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Mazzaroth Messages for 2013

Come near, ye nations, to hear; and hearken, ye people:
let the earth hear, and all that is therein; the world, and all things that come forth of it.

Isaiah 34:1

PASSOVER APRIL 25, 2013:

1. Partial Lunar eclipse at 1:09 pm.
2. Moon conjuncts Saturn at 8:28 pm.

The first event happening for 2013 is a partial lunar eclipse. This takes place on April 25, 2013 at 1:09 pm. At first I didn’t know how to interpret this event, but gave it much thought. After working on the other messages that come during the week of Unleavened Bread, Yahshua showed me how to understand this message as well. Let’s ask ourselves, ‘What is happening during a lunar eclipse?’ The answer is this; the sun shines its light directly on the moon which is either blocked completely or in the case of this event is being partially blocked by the earth, thus causing the moon to only reflect part of the light shining upon it.

PLAYERS IN THE FIRST EVENT: Passover, Sun, Earth, Moon

By putting the meanings together of these names one can form the message that is being given to us.

PASSOVER: Coming out of Egypt. To come out of Egypt for us today means in a nutshell, to come close to Yehovah, and prayerfully clean the sin from our lives and to be willing to let go of the things of this world that take us away from our Heavenly Father and Saviour, and to “get our spiritual house in order.”

SUN: The Sun, like the Moon continues to be our ancient prophet whose message never changes. The Sun means; to join, a wall of protection and its message is simple:

Deuteronomy 17:19: And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

Deuteronomy 30:10: If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, and if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

Joshua 23:6: Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom to the right hand or to the left;

The sun is a representation of both the Father and the Son. The Father rule’s on a throne and both the Father and the Son shine as bright as the sun. Both are to be praised all day long. They
show signs, give light and they bless all who accept their light, and this produces precious fruit, those who love them. Some people become clearer in their understanding of the Father and Son, but all people gain hope to be saved by them. They become ashamed when the Torah Law is changed or not kept. (This paragraph is a short summary of a word study from the Bible on the word Sun.)
The Sun is giving the inviting message that we are to keep the Torah, and to live by it with all of our heart and soul. We are never to turn from it as it is our wall of protection.

EARTH: G1093: ghay-Contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): I understand that the earth is the dirt beneath our feet, but that it can also be the people who live on this planet.

MOON: Messianic Hope. The Moon is our Ancient Prophet. It continues to plead with us to ‘Reflect the Light of the Son,’ to be like Yahshua:

"Turn thou to thy God: keep mercy and judgment, and wait on thy God continually." “O Israel, return unto the Lord thy God; for thou has fallen by thine iniquity....say unto Him, Take away all iniquity, and receive us graciously.”

“The transgressors (Israel) were given many opportunities to repent. In their hour of deepest apostasy and greatest need, God’s message to them was one of forgiveness and hope.” “O Israel,” he declared, “thou hast destroyed thyself; but in Me is thine help. I will be thy King: where is any other that may save thee?”

“Come, and let us return unto the Lord,” the prophet entreated..... (Prophets and Kings Page 282-283)

Just as the Moon has been ordained for ministerial functions, and reflects the light of the sun, (which represents the Torah Law) the Moon is then to represent the children of the Most High God. These people are to be faithful witnesses who reflect light of the Torah Law.

Putting the Passover Lunar Eclipse together:

The message from this event is one that we are seeing at this very moment in time. Yah’s people, all His people, are to be cleaning out their lives and living a pure, clean life, unadulterated by sin and false teachings. This is what is to be happening during Passover and each and every day, but this Passover Yahovah has sent a personal message to His people. The announcement is telling us that the brightness of Yahshua and the Torah Law that is to be ever reflecting from God’s Children is being partially blocked out. The Children of the Most High God at this point in time are not being the reflection that they should be; they are instead allowing worldly ways and worldly people to influence the true light that they are to reflect. The bottom line is that we as God’s people are allowing the earth and its worldly ways to come between us and our loving Heavenly Father.
Passover, April 25, 2013: **Moon** conjuncts **Saturn** at 8:28 pm

**PLAYERS IN THE SECOND EVENT:** Passover, Moon, Saturn

By putting the meanings together of these names one can form the message that is being given to us.

**PASSOVER:** *Coming out of Egypt.* To come out of Egypt for us today means in a nutshell, to come close to Yehovah, and prayerfully clean the sin from our lives and to be willing to let go of the things of this world that take us away from our Heavenly Father and Saviour, and to “get our spiritual house in order.”

**MOON:** *Messianic Hope.* The Moon is our Ancient Prophet. It continues to plead with us to ‘Reflect the Light of the Son,’ to be like Yahshua:

> **Turn thou to thy God: keep mercy and judgment, and wait on thy God continually.** “O Israel, return unto the Lord thy God; for thou has fallen by thine iniquity....say unto Him, Take away all iniquity, and receive us graciously.”

“*The transgressors (Israel) were given many opportunities to repent. In their hour of deepest apostasy and greatest need, God’s message to them was one of forgiveness and hope.*” “*O Israel,*” he declared, “thou hast destroyed thyself; but in Me is thine help. I will be thy King: where is any other that may save thee?”

> “Come, and let us return unto the Lord,” the prophet entreated..... (Prophets and Kings Page 282-283)

Just as the Moon has been ordained for ministerial functions, and reflects the light of the sun, (which represents the Torah Law) the Moon is then to represent the children of the Most High God. These people are to be faithful witnesses who reflect light of the Torah Law.

**CONJUNCTION:** is used generally to mean a configuration in which two heavenly bodies have their least separation.

**SATURN:** *Satan.* Also known as: the Devil, the Dragon, the Serpent and the Accuser of our brethren. He can kill people, appear as an angel of light, can enter into people, he can work all power, signs and lying wonders. He can appear as lightening, and Satan has a church—the Synagogue of Satan. He strives against the work of the Most High and he is also rebuked by Yehovah.

**Putting the Passover message all together:**

As we see the world around us changing, it is easy to see that we fast approach the coming trouble that the Bible has foretold. We are not to fear these troubled times, but rather we are to
be prepared for them both spiritually and physically in every way that we are instructed to be. If you have not already done so, one should prayerfully and carefully study their Bibles to determine what these preparations need to be. To not prepare and just 'expect' our Heavenly Father to provide for us when we could have prepared for our families and ourselves is a very serious mistake. If we look at the life of Yahshua, we see that in preparation to His time of trouble, He spent many complete nights in prayer to the Heavenly Father. He also knew the Scriptures and the Torah Law and we also see that He surrounded Himself with like minded believers on a daily basis. We can learn from His example. 1Timothy 5:8 clearly indicates that we are to take action when it comes to preparation. (There are exceptions to this as we know some people who have been instructed 'not' to prepare when they wanted to. These people work full time for our Saviour and preparations would take them away from their valuable ministry work that they now do. I believe we should all pray and prepare some extra supplies for such workers of the Ministry as we may be called upon to feed and house these people) Time is drawing very short in which to get the preparations that one will need, I urge you to consider this if you haven’t already.

The Mazzaroth Message for Passover is really quite basic, but so very important. The world is being given the message to make the effort to really clean out their life spiritually. Ask Yahshua what this means for you. Be willing to let go of your cherished sins and your earthly things as Yahshua asks you to. Just as the Children of Israel, when fleeing Egypt many years ago had to be willing to leave behind some of their earthly possessions and walk away in faith, we too will have to experience this. Trust in Him, flee to Him! When we let go of sins or earthly things that bog us down and take us away from Yahshua, the freedom we receive is unimaginable. He is pleading with us to do this, to fully give our hearts to Him. He is our King and He wants us within His protecting walls. We should not wait on this, but make this the most important priority in our lives. Just as ancient Israel was given many, many chances to come back to Yahshua, we too as an end time people are clearly being given many chances. Every time we see the moon used in a message we see the evidence of this.

The reason we must clean up spiritually and physically is not only because our Saviour loves us and wants us to stand under His protection but also because of Satan, his work is about to begin as it never has before. If we do not cling to our Saviour now, we will have no hope to stand without Him once Satan gets fully riled up and his wrath becomes full. Each person will be tested in some way, somehow, and the only way to stand the test then is to throw ourselves into the mighty arms of our loving Saviour now. This is the message for Passover. Prepare!
2013-FEAST OF FIRST FRUITS
APRIL 28, 2013: Saturn is in opposition to the Sun at 8:05 am UT (Universal Time)

PLAYERS IN THIS EVENT: Feast of First Fruits, Saturn, Sun

By putting the meanings together of these names one can form the message that is being given to us.

FIRST FRUITS FEAST: Lev 23:10-11 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest: And he shall wave the sheaf before the LORD, to be accepted for you; on the morrow after the sabbath the priest shall wave it. Lev 23:15-16: And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete: Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

1Co 15:20 But now is Christ risen from the dead, and become the firstfruits of them that slept. 1Co 15:23 But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

The Feast of First-fruits is a very important day. We must first remember that Type meets Antitype on this day in the past. Yahshua represents the First Fruits of those who have died. This Feast has several layers of meaning, the first being the literal First Fruits of anything grown in the field that is to be given to the priest, the second is the spiritual significance of Yahshua being the First Fruits to be resurrected of all people who died in Christ, and finally there is a third layer, the end time First Fruits people, the 144000 or the Holy People.

In the past two things happen on this Feast day, the first fruits of the harvest is to be brought in and given to the Priest and it also signifies the day that we are to start counting the fifty days leading up to the Feast of Weeks or Pentecost, which of course is the time the pouring out of the Holy Spirit can be expected. Since the wave sheaf represents people who are to be ‘given to the Priest’ the message of this feast is to the First Fruits people. The ‘First Fruits’ are to recognize this feast as a signal to be giving themselves to their High Priest, Yahshua, and spiritually preparing for the upcoming Feast of Weeks.

SATURN: Satan. Also known as: the Devil, the Dragon, the Serpent and the Accuser of our brethren. He can kill people, appear as an angel of light, can enter into people, he can work all power, signs and lying wonders. He can appear as lightening, and Satan has a church-the Synagogue of Satan. He strives against the work of the Most High and he is also rebuked by Yehovah.
**OPPOSITION:** In positional astronomy, two celestial bodies are said to be in **opposition** when they are on opposite sides of the sky, viewed from a given place (usually the Earth). (Wikipedia)

**SUN:** The Sun, like the Moon continues to be our ancient prophet whose message never changes. The Sun means; to join, a wall of protection and its message is simple:

*Deuteronomy 17:19:* And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

*Deuteronomy 30:10:* If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, and if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

*Joshua 23:6:* Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom to the right hand or to the left;

The Sun from a Biblical perspective is a representation of both the Father and the Son. The Father rule’s on a throne and both the Father and the Son shine as bright as the sun. Both are to be praised all day long. They show signs, give light and they bless all who accept their light, and this produces precious fruit, those who love them. Some people become clearer in their understanding of the Father and Son, but all people gain hope to be saved by them. They become ashamed when the Torah Law is changed or not kept. (This paragraph is a short summary of a word study from the Bible on the word Sun shown below.)

The Sun is giving the inviting message that we are to keep the Torah, and to live by it with all of our heart and soul. We are never to turn from it as it is our wall of protection.

**PUTTING THE FEAST OF FIRSTFRUITS MESSAGE ALL TOGETHER:**

As we read all of the meanings to the words used in this message one can put together an interesting warning. In the message of Feast of First-fruits the 144000 or the Holy People are being told to spiritually prepare for Pentecost soon to come, fifty days from now. We are being told in this message to not only be counting down for this Feast, but we are to also be looking for what is to come at that time.

On the Feast of Weeks we can expect the pouring out of the Holy Spirit to happen just as it did so many years ago to the Disciples when they began their ministry work for Yahshua, or as Moses received the Holy Spirit at Mt. Sinai. When each of these events happened, only certain people receive the greater part of the Holy Spirit. At Sinai, the Children of Israel did not receive the Spirit in the same measure as Moses, nor did the Jews receive the same measure as the Disciples, but, many people did receive a greater understanding of the Torah Law once these people started to teach the Torah. I understand that this is how it is going to be when we see the end time pouring out of the Holy Spirit. Only certain people will receive it, those who are daily studying their Bibles, following the Torah Law and building their relationship with their Saviour.

I also understand that from this message we are to be expecting something else on Pentecost. Either this coming Pentecost, or one in the future and that is the time when Satan will be in complete opposition to our Heavenly Father and His Torah Law. This will be the beginning of Satan’s work and the Small Time of Trouble. At the mention of ‘Small Time of Trouble,’ one usually thinks that it will be ‘small’ or insignificant, that it isn’t going to be all that bad. I have spent the last few years really digging and studying the events to come from my Bible and I can promise you this, the Small Time of Trouble is to be taken very seriously. It must be prepared for! After
the pouring out of the Holy Spirit happens in the end times as it did for the Disciples, the battles between the King of Heaven and the prince of darkness will shake this world to the core. Please study into this, and prepare for it. Just as once the door to the ark closed in Noah’s day, it was too late to go to the grocery story for some forgotten item, and it will also then be too late for the end time people to start thinking of getting ready for these very hard times. It will be too late!

We are being told in this message that the Feast of Weeks is the starting point for this final end time war to begin. The battles will be severe. I can’t stress this enough, please make your spiritual and physical preparations now, do not delay.

How can we know for sure if the Great War is going to start at this Pentecost or a different Pentecost in the future? We need only to dig into and prayerfully understand Daniel chapter eight. That chapter tells us of the coming destruction of the ‘Ram People.’ When we begin to see the rounding up, detention and slaying of these people, and when their country is severely attacked, to death, then we can know that after this happens, a Pentecost in the very near future will begin the Great War, a war that has never been seen or felt before on this planet.

I am not trying to scare anyone with this message, I am merely the messenger. If you want to ‘fluffy’ up this message, please feel free. I am the kind of person who says what I see the way I see it. That isn’t alway a good thing! Truly, I understand that we have nothing to fear for our future least we forget how our Saviour has led us in the past. Turn to Him now, and be at peace.

May Yehovah add His blessing to this message, and may only His words be heard.

Sandy Linville

PLAYERS IN THIS EVENT: Sabbath, New Moon, Venus, Moon, Shaur, Orion, Eridanus, Auriga.

By putting the meanings together of these names one can form the message that is being given to us.

SABBATH: Weekly Day of Rest. Exodus 20:8-11: Remember the Sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day is the Sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the Sabbath day, and hallowed it.

NEW MOON: To be new, to rebuild.

2Chronicles 2:4 Behold, I build an house to the name of the LORD my God, to dedicate it to him, and to burn before him sweet incense, and for the continual shewbread, and for the burnt offerings morning and evening, on the Sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This is an ordinance for ever to Israel.

Psalm 81:3: Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day.

Isaiah 66:23: And it shall come to pass, that from one new moon to another, and from one Sabbath to another, shall all flesh come to worship before me, saith the LORD.

Colossians 2:16: Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the Sabbath days:

New Moon is a monthly Feast, a monthly appointment with Yehovah that is to be honoured and kept forever. It is a time to worship our Creator God, bring our prayer requests to Him, and a time to fellowship with like minded believers. The New Moon is new or rebuilding for the upcoming month. This is a reflection on our spiritual lives; we are to do a monthly rebuilding in our relationship with Yah and daily shine brighter as we draw closer to Him.

VENUS: The Morning Star. Revelation 22:14-16 tells us that Yahshua is the bright and Morning Star. When one learns who all the characters are that these scriptures are talking about, one can determine exactly the meaning of Venus. In a nutshell, Venus is telling us a story. The messengers of Yahshua will be soon going out to give their message. There will be a separation within the church. Those that study and dig and spend time in their Bible and keep the Torah will be separated from those that don’t. The message they will give will be; “Come back to Yehovah and keep His Torah.”
CONJUNCTION: is used generally to mean a configuration in which two bodies have their least separation.

MOON: Messianic Hope. The Moon is our Ancient Prophet. It continues to plead with us.....

_Turn thou to thy God: keep mercy and judgment, and wait on thy God continually._” “O Israel, return unto the Lord thy God; for thou has fallen by thine iniquity....say unto Him, Take away all iniquity, and receive us graciously.”

_“The transgressors (Israel) were given many opportunities to repent. In their hour of deepest apostasy and greatest need, God’s message to them was one of forgiveness and hope.”_ “O Israel,” he declared, “thou hast destroyed thyself; but in Me is thine help. I will be thy King: where is any other that may save thee?”

_“Come, and let us return unto the Lord,” the prophet entreated..... (Prophets and Kings Page 282-283)_

Just as the Moon has been ordained for ministerial functions, and reflects the light of the sun, (which represents the Torah Law) the Moon is then to represent the children of the Most High God. These people are to be faithful witnesses who reflect light of the Torah Law.

SHAUR: Coming and ruling. Known today as Taurus. Pictured is: A Bull rushing forward with mighty energy and fierce wrath, his horns set so as to push his enemies, and pierce them through and destroy them. It is a prophecy of Yahshua, the coming Judge, and Ruler. Other star meanings: the leader or governor, wounded or slain, the congregated, belonging to the judge, centre or foundation, the abundance, turned on, or rolled round. There is a cluster of stars found in the neck of Shaur and these are called Pleiades. Pleiades: The congregation of the judge or ruler, heap or accumulation.

The Decons to Shaur are:

- **ORION** The Glorious One-Which means: coming forth as light. Pictured is: The coming one is no mere animal, but a man: a mighty, triumphant, glorious prince.....This picture presents us with “the Light of the world.” His left foot is significantly placed upon the head of the enemy. Other star meanings are: the coming of the branch, the foot that crusheth, quickly coming or swiftly destroying, wounded One, the branch, the mighty, the strong, coming, and coming forth. There is no mistaken who this constellation is referring to. Our Saviour fits all of these descriptive meanings. This constellation is telling of the time when He will come back as a warrior to fight for His people.

- **ERIDANUS:** The River of the Judge. Pictured is: A river flowing forth from before the glorious Orion. It runs in a serpentine course towards the lower regions, down, down, out of sight. In vain the sea monster, Cetus, strives to stop its flow. It is the river of the Judge, and speaks of that final judgment in which the wicked will be cast into the lake of fire. Other star meanings are: the after part of the river, bent down, flowing, mouth of the river, and the going forth. This constellation is telling of the judgment work of Yahshua when He will divide the nations: **Mat 25:32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:** Before Yahshua comes back the second time in all of His glory with the angels of Heaven, He must judge the people of this world, a job that He has been working on for quite some time now, a time in which this constellation refers.
• **AURIGA** The Shepherd  Pictured is:  The figure itself is that of a mighty man seated on the Milky Way, holding a band or ribbon in his right hand, and with his left arm holding up on his shoulder a she goat, which clings to his neck and looks out in astonishment upon the terrible Bull; whilst in his lap are two frightened little kids, which he supports with his great hand.....The very attitude of the mother goat is significant. It not only clings to the great Shepherd’s neck, as if trembling for its own safety, but is anxiously looking back upon the action of the Bull.......And here are the two little kids, just born, having come into place amid thee on goings of the terrible judgement, the one bleating upward after its mother, and the other looking in startled wonder at the dashing career of the enraged Bull, but both safe in the great Shepherd’s hand. (The Gospel in the Stars by Joseph A. Seiss)  **Isa 40:11** *He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young.*

Other star meanings are: a she goat, the band or chain of goats, a flock of goats, and kids.

To wrap up the Bible word study done on goats (shown below) in reference to the constellation Auriga, we know that the Great Shepherd is of course Yahshua, the she goat represents Abrahams seed, and the two little kid goats do in fact represent two groups of Yah’s people. As we look into this description of the constellation we see that the she goat is clinging to Yahshua as she is looking at the fearful sight around her. Her focus is not on her two little ones, but only on Yahshua and what she is looking at. She seems content that her two little ones are safely with her in the Masters care. She must know that she is also safe in His care. The two little kid goats that are freshly born during the fury of the Bull are doing different things. One kid goat that is fearful is intently looking at the she goat. Its focus is only on her. The other kid goat is looking at the terrible sights going on around them. It is not looking at either the Saviour or the she goat.

As we advance into the end of time this constellation is a fore-shadow of what is to come. The she goat represents the 144000 or the Holy People. This group of people works with their Saviour in the final harvest of souls. Under the Saviour’s power, they have been successful in bringing in many people for the Father’s Kingdom in Heaven during very hard times. These two little kid goats were freshly born. This represents people new to the Torah. The first little goat that is looking intently at its mother represents the ‘House of God.’ These people are very new to the Torah. They loved their Heavenly Father before the fury of the Bull began, but it was during these very hard times that they learned that they must follow the Torah law. These people are intently focused on the 144000, the very people who teach them the old truths of the Bible; they are looking to be fed more truth as that is how they learn, by others teaching them. During the persecution times in which they will learn, it will be very difficult for them to learn how to do Bible studies on their own, they must be taught.

The second little goat was also born during the fury of the Bull but it is not focused on either its Saviour or the she goat, but rather it is fearfully looking around at all the horrible things going on around them. This describes the second group of people that will come on board with Yahshua at the end of time. This second group come to Yahshua much later in the final war. They are also born of the 144000 in the way that the 144000 worked hard in teaching these people the old Bible truths just like the other group. This group comes straight from the world, and does not have much knowledge about their Savour or the 144000. They obviously love their Saviour, but their relationship with Him has not fully developed (they truly are baby Christians) as there has just not been time for that.

If we go back in time we can see that this story is part of a repeated pattern. This story first began back at Pentecost so many years ago. When the Disciples received the power of the Holy Spirit from Yahshua, the work they did after they received the Holy Spirit was great. **Within**
minutes of them receiving the Holy Spirit, the very group of people they spoke to and baptized, were the Jews, then called the ‘House of God.’ After the Jews were all given ample opportunity to accept Yahshua as their Messiah, the Disciples then focused on the Gentiles, the very worldly people. Many, many people continue today to accept their Saviour as their Messiah, people who would be considered ‘Gentiles.’

The story of Auriga is an exciting conclusion to this world’s history, showing that there are very hard times coming, that Yahshua and the 144000 will be successful in their harvest work and this story gives promise to anyone who will accept and turn to their Saviour, and abide in His love that they will be saved.

MESSAGE OF SHAUR: The Bull comes swiftly to judge those who have spurned grace. The Devil will be dealt a blow removing all of his power. Judgment will flow from before the throne of God upon sinful unrepentant man. There will be those who love Him that will cling to Yahshua through the coming storm, and there will be two groups of people who are freshly ‘born’ during this storm. Yahshua will shelter all those who are His.

Putting the Sabbath/New Moon Message All Together:

I understand that this Mazzaroth Message is speaking directly to Seventh Day Sabbath Keepers, those who remember to keep this special day holy and set apart. I also understand that this message is written in bold lettering for Yah’s people to take a serious look at what the message is. The use of the Moon and New Moon together gives us this repeated message making it very important. These people are being told that the shaking time of the churches will soon be upon us. There is a group of people, the Holy People or 144000 that will be working hand in hand with their Saviour in the near future to deliver a special message to the churches. The message that will be given will divide the churches...split them down the middle. The message that is given is:

‘Return to Me my People, I want you to keep the special appointment times I have set aside to spend time with you, I can’t spend time with you if you miss your appointment with Me, rebuild your spiritual lives with Me, return to the old paths of the Bible and follow them, let the Torah light reflect from you to others so they can see My light.’

There will be those who listen, and follow the teaching of the 144000, but there will also be those who do not. In Matthew 13:24-30, Yahshua tells us of the final harvest of souls. In this parable He describes that the wheat and tares must grow together until the harvest. We must ask ourselves, ‘where do they grow up together?’ The answer is simple; God’s people grow together in the churches with people who claim to be God’s people. Yahshua goes onto say, first gather the tares and burn them. These people are not taken anywhere, but are burned right where they are gathered. However the Wheat is gathered and placed in a God’s barn. A barn in Strong’s means a repository. A repository is a place of safety or preservation, so the Wheat who represents one of the groups of our Heavenly Father’s true people, will be placed in safety where their spiritual condition will be preserved. Did you catch just who will be brought ‘out’ of the churches? The churches today teach that all of God’s people will be at the church through the coming troubles, that the ‘church’ will go through it all safely. If we understand what a ‘church’ is then we will see that it is not a structure or building, but rather: ‘where two or three are gathered, there I (Yahshua) will be also.’ Clearly Yahshua does not teach this same thing. He tells us directly that His true followers will be brought out of the churches where the tares stay, and be placed where their spiritual condition will not deteriorate, but will be preserved. This time happens ‘after’ the pouring out of the Holy Spirit as it is at that time in which the Holy People begin their work for the Messiah, and they go to the House of God first...the Seventh Day Sabbath Keepers. These are the
people whom this message is directed. (I understand that all churches, Sunday keepers as well, will
be taught, but these people will be the first).

This is the shaking time of the churches. The persecution for the Wheat will begin here as well. Our message is a warning to God’s people that they must learn the ‘Old Ways of the Bible, and to let the Torah light reflect from them’ NOW, because if they don’t do it now, it will be under the most trying persecution later that they will have to learn about it. Yahshua is giving plenty of time for His people to do their Bible studies, but as we move closer to the end of time the trials for each individual will only intensify and Bible study will become more and more difficult as we get stressed out or afraid of what we see happening around us.

The final wrap up to this message is that there is hope. Hope to the people who do not heed this message now, but set it aside. The constellation Auriga shares with us that the work of Yahshua and the 144000 will be successful, that there will be an abundant harvest of souls, but it will be under very fearful and life threatening conditions.

As I learn more about the Mazzaroth Messages, I am seeing that the messages are becoming more urgent. Our loving Messiah is pleading with His people to let go of this world and all it offers and turn back to the old ways of the Bible. Trust in Him to take care of all your needs, He will show you what to do if you only ask Him.

Sandy Linville
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Note: I have shown the Bible word study on Goat. In the message of Auriga, I always thought it was sheep that Yahshua was holding, so I needed to understand fully from the Bible if Goats could in fact represent God’s people. You will find in the study below that they can represent the people of the Most High.

As far as the different groups of people, that I have learned from going over the details of the four groups of people Yahshua tells us about in Revelation 22:11. These four groups are the dividing of the nations....I have not yet been given permission from Yahshua to release this study, but Auriga is a glimpse of it.
2013-New Moon July 10, 2013: Mercury is in inferior conjunction with the Sun in Thaumim at 6:40 UT.

Psalm 19:1-6: ...The heavens declare the glory of God; and the firmament sheweth his handywork. Day unto day uttereth speech, and night unto night sheweth knowledge. There is no speech nor language, where their voice is not heard. Their line is gone out through all the earth, and their words to the end of the world.

PLAYERS IN THIS EVENT: New Moon, Mercury, Earth, Sun, Thaumim, Lepus, Sirius, Canis Minor.

By putting the meanings together of these names one can form the message that is being given to us.

NEWMOON: To be new, to rebuild.

2Chronicles 2:4 Behold, I build an house to the name of the LORD my God, to dedicate it to him, and to burn before him sweet incense, and for the continual shewbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This is an ordinance for ever to Israel.

Psalm 81:3: Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day.

Isaiah 66:23: And it shall come to pass, that from one new moon to another, and from one Sabbath to another, shall all flesh come to worship before me, saith the LORD.

Colossians 2:16: Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:

New Moon is a monthly Feast, a monthly appointment with Yehovah that is to be honoured and kept forever. It is a time to worship our Creator God, bring our prayer requests to Him, and a time to fellowship with like minded believers. The New Moon is new or rebuilding for the upcoming month. This is a reflection on our spiritual lives; we are to do a monthly rebuilding in our relationship with Yah and daily shine brighter as we draw closer to Him.

MERCURY: To Herald or to proclaim solemnly or threateningly a message from the Commander, Yahshua regarding war or peace or any message He wants announced. Daniel 3:3-7: Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up. Then an herald cried aloud, To you it is commanded, O people, nations, and languages, That at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up: And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace. Therefore at that time, when all the
people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of musick, all the people, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up.

Herald: An officer whose business was to denounce (Denounce: To declare solemnly; to proclaim in a threatening manner; to announce or declare, as a threat or proclaim war, to challenge to battle, to proclaim peace, and to bear messages from the commander of an army. (1828 Webster’s Dictionary)

The word ‘Harold’ was used only this one time in the Bible so there can be no mistaken who the Harold worked for or what his message was about. At the time of the Bible story given, the Jews had been recently captured from Jerusalem and taken north to Babylon to be under the rule of King Nebuchadnezzar. Nebuchadnezzar was a very powerful world leader, in fact he was the world leader, and there was no one who ranked above him, whatever he wanted or whatever he said was done. Nebuchadnezzar was not only the highest ranking political leader, but he was the highest ranking religious leader as well. In that day, one man wore the hat of these two very important offices. Today, the political leaders and religious leaders are to be kept separate, why? So there isn’t the problem of one person telling the whole world that they must worship in a certain way, church and state are separate at this time. In the event that this changes, which we know it will, there will come a time again when one person will dictate to the world who or what to worship.

The story continues to tell us that everyone, including the captured Jews bowed down to this image, everyone except three young Hebrew men who stood for the Most High God, they did not bow the knee to this golden image nor did they obey the new law, a death decree, given to the world. They were willing to face death rather than dishonour their loving Heavenly Father. What a witness! May we all be that strong! In the story our Saviour protects His faithful witnesses which helps us to know that in our day, when we experience facing death because of our spiritual convictions, that He will be with us too! Although many children of our Heavenly Father will be put to death in the end time war, we can trust that just as Yahshua was in that fiery furnace with the three Hebrew men, He will be comforting us as well and walking with us during our fiery furnace experience too.

The story of Daniel reveals to us that the Harold’s job was to announce to the nations and all the political and religious leaders that they had to bow down to Nebuchadnezzar’s golden image. The death decree had gone out previous to this message, but this was the day the new law was enforced...bow down or else!

Because there is nothing else in the Bible that tells us this Harold or any Herald is giving a different message, I understand that this is significant. The Harold worked for the leader of the world and he was telling the world that they had to obey the new law or face death. No exceptions!

The 1828 Webster’s Dictionary informs us that a Harold is the ‘mouth piece’ for the commander of an army. Who would be the Commander of God’s Army?

Joshua 5:14: And he said, Nay; but as captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?

First we must determine if the rank of captain and commander are the same. The 1828 Webster’s Dictionary tells us this about both:

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**Captain:** Literally, a head or chief officer; appropriately, the military officer who commands a company, whether of infantry, cavalry, artillery or matrosses.... The commander of a military band, a sense that occurs in the scriptures; as a captain of fifty.

**Commander:** A chief; one who has supreme authority; a leader; the chief officer of an army, or of any division of it. The term may also be applied to the admiral of a fleet, or of a squadron, or to any supreme officer; as the commander of the land or of the naval force; the commander of a ship.

The answer I find here is that a Captain and a Commander in the Scripture armies are the same rank. Yahshua is the Commander and Chief of God’s Army. Since the heavens were created by the Father and Son, and since they share special messages using the planets and stars, it would make sense that Yahshua uses the planet Mercury as His mouth piece. It is to be understood that any announcement that comes from Mercury is from Yahshua Himself. Just as the world listened and obeyed the King back in the days of the Jewish captivity, the world today is to listen and take heed of whatever it is that Mercury is announcing as it is giving words directly from our Commander and Chief, Yahshua. Whether it is announcing an impending death decree today or not, I cannot determine at this time but it is a possibility and should be considered, especially as we draw closer to the time when this event will happen. It is interesting that all messages from the Harold came from a commander of an army. This signifies that the military is involved in the message given whether it is announcing war or peace or another message all together.

My conclusion to this short study on ‘Herald’ is that this messenger in the heavens is from Yahshua and that He is announcing either war or peace or some other message. The content of each message will have to be determined separately.

**CONJUNCTION:** is used generally to mean a configuration in which two bodies have their least separation. An Inferior conjunction occurs when the Earth and planet are on the same side of the Sun.

**EARTH:**

Strong’s Concordance:
- **G1093:** ghay—Contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application):

Webster’s 1828 Dictionary:
- In scripture, earth is used for a part of the world. Ezra 1:2.
- In scripture, things on the earth, are carnal, sensual, temporary things; opposed to heavenly, spiritual or divine things.

I understand that the earth is the dirt beneath our feet, but that it can also represent the people who live on this planet.

**SUN:** Psalm 19:1-11: The heavens declare the glory of God; and the firmament sheweth his handywork. Day unto day uttereth speech, and night unto night sheweth knowledge.

There is no speech nor language, where their voice is not heard. Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun, Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race. His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof. The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple. The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes. The fear of the
LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether. More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb. Moreover by them is thy servant warned: and in keeping of them there is great reward.

These texts are talking about how all the stars and planets speak words and show knowledge to the ends of the whole world and in these words has a dwelling place been made for the sun which means a ‘battlement.’ A battlement is the wall that goes around a city or home with openings at the top. This battlement then is the wall of protection around any city or home that has it. If the heavens are speaking words, what kind of words do they speak? Our Heavenly Father and His Son created the heavens, and all that is in them. It is known that the planets and the stars were the very first Bible. Each star (even planets are called stars in the Bible) has been named and numbered. The names were given in the Hebrew language. It is important to learn the different names of the Constellations and planets in ancient Hebrew for one to be able to interpret what the heavens are speaking to us even today. I have learned that the words that the stars speak are the plan of salvation for mankind which includes the keeping of the Torah just as our Bibles teach. The sun or wall of protection has been given a dwelling place. Usually when one is given a dwelling place it means that one is setting up a residence, to live there for a lengthy period of time. The sun’s residence refers to a ‘tent.’ This is movable which makes sense since the sun is on the move continually sharing its message to the world. The sun’s message is so important that it is given a permanent place in the heavens.

Next we are told that the sun is a bridegroom that comes out of His chamber and is as happy as one who has trained for a race. Just how happy is a strong man who gets to run a race? When one knows there is a race coming and they want to participate, the whole incentive is hoping that you can be strong enough to win that race. One would need to practice and get into shape and run, and run and run. Finally on race day, the big opportunity is at hand to see if you have what it takes to win the competition. The excitement is one of, ‘Finally, the big day has arrived.’ This is how I understand this bridegroom to feel when he comes out from his chamber, ‘Finally, the day has arrived for me to marry my bride.’ This is what this text is telling us about the sun each and every day. When the sun rises it is excited to begin its circuit and to share its message of being a wall of protection (which is the Torah Law) each and every day. We are told that nothing can hide from the sun. This is telling us that this message then goes to every person on the planet; they can’t hide from the Torah truth.

The sun is compared to a Bridegroom. Who is our Bridegroom? Yahshua! What was/is Yahshua’s message to mankind?

Malachi 4:4: Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments.

John 7:19: Did not Moses give you the law, and yet none of you keepeth the law? Why go ye about to kill me?

Matthew 5:17: Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Clearly our Saviour had an important message, ‘Keep the Law of Moses, the Torah.’ He continues to teach this message each and every time the Sun is used in one of His messages in the heavens.

The rest of the texts in Psalm 19:1-11 tell us about the Law of our Heavenly Father that it is to be kept.

The Sun, like the Moon continues to be our ancient prophet whose message never changes. The Sun means; to join, a wall of protection and its message is simple:
Deuteronomy 17:19: And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

Deuteronomy 30:10: If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, and if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

Joshua 23:6: Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom to the right hand or to the left;

The sun is a representation of both the Father and the Son. The Father rule’s on a throne and both the Father and the Son shine as bright as the sun. Both are to be praised all day long. They show signs, give light and they bless all who accept their light, and this produces precious fruit, those who love them. Some people become clearer in their understanding of the Father and Son, but all people gain hope to be saved by them. They become ashamed when the Torah Law is changed or not kept. (This paragraph is a short summary of a word study from the Bible on the word Sun that I did.)

The Sun has a twofold meaning. The Sun which represents our Messiah, is giving the inviting message that we are to keep the Torah, and to live by it with all of our heart and soul. We are never to turn from it as He is our wall of protection.

THAUMIM: Means in Hebrew, Arabic, and Syriac: the United, the Completely joined. Known today as Gemini. Pictured is: Two youthful looking and most beautiful figures peacefully sitting together, with their feet resting on the Milky Way. Their heads lean against each other in a loving attitude. The one holds a great club in his right hand, whilst his left is clasped around the body of his companion. The other holds a harp in one hand and a bow and arrow in the other. Both the club and the bow and arrow are in repose, the same as the figures which hold them. The club, lies against the shoulder of the one, and the bow, unstrung rests in the hand of the other. The picture looks like a readiness for warlike action, but at the same time like a joyful repose after a great victory already gained.

More modernly, this constellation is thought to be that of two brothers, twins. But anciently this constellation was known to be something different. In the Zodiac of Dendera the figure is that of a man walking hand in hand with a woman. The same are sometimes called Adam and Eve. But the male figure is not the literal first Adam, but the mystic second Adam, the same Seed of the woman who everywhere appears in these celestial frescoes. The figure in the Egyptian sphere has appendage which signifies ‘The Coming One,’ The Messiah-Prince. And having identified the masculine figure, there can be no difficulty in identifying the accompanying female figure. The Lamb has a bride, a wife, bone of His bone and flesh of His flesh, and destined for an everlasting union with Him in glory and dominion. And this Eve, made out of His side in the deep sleep of death to which He submitted for the purpose, is none other than the church, which here appears in celestial union with her sublime Lord. Even the word Gemini, in the original Hebrew, Arabic, and Syriac, whence it has come, does not run so much on the idea of two brought forth at the same birth, as upon the idea of something ‘completed,’ as of a year come to the full or as of a long betrothal brought to its consummation in perfected marriage. (The Gospel in the Stars by Joseph A. Seiss) Other Star meanings: In the southern figure the star meanings are: the Hurt, the Wounded, the Ruler, the Judge, Set, Seated or Put in place. The Egyptians called Him Horus, the coming One, the son of light, the slayer of the serpent, the recoverer of the dominion. The variation as to the sex of the other figure which is sometimes contemplated as a woman and
sometimes as a masculine hero, corresponds also with the biblical representations of the Church. God calls Israel His son, and also His spouse, the wife of which He is the Husband.

It is God’s sign in the heavens, of the coming marriage and union of the Seed of the woman with His redeemed Church, precisely as the same is set forth in all His word as the hope and joy of His people, to be fulfilled at His revelation and coming. (The Gospel in the Stars by Joseph A. Seiss)

Decons to Thaumim:

- **LEPUS:** Means the Hare, the Enemy of the Coming. Pictured is: the figure of a gigantic hare. The mythic account of this hare is that it is one of the animals which Orion most delighted in hunting, and hence was placed near him in the stars. In the picture Orion is in the act of crushing this hare with his great foot. Other Star Meanings: the Mad, the Caught, the Deceiver. From these indications it is sufficiently manifest that this constellation was meant to show and recorded the nearing end of the Enemy and the close proximity of his utter overthrow when once the heavenly marriage is celebrated. And this is precisely the showing made in the Scriptures, particularly in the Apocalypse. The lifting of the Church into its destined union with Christ in glory is a stunning blow to the whole empire of darkness, and the sure herald of its utter dissolution then speedily to follow. No sooner is it announced that ‘the marriage of the Lamb is come’ than the heaven opens, and He who is called Faithful and True rides forth upon the white horse, in righteousness to judge and make war, and all the armies of heaven follow Him on white horses, and the Beast and the False Prophet are taken, and the kings of the earth and their armies are slain with the sword of this invincible host. (The Gospel in the Stars by Joseph A. Seiss)

- **SIRIUS:** Means Prince, Guardian, the victorious. Pictured is: a Dog, anciently the Wolf, the special hunter and devourer of the hare. In the Egyptian sphere, this figure was called Naz-Seir or Nazir which means the Sent Prince. Isn’t it our ‘Sent Prince’ who was a Naz-seir-ene? This constellation is describing our Saviour when He comes to judge the world in His wrath. Isaiah 63 describes: “I have trodden the winepress alone; and of the people there was none with me, for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment. For the day of vengeance is in mine heart, and the year of my redeemed is come...And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.” Here is the true Pultux, the real Sirius, the mighty Chieftain, the Wolf or Eagle coming upon the enemy, the glorious Hero of salvation, arrayed in brightness and scarlet, and triumphing in the greatness of His strength. All the features in the sign thus harmoniously weave into one consistent and magnificent showing, which is the same in the stars as in the written prophecies. (The Gospel in the Stars by Joseph A. Seiss) Other Star Meanings: The ruler, the Leader, the Chieftain, Shining, Illustrious, Scarlet, the Glorious, and the Mighty. It would verily seem as if we were selecting a list of scriptural expressions concerning our Redeemer when we thus give the sense of these astronomic names. (The Gospel in the Stars by Joseph A. Seiss)

- **CANIS MINOR:** Means The second Dog or Wolf. Pictured is: A second Dog or Wolf that differs from the first only in being smaller and feeble, and following a little behind the first; for the saint by this time are all like unto their Lord, and follow Him whithersoever He goeth. Yahshua is the Head, the Leader, the chief, but behind Him are His elect myriads, warrior-judges like himself. He is married now, and His bride is with her Husband. “To execute vengeance upon the nations and punishments upon the people; to bind their kings with chains, and their nobles with fetters of iron; to execute upon them the judgment written: ‘this honor have all the saints.’” (Ps 149:7-9) Other Star Meanings:
Redeemed or Redeeming or both, and well describes the body of the glorified saints. The term Al Mirzam occurs here also, as in the second Decan, and ascribes rulership to what is here symbolized, the same as to the Head Prince going before; just as Christ has promised to His faithful people that they shall share His throne and sovereignty and 'reign with Him forever and ever.' The second star in the constellation bears the name of Al Gomeiza which in signification also refers to redemption, and seems to include particularly the previous history of the saints, as like their Lord, once burdened, loaded down, enduring for the sake of others. (The Gospel in the Stars by Joseph A. Seiss)

THE MESSAGE OF THAUMIM and its decons is telling the story of great events that will soon happen on this earth. We are being shown that the long betrothal of Yahshua and His Bride is completed; they are now married, united, or completely joined in the story of this constellation. The club which the one figure holds is not only an instrument of war, but also the original form of scepter. Anyone holding the scepter was known as royalty. Our Saviour is of course from the Royal Family of Heaven. The figure representing the Bride of Yahshua is holding a harp, and bow and arrow. The harp was used in bringing one closer to their Heavenly Father. The bow is an instrument of war when strung. This Woman is shown to be vulnerable and submissive with an unstrung bow. The arrow is a representation of the pouring out of the Holy Spirit before the first trumpet sounds. The club in which Yahshua holds will also be used to protect His Bride as even though the club is resting on His shoulder, it is still in readiness for war.

The Bridegroom and His Bride are now married, but the first work they do is go to war. They are going to have to fight the great enemy, Satan, in order to bring about their ‘Seed.’ Their Seed are those who currently love their Heavenly Father, but are not upholding the Law of Moses, and the old paths of the Bible. It will be during this final Great War, when the Seed of the Bridegroom and the Bride are born again to the Torah Law.

Putting the New Moon Message all together: This Mazzaroth Message is an exciting one! The message begins by reminding all of those who keep this special monthly appointment with their Creator God, to keep up with the rebuilding and renewing of their spiritual lives, and a message to remind them about the other Heavenly appointments that are set before them.

The next part of the message is a very big announcement. I must say, I was pretty excited when the light bulbs came on this time. The announcement is written as only the King of the Universe would write it; in the Heavens, for the entire world to see. Our Saviour is announcing His engagement to His Holy People, the soon to be ‘Bride.’ This message is going out to the whole world for everyone to see, but this message is especially going out to Torah Keepers. They are being shown that their wedding is coming soon. Is this not exciting!

The announcement also tells us something else; that the Bridegroom and the Bride are going to war with the enemy very soon after they are married, and shortly after their marriage they will produce ‘Seed’ as well. This part unfortunately is going to happen under the most trying of circumstances, but it will happen. We know this time as the great harvest, but the Heavens tell the same story in a different way. Yahshua, the Bridegroom, is going to protect His Bride during the final battles that are coming. Once she is married to Yahshua, she is no longer considered to be part of this world, but part of Heaven. We are told this in Revelation 19:14: And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. This text is of course talking about the Bride of Yahshua. ‘The Bride is now the ‘armies of Heaven who follow Him on their white horses.’ The woman in the Heavens that we are speaking about holds the arrow which tells us she has received the pouring out of the Holy Spirit and this happens before
the first trumpet of Revelation is blown. Once she receives the out pouring of the Holy Spirit as the Disciples of old received it or perhaps in greater measure, she is now married to her Bridegroom. This is the victory that the Heavens are telling us of in the story of Thaumim.

It may or may not be your desire to be a part of the Bride people which are also called the Holy People, or the 144000. If it is your desire, then there is much work to be done. The spiritual preparations are first, and foremost. A Bride spends many hours with her betrothed, they have intimate talks of their dreams together, about their upcoming children in the years to come, about the work they will do and what they desire about each other. They also talk a lot about their wedding. This is very important to any Bride. Understanding when the date of the wedding is, is very important as well. I believe that our Bridegroom is going to share this special date with us in the future. I do understand that it will be on a day of Pentecost, but I am still not solid on exactly which year it will be. That will become very clear to the Bride when the time draws closer, as what Bride doesn't know of her wedding date. For now though, we must each prepare ourselves by spending time with our future Bridegroom, to understand better how the future of the Bride will look, and what will be expected of her as being part of the Heavenly Armies.

It is my understanding that all Bridegrooms and Brides want to look their very best for their special wedding day. The Bride especially wants everything to be perfect and to look her very best. If it is your desire to be a part of the Bride people, then ‘looking’ your very best is also extremely important, after all, are you not marring the Son of Yehovah, the Most High God of all the Universe....is this not a very ‘big’ deal? All of Heaven will be at your wedding. This event is going to literally ‘rock’ this world. You might be thinking to yourself that the Bridegroom is not all about ‘looks’ that it is the persons heart that is most important. I agree with that, that is why it is important to be spiritually ready first and foremost, but as a Bride one must understand that the physical ‘cleaning’ must take place too!

Part of the preparations for being the Bride to Yahshua is being ready to go to war very soon after the wedding. Being physically fit will be a bonus to this work, as the work will be tiring, and on going for many years.

In a nutshell, the Mazzaroth Message for this New Moon is; the King of the Universe is announcing His engagement to His Fiancée. The Bride people are to get ready spiritually and physically. The wedding is coming soon as is the beginning of the final war with the enemy, and the time when the ‘seed’ of this Holy Couple will be born into the Torah truth.
2013-TRUMPETS/NEW MOON
October 7, 2013: Moon conjuncts Mercury and Saturn.

PLAYERS IN THIS EVENT: Trumpets, New Moon, Moon, Mercury, Saturn

By putting the meanings together of these names one can form the message that is being given to us.

TRUMPETS: Used to remind the people that Yehovah, God Almighty, was there with them and that He was their GOD. Numbers 29:1: And in the seventh month, on the first day of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you.

Numbers 10:10: Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I am the LORD your God.

Numbers 10:9: And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.

I have done a lengthy word study on ‘Trumpet’ and came to a very interesting conclusion. The trumpet was used a lot in the lives of the Children of Israel. When it was sounded, people responded, promptly. It was used to signal the Feasts, it was used to call in the people for worship, and it was used to call in the priests. It had several uses. But the one use that was used more than any other was the Trumpets call to war or when it was sounding an alarm. The weight of evidence was very overwhelming in this direction. The reason it was used when going to war or as an alarm was not only to announce to the people there was an impending problem, but also that they would be remembered by our Heavenly Father and that He would save them from their enemies.

Sadly, today, we do not use the trumpet like it was intended to be used by our Father in Heaven. How beautiful it would be to hear these magnificent instruments in their fullness. Imagine 120 priests so skilled that when they blew their trumpets, they sounded as ‘one.’ Or imagine that we had ‘watchmen’ in our neighborhoods who when noticing danger would sound the trumpet to warn the people of impending danger. Or could you imagine our armies today sounding the trumpet before they went to war; somehow I struggle to imagine that one.

In every case that the trumpet was sounded in ancient Israel, it was used to signify that the people should remember that Yehovah was there with them and that HE was their GOD. Because they/we are a forgetful people, the trumpet was a reminder call to everyone to trust in the Almighty Yah, that He was with them in worship, or in happy times, and in fearful times. I understand that the trumpet call was used to build faith, that no matter what situation they were facing, the trumpet sound was to let them know they were not alone, but rather they were under the protecting love of their caring Heavenly Father.
MOON (NEW): To be new, to rebuild.

2Chronicles 2:4 Behold, I build an house to the name of the LORD my God, to dedicate it to him, and to burn before him sweet incense, and for the continual shewbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This is an ordinance for ever to Israel.

Psalm 81:3: Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day.

Isaiah 66:23: And it shall come to pass, that from one new moon to another, and from one Sabbath to another, shall all flesh come to worship before me, saith the LORD.

Colossians 2:16: Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:

New Moon is a monthly Feast, a monthly appointment with Yehovah that is to be honoured and kept forever. It is a time to worship our Creator God, to blow the trumpet (which signifies that we are to remember Yehovah, and that He is our GOD), to bring our prayer requests to Him, and a time to fellowship with like minded believers. The New Moon is new or rebuilding for the upcoming month. This is a reflection of our spiritual lives; we are to remember that Yehovah is our GOD; we are to do a monthly rebuilding in our relationship with Yah and daily shine brighter as we draw closer to Him.

MOON: Messianic Hope. The Moon is our Ancient Prophet. It continues to plead with us.....

Turn thou to thy God: keep mercy and judgment, and wait on thy God continually.” “O Israel, return unto the Lord thy God; for thou hast fallen by thine iniquity....say unto Him, Take away all iniquity, and receive us graciously.”

“The transgressors (Israel) were given many opportunities to repent. In their hour of deepest apostasy and greatest need, God’s message to them was one of forgiveness and hope.” “O Israel,” he declared, “thou hast destroyed thyself; but in Me is thine help. I will be thy King: where is any other that may save thee?”

“Come, and let us return unto the Lord,” the prophet entreated..... (Prophets and Kings Page 282-283)

Just as the Moon has been ordained for ministerial functions, and reflects the light of the sun, (which represents the Messiah protecting the Torah Law) the Moon is then to represent the children of the Most High God. These people are to be faithful witnesses who reflect the light of Yahshua and encourage others to ‘come back to Yah.’

CONJUNCTION: is used generally to mean a configuration in which two heavenly bodies have their least separation.

You can use a conjunction to link words, phrases, and clauses, as in the following example:

- I ate the pizza and the pasta.
- Call the movers when you are ready.

Co-ordinating Conjunctions

You use a co-ordinating conjunction ("and," "but," "or," "nor," "for," "so," or "yet") to join individual words, phrases, and independent clauses. Note that you can also use the conjunctions "but" and "for" as prepositions.

MERCURY: To Herald or to proclaim solemnly or threateningly a message from the Commander, Yahshua regarding war or peace or any message He wants announced.
Daniel 3:3-7: Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up. Then an herald cried aloud, To you it is commanded, O people, nations, and languages, That at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up: And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace. Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of musick, all the people, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up.

Herald: An officer whose business was to denounce (Denounce: To declare solemnly; to proclaim in a threatening manner; to announce or declare, as a threat) or proclaim war, to challenge to battle, to proclaim peace, and to bear messages from the commander of an army. (1828 Webster’s Dictionary)

The word ‘Harold’ was used only this one time in the Bible so there can be no mistaken who the Harold worked for or what his message was about. At the time of the Bible story given, the Jews had been recently captured from Jerusalem and taken north to Babylon to be under the rule of King Nebuchadnezzar. Nebuchadnezzar was a very powerful world leader, in fact he was the world leader, and there was no one who ranked above him, whatever he wanted or whatever he said was done. Nebuchadnezzar was not only the highest ranking political leader, but he was the highest ranking religious leader as well. In that day, one man wore the hat of these two very important offices. Today, the political leaders and religious leaders are to be kept separate, why? So there isn’t the problem of one person telling the whole world that they must worship in a certain way, church and state are separate at this time. In the event that this changes, which we know it will, there will come a time again when one person will dictate to the world who or what to worship.

The story continues to tell us that everyone, including the captured Jews, bowed down to this image, everyone except three young Hebrew men who stood for the Most High God, they did not bow the knee to this golden image nor did they obey the new law, a death decree, given to the world. They were willing to face death rather than dishonour their loving Heavenly Father. What a witness! May we all be that strong! In the story our Saviour protects His faithful witnesses which helps us to know that in our day, when we experience facing death because of our spiritual convictions, that He will be with us too! Although many children of our Heavenly Father will be put to death in the end time war, we can trust that just as Yahshua was in that fiery furnace with the three Hebrew men, He will be comforting us as well and walking with us during our fiery furnace experience too.

The story of Daniel reveals to us that the Harold’s job was to announce to the nations and all the political and religious leaders that they had to bow down to Nebuchadnezzar’s golden image. The death decree had gone out previous to this message, but this was the day the new law was enforced....bow down or else!

Because there is nothing else in the Bible that tells us this Harold or any Herald is giving a different message, I understand that this is significant. The Harold worked for the leader of the world and he was telling the world that they had to obey the new law or face death. No exceptions!

The 1828 Webster’s Dictionary informs us that a Harold is the ‘mouth piece’ for the commander of an army. Who would be the Commander of God’s Army?
Joshua 5:14: And he said, Nay; but as captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?  

First we must determine if the rank of captain and commander are the same. The 1828 Webster’s Dictionary tells us this about both:  
Captain: Literally, a head or chief officer; appropriately, the military officer who commands a company, whether of infantry, cavalry, artillery or marines....The commander of a military band, a sense that occurs in the scriptures; as a captain of fifty.  
Commander: A chief; one who has supreme authority; a leader; the chief officer of an army, or of any division of it. The term may also be applied to the admiral of a fleet, or of a squadron, or to any supreme officer; as the commander of the land or of the naval force; the commander of a ship.  

The answer I find here is that a Captain and a Commander in the Scripture armies are the same rank. Yahshua is the Commander and Chief of God’s Army. Since the heavens were created by the Father and Son, and since they share special messages using the planets and stars, it would make sense that Yahshua uses the planet Mercury as His mouth piece. It is to be understood that any announcement that comes from Mercury is from Yahshua Himself. Just as the world listened and obeyed the King back in the days of the Jewish captivity, the world today is to listen and take heed to whatever it is that Mercury is announcing as it is giving words directly from our Commander and Chief, Yahshua. Whether it is announcing an impending death decree today or not, I cannot determine at this time but it is a possibility and should be considered, especially as we draw closer to the time when this event will happen. It is interesting that all messages from the Harold came from a commander of an army. This signifies that the military is involved in the message given whether it is announcing war or peace or another message all together.  

My conclusion to this short study on ‘Herald’ is that this messenger in the heavens is from Yahshua and that He is announcing either war or peace or some other message. The content of each message will have to be determined separately.  

SATURN: Satan. Also known as: The Devil, the Dragon, the Serpent and the Accuser of our brethren. He can kill people, appear as an angel of light, can enter into people, he can work all power, signs and lying wonders. He can appear as lightening, and Satan has a church-the Synagogue of Satan. He strives against the work of the Most High and he is also rebuked by Yehovah.  

Putting the Trumpets/New Moon message all together:  

This Mazzaroth Message comes to us on a Feast where there is to be much trumpet blowing to be done. Each and every time the trumpet blasts, although given in rejoicing and happiness at this time, is a reminder to us of just who created us and who our GOD is; Yehovah, KING of the Universe! This is a very big part of the message given today. As I look at the meanings to all the ‘Stars’ used, I see this message and hear these words from our Heavenly King:  
“Remember that ‘I AM’ your GOD, that I’m with you in the good times and that I walk with you and protect you in the bad times. Rebuild your spiritual lives each and every month, work on this everyday as I want you to shine in this dark world. My Children have been ordained for ministerial functions and are to be faithful witnesses who reflect My Loving Son, Yahshua, I want you to be this way. Please strive for this.”
AND.....There is a second part to this message!

I want you to think back to the last Mazzaroth Message and what it told us. Remember that it was an ‘Engagement Announcement’ given by Yahshua himself telling the entire world that He was soon to be married to His Betrothed. I found this to be a very big deal, huge in fact. Whenever we see Mercury being used in a Mazzaroth Message, it can be determined that its announcement solemnly proclaims war or peace times on the horizon or perhaps a different message all together, and the announcement comes directly from our Commander and Chief, Yahshua, King of Kings. We are to stand up and pay attention!

I understand that the second part of this message, given by Yahshua, is a solemn warning to all who will listen. “War is on the horizon with Satan, be ready.” The final stage is being set and Satan will soon begin his reign. Keep in mind what is going on in the Middle East right now. The players who are mentioned in the prophecies of Daniel are now on the stage, practicing their lines, learning where they will be placed so that the show can begin. This war that is very soon to begin, (I believe) will be the start of the ‘Small Time of Trouble.’ Even though it is labelled as small, it is going to be pretty major. This will be a time of trouble that the world has never seen before. The trouble is going to ‘upick’ much like we see today with the weather, but in the Middle East conflict, we are going to see major loss of life.

I also want to mention that Satan tricks people today. They are deceived by his ways, walking a path set before them that they may think is from their Heavenly Father but is not. One must listen to the first part of this Mazzaroth Message in order to not be deceived by the enemy, spend time each and every day prayerfully studying your Bible, take quiet time to walk with Yahshua where it is peaceful, and spend quality time with your Betrothed. We must be clear on one thing, and that is without a rock solid relationship with Yahshua and doing our very best to understand the Bible, one will not stand in the coming war. It just isn’t possible! The enemy of souls has had thousands of years to prepare for this last great deception, and it’s going to be major, the very best of his deceptions. I shudder to think about it (so I try not too)!

We are being asked to take the time today; spend quality time with your Betrothed, learn to recognize His voice, fall in love with Him all over again and DO whatever He asks of you to be ready for this coming war.

May only our Saviour’s words be heard, and may He add His blessing to this message according to His will.

Sandy Linville
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Added Note: My husband Barney and I have both been given dreams indicating that the time for the Small Time of Trouble to begin is very, very soon. Also, our Heavenly Father is moving us up north and we are hoping to be moved before the Fall Feasts begin. We will be staying with our daughter until our new home is available to us in November. I don’t know if I will have access to internet, or when I will be back on line, so may not be able to send out the next Mazzaroth Message on schedule. However, I have sent the messages to Lighted way Ministries, and they will be posting the Messages on their website so you can view them there should you wish too.

You can look for the next Mazzaroth Message at lightedway.org on October 19, 2013: Partial Lunar Eclipse on the Band of Philadelphia.

Once on Lightedway’s website, scroll down to the Mazzaroth Messages and click on Prophetic Starry Updates to view the current star message.
2013-Weekly Sabbath

There are more players in this event than meets the eye. One must understand that in order to have a Partial Lunar Eclipse there is more than just the moon involved. For this event to happen the Sun and Moon are on either side of the Earth as it is the Earth’s shadow that is blocking the light of the Sun from shining on the Moon. In the Band of Philadelphia, all Constellations associated with the Band Constellation must be included in the message as well. Doing this increases the players in the message considerably.

PLAYERS IN THIS EVENT ARE: Sabbath, Sun, Earth, Moon Dagim, The Band, Andromeda, and Cephius.

By putting the meanings together of these names one can form the message that is being given to us.

SABBATH: Weekly Day of Rest. Exodus 20:8-11: Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

SUN: Psalm 19:1-11: The heavens declare the glory of God; and the firmament sheweth his handywork. Day unto day uttereth speech, and night unto night sheweth knowledge. There is no speech nor language, where their voice is not heard. Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun, Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race. His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof. The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple. The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes. The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether. More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb. Moreover by them is thy servant warned: and in keeping of them there is great reward.

These texts are talking about how all the stars and planets speak words and show knowledge to the ends of the whole world and in these words has a dwelling place been made for the sun which means a ‘battlement.’ A battlement is the wall that goes around a city or home with openings at the
top. This battlement then is the wall of protection around any city or home that has it. If the heavens are speaking words, what kind of words do they speak? Our Heavenly Father and His Son created the heavens, and all that is in them. It is known that the planets and the stars were the very first Bible. Each star (even planets are called stars in the Bible) has been named and numbered. The names were given in the Hebrew language. It is important to learn the different names of the Constellations and planets in ancient Hebrew for one to be able to interpret what the heavens are speaking to us even today. I have learned that the words that the stars speak are the plan of salvation for mankind which includes the keeping of the Torah just as our Bibles teach. The sun or wall of protection has been given a dwelling place. Usually when one is given a dwelling place it means that one is setting up a residence, to live there for a lengthy period of time. The sun’s residence refers to a ‘tent.’ This is movable which makes sense since the sun is on the move continually sharing its message to the world. The sun’s message is so important that it is given a permanent place in the heavens.

Next we are told that the sun is a bridegroom that comes out of His chamber and is as happy as one who has trained for a race. Just how happy is a strong man who gets to run a race? When one knows there is a race coming and they want to participate, the whole incentive is hoping that you can be strong enough to win that race. One would need to practice and get into shape and run, and run and run. Finally on race day, the big opportunity is at hand to see if you have what it takes to win the competition. The excitement is one of, ‘Finally, the big day has arrived.’ This is how I understand this bridegroom to feel when he comes out from his chamber, ‘Finally, the day has arrived for me to marry my bride.’ This is what this text is telling us about the sun each and every day. When the sun rises it is excited to begin its circuit and to share its message of being a wall of protection (which is the Torah Law) each and every day. We are told that nothing can hide from the sun. This is telling us that this message then goes to every person on the planet; they can’t hide from the Torah truth.

The sun is compared to a Bridegroom. Who is our Bridegroom? Yahshua! What was/is Yahshua’s message to mankind?

*Malachi 4:4:* Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments.

*John 7:19:* Did not Moses give you the law, and yet none of you keepeth the law? Why go ye about to kill me?

*Matthew 5:17:* Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Clearly our Saviour had an important message, ‘Keep the Law of Moses, the Torah.’ He continues to teach this message each and every time the Sun is used in one of His messages in the heavens.

The rest of the texts in Psalm 19:1-11 tell us about the Law of our Heavenly Father that it is to be kept.

The Sun, like the Moon continues to be our ancient prophet whose message never changes. The Sun means; to join, a wall of protection and its message is simple:

*Deuteronomy 17:19:* And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

*Deuteronomy 30:10:* If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, and if thou turn unto the LORD thy God with all thine heart, and with all thy soul.
Joshua 23:6: Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom to the right hand or to the left;

The sun is a representation of both the Father and the Son. The Father rule’s on a throne and both the Father and the Son shine as bright as the sun. Both are to be praised all day long. They show signs, give light and they bless all who accept their light, and this produces precious fruit, those who love them. Some people become clearer in their understanding of the Father and Son, but all people gain hope to be saved by them. They become ashamed when the Torah Law is changed or not kept. (This paragraph is a short summary of a word study from the Bible on the word Sun that I did.)

The Sun has a twofold meaning. It refers to our Messiah, and is giving the inviting message that we are to keep the Torah, and to live by it with all of our heart and soul. We are never to turn from our Saviour as He is our wall of protection.

EARTH: G1093: ghay-Contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): I understand that the earth is the dirt beneath our feet, but that it can also represent the people who live on this planet.

MOON: Messianic Hope. The Moon is our Ancient Prophet. It continues to plead with us.....

Turn thou to thy God: keep mercy and judgment, and wait on thy God continually.” “O Israel, return unto the Lord thy God; for thou has fallen by thine iniquity....say unto Him, Take away all iniquity, and receive us graciously.”

“The transgressors (Israel) were given many opportunities to repent. In their hour of deepest apostasy and greatest need, God’s message to them was one of forgiveness and hope.” “O Israel,” he declared, “thou hast destroyed thyself; but in Me is thine help. I will be thy King: where is any other that may save thee?”

“Come, and let us return unto the Lord,” the prophet entreated..... (Prophets and Kings Page 282-283)

Just as the Moon has been ordained for ministerial functions, and reflects the light of the sun, (which represents the Torah Law) the Moon is then to represent the children of the Most High God. These people are to be faithful witnesses who reflect light of the Torah Law

DAGIM: The Fishes (which closely connected to multitudes always refers to the people of Israel). Known today as Pisces. Pictured is: The figure by which is represented consists of two large fishes, one headed toward the North Pole, and the other parallel with the path of the Sun. They are some distance apart, but are tied to the two ends of a long, undulating band or ribbon, which is held by the foot of the Ram in the next succeeding sign. (The Gospel in the Stars by Joseph A. Seiss) The author of this book describes how our Messiah used fish to illustrate His true church. In the story of the great fish miracle that Yahshua provides for Peter and Andrew in John 21, our Saviour is painting a picture as only He can do. Messiah is giving the miracle not only for the Disciples, but also for future generations to learn from. He tells His Disciples: ‘Follow me, and I will make you fishers of men.’ The Disciples were to be ministers of the Word of God who by holding forth of the truth were to cast the great evangelic net into the sea of the world, and enclose people as Christian believers and members of the Church. So He also said, ‘The kingdom of heaven is like unto a net that was cast into the sea, and gathered of every kind, which when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.’ So, likewise, when He commanded Peter to launch out into the deep and let
down the nets for a drought, which resulted in taking such a multitude of fishes that the nets brake in the drawing, the two boats were loaded down to the sinking point with the product, He meant to show the disciples not only His divine power, but a picture of that mystic fishing on which he was about to send them, and which was to be the work of His ministers in all the ages. And the miracle before us is a corresponding picture of the same thing, with this difference, that the other instances refer to the Church nominal and visible as it appears to human view, embracing both good and bad, to be sorted in the day of judgment; whilst the reference here is to the inward true, invisible church, the Church as it appears to the eye of God, which included none but the good, the genuine children of grace and salvation, the definite number of real saints.........The world is likened to a sea, in which natural men range without control, following their own likes and impulses, and belonging to no one. So the Gospel is likened to a net, which the ministering servants of the Lord spread in the waters in order to enclose and gather men, not to destroy them, but to secure them for Christ, that they may be held by His word and grace and be His peculiar possession. (The Gospel in the Stars by Joseph A. Seiss) Thus we can conclude that in the Scriptures, Yahshua Himself makes fishes the symbol of His church. **Other Star Meanings:** The united, the upheld.

The two great fish are represented as two great branches of the Church. Historically it is taught that these two fish represent the Patriarchal Church of the Old Testament, and the Christian Church of the New Testament. I believe this could be true, but I also see that there is an end time application of these two fish as well. The fish shooting upwards to the Polar Star, exquisitely pictures the ‘heavenly calling’ as wanting to be a Bride adorned for her husband. We find this group of people described in Revelation 3:7-13, known there as the ‘Church of Philadelphia.’ This group of people has kept the word of God and have not denied the name of Yahshua. There is a special message in this passage of Scripture for this group of people who not only represent the end time 144000 that will not experience death, but they also represent Elijah who also did not experience death, but was translated straight to Heaven.

The other fish keeps the horizontal line of the Ecliptic Path or is parallel to the sun. This fish refers to those who are content in their spiritual walk with their Heavenly Father. These don’t strive for the Heavenly Calling. The Sun is a representation of the Torah Law being protected by our Saviour. This ‘fish’ remains parallel to the message of the Sun; their relationship with Yahshua stays the same never drawing closer to Him, or going further away from Him. Revelation 2:8-11 has a special message for this group of people that are called the ‘Church of Smyrna.’ These are those who represent Moses. Moses died on this earth, then was resurrected and taken to Heaven. This group of people will have the same experience as Moses did.

Both groups are tied together with the same band, and both belong to Yahshua.

- **THE BAND:** The Band or Bridle. **Pictured is:** This band is one, continuous, unbroken piece, and so doubled that one of its ends goes out to the northern Fish, and is tightly bound around its tail; whilst the other end goes out to the other Fish, and is fastened to it in the same way. **By this Band these two Fishes are inseparably tied together, so that the one cannot get on without the other.** (The Gospel in the Stars by Joseph A. Seiss) The fishes are bound to Cetus; the woman (Andromeda) is chained; but the Deliverer of both is near. Israel now is bound. The great enemy still oppresses, but deliverance is sure. Aries, the Ram, is seen with his paws on this band, as though about to loosen the bands and set the captives free, and to fast bind their great oppressor. (The Witness of the Stars by EW Bullinger)
• **ANDROMEDA: The Chained Woman. Pictured is:** This constellation is a representation of the Redeemed in their bondage and affliction. The bondage is representative to our bondage to sin. Affliction means; *the cause of continued pain of body or mind, as sickness, losses, calamity, adversity, persecution.* (1828 Webster’s Dictionary) *This is the picture of a beautiful woman, with fetters upon her wrists and ankles, and fastened down so as to be unable to rise. This woman in the Decan is the same as the Fishes in the sign. The change of the image argues no change in the subject. The Church is often a woman, and oftener than it is a net full of fishes; but it is both-sometimes the one, and sometimes the other—in the representations of the Scriptures.........*The great All-Ruler has so united the Church to himself, and so embodied himself in it, that by its word, testimonies, and ordinances He rules, governs, tutors, and guards men, and brings them under His saving dominion.....But this woman is in chains, bound hand and foot.  The names in the sign mean the Broken down, the Weak, the Afflicted, the Chained....Thus we have a striking picture of the unfavorable side of the church’s condition in this world.....Though a lovely and influential princess, she is hindered by personal disabilities and bonds. It will not be so always. The time will come when those bonds shall be broken and that exposure ended. There is One engaged in a war with the powers of darkness and the children of hell who will presently come this way to rescue and deliver the fair maiden and to make her His glorious bride. But for the present, affliction and hardship are appointed to her. (The Gospel in the Stars by Joseph A. Seiss)

• **CEPHEUS: The Crowned King. Pictured is:** Here is the figure of a glorious king, wearing his royal robe, bearing aloft a branch or sceptre, and having on his head a crown of stars. He is calmly seated in the repose of power, with one foot on the solstitial colure, and the other on the pole-star itself, whilst his right hand grasps the Ribbons. Bearing with us what the Scriptures tell of the present exaltation and glory of Jesus Christ, we here behold every particular so completely and thrillingly embraced that the picture stands self interpreted....Zechariah 6:13 tells us “He shall bear the glory, and shall sit and rule upon His throne.”Colossians 2:10 tells us “Ye are complete in Him which is the Head of all principality and power.” With a high hand and an outstretched arm He sitteth in royal majesty to help, uphold, and deliver His church; ‘and of the increase of His government and peace there shall be no end.”

**Other Star Meanings:** The quickly returning, the Redeemer, the Shepherd, the Royal Branch, the King. (The Gospel in the Stars by Joseph A. Seiss)

**The Message of Dagim:** We see in these constellations the beautiful story of a Princess being saved by her Love, the Crowned King. The Two Fish and Andromeda tell us that there are two parts to God’s Church and that they will be under persecution. Revelation 22:11 describes these two groups as the Holy People and the Righteous People. The Holy People become ‘holy’ by striving for Heavenly knowledge and to reflect the loving character of our Saviour. The Righteous People love their Heavenly Father and are very content in the knowledge they have of Him. They do not have the same spiritual drive as the Holy People but are happy to be taught from others what they have learned. Our Father and Saviour love them all very much. Andromeda reveals that at the time just before the coming of our Messiah in the clouds at the Second Coming, these dearly beloved people will be under the bondage of heavy persecution. This persecution will come in the form of both spiritual and physical suffering. Finally, the great coming of Yahshua, the Crowned
King, will be at hand. He will save His people from being captive to death and will bring ‘all’ of His Children home to Heaven.

Putting the Weekly Sabbath Message all together:

I understand that this Mazzaroth Message is not giving us a future event, but rather is giving a message that is to be heeded immediately. Action must be taken! Although the complete study of Dagim shows two groups of Yahshua’s people, I understand that the message today is spoken directly to the fish that is going straight north, the fish whose band is tight; the fish who is striving to get away from the enemy who holds it captive. This fish of course is none other than the Philadelphia Church mentioned in Revelation 3:7-13, here is the message to this group from the Holy Bible:

“And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shuttest; and shutteth, and no man openeth; I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee. Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

Behold, I come quickly: hold that fast which thou hast, that no man take thy crown. Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

He that hath an ear, let him hear what the Spirit saith unto the churches.

Let’s take a minute and try to fully understand what is being said in these texts. First of all this is a message from Yahshua, the Spirit. It is Yahshua who holds the key that ‘no man can open and no man can shut.’ After digging into this phrase from my Bible, I learned that this statement was referring to the sealing time, or pouring out of the Holy Spirit. Once Yahshua’s people are sealed with the Holy Spirit, no other influence can change them, especially from man and it is only Yahshua who decides who will be in this special group of people, He holds the key.

The message in the heavens to this same group of people is very similar. I understand that today these Holy People are being told to: “Remember the Seventh Day Sabbath, to keep it Holy, make it a joy. Also keep the Torah and uphold the name of Yahshua, He is your wall of protection; it is only through Him that will you be able to stand in the coming war. You are to be faithful witnesses to the world; you are to reflect the character of Yshua, but at this time you are allowing the influences of the world to block Yahshua’s character from shining through you. Even though you are oppressed by sin now in your life, and the day is coming when you will be persecuted like no other time in history, stand strong, your redemption is near. I, Yahshua, am coming very soon to be your King. Be courageous, it may seem as though you may persecuted ‘to death,’ but remember My faithful witnesses back in Daniels day. Even though they thought they were going to die in the fiery furnace for their convictions, I brought them through it, just as I will bring you through your experience as well. Hold Strong, keep the faith!”
I understand this message to be like all messages given to Yah’s people throughout the ages. First instruction is given, and then a warning of what needs work in the people’s lives, and next the promise and reward if the correct actions have been taken to fix the problem. This is exactly what the message is for us today. These soon to be ‘Holy People’ are being directed to stop allowing the world’s people and ways to get in the way of their spiritual growth. Clearly this is a problem! If it is your desire to be among the 144000 (Holy People), then special attention must be given in each person’s life to determine just what it is that is hindering spiritual growth. Special prayer on this subject will shed the light needed. Just as King David loved to be judged by the Most High, so we too should love to be judged by HIM. It is a beautiful thing, nothing to fear if we listen and correct what is told to us.

This group is also being told that they must stand strong, hard times for them are coming soon. Get your spiritual house in order today! Yahshua will be here soon enough to be the King, the Commander and Chief of His army for the coming war, and He will protect this group to the end.

May God add His blessing to the message, and may only His words be heard.

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