects (handmade by exhibitor, such as sculptures and carvings – Must list item and size on entry blank, limit 5)

- Any Unusual Item (handmade)
- Any Unusual Item
- Miscellaneous Collection (1 similar theme, limit 8)

continued…
When: Saturday, October 3, 2015  
Time: 9 a.m.  
Where: Carroll County Fairgrounds  
28374 Milledgeville Road  
Milledgeville, IL  

Fee: $20  
After September 15th: $25  

Registration on October 3rd: 7:00 - 8:30 a.m.  

Runners, walkers, and strollers are all welcome! Please, no pets.  
Race is held rain or shine - all fees are Non-Refundable.  

Prizes will be awarded to the top 3 in each age group.  

All proceeds will go towards entertainment and upkeep of the Carroll County Fairgrounds. We hope you can join us as we race through our beautiful fairgrounds!  

Please make checks payable to: Carroll County Fair  
Send Entry fee and form to:  
Carroll County Fair  
PO Box 548  
Milledgeville, IL 61051  

Name ___________________________________________ Gender (M/F) ___________  
Age (as of 10/3/15) ____________________ Phone _____________________________  

I know that participating in this course is a potentially hazardous activity. I should not enter and compete unless I am medically able. I agree to abide by any decision of race official relative to my ability to safely complete the event. I assume all risks associated with participating in this event included, but not limited to, falls, contact with other participants, the effect of weather, traffic, all such risks being known and appreciated by me.  

Signature ___________________________________________ Date ___________  

(Parent or Guardian must sign for participant under the age of 18)  
www.carrollcountyfair.info  
Questions? Contact Julie Ebersole at 815-631-6755
DEPARTMENT V-2

ANTIQUS

Malynda Last
Superintendent
815-631-6807

Premiums Offered: $600.00
Two entries per class allowed.
Exhibitor’s Ticket ........... $15.00
Each Entry Fee ............ $5.00

Mail entries and checks to:
Carroll County Fair.
Mailed entries must be postmarked by Saturday, July 25, 2015

Walk-in entries will only be accepted Monday, July 27 and Tuesday, July 28, 2015.
Antiques will be located in the yellow exhibition building at the west end of the Fairgrounds (Farm Produce building).

Items are to be at least 50 yrs old to qualify as an antique.
No exhibitor names shall appear anywhere on exhibit, such as on awards.
Names other than exhibitor’s may show, such as advertising.
We reserve the right to move any entry.
A blue ribbon entry from the previous year is eligible for that class ONLY if the exhibit is changed.
Judges decisions are final and based on quality, not quantity.

We are not responsible for lost, stolen or damaged items.

Each exhibit will be allowed 1 shelf, 12” deep and 2’ long. No exhibit may be over 14” tall with the exception of class 2546 (Pictures with antique frame) or 2552 and 2553 (cards and pictures – see below) except with superintendent’s permission (call)

Cards and pictures should be mounted so they will stay the length of the Fair on 22”x28” poster board.

EXHIBIT ARRIVAL TIME: Exhibits must be brought in between 1:00 p.m. - 5:00 p.m., on Sunday prior to the start of the fair on Tuesday. The building will not be open to the public until NOON Tuesday.

EXHIBIT RELEASE TIMES: Exhibits will be released Saturday, the last day of the fair, between 8:00 p.m. - 10:00 p.m. and Sunday following the close of the fair, between 11:00 a.m. - 1:00 p.m.

The Fair Association is not responsible for exhibits not picked up by set times.

Best of Show Rosette will be awarded
Premiums: 1st-$6.00, 2nd-$5.00, 3rd-$4.00, 4th-$3.00, 5th-$2.00

2525. Cast iron items
(no more than 5)

2526. Teapots and coffee pots (no more than 3)

2527. Toys-dolls, games, etc (no more than 5)

2528. Baskets (no more than 5)

2529. China-porcelain, bisque, (no more than 5)

2530. Glassware (no more than 10)
Decorative or Serviceable

2531. Carnival Glass
(no more than 5)

2532. Cookbooks
(no more than 10)

2533. Bottles/Jars
(no more than 10)

2534. Bibles/Books
(no more than 10)

2535. Advertising/Other Printed material (no more than 6)

2536. Handkerchiefs
(no more than 10)

2537. Milk Glass (no more than 5)

2538. Copper/Brass (no more than 5)

2539. Tinware (no more than 5)

2540. Graniteware, Enamalware (no more than 5)

2541. Sewing equipment (no more than 10)
Can be entered as mixed group or as one subject

2542. Kitchen Utensils (no more than 6)

2543. Hand tool (no more than 3)

2544. Quilts/Coverlets (limit of 1)

2545. Fancy Works: doilies, shawls, etc. (no more than 5).

2546. Pictures in antique frame (no more than 2)

2547. Stoneware, Pottery/Crocks and Jugs (no more than 5)
Decorative or serviceable

2548. Oil/Kerosene Lamps (no more than 5)

2549. Miscellaneous Antique Items (1 subject, no more than 3)

2550. Any (1) Unusual Item

2551. Antique Clock (limit of 1)

2552. Greeting Cards (mounted on 22”x28” posterboard)

2553. Post Cards (mounted on 22”x28” posterboard)

2554. Any Carroll County memorabilia.

DEPARTMENT Q

OPEN LOCAL PULLERS & FARM CLASS

Keith Engelkens, Superintendent
815-499-2141

Wednesday, August 5
One pass per entry

Entry fee ..................... $15.00
Plus Insurance ............. $5.00

100% Payback

Not responsible for accidents

CALL KEITH ENGELKENS FOR RULES, CLASSES & REGULATIONS.

FARMER’S FIELD-READY CLASS AT 11:00 a.m.

Weigh-in 8:00 – 10:00 a.m.

RULES:
Tractor must be in field-ready condition, must continued ...

www.CarrollCountyFair.info - 2015 Carroll County Fair Book – Page 63
have 3 pt. hitch if stocked from factory, must have PTO, Stock Draw Bar (no pulling hitch), no Belly Brackets, no pressed steel wheels (except when factory stock), must have Fenders or Cab, if weights are hung on 3 pt. hitch, weights must be out of way to hook chain from sled (safe zone for hitching), RPMs will be checked. If any questions, please call Keith Engelkens 815-499-2141.

OPEN ANTIQUE TRACTOR PULL
Bill Schell, Chairman
Dave Hines, Co-Chairman
Wednesday, August 5
11:00 a.m.
Weigh-in: 8:00-10:00 a.m.
(angular scales on the grounds)
TRACTORS ENTER AT MAIN GATE
Entry fee . . . . .$10.00 per hook
(One pass per entry)
100% Payback – 4 places per class paid back. Riverbend Antique Tractor Pullers will be putting on the pull. Contact Bob Cisketti at 815-493-2498 for more Information.

Maximum speed 4 mph
3,750 lbs.
4,000 lbs.
4,500 lbs.
5,000 lbs.
5,500 lbs.
6,000 lbs.
6,500 lbs.
7,000 lbs.

RULES:
1. Tire size 15.5x38 for 3,500 lbs. thru 6,000 lbs.
2. Tire size 18.4x38 for 6,500 lbs. thru 7,000 lbs.
3. Two hooks per tractor per day. Any gear. Stock RPM, 20” draw bar height.
The basic rules of Riverbend Tractor Pullers Club will apply.

ANTIQUE TRACTORS MUST BE GONE BY 2 p.m.

PRE-1980 TRACTOR OR IMPLEMENT
If you would like to display your pre-1980 tractor or implement, please have them at the fairgrounds Sunday, August 2 from 10:00 am – 3:00 pm or Monday, August 3 from 1:00 pm – 5:00 pm.
Release Sunday, after the fair, noon – 5 p.m. (This is only a display, not a show). If you need to take your machine out early, call Bob Schriner.
All tractors will be inside a locked building by first come first served. All others will be outside. Building will be locked after 10 p.m. Trucking service not offered.
For more information
Bob Schriner
Home: 815-493-2778
Cell: 815-297-5370
Bob is also in charge of the TRACTOR PARADE
Wednesday, 6:00 p.m.

DEPARTMENT QQ
GARDEN TRACTOR PULL
Alan Bracken
Superintendent
815-631-6270
Mississippi Valley
Garden Tractor Pullers Association
Saturday, August 8, 2015
Noon
Main Track
Exhibitor’s ticket not needed
(2 people per tractor at gate)
COST
$10.00 per hook for members
$15.00 per hook for non-members
$5.00 per hook for exhibition

STOCK
1050 – 10-12 hp at 4000 rpm
1050-16 hp & under at 4000 rpm
Stock Twins run at 3500 rpm

STOCK ALTERED
14 hp & under 1050 lbs.

SPORT STOCK
16 hp 1050 lbs.

SUPER STOCK
50.5 CID max
1050 lbs.

OPEN
Single or twin cylinder
1050 lbs.

25 HP STK TWIN
1050 lbs at 4250 rpm
1150 lbs at 4250 rpm
OPEN SUPER
Twin 45 cubic in Max 1050 lbs.

1,200 CARB Max
Diesel 72 CID Max
1000 lbs
Call Office 225-7444 for complete listing of rules.

DEPARTMENT R
HORSE SHOW
Jessica Hollewell
Superintendent
815-238-9457
Steve Hollewell, Asst. Supt.
815-225-7296
Becca Alexander, Junior Assistant
Prestige Offered $3,701.00
Exhibitor’s Ticket . . . . . . . . . . . $15.00
Entry Fee per class. . . . . . $4.00
Post Entry Fee per class . . $6.00
Specific Entry Form in back.
Mail entries and checks to:
Carroll County Fair.
Mailed entries must be postmarked by
Saturday, July 25, 2015
Walk-in entries at the $4.00 entry fee cost
will only be accepted Monday, July 27 and
Tuesday, July 28, 2015.
Post entries close at the beginning of the preceding class. Each class entry MUST list the name of both the HORSE AND THE EXHIBITOR for that class. Entry forms must also list the complete name and address for the exhibitor. INCOMPLETE ENTRY FORMS WILL NOT BE ACCEPTED. PRIZE MONIES WILL BE MAILED TO EXHIBITORS, SO BE SURE YOUR CORRECT ADDRESS IS ON ENTRY FORM.

Horse show participants and trailers are to enter at the WEST gate. The arena is on the west side of the fairgrounds just south of the parking lot fence. No stabling will be available.
Pony entries will not be accepted in any classes listed as horse. Miniature horses will be accepted only in classes listed as horses

SPEED SHOW PARTICIPANTS: Each exhibitor will be permitted to enter two horses per class using a single exhibitor’s number.

THERE WILL BE A STRICTLY ENFORCED TWO-MINUTE GATE. TACK CHANGES WILL BE LIMITED TO FIVE MINUTES, AND MUST BE ARRANGED WITH THE SHOW OFFICE PRIOR TO THE START OF THAT SESSION OF THE SHOW.

The gate for the tack-change class will be held for five minutes after the last exhibitor leaves the preceding class. Exhibitors will then be admitted, and at the end of the two-minute gate the class must be complete. Every effort will be made to hold the show regardless of the weather conditions. Contestants must wear appropriate dress in all events. Helmets are acceptable headgear for any class. The show reserves the right to cancel or combine any class where there continued…
Barn Quilt Contest

1st Place: $150.00
2nd Place: $100.00
3rd Place: $50.00

Quilts (3 ft. x 3 ft.) will be displayed in the Commercial Building and fair goers will vote by paper ballot for their favorite design. The top 3 quilts will be announced Saturday and remain property of the fair. They will be featured on the buildings for everyone to enjoy year after year.

Quilts are due in the Commercial Building by 6:00 pm on Monday, August 3
American Dreams

Amusements

Kids Days
Wednesday, Thursday & Saturday
Wristbands are $10.00

2 Bikes Given Away Thursday Night
are three entries or less. The Carroll County Fair will not be responsible for any loss, damage or injury that may occur. All General Rules of the Fair apply to the Horse Show.

OPEN HORSE SHOW
Judging will begin at 8:30 am Saturday, the last day of the fair. PERFORMANCE CLASSES WILL START NO EARLIER THAN ½ HOUR AFTER COMPLETION OF HALTER CLASSES.

Open Stick Horse 5 years or under and
Lead Line Class, 6 years and older—
Entries to be made THE DAY OF THE SHOW. No pre-entry/entry fee required. No payback. Participation ribbons will be awarded. Stick horse class will be around but not before 11:30 am. Lead line class will be immediately following the Open Costume Class.

HALTER CLASSES:

Premiums:
1st-$20.00, 2nd-$18.00, 3rd- $16.00, 4th-$14.00, 5th-$12.00, 6th- Ribbon

2700. 3 Year Old and Under at Halter
2701. Quarter Horse Halter
2702. Color Breeds Halter
2703. Western Type Halter
2704. Arab & Half-Arab Halter
2705. English Type Halter
2706. Pony Halter (56” and under)
2707. Carroll County Halter
(Exhibitor must be a Carroll County resident)

GRAND AND RESERVE HALTER CHAMPION—1st and 2nd place winners of all Halter classes eligible (Trophy and ribbon only)
2708. Junior Showmanship
(handler 18 years and under)
2709. Senior Showmanship
(handler 19 years and over)

LUNCH BREAK
PERFORMANCE CLASSES AND SPEED EVENTS

Premiums:
1st-$32.00, 2nd-$25.00, 3rd-$23.00, 4th-$20.00, 5th-$18.00, 6th- Ribbon
2710. Stick Horse – 5 years & Under (NO ENTRY FEE)
2711. Open Costume Class
2712. Leadline – 6 years & Over (NO ENTRY FEE)
2713. Open English Pleasure (Hunt Or Saddle Seat)
2714. Open Pony Pleasure (56” and under)
2715. Open English Equitation
2716. Walk-Trot Pleasure (rider 18 years & under; may not show in any other mounted class except costume)
2717. Junior English Pleasure (rider 18 years and under)
2718. Walk-Trot Pleasure (rider 19 years & over; may not show in any other mounted class except costume)
2719. Senior English Pleasure (rider 19 years & over)
2720. Carroll County Pleasure (English or Western, exhibitor must be a Carroll County resident)
2721. Junior Pleasure Horse (English or Western, Horse 5 years and under)
2722. Novice Pleasure Horse (Hunt, Saddle Seat, or Western, horse not to have won a 1st place in any prior show)
2723. Arab and Half-Arab Western Pleasure
2724. Quarter Horse Pleasure
2725. Color Breeds Pleasure
2726. Junior Western Pleasure (rider 18 years and under)
2727. Senior Western Pleasure (rider 19 years and over)
2728. Open Western Horsemanship
2729. Bareback Pleasure (No Chaps)

SPEED SHOW

Premiums:
1st-$32.00, 2nd-$25.00, 3rd-$23.00, 4th-$20.00, 5th-$18.00, 6th – Ribbon
2730. Junior Barrels
(17 years and under)
2731. Senior Barrels
(18 years and over)
2732. Flag and Sand Race
2733. Open Plug Races
2734. Junior Poles
(17 years and under)
2735. Senior Poles
(18 years and over)

POWER WHEEL RACES
Thursday, August 6, 2015
Sponsored by Carroll County Fair & Milledgeville State Bank
Run by Milledgeville Men’s Club
Registration will begin at 12:30 pm near the Rabbit Barn at the West End. The races will be held on the track. Power wheel races for ages 2-7 will begin at 1:00 pm. Bring your own power wheels. (Anything with batteries) Cash prizes: 1st – 2nd – 3rd

BICYCLE RACES
Thursday, August 6, 2015
Sponsored by Carroll County Fair & Milledgeville State Bank
Run by Milledgeville Men’s Club
Registration will begin at 12:30 pm near the Rabbit Barn at the West End. The races will be held on the track. Bicycle races will follow the Power Wheel Races

Bicycle classes: ages
- 6 yrs and under;
- 7 and 8 yrs;
- 9 and 10 yrs;
- 11 and 12 years;
- 13 through 16 years.
The races will consist of heat races for all classes depending upon number of entries.
1st place-$10.00 and trophy for first place overall,
2nd place-$8.00,
Join Us!
Carroll County 4-H
Livestock & Small Animal AUCTION
Sponsored by Carroll County 4-H Foundation
Tuesday, August 4th, 2015
East End Of Poultry Barn
Starting At 7:00 p.m.
Everyone Is Welcome To Attend!
WCCI will be broadcasting live, tune into 100.3 FM
For More Information Contact:
Jim Ruter 815-275-8049   John Bickelhaupt 815-275-2637
Brian Witt 815-541-6210   Bob Hartman 815-535-3901
3rd place-$5.00, 
4th place-$3.00, 
5th place-$2.00.

Entrants must provide their own bicycle. This event offers each child a chance to prove his/her ability to ride hard and fast for a prize. There is no entry fee for this event, but each contestant must have purchased ticket for entrance onto fairgrounds if age requires.
Rules and Regulations
For Kids Pedal Pull Tractor Event
Saturday, August 8, 2015
Registration 12:30 PM
Pull 1:00 PM  Hospitality Tent

Eligibility:
1. Open to all boys and girls weighing 10 to 80 pounds.
2. Participants will be divided into three weight classes after all entries have been received.

Rules:
1. All liability and risks must be assumed by the contestant.
2. Trophies will be given to the top three Pedal Pull participants who pull the longest distance in each of the categories.

Required Waiver of Liability

We, the undersigned, assume all liability and risk in entering the 2015 Carroll County Kids Pedal Pull Tractor Event. We understand and agree to abide by the above rules.

Carroll County Farm Bureau or its members, Carroll County Fair Association or its members, or any sponsoring agents, assume no liability in case of accident or injury to any participant in the Pedal Pull Event.

Signed:________________________________________________________________________
Contestant                               Address                                        City/Zip
_______________________________________________________________________________
Sex                                             Weight                                                Birthdate
Signed:________________________________________________________________________
Parent or Guardian                                                                   Phone
_______________________________________________________________________________
Address                                                                                                      City/Zip

Please return completed form to: Carroll County Farm Bureau
811 South Clay Street
Mt. Carroll, IL 61053
815-244-3001
Ag Olympics ’15

Thursday, August 6 from 4:30 – 7:00 p.m
Team Check-in will be at 4:00 p.m.
Near the Dairy Show ring at the
Carroll County Fairgrounds come Rain or Shine!
Sponsored by Carroll County Farm Bureau Young
Leaders and the Carroll County 4-H

To sign-up return the coupon below to the Carroll County Farm
Bureau Office by Monday, July 27.
Participation Fee: $10 per team
Fees cover the costs of prizes and game supplies.

Teams will play a maximum of 6 zany games each. Games may be messy and wet, so participants are
encouraged to dress for a mess! Each game will be a timed event. The top three teams in each age
division will be awarded a prize! Top three teams will be determined by the lowest overall times.

Age Divisions: Division 1: Ages 8-11 Division 2: Ages 12-14 Division 3: Ages 15-19 Division 4: 20+
The age of the oldest team member determines the team’s age division. Need teams of four people each.
Limited to the first 24 teams to register, any combination of divisions.

Yes! We will be participating in this year’s
Ag Olympics!

Team Name: __________________________________________________________

(Please do not be concerned if the team name must be changed to avoid any potentially inappropriate names.

Program coordinators reserve the right to change any team name that is deemed inappropriate.)

Age Division: ____________

Participant #1: ______________________________ Age: _____ Phone: _____________
Participant #2: ______________________________ Age: _____ Phone: _____________
Participant #3: ______________________________ Age: _____ Phone: _____________
Participant #4: ______________________________ Age: _____ Phone: _____________

TOTAL PAYMENT DUE: ___________

Checks should be made payable to Carroll County Farm Bureau

Return to: Carroll County Farm Bureau; 811 South Clay Street Mt. Carroll IL 61053
Bags Tournament

Saturday, August 8, 2015 from 1:00-5:00 p.m.
Team Check-in will be at 12 Noon
East End of the Carroll County Fairgrounds
Limit of 32 Teams of Two Participants
Must be 15 years old or older.

To sign-up return the coupon below to the
Carroll County Fair
PO Box 548, Milledgeville, IL 61051
For more information, call Brad Harris at 779-771-9517

Participation Fee: $20 per team
100% Pay-out Based on Entries
Double Elimination • Winners Bracket - Best of Three Games
• Losers Bracket - One Game

Yes! We will be participating in this year’s Bag Tournament!

(Program coordinators reserve the right to change any team name that is deemed inappropriate.)

Participant #1: ______________________________ Age: _____ Phone: _____________
Participant #2: ______________________________ Age: _____ Phone: _____________

TOTAL PAYMENT DUE: ___________
Checks should be made payable to The Carroll County Fair Association
Return to: Carroll County Fair, PO Box 548, Milledgeville, IL 61046
CARROLL COUNTY FAIR ASSOCIATION
2015-2016 GROUNDS RENTAL AND STORAGE RATES

Grounds Rental Fee Schedule:

Building w/kitchen .................. $80.00
Insurance .......................... 50.00
Electricity ......................... 25.00
                      $155.00

Building w/out kitchen .............. $55.00
Insurance .......................... 50.00
Electricity ......................... 25.00
                      $130.00

Camping w/unit ....................... $20.00/per day
Camping w/tent ....................... 10.00/per day
Week of Fair Camping ................ $100.00/flat rate

Auction Sales ....................... $500.00/per day

Storage:

Small Boats/Small campers ........... $140.00

Bumper Hitch/5th Wheel Campers/ .... $170.00
Pontoons/Large Boats...etc.
($20.00 late fee per month)

Farm Machinery/Equipment ....... $40.00 per item
($10.00 late fee per month)

(All Equipment must be out by JUNE 1st)
Put in is Saturday, October 17, 2015  8:00 a.m. to 1 p.m
and Removal is 3rd Saturday of April each year.

* All groups must have proof of insurance, listing the fair as an addt’l insured.
Fred D. Hutchison
Grounds Superintendent
(815)225-7957
2015 NON-ANIMAL DEPARTMENTS

Open = J, K, L, M-1, M-2, O-1, O-2, V-1, V-2
Junior = N, P-J, P-L, P-M, P-O, P-V

Please carefully read all rules before filling out any entry blanks!

How many?

___Exhibitor’s Ticket ............. $15.00 _________
or
___Jr. Exhibitor’s Ticket ........ $ 2.00 _________
(11 yrs & under entered in Departments N, PJ, PL, PM, PO, PV only)
___Camping fees (weekly) .......... $100.00 _________
___Season Ticket ................. $20.00__________

SUBTOTAL (from above) ...........$______________

ENTRY FEES (from all pages) ........$______________

TOTAL ENCLOSED .............$______________

I, the undersigned have read all rules of the association and agree to abide by same.

Name_________________________________________
Address __________________________________________________________________________
City ________________________________________ State ________________ Zip_______
Telephone No. _________________________________Volunteered Premise ID#: ___________

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2015 POULTRY – DEPT. I-B

Please carefully read all rules before filling out any entry blanks!

How many?

1 Exhibitor’s Ticket .................. $15.00 ________

 Entry fees per drive .................. $ 1.25 = ________

 Coop Fee ................................. $ FREE

 Season Ticket .......................... $20.00 = ________

 Camping fees (weekly) ................ $100.00 = ________

SUBTOTAL(from above)................. $ ____________

Please list total number of POUlTRY ____________

___ I am also a Carroll County Health papers required

4-H Member exhibiting in this department in the 4-H Show

TOTAL ENCLOSED ........................................ $ ____________

I, the undersigned have read all rules of the association and agree to abide by same.

Name________________________________________________

Address ____________________________________________________________________________

City ______________________________ State ______ Zip_______

Telephone No. ___________________________ Volunteered Premise ID#: ___________

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EXHIBIT ENTRY STATEMENT

I have read and understand, consent to, and agree to abide by the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as stated in the premium list of this event. A separate copy may be obtained on request from the show organizer.

__________________________________________________________                                 ________________________
EXHIBITOR                                                                                                 Date
(Owner, exhibitor, trainer, or absolutely responsible person)

__________________________________________________________                                 ________________________
Guardian or Parent of the above Signator                                                                      Date

IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS)
NATIONAL CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times conduct themselves with honesty and good sportsmanship. Their conduct in the competitive environment shall always reflect the highest standards of home and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the “IAFE National Code of Show Ring Ethics,” fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial, and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers, and absolutely responsible persons who violate the code of ethics will forfeit premium awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events.

1. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or the absolutely responsible person for show management to obtain any specimen of urine, saliva, blood or other substances from the animal to be used in testing. Animals not entered in an event, which culminates with the animal entering the food chain, shall not be administered drugs other than in accordance with applicable federal, state, or provincial statues, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state or provincial statues, regulations and rules affect the animals' performance or appearance at the event.

2. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance which could affect the animal’s performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by duly licensed veterinarian for the sole purpose of protecting the health of the animal is prohibited.

3. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivances, or other similar practices are not acceptable and are prohibited.

SIGNATURES REQUIRED ON THE BACK OF THIS FORM!

4. Direct criticism or interference with the judge, fair, or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect and no person shall direct abusive or threatening conduct toward them.

5. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate the code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.

6. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, trainer, or participant. Whoever or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of the code of ethics.

7. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.

8. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statues, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.
TO: CARROLL COUNTY FAIR  
ENTRY BLANK  
P. O. BOX 548 
MILLEDGEVILLE, ILLINOIS 61051  

Walk in ENTRIES CLOSE  July 28, 2015 7:00 PM  
Mailed ENTRIES postmarked by July 25, 2015  
No Early Camping (before August 2, 2015).

2015 RABBITS – DEPT. I-A  
Please carefully read all rules before filling out any entry blanks!

How many?  
___Exhibitor’s Ticket....................... $15.00 _________  
___Care........................................ $ ______________  
___State Fee................................. $ ______________  
___Season Ticket......................... $20.00 _________  
___Camping fees (weekly) $100.00

SUBTOTAL (from above).................$_____________  
ENTRY FEES (from all pages) $_____________  
TOTAL ENCLOSED $_____________

I, the undersigned have read all rules of the association and agree to abide by same.

Name_______________________________________________

Address ____________________________________________________________________________

City _____________________________________________ State __________________ Zip_______

Telephone No. ________________________________Volunteered Premise ID#: ___________

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IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS)
NATIONAL CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times conduct themselves with honesty and good sportsmanship. Their conduct in the competitive environment shall always reflect the highest standards of home and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the “IAFE National Code of Show Ring Ethics,” fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

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2015 Horses – Dept. R

Please carefully read all rules before filling out any entry blanks!

How many?

___ Exhibitor’s Ticket ................... $15.00 ________ Please list total number of Horses _________
___ Season Ticket .......................... $20.00 ________
___ Camping fees (weekly) ............. $100.00 ________

SUBTOTAL (from above) ..................... $_____________ I am also a Carroll County 4-H Member exhibiting in this department in the 4-H Show

Entry Fees ($4.00 each class) ............. $_____________ Health papers required
Post Entry Fees ($6.00 each class) ........ $_____________

TOTAL ENCLOSED .......................... $_____________

I, the undersigned have read all rules of the association and agree to abide by same.

Name________________________________________________________

Address __________________________________________________________________________

City ___________________________ State ______________ Zip ______
Telephone No. ___________________________ Volunteered Premise ID#: ___________

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<th>CLASS #</th>
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**EXHIBIT ENTRY STATEMENT**

I have read and understand, consent to, and agree to abide by the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as stated in the premium list of this event. A separate copy may be obtained on request from show organizer.

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<td>(Owner, exhibitor, trainer, or absolutely responsible person)</td>
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<th>Guardian or Parent of the above Signator</th>
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2015 BEEF, DAIRY, SHEEP
Please carefully read all rules before filling out any entry blanks!

How many?

__Exhibitor’s Ticket ($15.00 each) ........ $ ________
__Beef Stall ($10.00 each) ................. $ ________
__Dairy Stall ($5.00 each) .................. $ ________
__Sheep Pens ($4.00 each) ................. $ ________
__Season Tickets ($20.00 each) ............ $ ________
__Camping fees (weekly) $100.00 ......... $ ________

SUBTOTAL (from above) $___________

ENTRY FEES (from all pages) $___________

TOTAL ENCLOSED $___________

Please list total number of Beef __________
Dairy___________
Sheep __________

I, the undersigned have read all rules of the association and agree to abide by same.

Name________________________________________
Address ____________________________________________________________________________
City _____________________________ State ____________ Zip_______
Telephone No. ___________________________Volunteered Premise ID#: __________

DEPT. | CLASS. # | CLASS DESCRIPTION FROM THE FAIR BOOK | ENTRY FEE
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EXHIBITOR
(Owner, exhibitor, trainer, or absolutely responsible person)  Date

Guardian or Parent of the above Signator  Date

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Building the Foundation...

The Carroll County 4-H Foundation was formed in 2013 by a group of volunteers eager to move the local county 4-H program into a position where they would no longer need to rely on dwindling state funds to survive. The group formed a board of directors with additional volunteers/members at the help to form what would become a private not-for-profit in 2014.

The Foundation will raise funds annually to support local 4-H camp and college scholarships, local club community projects, and to ensure quality local programming.

Make a difference...

DONATE: As state funding becomes ever more scarce, we must ensure these quality programs continue to exist; building good citizens and local leaders. Please consider contributing to the cause. The Carroll County 4-H Foundation can accept tax deductible donations in any increment, memorials, gifts, estates and more. Contact us directly for more information on giving opportunities.

VOLUNTEER: The Carroll County 4-H Foundation is always looking for motivated volunteers to assist with community projects and event committees. Meetings are the 3rd Wednesday of every month at 7:00 p.m. at the Carroll County Extension Office. Contact the Extension Office for opportunities!

See you at the fair-
Stop by the 4-H building to learn more!
2015 4-H SCHEDULE

CARROLL COUNTY FAIRGROUNDS, MILLEDGEVILLE

4-H Fair entries are due Wednesday, July 1, 2015

SATURDAY, JULY 25
8:30 a.m. ................. Dogs on the grounds
9:00 a.m. ............... Dog Judging, Exhibit Building

THURSDAY, JULY 30
6:00 p.m. ................. Clothing Judging & Style Show check-in, Exhibit Building
6:30 p.m. ................. Clothing Judging & Style Show Judging

SATURDAY, AUGUST 1
8:00 - 8:45 a.m. ........ Foods, General Projects, Home Furnishings, Child Care Check-In – 4-H BUILDING
8:00 - 8:45 a.m. ........ Cloverbud Projects Check-In; 4-H BUILDING
9:00 a.m. ............... General Projects Judging - See General Projects Schedule
12:30 p.m. .............. Ice Cream stand training
2:00 p.m. ............... Style Show; Hospitality Tent
2:00 p.m. ............... Cake Walk

Followed by Crowning of 4-H Ambassadors
Followed by Home Ec & General Projects Awards Presentation (All Champion Winners)
Followed by 4-H’ers chosen for State Fair meeting; bring your lawn chairs

SUNDAY, AUGUST 2
5:00–7:00 p.m. ............ Sandwich supper, Exhibit Building, 4-H & Carroll Co. Livestock Feeders Assn.
6:00 p.m. ............... All beef must be on the grounds, except Bucket Calff
6:00 – 7:00 p.m. .......... Beef Feeding & Rate-of-Gain Weigh-In

MONDAY, AUGUST 3
8:30 a.m. ................. Beef Bucket calves must be on the grounds
8:45 a.m. ............... Beef Bucket Calf Records Due to Committee
9:00 a.m. ............... Beef Breeding Judging

Followed by Beef Bucket Calf Project
Followed by Beef Feeding
Followed by Beef Carcass Class

9:00 a.m. ............... Master Showmanship Contest – Part 1
9:45 a.m. ............... Cats must be on the grounds
10:00 a.m. ............. Cat Judging; Hospitality Tent
10:45 – 11:00 a.m. ...... Rabbit Check-In
11:00 a.m. ............. Rabbit Judging; Rabbit Barn
12:30 p.m. .............. Poultry must be on the grounds
12:45 p.m. .............. Poultry Judging; Poultry Barn
1:00 p.m. ............... Sheep must be on the grounds; weigh-in
1:30 p.m. ............... Sheep Judging
1:30 p.m. ............... Open Showmanship – for any 4-H member

Master Showmanship Contest – Part 2

1:30 p.m. ............... Goats must be on the grounds
2:00 p.m. ............... Goat Judging; Sheep Barn (follows sheep show)
3:00 p.m. ............... Swine must be on the grounds
3:00 – 4:00 p.m. ........ Weigh-in
5:00 – 6:00 p.m. ........ Committee meeting; post weights
5:00 – 6:00 p.m. ........ Sandwich supper for swine families
6:00 p.m. ............... Swine Judging
6:00 p.m. ............... Open Showmanship – for any 4-H member

Master Showmanship Contest – Part 3

TUESDAY, AUGUST 4
7:00 p.m. ............... Livestock & Small Animal Auction – Swine show ring

WEDNESDAY, AUGUST 5
8:00 a.m. ............... Horses & Ponies must be on the grounds
8:30 a.m. ............... Horse & Pony Judging – 4-H Arena

Park trailers on grass north of arena IN DESIGNATED AREA. (Rain date Friday, August 8)

THURSDAY, AUGUST 6
7:30 a.m. ............... Dairy must be on the grounds
8:30 a.m. ............... Dairy Judging with county show – All Breeds, all ages
4:00 p.m. ............... Registration for Ag Olympics – by the dairy show ring
4:30 – 7:00 p.m. ........ Ag Olympics

SATURDAY, AUGUST 8
7:00 - 8:00 p.m. ........ All exhibits are released; pick up exhibits at the 4-H Building; EVERYONE needs to help with clean-up

SUNDAY, AUGUST 16
Carroll County’s Day at State Fair, Springfield